DATE 11/29/2004 Colum	bia County	Building P	ermit	PERMIT
APPLICANT AMY NORMAN	mit Expires One Ye			000022539
ADDRESS 3882 US 90 WEST		PHONE LAKE CITY	754-6737	EI 22055
OWNER RICHARD FLOTTEMESCH		PHONE	961-8061	FL 32055
ADDRESS 143 SE LAWRENCE C	OURT	LAKE CITY	901-8001	FL 32025
CONTRACTOR WILLIAM ROYALS		PHONE	754-6737	FL 32023
	S, TL ON ALFRED MA			N
-	ICE COURT, 3RD ON R		5 Blabat, TRO	
TYPE DEVELOPMENT MH,UTILITY	EST	TIMATED COST OF CO	ONSTRUCTION	.00
HEATED FLOOR AREA	TOTAL ARE	Α	HEIGHT	.00 STORIES
FOUNDATION WAL	LS R	OOF PITCH	FL	OOR
LAND USE & ZONING A-3	Hardware and the second	MAX	K. HEIGHT	
Minimum Set Back Requirments: STREET	-FRONT 30.00	REAR	25.00	SIDE
NO. EX.D.U. 0 FLOOD ZONE	X PP	DEVELOPMENT PER	MIT NO.	
PARCEL ID 35-4S-17-09030-002	SUBDIVISION	1		
LOT BLOCK PHASE	UNIT _	тот	AL ACRES	
	IH0000127	Am	MOIN	ia-
Culvert Permit No. Culvert Waiver C	ontractor's License Numb	per (Applicant/Owner/0	Contractor
EXISTING 04-1106-E	вк		K	N
Driveway Connection Septic Tank Number	LU & Zoning	g checked by App	roved for Issuance	New Resident
COMMENTS: ONE FOOT ABOVE THE ROA	D			
CLAY ELECTRIC				
			Check # or Ca	sh 21793
FOR BU	ILDING & ZONING	G DEPARTMENT	ONLY	(footer/Slab)
Temporary Power	Foundation		Monolithic	Vancous and V
date/app. by		date/app. by	_	date/app. by
Under slab rough-in plumbing	Slab		Sheathing/N	ailing
Framingdate/app	o. by Rough-in plumbing abo	date/app. by	g	date/app. by
date/app. by	Rough-in plumbing abo	ve siab and below wood		date/app. by
Electrical rough-in	Heat & Air Duct		Peri. beam (Lintel)	1.1
date/app. by	1 	date/app. by	om beam (Emter)	date/app. by
Permanent powerdate/app. by	C.O. Final	a/ann bu	Culvert	1. t. t
M/H tie downs, blocking, electricity and plumbing		e/app. by	Pool	date/app. by
Reconnection	date/app. l	oy Utility Pole		date/app. by
date/app. by M/H Pole Tray	date/ap		date/app. by	-
date/app. by		e/app. by		date/app. by
BUILDING PERMIT FEE \$.00	CERTIFICATION FEE S	.00	SURCHARGE F	FEE\$.00
MISC. FEES \$ 200.00 ZONING O	CERT. FEE \$ 50.00	FIRE FEE \$	WASTE	FEE \$
FLOOD ZONE DEVELOPMENT FEES	CULVERT FEE	\$	TOTAL FEE	250.00
INSPECTORS OFFICE	Tedal	CLERKS OFFICE	N-41	
NOTICE: IN ADDITION TO THE REQUIREMENTS OF PROPERTY THAT MAY BE FOUND IN THE PUBLIC FROM OTHER GOVERNMENTAL ENTITIES SUCH A		AY BE ADDITIONAL RES		
				The second of th

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

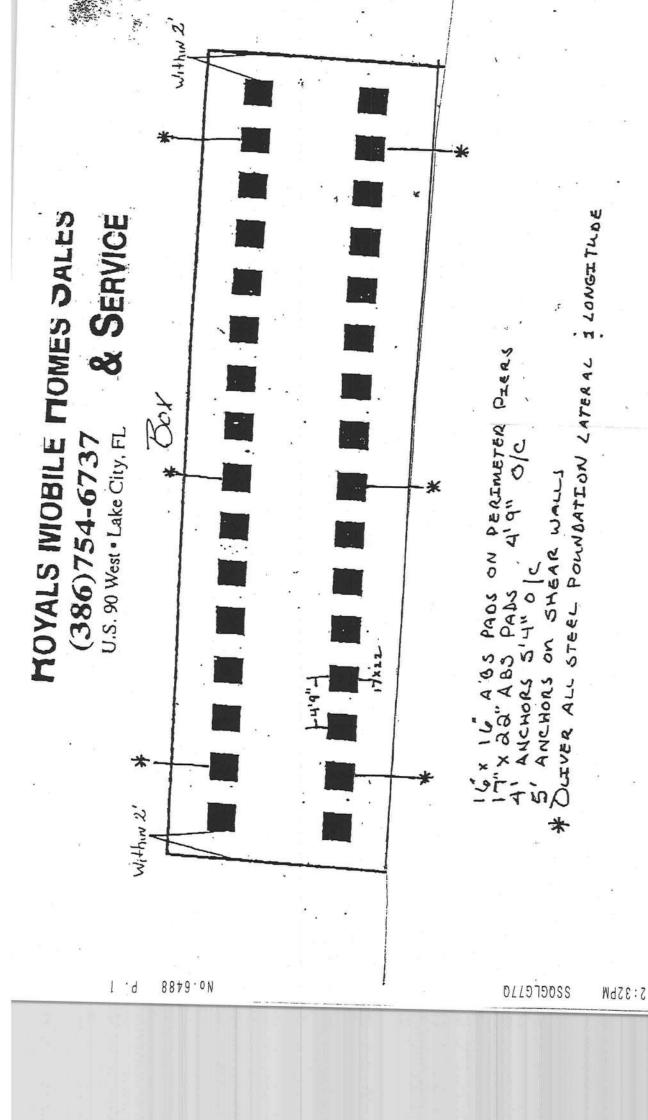
This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

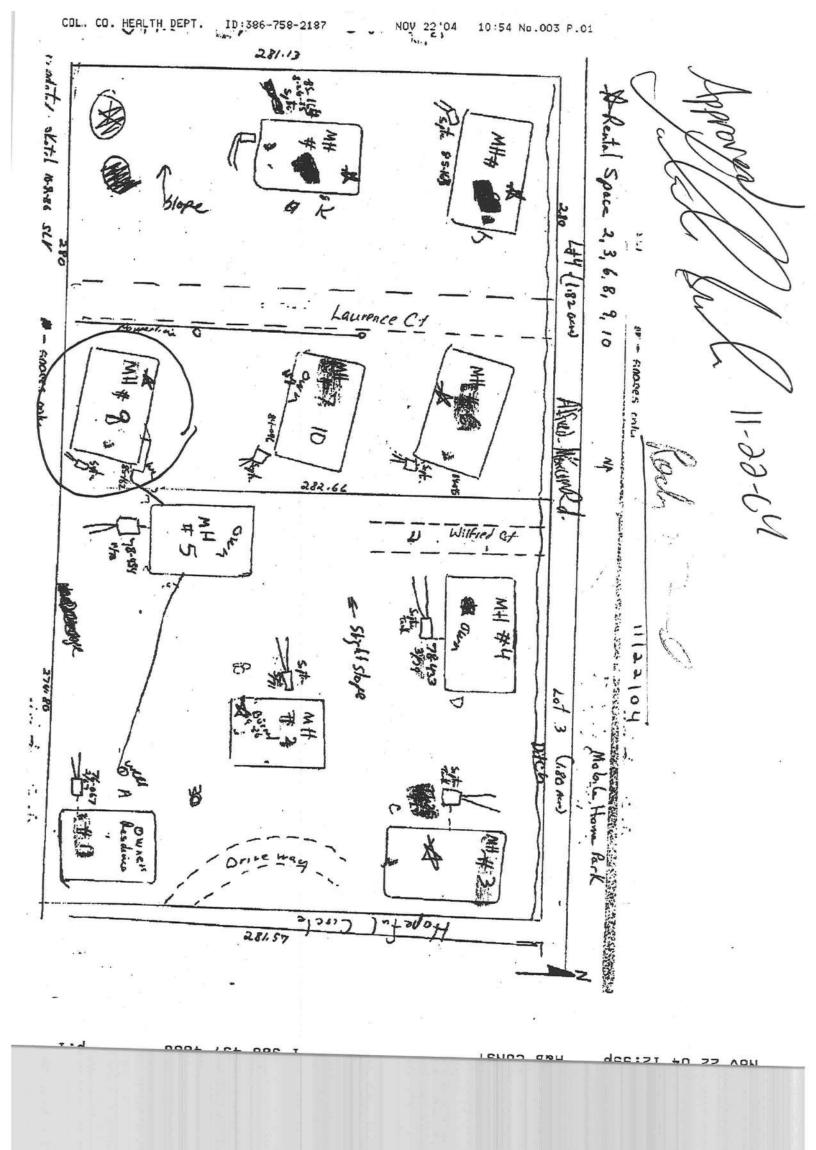
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

	For Office Use Only Zoning Official Blk 23 11.04 Building Official RK 11-29-04
	AP# 04/1 - 86 Date Received //-22-04 By L# Permit # 22539
ı	Flood Zone Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
	Comments Section 2.3.8
	EEMA Man # Elevation First Land
	FEMA Map # Elevation Finished Floor River In Floodway
	☐ Site Plan with Setbacks shown ☐ Environmental Health Signed Site Plan ☐ Env. Health Release
	□ Well letter provided □ Existing Well Revised 9-23-04
	- Brown ID 35-US 10 09030 002
	Property ID 35-45-17-09030-00 Must have a copy of the property deed
	New Mobile Home Year 2004 Out division Left Year 2004
	Subdivision Information
	Applicant Danny Henning Amy Norman Phone # 386-754-6737
	- Address 3882 - US 90 W Lake City FL 32055
	Name of Property Owner Richard Flottemesch Phone# 396-961-8061
	= 911 Address 143 SE Lawrence Court Lake City FL 32025
	Circle the correct power company - FL Power & Light - Clay Electric
	(Circle One) - Suwannee Valley Electric - Progressive Energy
	Name of Owner of Mobile Home REFUC Richard Flottemesch Phone # 386-961-806
	Address 143 SE LAWRENCE Courte, Lake City FL 320\$5
	Relationship to Property Owner <u>Self</u> / Same
	• Current Number of Dwellings on Property Park (Replacing an existing mit in the
1	Lot Size Total Acreage MShu An Pro-
1	
	Garager Walver Permit
•	Driving Directions 45 90 to 41 South fo Alfred Markhain Rd
	(133C) (L) Cross over Country club continue cross Bridge
	go to 1st paved Rd on (R) home on (R)
•	Is this Mobile Home Replacing an Existing Mobile Home Yes
	Name of Licensed Dealer/Installer Royals Homes Phone # 384-754-6737
	Installers Address 3867 - US 90 W Lake City FC 32055
	License Number 1+0000 127 Installation Decal # 227128
	Existing Well

THE STATE OF THE S			Show tocations of Longitudinal and Lateral Systems (use dark lines to show these locations)	RMIT NUMBER Siller William E Regards License # 1/40000/7 New Ro ess of home Jinstalled Arm Systems cannol be used on any home (new of used) PERMIT WORKSHEET New Ro Home is Home is a single wide fill out one half of the blocking plan Inderstand Lateral Arm Systems cannol be used on any home (new of used) Tipte/Queen to the sidewall lies exceed 5 ft 4 in.
	THE DOWN COMPONENTS THE DOWN COMPONENTS Stabilizing Device (LSD) Stabilizing Device (LSD) Stabilizing Device wall Shearwall Shearwall	pad size or pad size or pad sizes or pad	Frooter 16" x 16" 16 1/2" x 18 1/2" 20" x 20" 22" 24" x 24" 26" x 26" (40b) (484)" (576)" (676) 25" x 26" x	page 1 of 2 Installed to the Manufacturer's Installation Manual Installed in accordance with Rule 15-C Installed in Manufacturer's Installation Manual Installation Decal # 227/28 uad Serial # H3/3583C



Jul.26. 2004





Royals Homes ROYALS MOBILE HOME SALES 386/754-6737 FAX 386/758-7764 POPERTY LOCATOR

Customer KEFUC Richard Flottemesch Telephone (366) 961-806/ Make Horton Model AGF Serial# 14213583 DOP	
TAKE U.S. 90 to Al go South to Alfred Martham Rd (133C) FUND Lt Cross over Country Club Continue Cross Bridge 90 to First Placed Rd on Rt Nome on Rt. 1.) Exterior Viryl 2.) Shutters 3.) Carpet 4.) Flore Virylis 5.) Shingles 6.) Wall Board 3.0 Algred 3.0 Algred 3.0 Algred 3.0 Algred 3.1 Algred 3.2 Algred 3.3 Carpet 4.) Flore Virylis 5.0 Shingles 6.) Wall Board	

THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID 04-766 POST OFFICE BOX 1328 LAKE CITY, FL 32056-1328

TERRY McDAVID POST OFFICE BOX 1328 LAKE CITY, FL 32056-1328

Inst:2004024894 Date:11/05/2004 Time:14:47

Doc Stamp-Deed: 2765.00

DC,P.DeWitt Cason,Columbia County B:1029 P:2982

Property Appraiser's Parcel Identification No. R09030-001 & R09030-002

WARRANTY DEED

THIS INDENTURE, made this 2nd day of November, 2004, between A.T.O.M, INVESTMENTS, INC., a corporation existing under the laws of the State of Florida, whose post office address is: Post Office Box 833, Ft. White, FL 32038 and having its principal place of business in the State of Florida, party of the first part, and REF, LLC, A Florida Limited Liability Company, whose post office address is: 465 SW Brothers Lane, Lake City, FL 32025, of the County of Columbia, State of Florida, party of the second part,

WITNESSETH: that the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00), to it in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents doth grant, bargain, sell, alien, remise, release, convey and confirm unto the said party of the second part, their heirs and assigns forever, all that certain parcel of land lying and being in the County of Columbia and State of Florida, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

TOGETHER with all tenements, hereditaments the appurtenances, with every privilege, right, title, interest and estate, reversion, remainder and easement thereto belong or in anywise appertaining:

TO HAVE AND TO HOLD the same in fee simple forever.

And the said party of the first part doth covenant with said party of the second part that it is lawfully seized of said premises; that they are free of all encumbrances, and that it has

PARCEL 1:

TOWNSHIP 4 SOUTH - RANGE 17 EAST

SECTION 35: The West 280 feet of the N 1/2 of the NW 1/4 of the SE 1/4 of the NW 1/4, LESS AND EXCEPT County Road right-of-way of the North side thereof. Columbia County, Florida.

ALSO

TOWNSHIP 4 SOUTH - RANGE 17 EAST

SECTION 35: The N 1/4 of the SE 1/4 of the NW 1/4 as lies West of a 50 foot County Road known as Hopeful Circle, LESS AND EXCEPT the West 280 feet thereof for County Road. Columbia County, Florida.

AND

PARCEL 2:

TOWNSHIP 4 SOUTH - RANGE 17 EAST

SECTION 35: S 1/2 of N 1/2 of SE 1/4 of NW 1/4 as lies West of Cherokee Road (formerly Hopefull Circle Road). Columbia County, Florida.

TOGETHER WITH the following Mobile Homes located thereon:

```
1978 Mana Single wide with ID # F068722D3540
1994 Clar Single wide with ID # FLFLR70A22214CM
1988 West Single wide with ID # GAFLH75A02900WE
1967 Park Single wide with ID # 5212M1933
1986 Bria Single wide with ID # FLFL1AF347010133
1983 Darl Single wide with ID # 6614D1850
1987 Pine Single wide with ID # FLHMLP14111792108
1990 Flee Single wide with ID # GAFLL07A20559BM
1987 West Single wide with ID # GAFLH75A02297WE
1984 Jefr Single wide with ID # 12610333T
```

Inst:2004024894 Date:11/05/2004 Time:14:47

Doc Stamp-Deed: 2765.00 ____DC,P.DeWitt Cason,Columbia County B:1029 P:2984

good right and lawful authority to sell the same; and the said party of the first part does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the party of the first part has caused these presents to be signed in its name by its President, the day and year above written.

Signed, sealed and delivered in our presence:

A.T.O.M. INVESTMENTS, INC.

LAURENCE W. MINK, President

Crystal L. Brunner

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 2nd day of November, 2004, by LAURENCE W. MINK, President of A.T.O.M. INVESTMENTS, INC., a State of Florida corporation, on behalf of the corporation. He is personally known to me and did not take an oath.

Notary Public

My Commission Expires:

Inst:2004024894 Date:11/05/2004 Time:14:47 Doc Stamp-Deed: 2765.00

DC,P.DeWitt Cason,Columbia County B:1029 P:2983

Royals Homes ROYALS MOBILE HOME SALES 386/754-6737 FAX 386/758-7764 PROPERTY LOCATOR

Customer REFUC Richard Flottemesch Telephone (386) 961-806/
Make Hovton Model AGF Serial# 1213583
DOPSize_16 X72
Physical Address 143 SE LAWKEWLE CT Lake City FC 32025 Mailing Address
TAKE U.S. 90 to 41 go South to Alfred Markham Rd (1330) two Lt Cross over Country Club Continue Cross Bridge 90 to First Paved Rd on Rt Nome on Rt. Alfred Markham
1.) Exterior Vinyl 2.) Shutters 3.) Carpet 4.) Floor Vinyl# 2.1 33 C Fire tower 3.2 52 88 5.5
5.) Shingles 5.) Wall Board
Baya

IN . SEI/4 OF NWI/4 OF SECTION 35, T4.S, RI7-E COLUMBIA COUNTY, FLORIDA BX 0795 PG 04 16 EXHIBIT "B"

IDESCRIPTION:

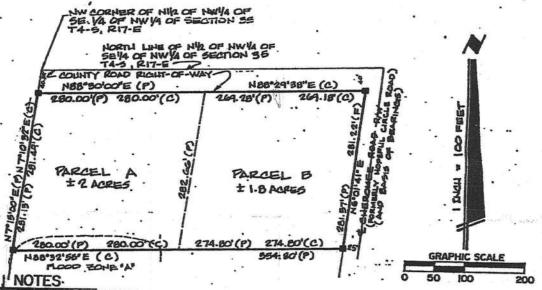
. OFFICIAL RECORDS

PARCEL "A"

Bection 35, Township 4 South, Range 17 East, West 280 feet of the North one-half (±) of the Northwest one-quarter (±) of the Southeast one-quarter (±) of the Northwest one-quarter (±) of the Northwest one-quarter (±) LESS AND EXCEPT County Road right-of-way of the North side thereof, SUBJECT TO power line easement, containing TWO (2) ACRES, MORE OR LESS.

PARCEL "B"
Section 35, Township 4 South, Range 17 East, the North one-quarter (1) of the Southeast one-quarter (2) of the Northwest one-quarter (2) as lies West of FIFTY (50) FEET County Road, known as HOPEFUL CIRCLE; LESS AND EXCEPT, the West 280 feet thereof, LESS AND EXCEPT the North 40 feet thereof, for County Road, SUBJECT TO power line easement, containing 1.80 acres.

Said lands being in Columbia County, Florida.



I. SURVEY BASED ON MONUMENTS FOUND AND ACCEPTED.

ACCORDING TO THE FLOOD INSURANCE RATE MAP
ACCORDING TO THE FLOOD INSURANCE RATE MAP
(COMMUNITY PANEL Nº 120070 02008 EFFECTIVE DATE
JAN GIBBS) PARCEL A LIES IN JONE "X" AN AFFA DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD FLAIN
SCHOT THAT PORTION IN ZONE "A" AS SHOWN PARCEL
B LIES IN ZONE "X" AN AFFA DETERMINED TO SE
OUTSIDE THE 500 YEAR FLOOD FLAIN
ZONE "A" LIES. WITHIN THE 1100 YEAR FLOOD
PLAIN.

EGEND # -4'x4' CONGRETE MONUMENT FOUND, IN PLACE (PLAT DATA (F) - FIELD MEASI MENT (C) = CALCULATED. CERTIFIED TO:

PRANK W AND ARDETH & PARMER, SARVIETT BANK OF HOTH CENTRAL FUTTAL THANKS CO.
TRI-COUNTY TITLE SERVICES
OF LAKE CITY, INC.

SURVEYOR'S CERTIFICATE

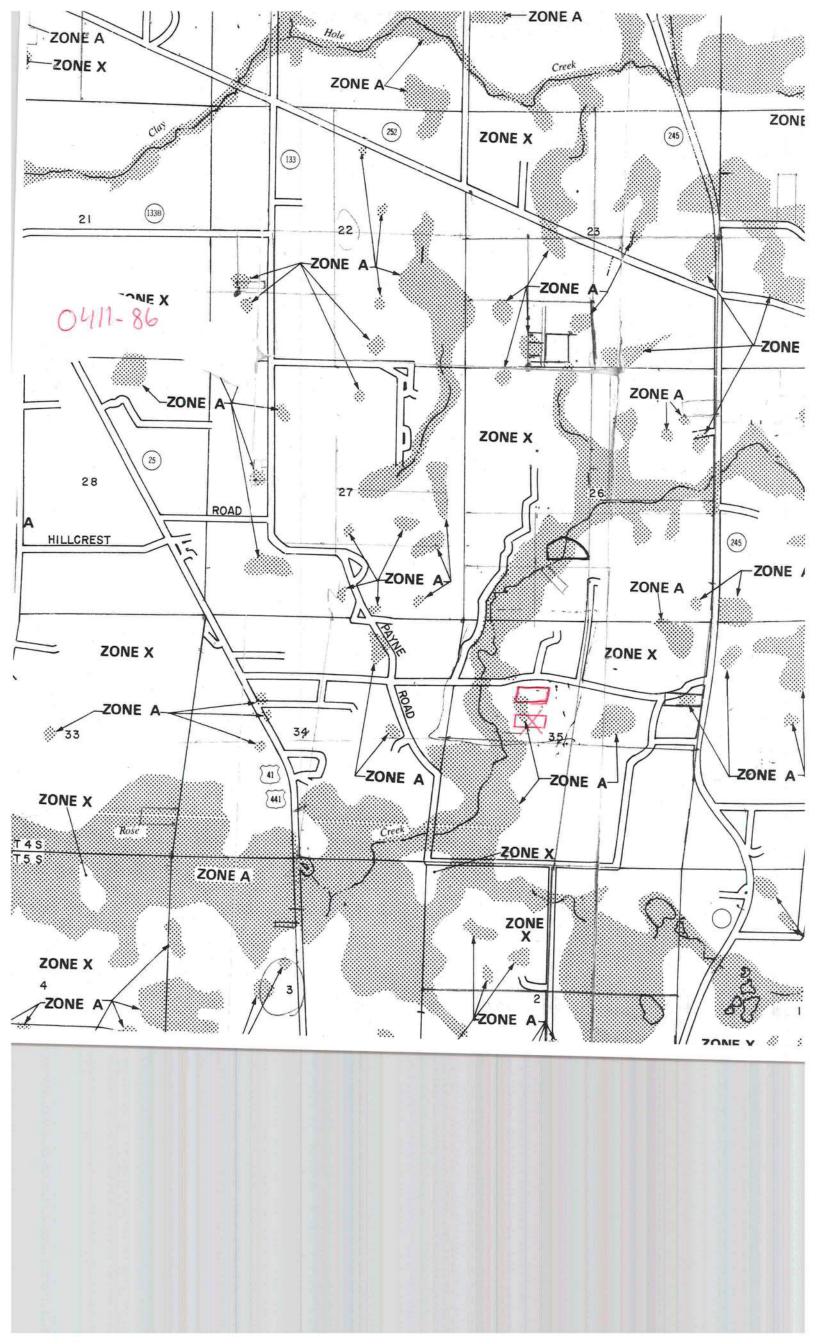
aby certify that the plat hereon shown is a true orrect plat of survey sade under my direction of breon described lands and couplies with the Hintaus icel Standards as set forth by the Florida Board of saional Land Surveyors in Chapter 61617-6, Florida

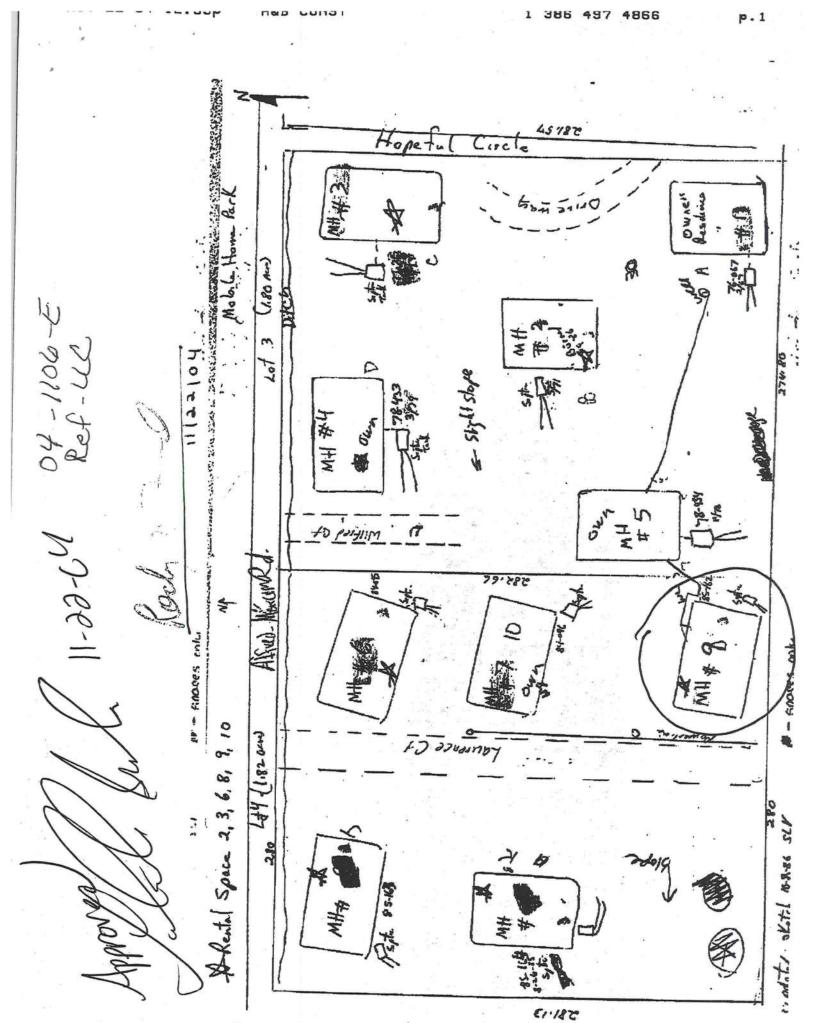
DATE OF FIELD WORK 8/24/44 FOUNDATION FINAL W. C: HALE & ASSOCIATES, II

THIS IS NOT A SURVEY, ATTACHED TO COMPLY WITH AMENDMENT TO FS 28.222

THIS ORIGINAL IS OF POOR LEGIBILITY

PARCEL IN Section 35- Township & South RAnge 17 EAST.





CDL. CD. HEALTH DEPT. ID:386-758-2187 ___ NOV 22'04 10:54 No.003 P.01

