

DATE 07/08/2004

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT

000022057

APPLICANT WILLIAM PUCKETT

PHONE 352.351.8153

ADDRESS 1748 NW 58TH LANE

OCALA

FL 34475

OWNER HERNANDEZ DARIO & DANIEL DARIO

PHONE 305.688.5185

ADDRESS 104 SW Saratoga Ct

Fort White

FL 32038

CONTRACTOR WILLIAM PUCKETT

PHONE 352.351.8153

LOCATION OF PROPERTY 47-S TO US 27, TURN L, GO TO C138, R ON SW FRY AVE R, GO TO CUMBERLAND R, END PROPERTY ON R.

TYPE DEVELOPMENT M/H & UTILITY

ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT .00 STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONING

A-3

MAX. HEIGHT

Minimum Set Back Requirements:

STREET-FRONT

30.00

REAR

25.00

SIDE

25.00

NO. EX.D.U.

0

FLOOD ZONE

X

DEVELOPMENT PERMIT NO.

PARCEL ID

16-75-16-04226-179

SUBDIVISION

SHILOH RIDGE

LOT 79

BLOCK

PHASE

UNIT

TOTAL ACRES 10.00

Culvert Permit No.

Culvert Waiver

Contractor's License Number

IH0000462

PRIVATE

04-0700-N

BLK

Applicant/Owner/Contractor

Driveway Connection

Septic Tank Number

LU & Zoning checked by

RK

Approved for Issuance

New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 10137

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power

Foundation

Monolithic

(footer/Slab)

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

date/app. by

Rough-in plumbing above slab and below wood floor

date/app. by

Electrical rough-in

date/app. by

Heat & Air Duct

date/app. by

Peri. beam (Lintel)

date/app. by

Permanent power

date/app. by

C.O. Final

date/app. by

Culvert

date/app. by

M/H tie downs, blocking, electricity and plumbing

date/app. by

Pool

date/app. by

Reconnection

date/app. by

Pump pole

date/app. by

Utility Pole

date/app. by

M/H Pole

date/app. by

Travel Trailer

date/app. by

Re-roof

date/app. by

BUILDING PERMIT FEE \$

.00

CERTIFICATION FEE \$

.00

SURCHARGE FEE \$

.00

ISC. FEES \$

200.00

ZONING CERT. FEE \$

50.00

FIRE FEE \$

17.01

WASTE FEE \$

36.75

LOAD ZONE DEVELOPMENT FEE \$

CULVERT FEE \$

TOTAL FEE 303.76

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official LH 6-25-04

Building Official RK 6-28-04

AP# 0406-70

Date Received 6-23-04

By LH

Permit # 22057

Flood Zone X

Development Permit

Zoning A-3

Land Use Plan Map Category A-3

Comments

Need Well letter
Need Env. Health Site Plan

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release

☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well

Property ID 16-75-16-04226-179 Must have a copy of the property deed

New Mobile Home ☒ Used Mobile Home Year 2004

Subdivision Information Shiloh Ridge Lot 79

Applicant William Puckett Phone #

Address

Name of Property Owner Hernandez Dora & Daniel Phone# 305-688-5185

911 Address 104 SW SARATOGA COURT, FT. WHITE - 32038

Name of Owner of Mobile Home Majestic Home Phone # 352-620 8337

Address 2819 NW 10th ST Ocala, FL 34475

Relationship to Property Owner

Current Number of Dwellings on Property 0

Lot Size Total Acreage 10

Explain the current driveway Private

Driving Directions Hwy 47 S TO HWY 27 TL TO CR 138 TR TO SW FAY AVE TR TO SW CUMBERLAND ST TO END Property on RT

Is this Mobile Home Replacing an Existing Mobile Home NO

Name of Licensed Dealer/Installer William Puckett Phone # 352 351-8153

Installers Address 1248 NW 58th LA Ocala FL 34475

License Number TH0000462 Installation Decal # 223133

advise installer
6-28-04



STATE OF FLORIDA
DEPARTMENT OF HEALTH

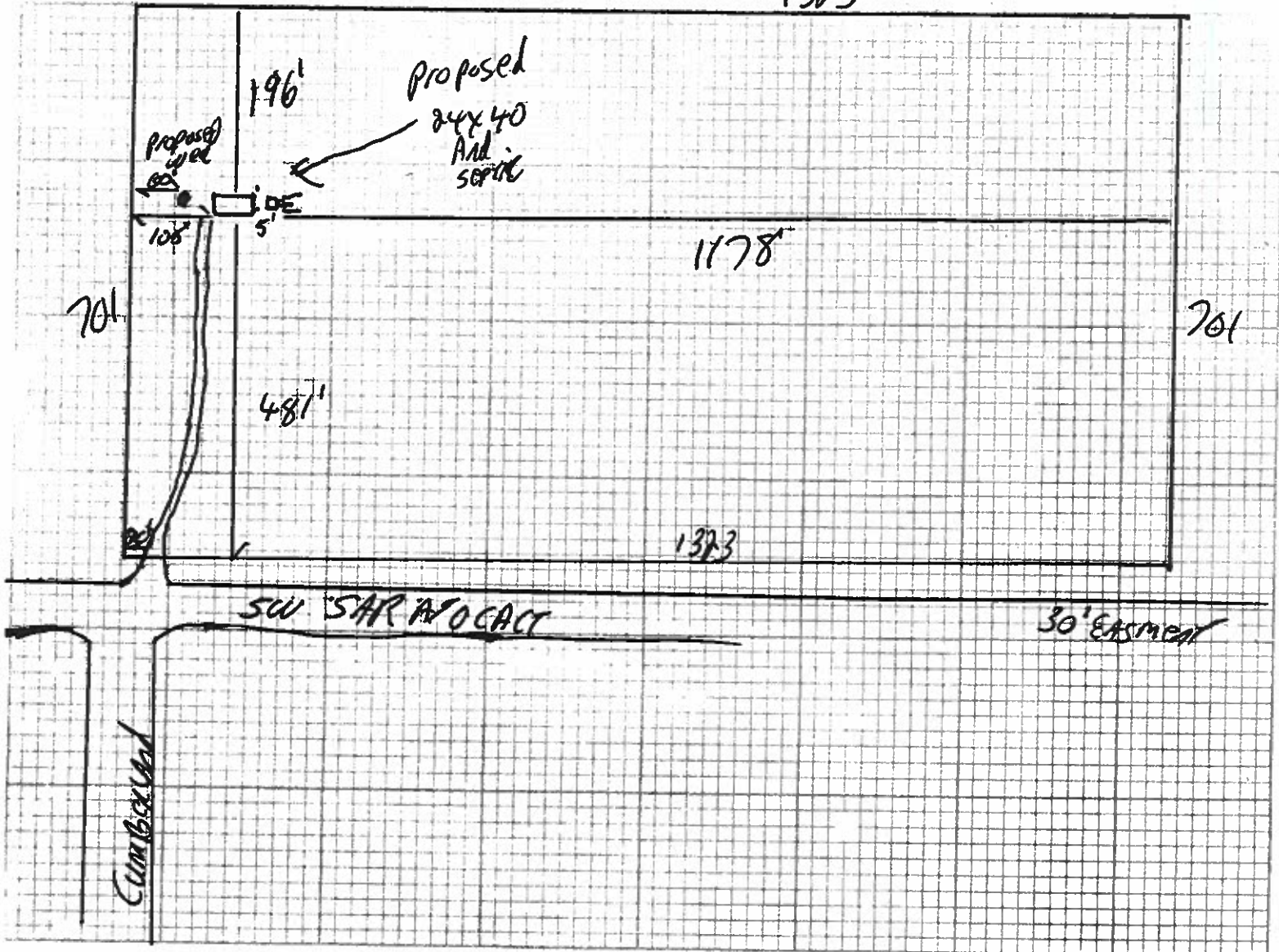
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

1323



Notes: _____

Site Plan submitted by: William R. [Signature]

Agent
Title

Plan Approved _____ Not Approved _____

Date 6-22-04

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ✓ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5 anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

WJ Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name William Becker

Date Tested 6-17-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 33

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 34

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 34

Site Preparation

Debris and organic material removed Yes
Water drainage: Natural XY Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 3/8 Length: 5" Spacing: 24"OC
Walls: Type Fastener: 2" x 4 Length: _____ Spacing: _____
Roof: Type Fastener: 10" Length: 60"min Spacing: 3" x 4" x 4"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

SRM KRM B Installer's initials WJ

Type gasket Seal Tape Installed: _____
Pg. 12 Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes X Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes NA

Miscellaneous

Skirting to be installed. Yes XX No _____
Dryer vent installed outside of skirting. Yes XX N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A XX
Drain lines supported at 4 foot intervals. Yes XX
Electrical crossovers protected. Yes XP
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature William Becker Date 6-17-04

PERMIT NUMBER

Installer William Padgett License # TH0000462

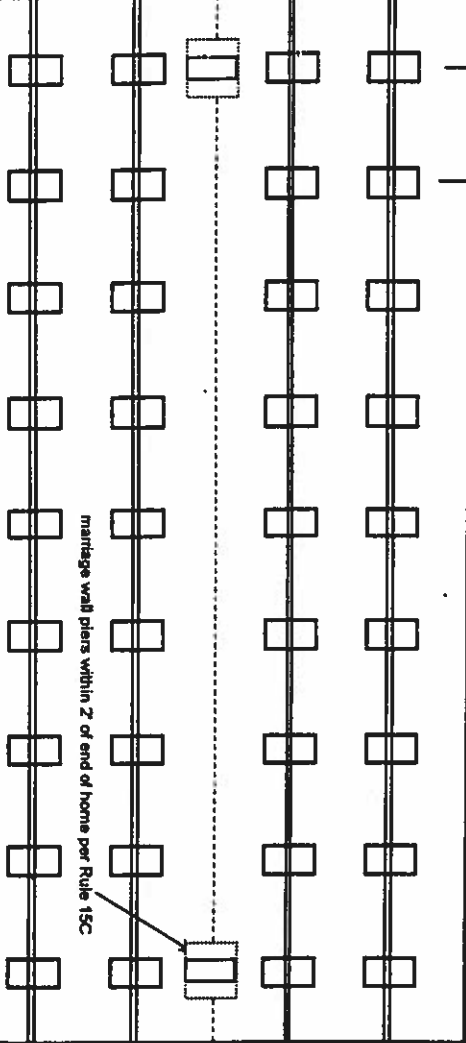
Address of home being installed 2814 New 107th Ave NE 3405

Manufacturer Ability Home Length x width 24 x 40

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials WGP



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 223133

Triple/Quad ☐ Serial # 11452418

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 22.5 x 32

Perimeter pier pad size 16 x 18

Other pier pad sizes (required by the mfg.) See Drawing

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft X 5 ft X

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

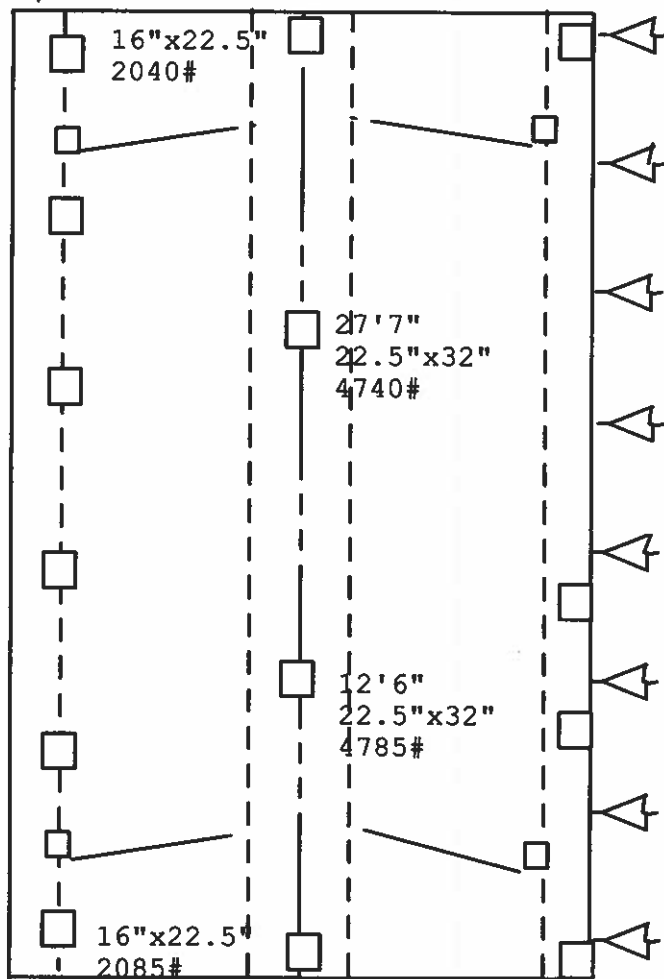
OTHER TIES

Number

Longitudinal Stabilizing Device (LSD)
Manufacturer ICL Anna Edge
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer ICL Anna Edge

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

1/8" = 1' 24'x40'
40c3h(12)



Nobility Homes

Set-up instructions
Manufacturers manual

1000 PSI

176 Anchor Torque

□ = 22.5"x32" ABS Pad for I-beam on 8' O.C.

□ = 16"x18" ABS Pad for door piers and shearwall piers will be clearly marked on home

△ = 4' anchors on 5'4"O.C. except on shearwall anchors and center line anchors

longitudinal anchors will be the XI system 4 systems total for house



State of Florida
DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES
TALLAHASSEE, FLORIDA 32399-0500

FRED O. DICKINSON, II
Executive Director

May 1, 2001

Ms. Boone Smith
Director of Manufactured Housing Division
Tie Down Engineering, Inc.
5901 Wheaton Drive
Atlanta, Georgia 30336

Dear Ms. Smith:

We wish to acknowledge receipt of your specifications and test results certifying that your Vector Xi System listed below complies with the specifications and regulations set by the Department of Highway Safety and Motor Vehicles, Rules 15C-1.0105, 15C-1.0107 and 15C-1.0108, Florida Administrative Code.

Based on the information submitted to this bureau, the following product is listed for sale and use in Florida when the installation instructions showing the way the system was tested, are provided, at installation sites.

<u>MODEL #</u>	<u>IDENTIFICATION</u>	<u>DESCRIPTION</u>
59315 / 59314	Vector Xi System	Lateral/Longitudinal Stabilizing System

If you have any questions, please advise at (407) 623-1340.

Sincerely,

Phil Bergelt, Program Manager
Bureau of Motor Home and
Recreational Vehicle Construction
Division of Motor Vehicles

PRB:srb

10/11/2000 15:47

4076231158

DHV

APPROVED
ANCHOR MANUFACTURER'S LISTING
(Anchor and Components)

TIE DOWN ENGINEERING
5901 Wheaton Drive
Atlanta, Georgia 30336

Pad Description (Pyramid Footer Configuration)	Pad Area (Sq. Ft.)	1000 lb soil	2000 lb soil	3000 lb soil
Two pads of 16" x 22 1/2" as base and one pad of same size on top of center	5.0	5,000	10,000	N/A
Two pads of 17 3/16" x 25 3/16" x 1 1/8" as base and one pad of same size on top center of base	6.0	6,000	12,000	N/A

Note: Installer is responsible for determining soil bearing capacity.
Both pads were tested for single and double block configuration.

THE FOLLOWING ARE KIT NUMBERS

MODEL #	IDENTIFICATION	DESCRIPTION
59006	Lateral (Vector) Kit w/pads for concrete applications - single stacked block piers	17.25 x 11, 12 gauge galvanized pad, part #59277 w/mounting brackets and hardware
59008	Lateral (Vector) Kit w/pads for concrete applications - double stacked block piers	17.25 x 18.6, 12 gauge galvanized pad, part #59273 w/mounting brackets and hardware
59024	Lateral (Vector) Hardware Kit (Use w/59271)	Hardware consisting of U-bolts, "U" shaped connectors and inside brackets
59026	Longitudinal L ² SD Hardware Kit (Use w/59271)	6" x 6 3/4", 7 gauge beam clips, "U" shaped plate connector, bolts and nuts for connections
59271	Galvanized metal foundation pad (Use w/59024 and 59026)	19.4 x 22.2, 12 gauge, 3.0 sq. ft. (add soil info)

NEW
(Revised 5/00)

10/05/2001 12:32

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DMV

PAGE 01



State of Florida
DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES
TALLAHASSEE, FLORIDA 32399-0500

FRED G. DICKINSON, III
Executive Director

October 5, 2001

Ms. Boone M. Smith
Director, Manufactured Housing Division
Tie Down Engineering, Inc.
5901 Wheaton Drive
Atlanta, Georgia 30336

Dear Ms. Smith:

We wish to acknowledge receipt of your specifications and test results certifying that your Xi Longitudinal Stabilizing System listed below complies with the specifications and regulations set by the Department of Highway Safety and Motor Vehicles, Rules 15C-1.0105, 15C-1.0107 and 15C-1.0108, Florida Administrative Code.

Approval of the Longitudinal Stabilizing System is based upon the applications of two (2) systems per section (or floor). Installation instructions should reflect this, along with a maximum angle of 45° and be available at the installation site.

<u>MODEL #</u>	<u>IDENTIFICATION</u>	<u>DESCRIPTION</u>
Xi59311	Longitudinal Stabilizing System	12 ga. Galvanized Steel Pad for Longitudinal Bracing System (X)

NOTE: This system is for replacement of longitudinal anchors only. This system can only be used with sidewall anchor spacing of 5'4".

If you have any questions, please advise at (407) 623-1340.

Sincerely,

Phil Bergelt, Program Manager
Bureau of Motor Home and
Recreational Vehicle Construction
Division of Motor Vehicles

PRB:grb



FRED O. DICKINSON, III
Executive Director

State of Florida
DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES
TALLAHASSEE, FLORIDA 32399-0500

May 19, 2000

Mr. Chuck Mackarvich
Tie Down Engineering, Incorporated
5901 Wheaton Drive
Atlanta, Georgia 30336

Dear Mr. Mackarvich:

We wish to acknowledge receipt of your specifications and test results certifying that your ABS Plastic Stabilizing Device listed below, complies with the rules and regulations set by the Department of Highway Safety and Motor Vehicles, Chapter 15-C1.0103.

Based on the information submitted to this bureau, the following products are listed for use in Florida using Type I and Type II anchors, when the installation instructions are provided:

MODEL #	IDENTIFICATION	DESCRIPTION
59293	Plastic Stabilizer Post	8" x 24" x 1.375 at top

If you have any questions, I can be reached at (850) 413-7600.

Sincerely,

Phil Bergelt, Program Manager
Bureau of Mobile Home and
Recreational Vehicle Construction
Division of Motor Vehicles

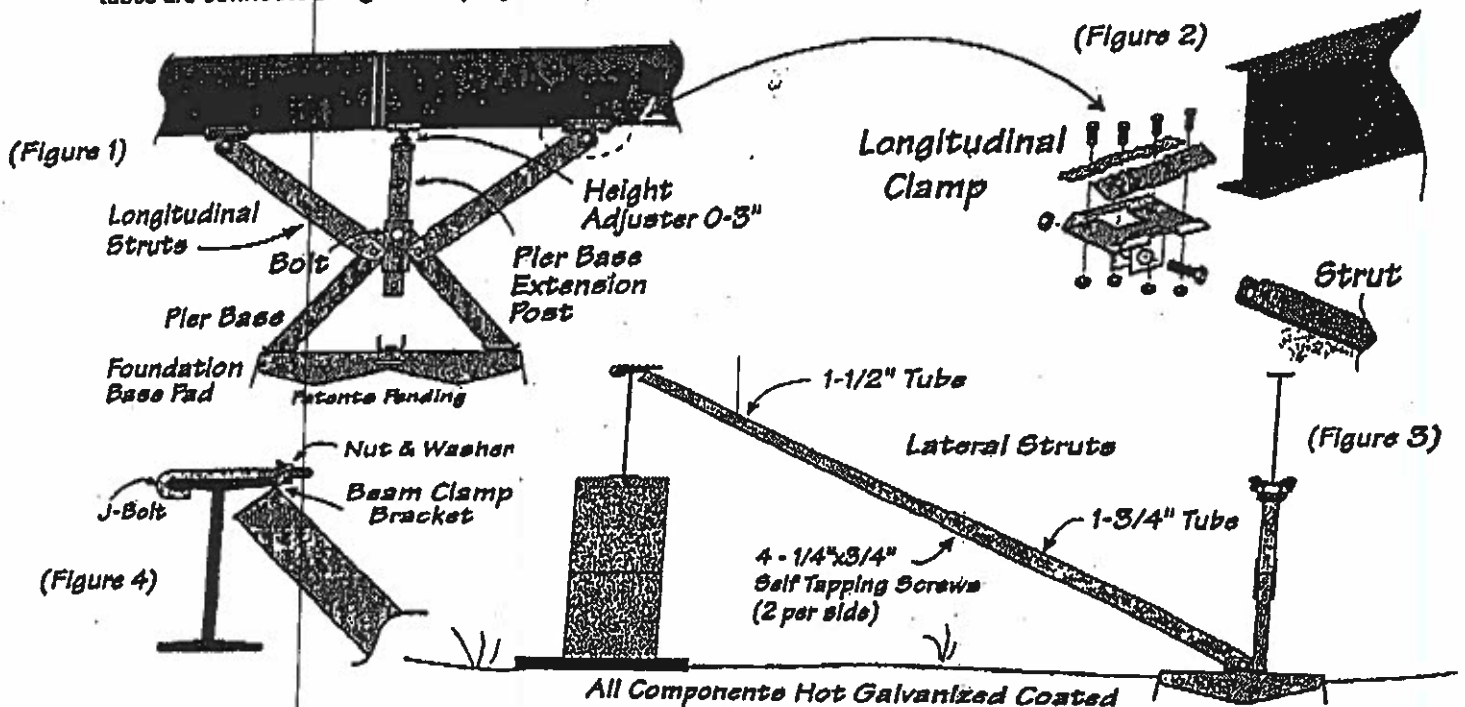
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Installation of Longitudinal System (Figure 1)

1. Identify the number of systems to be used on the home using the chart provided.
2. Identify on the location where the longitudinal systems will be installed.
3. Clear all organic matter and debris from the pad site.
4. Place pad centered under beam using the centering mark imprinted on the pad.
5. Press or drive pan into ground until level and flush with prepared surface.
6. Slide Xi-System pier feet into slots in pad so that the Xi-system pier is centered under the I-beam.
7. Raise telescoping extension post to contact the bottom of I-beam, secure with bolt provided, tighten bolt nut. (Figure 1)
8. Turn hex nut on pier height adjuster until Xi-System pier is rigid between pad and I-beam.
9. Install Gator Beam clamps to I-beam on each side of the Xi-System pier. Do not tighten nuts at this time. (Figure 2)
10. Connect struts (open side down) to each side of the Xi-System pier using the U-bolt provided. Struts are attached to the upper hole in each pier leg and to the flanges on the beam clamps. (Figure 1)
11. Tighten all nuts and bolts on the struts and beam clamps.

Installation of Lateral System (Figure 3)

1. Assemble lateral strut by sliding smaller (1-1/2") tube into the larger (1-3/4") tube. Holes should be on the sides of the larger tube and the "flag" up on the smaller tube.
2. Attach the end of the larger tube to the bracket mounted in the center of the pad, using the grade 5, 1/2" x 2-1/2" bolt/nut provided.
3. Attach the flag end of the smaller tube to the opposite I-beam using the "J" bolt over the top of the I-beam with the nut & washer provided. (Figure 4)
4. Install a minimum of four (1/4"x3/4") self-tapping screws into the holes provided in the lateral strut so that the two tubes are connected together. (Figure 1)



TIE DOWN ENGINEERING • 5901 Wheaton Drive • Atlanta GA, 30336
www.tiedown.com • (404) 344-0000 • FAX (404) 349-0401



071002.126

Longitudinal and Lateral Stabilization for Florida

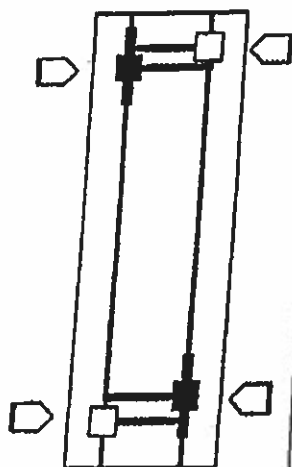
□ Xi Lateral
"Only" System

■ Xi Longitudinal
"Only" System

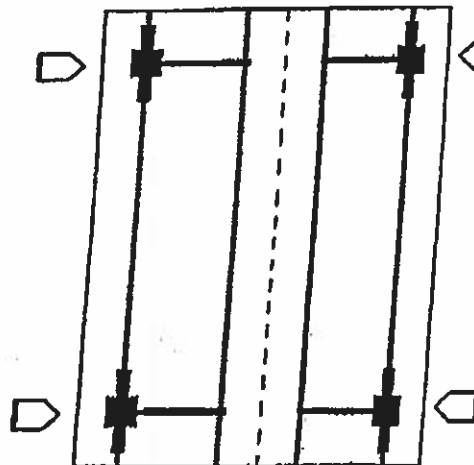
⊕ Xi Longitudinal System
with Lateral Strut Combo

◻ Stabilizer Plate & Dia
Frame Tie

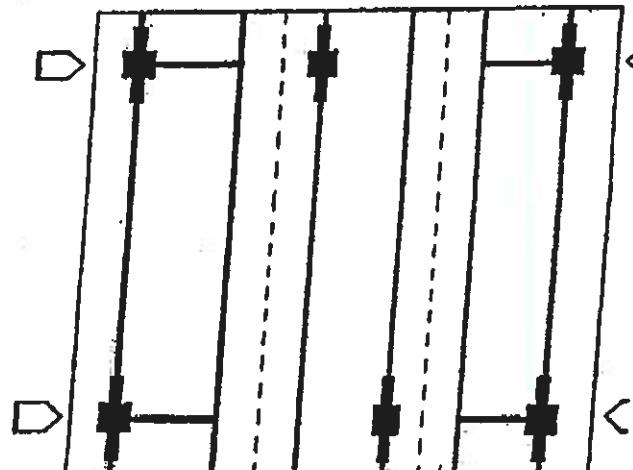
Homes Up To 52'



Single
Up to 16' Width
2 Combo Systems
2 Lateral only

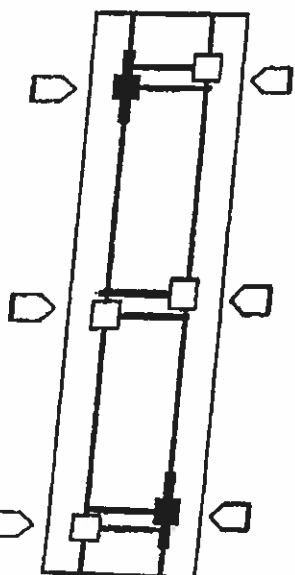


Double Section
Up to 32' Width
4 Combo Systems

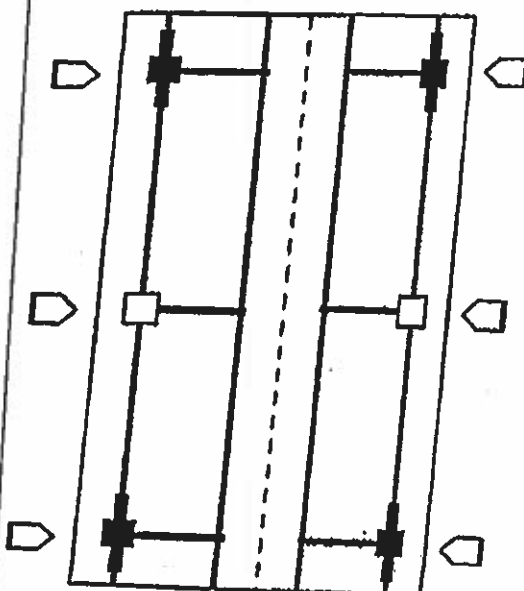


Triple Section or "Tag"
Up to 48' Width
4 Combo Systems
2 Additional Longitudinal Xi Piers

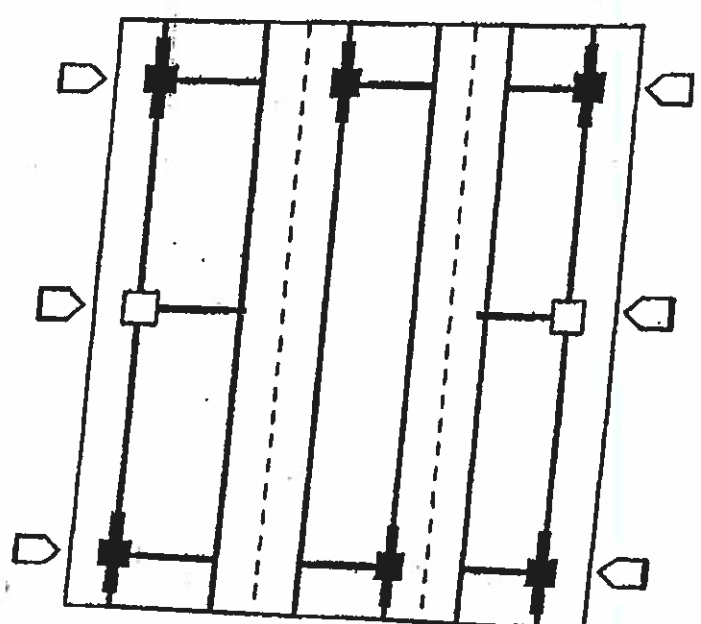
Homes Over 52', up to 80'



Single
Up to 16' Width
2 Combo Systems
4 Lateral Only



Double Section
Up to 32' Width
4 Combo Systems/2 Lateral Only



Triple Section or "Tag"
Up to 48' Width
6 Combo Systems/2 Lateral Only

Note: 5/12 roof pitch home requires 2 additional systems.
6 lateral systems up to 52', 8 lateral systems up to 80'

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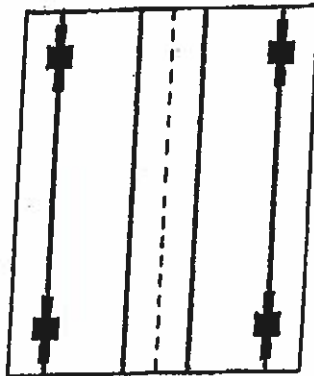
Longitudinal Stabilization for Florida

When using longitudinal stabilization only, sidewall perimeter anchors with diagonal ties and stabilizer plates every 5'-4" must be used on the home. Vertical ties are also required on homes supplied with vertical tie connection points (per Florida regulations).

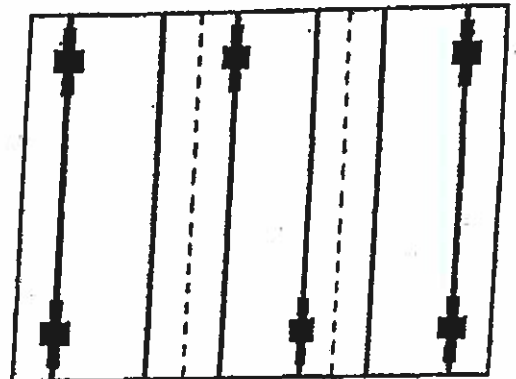
Typical Placement



Single Section
Up to 16' Nominal



Double Section
Up to 32' Nominal



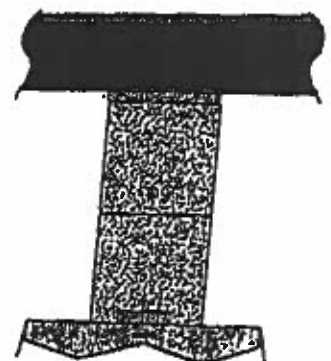
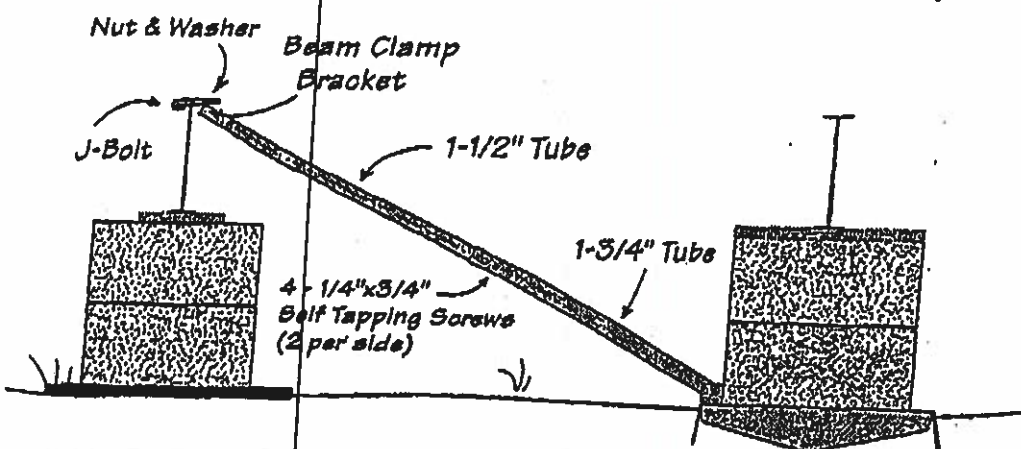
Triple Section
or Double w/tag up to 48' Nominal

When the Xi-System is used only as longitudinal stabilization, systems must be as evenly spaced as possible, no more than 16' from the end of the home. Maximum roof slope for single units & double section is 5/12, for triple sections is 3.5/12, for the above number of systems.

Combining Longitudinal and Lateral Stabilization for Florida

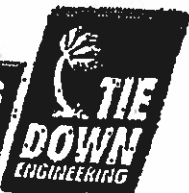
- Sidewall anchors with vertical ties every 5' 4" per Florida requirements
- Roof slope of 20 degrees or less (See chart for 5/12 roof installations).
- Single and double section homes require the same number of systems
- Triple section homes and double section homes with tag units require two additional longitudinal systems
- Diagram represents single section up to 16' width, double section up to 32' width, and triple section homes up to 48' width.
- NOTE: Older homes without vertical tie attachments, require diagonal frame ties/anchors/plates every 5'-4" per Florida regulations

Xi Block System Assembly



Side View

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www.tiedown.com • (404) 344-0000 • FAX (404) 349-0401



XI-Steel Pier System Installation Instructions By Tie Down Engineering

**Effective: July 10, 2003
FLORIDA ONLY**

Installation Instructions for longitudinal and lateral stabilization of manufactured homes set to specifications of the State of Florida.

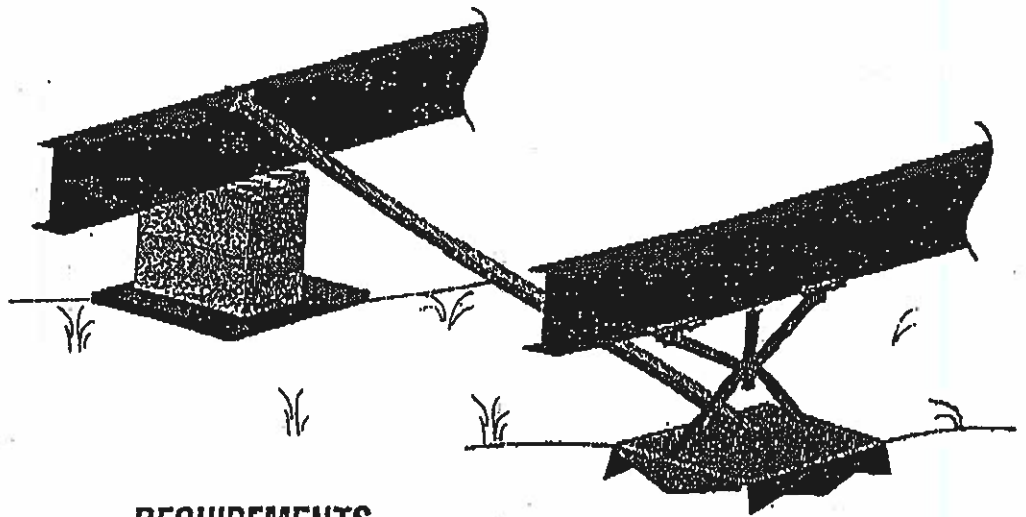
- Easy installation
- 3 square foot pad and XI-system replace standard support pier and base pad
- Screw type pier adjusters... no need to use installation jacks to adjust home to system

Steel Pier Systems P/N's

#59321 XI, 12" Pier
#59314 XI, 25.5" Pier
#59317 XI, 36" Pier
#59315 XI, 6' Lateral Strut
#59318 XI, 6' Lateral Strut

Block Pier Systems P/N's

#59319 XI, Lateral w/6' Strut
#59320 XI, Lateral w/6' Strut

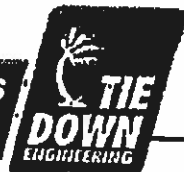


REQUIREMENTS

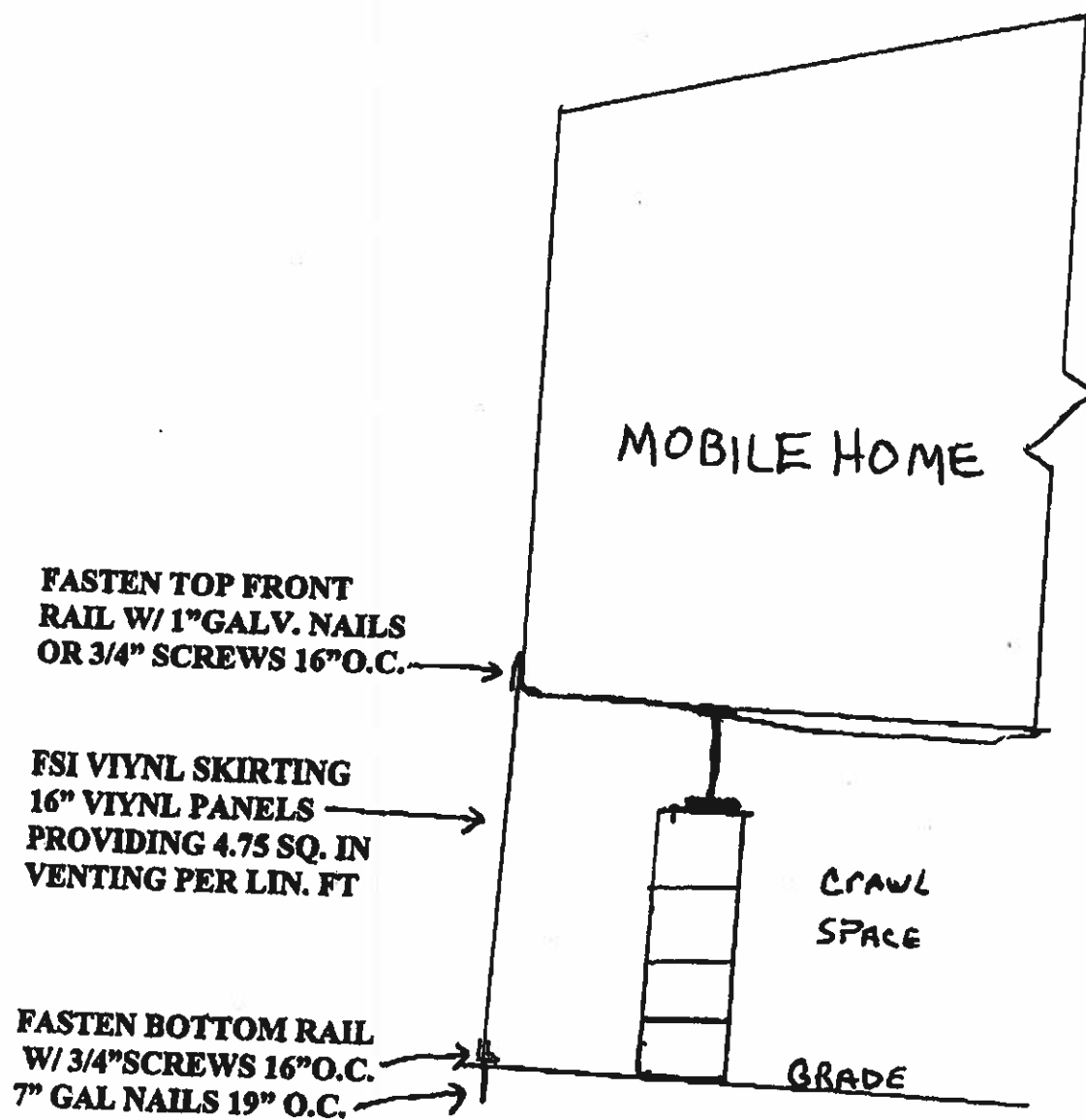
- Installation can be made in any type of soil, 4B or better
- Florida requires 5' 4" anchor spacing for vertical ties
- 4' ground anchors are used with the XI-system in 4A and 4B soils, except at shear wall or marriage wall locations where loads exceed 3150 pounds. Florida requires that 5' anchors be used at these locations.
- Center line or shear wall anchors, that may be required by specific manufacturers, are to be sized according to soil torque conditions. Follow all manufacturers instructions for anchor type and placement in addition to Florida regulations.
- Maximum height is a 96" projection. Higher walls may be used, when the design loads are adjusted accordingly.
- Maximum roof eave is 16"
- Main rill spacing must be 99.5" or less
- Maximum pier height of the XI-system is 48"
- Instructions are not for use on "Exposure D" homes within 1500 feet of the coastline
- Installation instructions are based on 4200# per pad longitudinal load and 6000# per pad lateral load with one diagonal tie/stabilizer.
- Additional vertical anchor ties that are unique to a home's design may be required by the home manufacturer. These locations include shear walls, marriage line ridge beam support posts, and rim plates.

N 15388

TIE DOWN ENGINEERING • 5901 Wheaton Drive • Atlanta GA, 30336
www.tiedown.com • (404) 344-0000 • FAX (404) 349-0401



071002126



NOTE:
 AN ACCESS PANEL 16"X 24" MIN WILL
 BE PROVIDED TO ACCESS CRAWL SPACE
 THE ACCESS PANEL WILL BE FASTENED
 W/ 1" LONG PHILLIPS HEAD SCREWS.
 ANY HOME WHICH MORE THAN 36" FROM
 FINISH GRADE WILL HAVE VERTICAL STUDS
 48" O.C. AND A BELT RAIL

PART 1: PURCHASE AGREEMENT

FHX-3526208331

PAGE

1

A. PARTIES:

DATE PREPARED: 5-22-04

1. Majestic Homes 2819 N.W. 10th St., Ocala, FL 34475

Phone: (382) 620-8337 Fax: (352) 620-8331

2. Buyer: Dario Hernandez

Res. Phone: (305) 688-5185

Buyer:

Res. Fax:

Work Phone:

Buyer's Address 440 DRA LOCKA BLVD City North M. Am. State FL Zip 33168

B. AGREEMENT TO PURCHASE

Buyer agrees to purchase from Seller under the terms and conditions specified in this document following the described property

C. PROPERTY DESCRIPTION:

New ☒ Used ☐ Brokered ☐ Single ☐ Double Section ☐ Triple Section ☐ Other ☐Make Quality Model Springwood Year 2004 Serial # 918-11452AB Floor Length 40 Width 24Display Model 18 Closing Date:

together with the furnishings, accessories and service indicated hereon. Even though the property is identified by Serial No. or as "factory order" the Seller may substitute any other property which otherwise meets the description and specifications set forth herein. See also Part II, Paragraph 2 & 4d.

D. RECORD OF TRANSACTION

1. Price of home including Additions and Deletions

\$ 28,200

Processing Fee

\$ 287.00

2. Deliv. to home site & set up subject to Part II Paragraph 6 and Part IV of Set-Up & Site Requirements Agreement

\$

SUB TOTAL

\$ 28,487.00

3. Sales Tax: 6 % (Excludes Gross Trade Value)

\$ 1,709.22

Discretionary Sur Tax

\$ 50.00

Total Improvements: (see adjacent column)

\$ 540.00

TOTAL PRICE OF HOME

\$ 35,646.22

4. Cash Down Payment

\$ 3565.22

Date

C/O

\$

Date

C/O

\$

Date

C/O

\$

5. Trade-In Allowance-Gross (see below)

\$

6. Less Payoff debt (balance owing)

\$

7. Net Trade-In Allowance (Buyer's Equity)

\$

TOTAL DOWN PAYMENT

\$

UNPAID BALANCE OF HOME PRICE

\$ 32,081.22

8. Mobile Home Ins. (Moi)

\$

9. Title/Loan/Lien Fee

\$

10. Service Entry Protection Plan

\$

11. Mite Tax/Doc. Stamp Fee

\$ 300.00

12. Flood Certification

\$

13. Closing Costs/Points

\$ 1,650.00

14. Decreasing Credit Life Ins.

\$

TOTAL UNPAID BALANCE DUE BEFORE

\$ 34,031.22

DELIVERY subject to Part II, 3 & 12

Description of Trade-In

Date to be paid by: Seller ☐ Buyer ☐ Acct. #:

Debt owed to: Phone: #

Year Model Bedrooms Bath

Size

Trade-In Appliances ☐ Stoves ☐ Drapes ☐ Carpets ☐Includes: Furniture ☐ A/C-Heat ☐ Porches and/or Steps ☐

F. ENTIRE AGREEMENT, CONTRACT PARTS: This Agreement includes Part II, Terms and Conditions on the reverse side of this sheet and all other written terms, conditions and understandings accepted by the parties as part of this transaction which are deemed to comprise a single contract document and constitute the entire agreement of the parties. Each paragraph and provision of this contract and all parts hereof is severable; if one paragraph thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.

G. PRIOR AGREEMENTS, MODIFICATIONS: This Agreement supersedes all prior negotiations, orders, offers, agreements and representations, either oral or written. In particular, this Agreement totally supersedes and replaces the similar agreement of the parties dated 05-20-04. This agreement may be modified or partly superseded by later written agreement of the parties attached hereto and incorporated herein.

H. FINALITY OF SALE CONDITIONS: The only agreed upon herein is unconditional, final and binding on the parties according to the terms stated in the various parts hereof, EXCEPT FOR THE FOLLOWING CONDITIONS ONLY: If (1) contemplated financing, if any, is not obtainable by any means at a rate not greater than 18% simple interest, or if (2) the Seller is unable to deliver the property substantially as specified, or if (3) then in such case only, Buyer and Seller may elect to cancel the sale and Buyer shall then be entitled to a refund of payments made and/or the net true value of the trade-in received by the Seller less any direct costs incurred by Seller in processing this order or in applying for financing.

I. TRADE IN: If on receiving possession of the trade-in property by the Seller there has been a material change in its furnishings, accessories or physical condition from initial appraisal, normal wear and tear excepted, then the Seller may make a reappraisal. Said reappraisal then determines the trade-in allowance. THE BUYER WARRANTS SUCH PROPERTY TO BE HIS PROPERTY, FREE AND CLEAR OF ALL LIENS AND ENCUMBRANCES, AND THE BUYER WARRANTS THE TOTAL AMOUNT THEREOF TO BE NO GREATER THAN STATED IN THIS AGREEMENT. Necessary corrections and adjustments concerning changes in net payoff on trade-in shall be made at the time of settlement. The values allowed herein for trade-in may be arbitrary and may differ from actual fair market value by mutual agreement for the purpose of this transaction. Therefore in the event of rescission or cancellation of the sale the parties are not bound by such allowance. If the trade-in consists of real estate, then details of the trade-in transaction and an itemization and calculation of allowances for same are set forth on the attached Real Estate Trade-In Agreement and Closing Statement, which is made a part of this Agreement. The Buyer agrees to deliver the original bill of sale or the title to any property traded in as partial payment along with the delivery of said property and the keys for same to Seller's premises.

J. In the event the Buyer has not paid in full by the mutually agreed upon rate, the Buyer will pay the Seller interest at the highest legal rate per month on the unpaid balance until payment is made in full.

LIST OF ADDITIONS & DELETIONS

Home price excludes tires, wheels, axles, air conditioning, heating, skirting, steps & furniture unless listed here as an addition

Lot Model AS is delivered to property set-up, anchored to state codes main 22in High Central Air-Heat installed 2 1/2 TRX Unit. 2 sets code steps main 4 High. STD Vinyl skirting installed. Seller is responsible for Septic/Septic pkg. up to 5400. Includes electrical, plumbing and hookups. Buyer is responsible for all other County Requirements.

Property improvements to be customer responsibility unless allowances made below. Any amount higher than the allowance stated will be the customer's responsibility.

ALLOWANCES FOR PROPERTY IMPROVEMENTS

Septic 3550 Well 1850

Electrical Grading

Culvert Plumbing

Inspect Fee/Permits Apron

Foundation/Site Prep Clearing

When required standard delivery and set up is based on your soil density of 3000 pounds. Off-road equipment needed to deliver or spot the home shall be at customer's expense. Further specifications attached L

E. DELIVERY

1. Proposed Delivery Date

But in no later than

which is the absolute delivery deadline as defined in Part II, Paragraph 3.

2. Place of Delivery

Address:

City

County

State

Park

Space No.

Zip

K. ASSENT:

1. Acceptance by Seller

Salesperson YED Hernandez

Accepted

By:

TITLE

Notbinding on Seller until signed by an officer or the management of Seller.

2. Offer to purchase by Buyer: We agree to this sale, having read and understood the terms and conditions on the reverse side hereof and all other parts of this document and acknowledge receipt of a copy thereof.

Buyer Dario HernandezSSN 584-21-4085

5-22-04

Buyer

SSN

Date Signed

CORPORATE WARRANTY DEED

THIS INDENTURE, Made the 15th day of July A.D., 2001, by
The Shiloh Ridge Company

OK 0831 PG 1179

a corporation existing under the laws of STATE OF FLORIDA, and having its principal place of business at
8348 Ortega Blvd. Suite 7, Jacksonville, FL 32210
hereinafter called the grantor, to

OFFICIAL RECORDS

Dario Hernandez and Daniel Hernandez
whose post office address is: Lot 79 Shiloh Ridge, Lake City, FL 32806
hereinafter called the Grantee: 440 Opa Locka Blvd. North Miami, FL 33168

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

WITNESSETH;

That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alien, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz: Parcel ID# R04226-179

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2000

IN WITNESS WHEREOF, the said grantor has hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Witness J. F. [Signature]

The Shiloh Ridge Company

BY: [Signature]
Lee D. Wedekind, Jr.
President

Witness M. David Smith

(Corporate Seal)

STATE OF FLORIDA

COUNTY OF Alachua

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the county aforesaid, to take acknowledgments, personally appeared Lee D. Wedekind, Jr., President of The Shiloh Ridge Company, to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that He executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 15th day of July A.D., 2001

[Signature]
NOTARY PUBLIC

Prepared by:
Michael H. Harrell
Abstract & Title Services, Inc.
3731 NW40th Terrace Suite B
Gainesville, FL 32606
4422

Documentary Stamp
Intangible Tax
P. DeWitt Cason
Clerk of Court
By [Signature]

(Notary Seal)



Susan L. Kowal
MY COMMISSION # CC044475 EXPIRES
June 8, 2003
BONDED thru TROY FARM INSURANCE, INC.

EXHIBIT "A"

BK 0981 PG 1180

ATS # 1422

OFFICIAL RECORDS

Lot 79

The SW ¼ of the SW ¼ of the NE ¼, Section 16, Township 7 South, Range 16 East, Columbia County, Florida. The East 30 feet of said lands being subject to an easement for ingress and egress.

60-Foot Easement for Ingress and Egress

A strip of land 60 feet in width being 30 feet each side of a centerline described as follows: Commence at the Southeast corner of the SW ¼ of the NE ¼, Section 15, Township 7 South, Range 16 East, Columbia County, Florida and run thence S 89°03'48" W, 20.45 feet to the West line of Fry Road and to the Point of Beginning, thence continue S 89°03'48" W, 3952.99 feet to the East line of Section 16, Township 7 South, Range 16 East, thence S 89°06'19" W 661.99 feet to Reference Point "C", thence continue S 89°06'19" W, 1323.98 feet to Reference Point "D" and to the Point of Termination. Also Begin at Reference Point "C" and run thence N 00°45'21" W, 701.45 feet to Radius Point of a cul-de-sac having a radius of 50 feet and to the Point of Termination. Also begin at Reference point "C" and run thence S 00°45'01" E, 1323.20 feet, thence S 00°44'52" E, 701.59 feet to the radius point of a cul-de-sac having a radius of 50 feet and to the Point of Termination. Also begin at Reference Point "D" and run thence N 00°46'46" W, 701.37 feet to the radius point of a cul-de-sac having a radius of 50 feet and to the Point of Termination. Also begin at Reference Point "D" and run thence S 00°46'12" E, 1323.42 feet; thence S 00°46'00" E, 701.68 feet to the radius point of a cul-de-sac having a 50 foot radius and to the Point of Termination.

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL.

01 JUL 23 PM 12:06

RECORDS SECTION

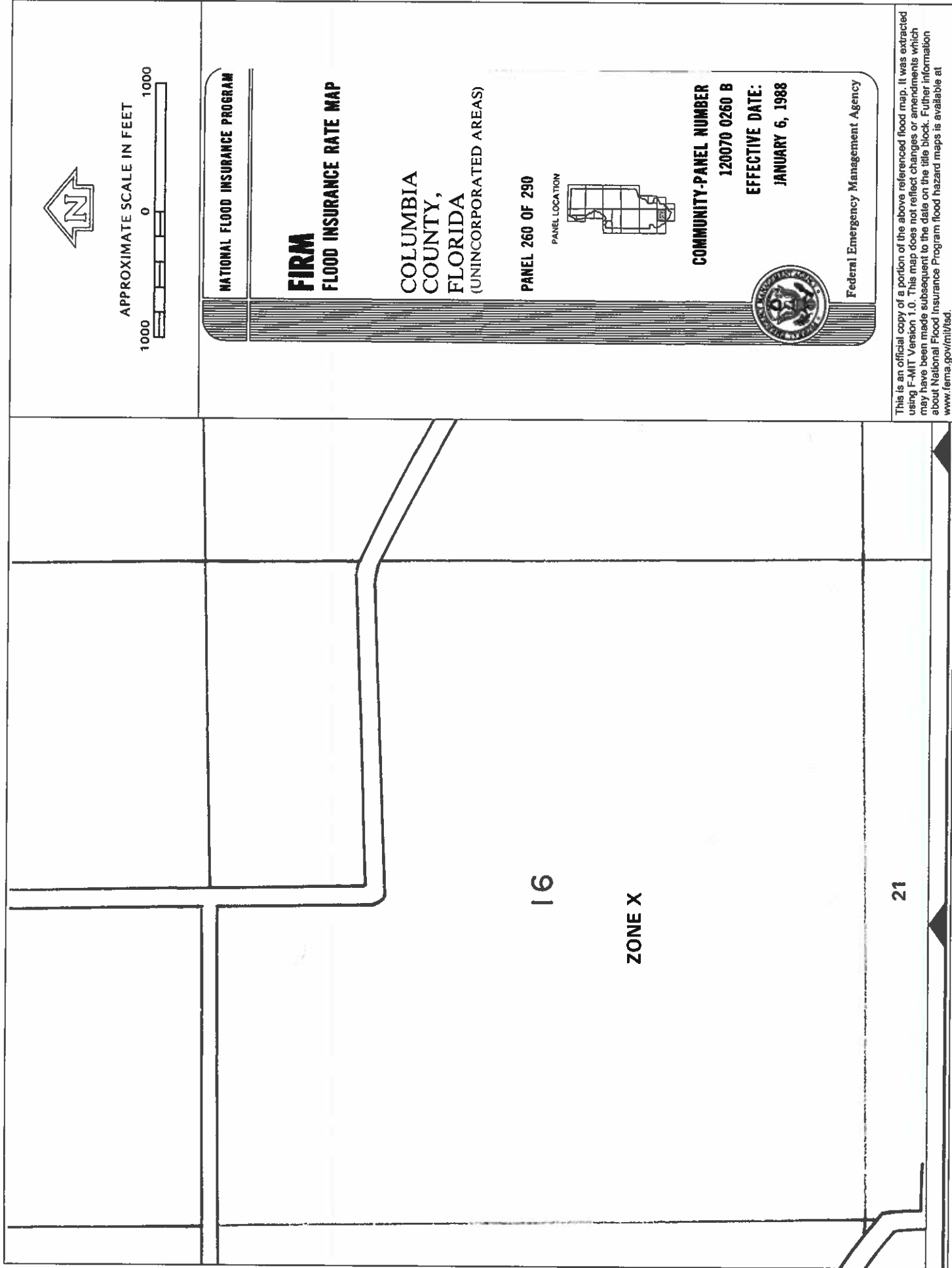
WCK



01-13539

[illegible]

0406-70



This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifed.



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

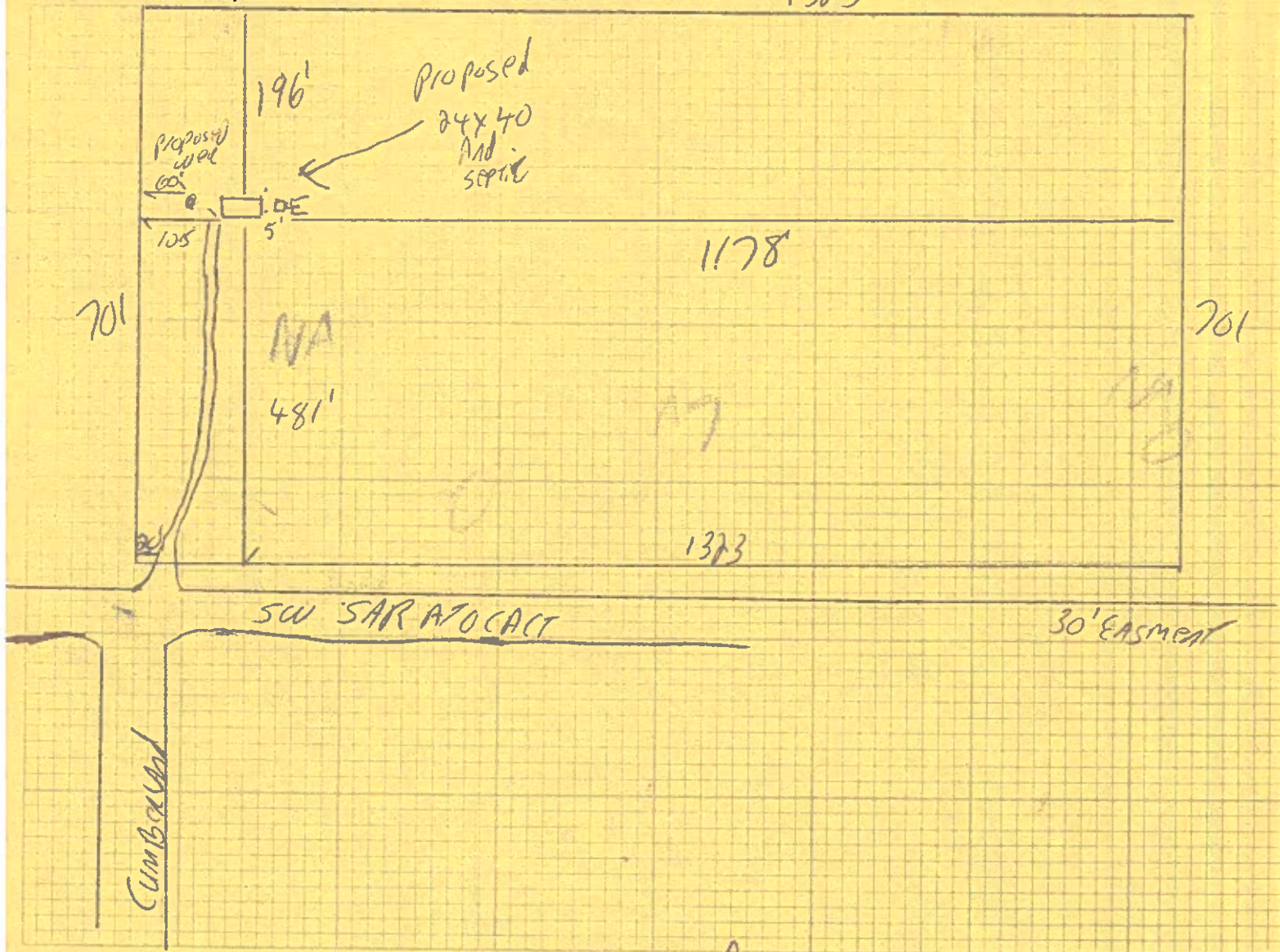
Permit Application Number

40700N
04-0700N
7906 28008

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

1323



Notes: Well = 100' from OSTDS

Site Plan submitted by:

William R. [Signature]

Signature

Agent

Title

Plan Approved ☒

Not Approved ☐

Date 6-22-04

By

Salbi A. Haddy - Esq - COLUMBIA

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT