### PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

AP# Date Received By Permit # Permit # Permit # Permit # Development Permit Zoning Land Use Plan Map Category_	
Flood Zone Development Permit Zoning Land Use Blan Man Catagony	
Comments Development Permit Zoning Land Use Plan Map Category_	
FEMA Map# Elevation Finished Floor River In Floodway   □ Recorded Deed or □ Property Appraiser PO □ Site Plan □ EH # □ Well letter	
□ Existing well □ Land Owner Affidavit □ Installer Authorization □ FW Comp. letter □ App Fee P	
□ DOT Approval □ Parent Parcel # □ STUP-MH □ 911 /	
□ Ellisville Water Sys □ Assessment □ Out County □ In County □ Sub VF Form	
Property ID # <u>30-\$5-17-09454-003</u> SubdivisionL	.ot#
■ New Mobile Home Used Mobile Home MH Size 28x64 Year 2	
- Applicant He'de Hornson Phone # (386) 984-932	1/24
- Address 313 NW Brook loop, Lake City, Fl, 32055	
Name of Property Owner Rodney Harvey Phone# (386) 365-56	288
= 911 Address 231 Sw Markham ST, Late City,	
■ Circle the correct power company - FL Power & Light - Clay Electric	
(Circle One) - <u>Suwannee Valley Electric</u> - <u>Duke Energy</u>	
Name of Owner of Mobile Home Radney Harvey Phone # (386) 365	·5(28)
Address 231 & Markham ST	114
Relationship to Property Owner Self	
Current Number of Dwellings on Property 2	
Lot Size Total Acreage 1.27 Acres.	3 to
■ Do you : Have Existing Drive or Private Drive (Blue Road Sign) or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circ (Not existing but do not need (Not existing but do	cle one) d a Culvert)
Is this Mobile Home Replacing an Existing Mobile Home        65        1	
- Driving Directions to the Property Turn (2) and NE Madison ST, Turn (Dorto H)  Keep (L) to Sw Marn Blud, Take a sirsu (2) turn anto Sw 7	
LAWN Way, Turn (R) ando SW Markham Rd, Destination is	
your (P)	
Name of Licensed Dealer/Installer Ryan Norms Phone # 1386) 234	- 1003
Installers Address 1004 Sw Charles Terr, Larce City, F1, 32004	
License Number JH 1135009 Installation Decal # 13436	E-)

### Typical pier spacing Manufacturer Live Oak Homes being installed Address of home Installer: NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in Ryan **Mobile Home Permit Worksheet** 23 longitudinal LAKE Norns Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) ुर्ध narriage wall piers within 2' of end of home pel Rule 15C Length x width Installer's initials License # MAKLUAN F) 3200 BOOSSII HE 80 x 49 少 Application Number: bearing Manufacturer Manufacturer Longitudinal Stabilizing Device (LSD List all marriage wall openings greater than 4 foot and their pier pad sizes below. capacity Longitudinal Stabilizing Device w/ Lateral Arms Other pier pad sizes (required by the mfg.) Perimeter pier pad size interpolated from Rule 15C-1 pier spacing table. Load I-beam pier pad size Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C Triple/Quad Double wide Single wide **New Home** 1500 psf 2000 psf 1000 psf 3000 2500 ps Opening Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. (sq in) Footer Size TIEDOWN COMPONENTS PIER PAD SIZES 16" x 16" PIER SPACING TABLE FOR USED HOMES (256)Serial # Installation Decal # Wind Zone II Used Home Pier pad size 18 1/2" x 18 1/2" (342) ත් ත් ත් ත් ව のほの 1046A20037617An 20" x 20" (400) Wind Zone III Longitudinal Marriage wall Shearwall 22" x 22" 4 <del>1</del> Sidewall within 2' of end of home spaced at 5' 4" oc (484)\* ထူထူ œ œ œ POPULAR PAD SIZES 13 1/4 × 26 20 × 20 7 3/16 × 25 Date: 7 1/2 x 25 1/2 18.5 x 18.5 16 x 22.5 Pad Size 16 x 16 OTHER TIES 26 x 26 16 x 18 FRAME TIES 24" X 24" ANCHORS (576)\*5 ft

676 446

26" x 26" (676)

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8

288

256

## **Mobile Home Permit Worksheet**

\_\_Date:

	Application Number:Date:
	Site Preparation
POCKET PENETROMETER TEST  The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.	Debris and organic material removed  Water drainage: Natural Swale Pad Other
CDGD	Floor: Type Fastener:   245   Length: S Spacing:   16
POCKET PENETROMETER TESTING METHOD	Type Fastener Type Fastener
Test the perimeter of the home at 6 locations.	will be centered over the peak of the roof and fastened with galv.
2. Take the reading at the depth of the footer.	rooming hairs at 2° on center on both sides of the centerline.
<ol><li>Using 500 lb. increments, take the lowest reading and round down to that increment.</li></ol>	I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are
x cool x cool x	a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.  Installer's initials
TORQUE PROBE TEST  The results of the torque probe test is 125 inch pounds or check here if you are declaring 5' anchors without testing A test	Type gasket Factory Installed: Pg. 33  Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes
G. T. C. I. C. I. C.	Weatherproofing
Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000.45 holding capacity.	The bottomboard will be repaired and/or taped. Yes Pg. Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes
installer's initials	Miscellaneous
ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER INSTALLER INSTALLER	Skirting to be installed. Yes No  Dryer vent installed outside of skirting. Yes N/A  Range downflow vent installed outside of skirting. Yes N/A
ate Tested 03 15 22	Drain lines supported at 4 foot intervals. Yes  Electrical crossovers protected. Yes
Electrical	

### Installer verifies all information given with this permit worksheet manufacturer's installation instructions and or Rule 15C-1 & 2 is accurate and true based on the

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Date Tested Installer Nan

Installer Signature mon 2 Date w 15/22

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

S

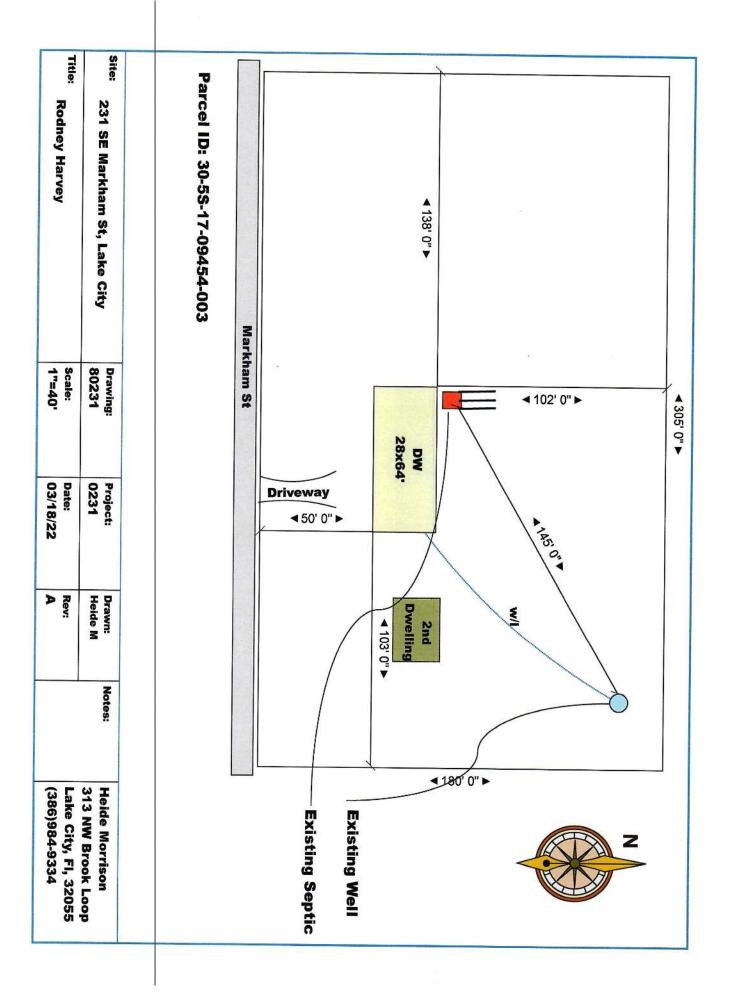
### MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NU	MBER	contractor Ryan Norms PHONE (386) 234-100
		THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT
Ordinance 89-	Subcontr 6, a contr	e permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have actors who actually did the trade specific work under the permit. Per Florida Statute 440 and actor shall require all subcontractors to provide evidence of workers' compensation or illity insurance and a valid Certificate of Competency license in Columbia County.
Any changes, start of that se	the perm ubcontrac	itted contractor is responsible for the corrected form being submitted to this office prior to the tor beginning any work. Violations will result in stop work orders and/or fines.
ELECTRICAL	Print Na License #	Television of the second of th
		Qualifier Form Attached
MECHANICAL/ A/C	Print Na License	Signature 2000
		Qualifier Form Attached
F. S. 440.103 B applying for an	B <b>uilding p</b> d receivir	ermits; identification of minimum premium policyEvery employer shall, as a condition to g a building permit, show proof and certify to the permit issuer that it has secured

compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each

time the employer applies for a building permit.

SITE PLAN CHECKLIST 1) Property Dimensions 2) Footprint of proposed and existing structures (including decks), label these with existing addresses 3) Distance from structures to all property lines 4) Location and size of easements 5) Driveway path and distance at the entrance to the nearest property line 6) Location and distance from any waters; sink holes; wetlands; and etc. 7) Show slopes and or drainage paths 8) Arrow showing North direction SITE PLAN EXAMPLE Revised 7/1/15 Show Your Road Name 809 120 DEOS MOND ZUE 110' (My Property) NOTE: M/H (201)205 524' This site plan can be copied and used with 410' the 911 Addressing 325 470 Dept. application forms. 60' North 328 See Attached





### COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

### MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ryan Inst	NornS aller License Holder Na	"give t	his authority f	or the job addr	ress show below
only,	231 SW	Mackham Job Address	ST, LAL	le City, and	I I do certify that
the below refe	renced person(s)	listed on this form is	/are under my	y direct superv	ision and control
and is/are auth	norized to purcha	se permits, call for in			
Printed Name Person	of Authorized	Signature of Author Person	orized	Authorized I (Check one)	
Heide	Morrison	Hulor:	Bon	Agent Propert	Officer y Owner
				Agent Propert	Officer y Owner
		=		Agent Propert	Officer y Owner
under my licen Local Ordinand I understand th holder for viola	se and I am fully ses. at the State Licer tions committed b	responsible for compositing Board has the by him/her or by his/hasponsibility for compositions.	pliance with all power and au	I Florida Statu thority to disci	pline a license
	w Vx s Signature (Nota		TH/135	5009 mber	03/18/22 Date
NOTARY INFO		COUNTY OF:	Columb	2º0	
type of I.D.)	uda oti	and is known by me	yan )\(\) or has product 18 day o	ed identification	on , 20 <u>22 :</u>
NOŤAŘY'S SIGN	IATURE (		(Se	eal/Stamp)	
			SOURT PLAN	Notary Public State Lamanda Mote	of Fine ()

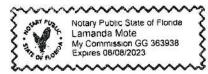
My Commission 7.3 -... Expires 06/56 1.32



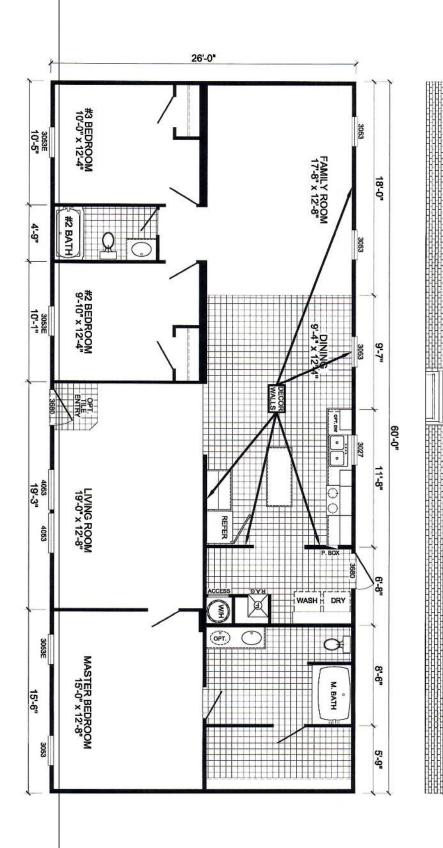
### COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

### MOBILE HOME INSTALLERS AGENT AUTHORIZATION

1, Ryas	Norm's Installers Name	give this authority	and I do certify that the below						
referenced person(s) listed on this form is/are under my direct supervision and control and									
is/are authorized to purchase permits, call for inspections and sign on my behalf.									
Printed Name Person	of Authorized	Signature of Authorized Person	Agents Company Name						
Herde V	lomson	Antomison	N.Fl. Bolden Permits.						
I, the license h	older, realize that	: I am responsible for all permits p	ourchased, and all work done						
10000		responsible for compliance with a							
Local Ordinano									
I understand th	at the State Lice	nsing Board has the power and a	uthority to discipline a license						
holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.									
	1								
14	men No	JH 11:	35009 03/18/22						
License Holder	s Signature (Not	arized) License Nu	umber Date						
NOTARY INFO	RMATION:		5						
STATE OF:	Florida	county of: <u>Columb</u>	n or						
The above lice	nse holder, whos	e name is Ryon Nor	າຮິ						
personally app		and is known by me or has produ	ced identification						
(type of I.D.)	1	on this day	of March, 20 22.						
1	Or La								
Lam	and Tol								
NOTARY'S SIGI	NATURE	(\$	Seal/Stamp)						



# GUNNER



L-2603G-RUNNER

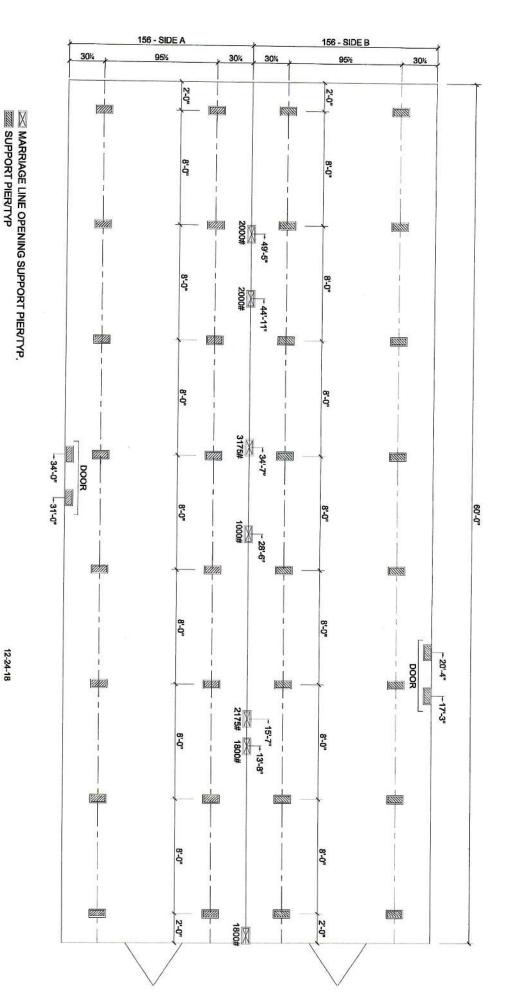
3-BEDROOM / 2-BATH

28 x 64 - Approx. 1560 Sq. Ft.

Date: 11/20/19

\* All room dimensions include closets and square footage figures are app

All room dimensions include closets and square footage figures are approximate.
 Live Oak Homes reserves the right to change product offering at any time.



### 3-BEDROOM / 2-BATH MODEL: L-2603G - 28 X 60 **Live Oak Homes**

MAIN ELECTRICAL

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND IT'S SUPPLEMENTS. - FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC. - FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

12-24-18

FOUNDATION NOTES:

- ELECTRICAL CROSSOVER
- WATER INLET

- WATER CROSSOVER (IF ANY)
- G DUCT CROSSOVER
   H SEWER DROPS
   TETURN AIR (W/OPT. HEAT PUMP OH DUCT)
   SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT) RETURN AIR (WIOPT, HEAT PUMP OH DUCT)
- 00000GAS CROSSOVER (IF ANY) GAS INLET (IF ANY)



### Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

6/22/2020 2:44:43 PM

Address:

231 SW MARKHAM ST

City:

LAKE CITY

State:

FL

Zip Code

32024

Parcel ID

30-5S-17-09454-003

REMARKS:

This address is a verified address in the county's addressing system.

Verification ID: 60af29ab-3724-4601-b3f9-1e27598b564c

NOTICE: THI\$ ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

**GIS Specialist** 

Columbia County GIS/911 Addressing Coordinator

Columbia County
Department of Information Technology
135 NE Hernando Ave. Lake City, FL 32055

Aerial Viewer

Pictometery

### **Columbia County Property Appraiser**

Jeff Hampton

2022 Working Values updated: 3/3/2022

Parcel: << 30-5S-1	7-09454-003 (34704)
O	

operty I	nfo	Result	: 1 of 1		
BARBE 231 SW	R ANNETTE D MARKHAM ST				
231 SW	MARKHAM St, LAKE CITY				
1978.49 I OF CO R	FT, N 28.66 FT F D 307.76 FT, N	OR POB, E AI 181.21 FT. W 3	LONG N R/W		
1.27 AC		S/T/R	30-5S-17E		
MOBILE	HOME (0200)	Tax District	3		
	HARVE BARBE 231 SW LAKE C 231 SW COMM A 1978.49 OF CO R 179.46 F 1.27 AC	BARBER ANNETTE D 231 SW MARKHAM ST LAKE CITY, FL 32024 231 SW MARKHAM St, COMM AT SW COR OF N 1978.49 FT, N 28.66 FT F OF CO RD 307.76 FT, N 179.46 FT TO POB ORB 1.27 AC	HARVEY RODNEY J SR BARBER ANNETTE D 231 SW MARKHAM ST LAKE CITY, FL 32024 231 SW MARKHAM St, LAKE CITY COMM AT SW COR OF NW1/4 OD SE 1978.49 FT, N 28.66 FT FOR POB, E AI OF CO RD 307.76 FT, N 181.21 FT, W 3 179.46 FT TO POB ORB 1027-1927		

\*The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.
\*\*The <u>Use Code</u> is a FL Dept of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessn	nent	Values
2021 Certified Val	ues	

2021 Certified Values			2022 Wo	orking Values
Mkt Land	\$16	3,184	Mkt Land	\$11,684
Ag Land \$0		Ag Land	\$0	
Building	\$50	0,939	Building	\$53,591
XFOB	\$1	,850	XFOB	\$6,350
Just	\$68	3,973	Just	\$71,625
Class	\$0		Class	\$0
Appraised	\$68	3,973	Appraised	\$71,625
SOH Cap [?]	?] \$6,105		SOH Cap [?]	\$6,580
Assessed	\$62	,868	Assessed	\$65,045
Exempt	HA HAB \$25	,000	Exempt	HA HAB \$25,000
Total county:\$37,86 Taxable county:\$37,86		ty:\$0 er:\$0	Total Taxable	county:\$40,045 city:\$0 other:\$0 school:\$40,045



Google Maps

▼ Sales History						
Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
8/6/2004	\$100	1027/1927	QC	v	U	03

### Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	MANUF 1 (0200)	2004	1560	1560	\$53,591

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

_						
*	Extra	Features	&	Out	Buildings	(Codes)

Code	Desc	Year Blt	Value	Units	Dims
0296	SHED METAL	2013	\$700.00	1.00	0 x 0
0070	CARPORT UF	2013	\$750.00	1.00	0 x 0
9945	Well/Sept		\$3,250.00	1.00	0 x 0
0294	SHED WOOD/VINYL	2017	\$400.00	1.00	0 x 0
9947	Septic		\$1,250.00	1.00	0 x 0

Land Breakdown

### QUITCLAIM DEED

Property Appraiser's Parcel-id #:

THIS QUITCLAIM DEED, Executed this

6th

day of August

2004

(year),

by first party, Grantor, Arch Randall Barber

whose post office address is 251 SW Markham St., Lake City, FL 32024

to second party, Grantee, Rodney J. Harvey, Sr. and Annette D. Barber

whose post office address is 231 SW Markham St., Lake City, FL 32024

WITNESSETH, That the said first party, for good consideration and for the sum of

LOVE AND AFFECTION Dollars (\$ 10.00 ) paid by the said second party, the receipt whereof

is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party

forever, all the right, title, interest and claim which the said first party has in and to the following

described parcel of land, and improvements and appurtenances thereto in the County of Columbia

, State of FLORIDA to wit:

### SECTION 30-TOWNSHIP 5 SOUTH RANGE 17 EAST

Commence at the SW corner of the NW1/4 of the SE1/4 and run S 89°35'36"E, 1978.49 feet, thence N 00°31'11"W, 28.66 feet to the POINT OF BEGINNING, said point being on the Northerly Right-of-way line of county maintained road, thence N89°50'08"E, 307.76 feet, N00°32'52"W, 181.21 feet, thence S89°30'35"W, 307.28 feet, thence S00°23'42"E, 179.46 feet to the POINT OF BEGINNING. CONTAINING 1.27 ACRES, MORE OR LESS.

GBANTOR WARRANTS THAT THIS IS HIS NON-HOMESTEAD FORMED PROPERTY

Inst:2004022754 Date:10/11/2004 Time:12:15

Doc Stamp-Deed: 0.70

DC,P.DeWitt Cason,Columbia County B:1027 P:1927

Page 1 of 2.

[Signatures on following page.]

Initials of First Party

	IN WITH	ESS WHEREOF, The said fin	rst party has	signed and sealed thes	se presents the day			
		first above written. Signed, sealed and delivered in presence of:						
	_			1100				
	Senature	Witness	Š	gnature of First Party,	Grantor			
_		Ah. S	× =	· .				
	Hary	- Craney	_	Arch Randall Barbe	E A/K/A			
	Print name	of Witness	Pr	int name of First Party	Anch R. Bacher			
	2/11/1	an Keyista						
-	Signature	of Witness	Si	gnature of First Party,	Grantor			
	Lillical	n Positer						
	Print name	of Witness	Pr	int name of First Party				
		e de participa de la companya de la						
	OTHER OF	fiorieles.						
		of Columbia	}					
	On Augus	+ 6,2004 before me,	Ammaa A	3. Steptter	¥			
		Anch R. BANDOR A/KIA	Anch Ran	dall Backer	9 <b></b>   9   9   10			
		known to me (or proved to						
		hose name(s) is/are subscribed executed the same in his/her/s						
		on the instrument the person						
		uted the instrument.			ana 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1			
	WITNESS	my hand and official real.						
	4			_				
/	_ Ln	ander RAX	Date					
1.60	Signature o	f Notary		Affiant Known	Produced ID			
				Type of ID				
	(Seal)	Amanda B Stratton  My Commission D0042	:089		3 <b>.</b> 0			
		Fxcires July 15, 2005	t	One PC	N			
			,	4 Chad	Mareley			
				Signature of Preparer	0			
				Nora L. Harvey Print Name of Prepar	er .			
				Address of Preparer	80 <u>-</u> 8			
			Page 2 of 2.		, NOM -			
					WALL TO THE REAL PROPERTY OF THE PARTY OF TH			
		g #6			Initials of First Party			

Inst:2004022754 Date:10/11/2004 Time:12:15

Doc Stamp-Deed: 0.70
DC,P.DeWitt Cason,Columbia County B:1027 P:1928