

04/27/2011

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000029348

APPLICANT GAYLE EDDY PHONE 352-494-2326
ADDRESS 10237 SW 40TH TERR LAKE BUTLER FL 32054
OWNER KATRINA FULCOMER PHONE 386-454-5046
ADDRESS 858 SW HORSESHOE LOOP FORT WHITE FL 32038
CONTRACTOR ALLEN PINSON PHONE 352-494-2326
LOCATION OF PROPERTY 47 S, L 138, R HORSESHOE LOOP, AFTER THE SHARPE CURVE GO TO
7TH HOME ON LEFT, JUST PAST SFD SAME PROPERTY SEE #886
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING AG-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 21-7S-16-04274-001 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 3.50

IH1025132
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 11-0178 BK TC N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD
REPLACING MH THAT HAS BEEN DEEDED AS PART OF SPECIAL FAMILY LOT 11-10
HOME BEING PLACED ON PARENT PARCEL Check # or Cash MONEY ORDER

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Insulation
date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
date/app. by date/app. by date/app. by
Reconnection RV Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PROPERTY DESCRIPTIONS

PARENT PARCEL
(OFFICIAL RECORD BOOK 1208, PAGE 2843)
THE EAST 1/2 OF SOUTH 660 FEET OF THE EAST 660 FEET OF SECTION 21, TOWNSHIP 7 SOUTH, RANGE 16 EAST; 5 ACRES MORE OR LESS ROAD RIGHT OF WAY
OR
E 1/2 OF SE 1/4 OF SE 1/4 OF
PARCEL "A"
(PREPARED BY GEOLINE SURVEYING INC.)
THAT PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
THE EAST 1/2 OF THE SOUTH 660 FEET OF THE EAST 660 FEET OF SECTION 21, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, LESS AND EXCEPT THE RIGHT OF WAY FOR SW HORSESHOE LOOP, AND LESS AND EXCEPT THE NORTH 198 FEET THEREOF.
CONTAINING 3.35 ACRES MORE OR LESS.
SUBJECT TO AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES OVER, UNDER AND ACROSS THE EASTERLY 30 FEET THEREOF.

PARCEL "A"
(PREPARED BY GEOLINE SURVEYING INC.)
THAT PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
THE NORTH 198 FEET OF THE EAST 1/2 OF THE SOUTH 660 FEET OF THE EAST 660 FEET OF SECTION 21, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, LESS AND EXCEPT THE RIGHT OF WAY FOR SW HORSESHOE LOOP, AND LESS AND EXCEPT THE NORTH 198 FEET THEREOF.
CONTAINING 1.50 ACRES MORE OR LESS.
TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES OVER, UNDER AND ACROSS THE EAST 30 FEET OF THE EAST 1/2 OF THE SOUTH 660 FEET OF THE EAST 660 FEET OF SECTION 21, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, LESS AND EXCEPT THE RIGHT OF WAY FOR SW HORSESHOE LOOP, AND LESS AND EXCEPT THE NORTH 198 FEET THEREOF.

SURVEYOR'S NOTES

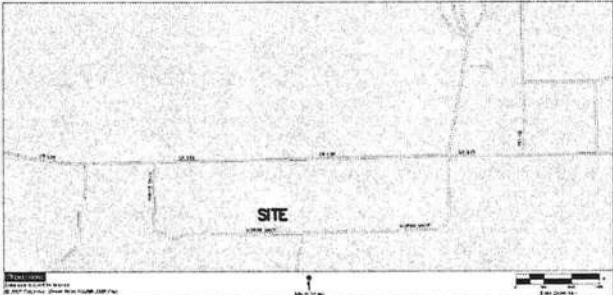
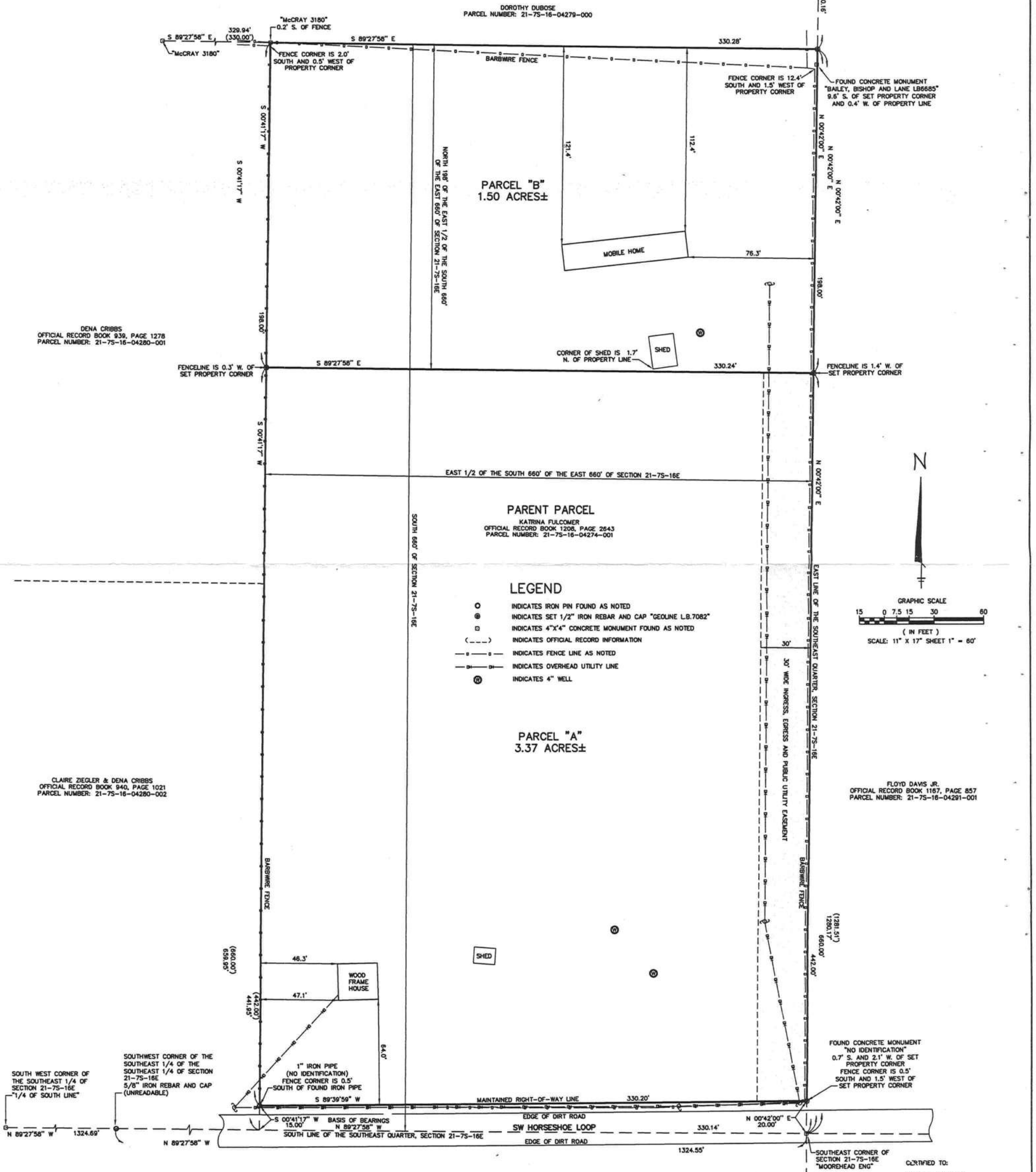
1. BEARINGS HEREON ARE REFERENCED TO THE ASSUMED BEARING OF N 89°27'58" W ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 21-7S-16E.
2. NO ABOVE-GROUND OR BELOW-GROUND UTILITIES OR IMPROVEMENTS WERE LOCATED EXCEPT AS SHOWN HEREON.
3. THE BOUNDARY SURVEY SHOWN HEREON IS BASED ON ACTUAL FIELD MEASUREMENTS AND OBSERVATIONS DATED APRIL 4, 2011.
4. REPRODUCTIONS OF THIS SKETCH ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

FLOOD NOTE

ACCORDING TO MY INTERPRETATIONS OF COMMUNITY PANEL NO. 12023C 0527 D OF THE FLOOD INSURANCE RATE MAPS FOR COLUMBIA COUNTY, FLORIDA, DATED 2/4/00, THE SUBJECT PROPERTY IS IN FLOOD ZONE "X", IE "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN"

BOUNDARY SURVEY

SECTION 21, TOWNSHIP 7 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA
FOR: KATRINA FULCOMER



GEOLINE SURVEYING, INC.		Professional Land Surveyors 13430 NW 104th Terrace, Suite A Alachua, Florida 32815 (386)418-0500 Fax: (386)462-9986 geoline@geolineinc.com	
DESIGNED: DAVID DEREN	FIELD BOOK # 174	SCALE: 1" = 60'	DATE: AUGUST 6, 2008
DRAWN: DAVID DEREN		PROJECT # 200-426	
CHECKED: DAVID SHORT			
FULCOMER PROPERTY COLUMBIA COUNTY, FLORIDA			
DRAWING # 200-426		SHEET 1 OF 1	

Return to: (enclose self-addressed stamped envelope)

Name: [Signature]
Address: [Signature]

This Instrument Prepared by:

Name: [Signature]
Address: [Signature]

Property Appraisers Parcel Identification

Folio Number(s):

Grantee[s] S.S. # (s)

Inst 201112001442 Date 1/31/2011 Time 10:24 AM
Doc Stamp-Deed 0.70
DC, P. DeWitt Cason Columbia County Page 1 of 1 B 1208 P 2643

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This Warranty Deed, Made the 31 day of Jan. 2011, by
GLORIA SMITH 886 SW HORSE SHOE LOOP FORT WORTH,
hereinafter called the Grantor, to KATRINA ANN FULCOMER
whose post office address is 886 SW HORSE SHOE LOOP FORT WORTH FL,
hereinafter called the Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the Grantor, for and in consideration of the sum of \$ 10.00 and other
valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises,
releases, conveys and confirms unto the Grantee all that certain land, situate in Columbia
County, State of Florida, viz:

The EAST 1/2 of South 660 FEET of the EAST 660 FEET
OF SECTION 21, TOWNSHIP 7 SOUTH, RANGE 16 EAST;
5 ACRES MORE OR LESS Road Right of Way
OR
E 1/2 of SE 1/4 of SE 1/4 of

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining. To Have and to Hold, the same in fee simple forever.

And the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee
simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants
the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said
land is free of all encumbrances, except taxes accruing subsequent to December 31, 19

In Witness Whereof, the said Grantor has signed and sealed these presents the day and year first above
written.

Signed, sealed and delivered in the presence of:

Judith M. Allen
Witness Signature (as to first Grantor)
Judith M. Allen
Printed Name
Katrina Vercher
Witness Signature (as to first Grantor)
Katrina Vercher
Printed Name

Witness Signature (as to Co-Grantor, if any)
Printed Name

Witness Signature (as to Co-Grantor, if any)
Printed Name

STATE OF Florida

Gloria C. Smith
Grantor Signature
Gloria C. Smith
Printed Name
886 SW HORSE SHOE LOOP FORT WORTH
Post Office Address

Co-Grantor Signature, (if any)

Printed Name
886 SW HORSE SHOE LOOP FORT WORTH FL

This Indenture, Made this 7th day of December

Between James Nathon Smith

of the County of Polk and State of Florida
 part Y of the first part, and James E Smith and Glory Smith
 whose mailing address is Route 1 Box 54E
 Fort White, Florida 32038

of the County of Columbia County and State of Florida

parties of the second part, **Witnesseth**, that the said part Y of the first part, for and
 in consideration of the sum of gift Dollars, and other good
 and valuable considerations to in hand paid, the receipt whereof is hereby acknowl-
 edged, have granted, bargained, sold and conveyed, and by these presents do grant, bar-
 gain, sell, convey and confirm unto the said parties of the second part and heirs
 and assigns forever, all that certain parcel of land lying and being in the County of Columbia
 and State of Florida, more particularly described as follows:

The East 1/2 of South 660 feet of the East 660 feet
 of Section 21, Township 7 south, Range 16 East;
 5 Acres more or less Road Right of Way
 or
 E1/2 of SE1/4 of SE1/4 of SE1/4.

DOCUMENTARY STAMP 55¢
 INTANGIBLE TAX 8
 MARY M. PETRY, CLERK OF
 COURTS, COLUMBIA COUNTY
 BY W. Jones D.C.

98-00254

FILED JAN 11 AM 9 45
 RECORD VOLUME
 CLERK OF COURTS
 COLUMBIA COUNTY, FLORIDA
W. Jones

Together with all the tenements, hereditaments and appurtenances, with every privilege, right,
 title, interest and estate, dower and right of dower, reversion, remainder and easement thereto
 belonging or in anywise appertaining: **To Have and to Hold** the same in fee simple forever.

And the said part Y of the first part do covenant with the said parties of the
 second part that lawfully seized of the said premises, that they are free from
 all encumbrances and that good right and law-
 ful authority to sell the same; and the said part of the first part do hereby fully warrant
 the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, the said part Y of the first part have hereunto set
 hand and sealed the day and year above written.

RON E. BIAS

WELL DRILLING

1114 SW Troy Street • Lake City, FL 32024
(386) 752-3456 • Mobile: (386) 364-9233
PUMP REPAIR: E.E. Bias, Jr. (352) 318-6289

No. _____

Date: 3-11-2011

Name: KATRINA ANN Smith Fulcomer

Address: 886 SW HORSE SHOE LOOP
FORT WHITE FL 32038

Phone: (386) 454-5046

DESCRIPTION:

4 1/2" deep well.
1- hp sub pump
stands
with spool
prmit

Total: 2400.

Deposit: ~~2100~~

Balance: ~~2100~~

Date Wanted: _____

Authorized By: _____

Received By: Ron E Bias

SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT
 2379 BROAD STREET, BROOKSVILLE, FL 34604-6899
 PHONE: (352) 796-7211 or (800) 423-1476
 WWW.SWFWMD.STATE.FL.US

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
 4049 REID STREET, PALATKA, FL 32178-1429
 PHONE: (386) 329-4500
 WWW.SJRWMD.COM

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT
 152 WATER MANAGEMENT DR., HAVANA, FL 32333-4712
 (U.S. Highway 90, 10 miles west of Tallahassee)
 PHONE: (850) 539-5999
 WWW.NWFWMD.STATE.FL.US

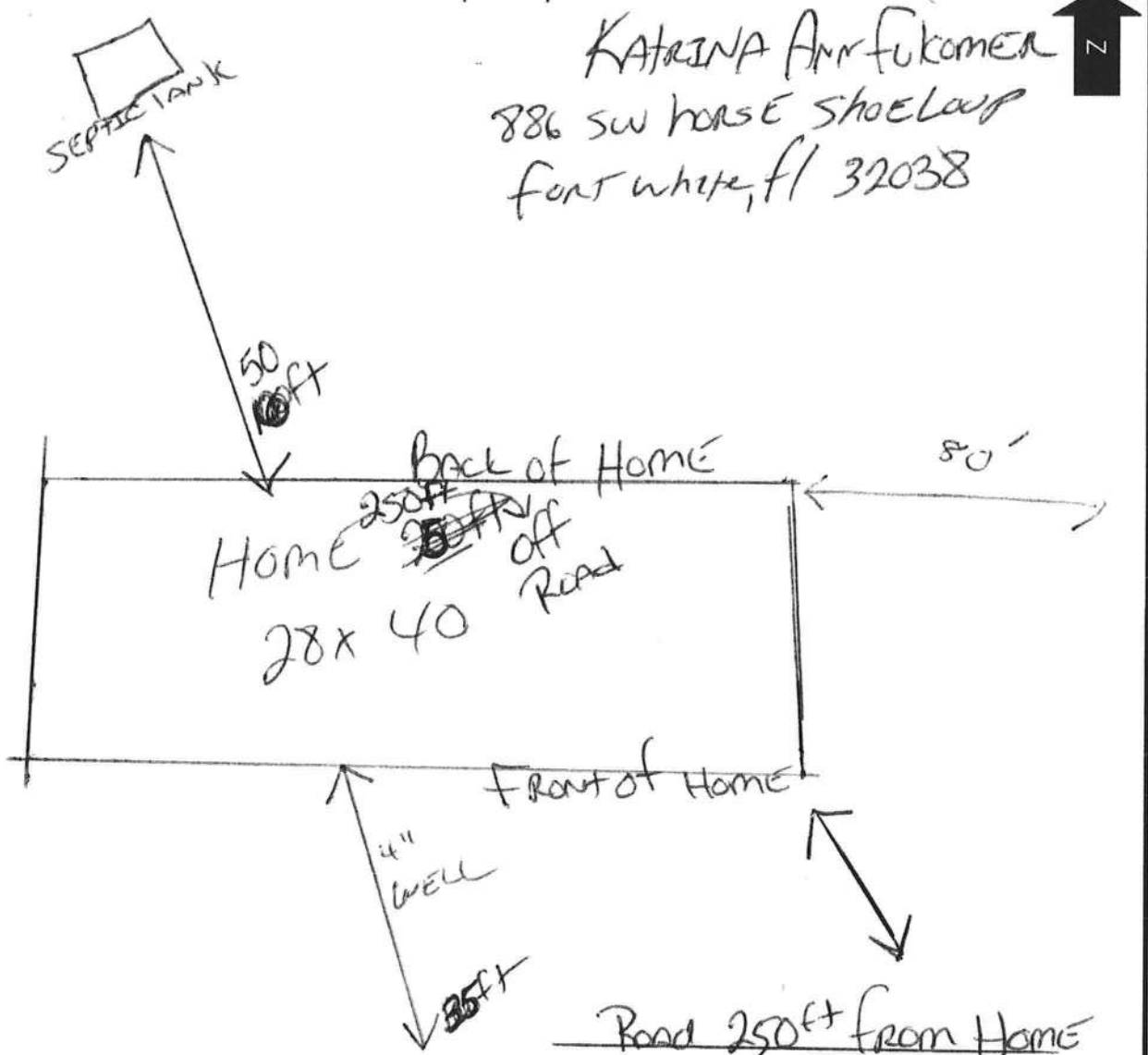
SOUTH FLORIDA WATER MANAGEMENT DISTRICT
 P.O. BOX 24680
 3301 GUN CLUB ROAD
 WEST PALM BEACH, FL 33416-4680
 PHONE: (561) 686-8800
 WWW.SFWMD.GOV

SUWANNEE RIVER WATER MANAGEMENT DISTRICT
 9225 CR 49
 LIVE OAK, FL 32060
 PHONE: (386) 362-1001 or (800) 226-1066 (Florida only)
 WWW.MYSUWANNEERIVER.COM

PLEASE FILL OUT ALL APPLICABLE FIELDS
 (*Red Denotes Required Fields Where Applicable)

Comments:

*General Site Map of Proposed Well Location



Identify known roads and landmarks. Give distances from all reference points or structures, septic systems, sanitary hazards, and contamination sources, if applicable.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1103-21 CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Katrina Fulcomer</u> License #: <u>Own</u>	Signature <u>Katrina A. Fulcomer</u> Phone #: _____
MECHANICAL/ A/C	Print Name <u>Katrina Fulcomer</u> License #: <u>Own</u>	Signature _____ Phone #: _____
PLUMBING/ GAS	Print Name <u>Katrina Fulcomer</u> License #: <u>Own</u>	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

H 1103-21 GEO 720903
984

Glen, Call Gayle Eady - Not Al Pinson
at 352-494-2326

CODE ENFORCEMENT DEPARTMENT

COLUMBIA COUNTY, FLORIDA

OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Alachua County

OWNERS NAME Bobby Williams PHONE 386 454 5046 CELL

INSTALLER Al Pinson PHONE CELL 352 258 5888

INSTALLERS ADDRESS 3131 NE 1B3rd P Gainesville FL 32609

MOBILE HOME INFORMATION

Waiting on GA Br Wind Zone.

MAKE General YEAR 1984 SIZE 28 X 44

COLOR White SERIAL No. GM 16A 106938476-A

WIND ZONE SMOKE DETECTOR Yes

INTERIOR:

FLOORS good, sound

DOORS good, working locks and door handles

WALLS good, a couple minor holes in sheetrock

CABINETS good

ELECTRICAL (FIXTURES/OUTLETS) good

EXTERIOR:

WALLS / SIDING Masonite and vinyl, good condition

WINDOWS none broken, good

DOORS working locks and door knobs, good condition

STATUS:

APPROVED ✓ NOT APPROVED

NOTES: Waiting for mobile home inspection from GA

INSTALLER OR INSPECTOR'S PRINTED NAME

Installer/Inspector Signature Al Pinson License No. 1H1025132 Date 3/17/11

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2036 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Al Pinson

3-18-11 faxed to Glen 3-17-11

Columbia County Property Appraiser

DB Last Updated: 3/22/2011

2010 Tax Year

Parcel: 21-7S-16-04274-001

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

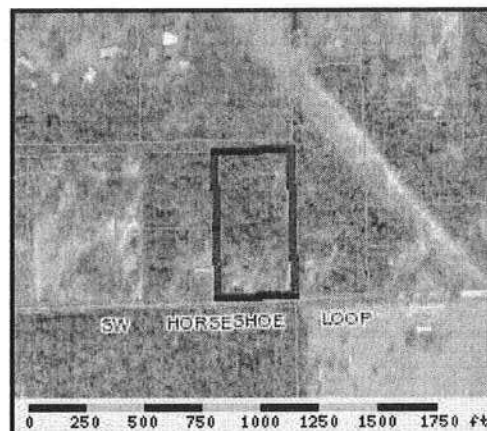
Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	FULCOMER KATRINA ANN		
Mailing Address	886 SW HORSESHOE LOOP FT WHITE, FL 32038		
Site Address	886 SW HORSESHOE LOOP		
Use Desc. (code)	SFRES/MOBI (000102)		
Tax District	3 (County)	Neighborhood	21716
Land Area	5.000 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. E1/2 OF SE1/4 OF SE1/4 OF SE1/4. ORB 316-522, 641-229, DC JAMES EDWARD SMITH SR IN ORB 1157-1814,		



Property & Assessment Values

2010 Certified Values		
Mkt Land Value	cnt: (0)	\$36,627.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (2)	\$41,468.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$78,095.00
Just Value		\$78,095.00
Class Value		\$0.00
Assessed Value		\$54,916.00
Exempt Value	(code: HX WX)	\$13,948.00
Total Taxable Value	Cnty: \$40,968 Other: \$40,968 Schl: \$40,968	

2011 Working Values

NOTE:

2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
1/31/2011	1208/2643	WD	I	U	11	\$100.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1965	WD ON PLY (08)	528	600	\$10,234.00
3	SFR MANUF (000200)	2000	WD ON PLY (31)	1216	1216	\$28,448.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000100	SFR (MKT)	5 AC	1.00/1.00/1.00/1.00	\$6,232.95	\$31,164.00

Sister to Owner 3-24-11

COLUMBIA COUNTY

BUILDING PERMIT / APPLICATION

Permit

↓ This MH

This Permit Expires One Year From Date of Issue

No. XXXXXXXXXX

DATE 8-2-00

NEW RESIDENT 17273

APPLICANT'S NAME & ADDRESS RONNIE NORRIS PHONE 752-3871

OWNER'S NAME & ADDRESS SMITH, JAMES & GLORIA RT 1 BX 1315 PHONE
FORT WHITE, FL

CONTRACTOR'S NAME PHONE

LOCATION OF PROPERTY 90 E., GO RT ON 75 ,EXIT 81,GO RT TO FT WHITE, GO THRU LIGHT
IN FORT WHITE, GO TO CR 138, TURN LT, TURN RT ON HORSESHOE LOOP, CURVE LT BY SMALL
WHITE WOOD HOME.

TYPE DEVELOPMENT M/H,SEPTIC,UTILITY ESTIMATED COST OF CONSTRUCTION \$

FLOOR AREA HEIGHT STORIES WALLS

FOUNDATION ROOF (type & pitch) FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT 35

MINIMUM SET BACK: STREET - FRONT / SIDE 30 REAR 25 SIDE 25

NO. EX. D. U. FLOOD ZONE OUT CERT. DATE DEV. PERMIT

LEGAL DESCRIPTION (acres)

21-7S-16-04274-001

I certify that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction and that all the foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

[Signature]
Contractor's License Number Applicant / Owner / Contractor

00-0631-N TR RK
Septic Tank Number LU & Zoning checked by Approved for issuance by

FOR BUILDING & ZONING DEPARTMENT ONLY

(Footer / Slab)

Temporary Power XXXXXXXXXX Foundation Monolithic
date / app. by date / app. by date / app. by

Under slab rough-in plumbing slab framing
date / app. by date / app. by date / app. by

Rough-in plumbing above slab and below wood floor
date / app. by

Electrical rough-in Heat and Air Duct Peri. beam
date / app. by date / app. by date / app. by

Permanent power Final Pool
date / app. by date / app. by date / app. by

COMMENTS: ASSESSED FOR 2 UNITS ON PROPERTY

OTHER TYPES OF INSPECTIONS

Culvert EXISTING DRIVE M / H tie downs, blocking, electricity and plumbing
date / app. by date / app. by

Utility Pole Pump pole Reconnection
date / app. by date / app. by date / app. by

BUILDING PERMIT FEE \$ 100.00 (Cash) ZONING CERT. FEE \$ 25.00 OTHER \$

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/28/2011 DATE ISSUED: 4/4/2011

ENHANCED 9-1-1 ADDRESS:

858 SW HORSESHOE LOOP

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

21-7S-16-04274-001

Remarks:

3RD LOCATION ON PARCEL

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

GENERAL

MANUFACTURED HOUSING, INC.
P.O. BOX 1445
WAYCROSS, GEORGIA 31502-1445

General 4424 3BR 2 Bath 933 SF

Date of Manufacture 2/10/93 Plant Number #1 HUD No. GEO/720983/720984

Manufacturer's Serial Number and Model Unit Designation CMGA106938476AB D-1340

Design Approval by (D.A.P.I.A.)

Hillborn, Werner, Carter & Associates

This mobile home is designed to comply with the federal mobile home construction and safety standards in force at time of manufacture. (For additional information, consult owner's manual.)

The factory installed equipment includes:

Equipment	Manufacturer	Model Designation
For heating	Coleman	7956C856
For air cooling	GE	JGBS02PNAcd
For cooking	GE	TBX16SPLAD
Refrigerator	Satellite	SC130NHMD17P
Water heater		
Washer		
Clothes Dryer		
Dishwasher		
Garbage Disposal		
Fireplace		

DESIGN WIND ZONE MAP

Zone I
Standard Wind
15 PSF Horizontal
9 PSF Uplift

XX Zone II
Hurricane Resistant
25 PSF Horizontal
15 PSF Uplift



DESIGN ROOF LOAD ZONE MAP

North 40 PSF
Middle 30 PSF
South 20 PSF
Other PSF



G-15

HEATING AND COOLING DESIGN BASIS CERTIFICATE

This mobile home has been thermally insulated to conform with the requirements of the federal mobile home construction and safety standards for all locations within climatic zone 1.

Heating equipment manufacturer and model (see list at left).
The above heating equipment has the capacity to maintain an average 70° F temperature in this home at outdoor temperatures of -18° F.
To maximize furnace operating economy, and to conserve energy, it is recommended that this home be installed where the outdoor winter design temperature (97°/4%) is not higher than -8° degrees Fahrenheit.
The above information has been calculated assuming a maximum wind velocity of 15 mph at standard atmospheric pressure.

COMFORT COOLING

☐ Air conditioner provided at factory (Alternate I)
Air conditioner manufacturer and model (see list at left).
Certified capacity — B.T.U./hour in accordance with the appropriate air conditioning and refrigeration institute standards.
The central air conditioning system provided in this home has been sized assuring an orientation of the front (hitch end) of the home facing — On this basis the system is designed to maintain an indoor temperature of 75° F when outdoor

temperatures are — F dry bulb and — F wet bulb.
The temperature to which this home can be cooled will change depending upon the amount of exposure of the windows of this home to the sun's radiant heat. Therefore, the home's heat gains will vary dependent upon its orientation to the sun and any permanent shading provided. Information concerning the calculation of cooling loads at various locations, window exposures and shadings are provided in Chapter 22 of the 1972 edition of the ASHRAE Handbook of Fundamentals.

Information necessary to calculate cooling loads at various locations and orientations is provided in the special comfort cooling information provided with this mobile home.

XX Air conditioner not provided at factory (Alternate II)
The air distribution system of this home is suitable for the installation of central air conditioning.
The supply air distribution system installed in this home is sized for mobile home central air conditioning system of up to 46,000 B.T.U./hr. rated capacity which are certified in accordance with the appropriate air conditioning and refrigeration institute standards, when the air circulators of such air conditioners are rated at 0.3 inch water column static pressure or greater for the cooling air delivered to the mobile home supply air duct system.
Information necessary to calculate cooling loads at various locations and orientations is provided in the special comfort cooling information provided with this mobile home.
☐ Air conditioning not recommended (Alternate III)
The air distribution system of this home has not been designed in anticipation of its use with a central air conditioning system.

INFORMATION PROVIDED BY THE MANUFACTURER NECESSARY TO CALCULATE SENSIBLE HEAT GAIN

Walls (without windows and doors)	U" .116
Ceilings and roofs of light color	U" .096
Ceilings and roofs of dark color	U" .084
Floors	U" .182
Air ducts in floor	U" .187
Air ducts in ceiling	U" .187
Air ducts installed outside the home	U" .187
The following are the duct areas in this home:	
Air ducts in floor	64 sq. ft.
Air ducts in ceiling	26 sq. ft.
Air ducts outside the home	26 sq. ft.

To determine the required capacity of equipment to cool a home efficiently and economically, a cooling load (heat gain) calculation is required. The cooling load is dependent on the orientation, location and the structure of the home. Central air conditioners operate most efficiently and provide the greatest comfort when their capacity closely approximates the calculated cooling load. Each home's air conditioner should be sized in accordance with Chapter 22 of the American Society of Heating, Refrigerating and Air Conditioning Engineers (ASHRAE) Handbook of Fundamentals, once the location and orientation are known.

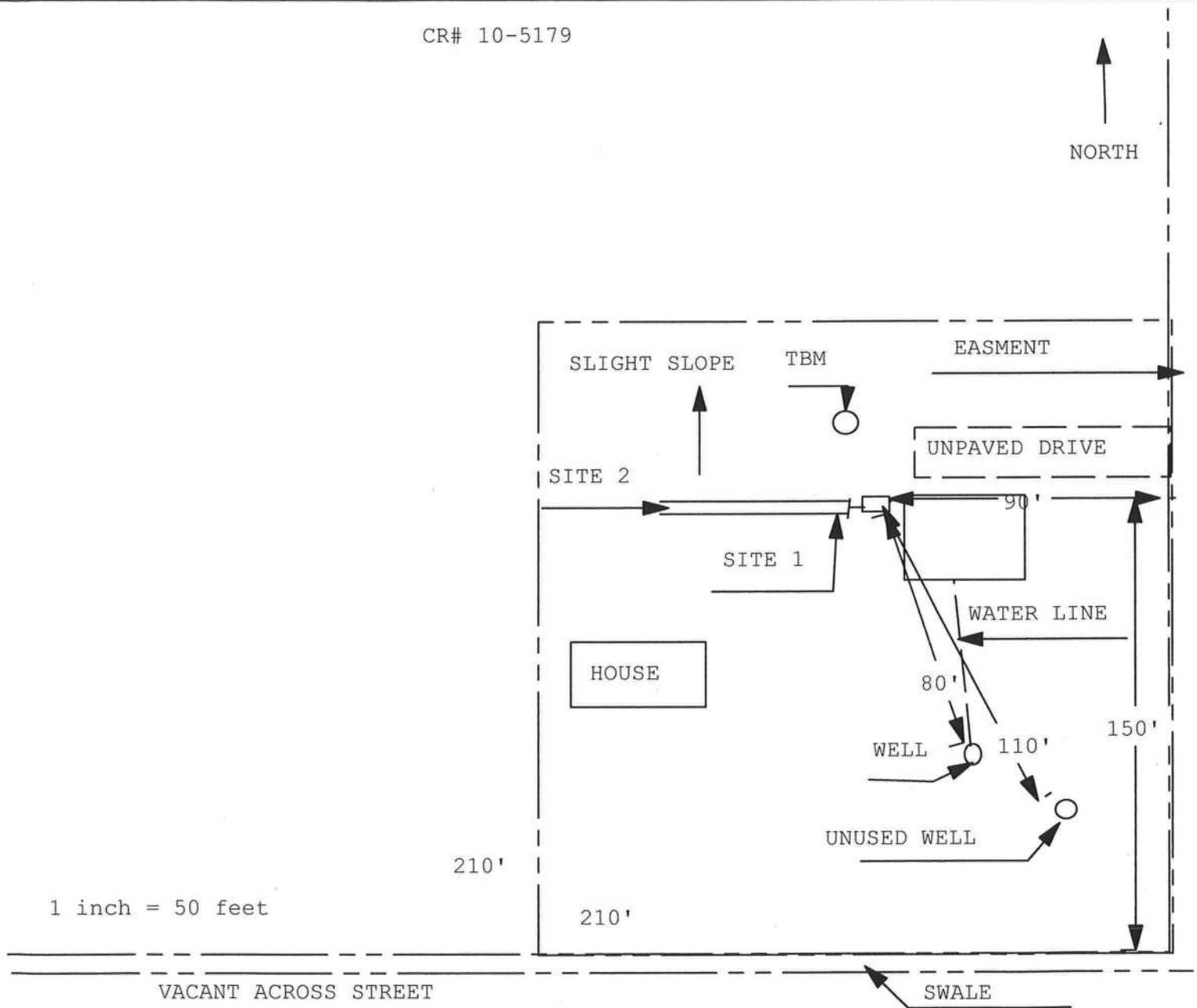
OUTDOOR WINTER DESIGN TEMP. ZONES



Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 11-0178

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

CR# 10-5179



Site Plan Submitted By Paul Rysch Date 3-31-11
Plan Approved ☒ Not Approved ☐ Date 4-14-11

By Salbi Lord - Env Health Director

Notes: See attached for full dimensions of property

1A OF 5 Shown

Site Plan



Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

PARCEL: 21-7S-16-04274-001 - SFRES/MOBI (000102)

E1/2 OF SE1/4 OF SE1/4 OF SE1/4. ORB 316-522, 641-229, DC JAMES EDWARD SMITH SR IN ORB 1157-1814,

Name: FULCOMER KATRINA ANN

Site: 886 SW HORSESHOE LOOP

Mail: 886 SW HORSESHOE LOOP
FT WHITE, FL 32038

Sales Info 1/31/2011

\$100.00 I / U

2010 Certified Values

Land	\$36,627.00
Bldg	\$41,468.00
Assd	\$54,916.00
Exmpt	\$13,948.00
Cnty	\$40,968
Taxbl	Other: \$40,968 Schl: \$40,968

NOTES:



This information, GIS Map Updated: 3/22/2011, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BK 26.04.11 Building Official T.C. 3-22-11
 AP# 1103-21 Date Received 3-17-11 By LH Permit # 29348
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
 Comments Replacing E.M.H. that has been decided as part of Special Family Lot
< Family lot for Sister (already on the property) Donna Alvino >
 FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A
☒ Site Plan with Setbacks Shown ☒ EH # 11-0178 ☐ EH Release ☒ Well letter ☐ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☐ State Road Access ☒ 911 Sheet
☒ Parent Parcel # 21-75-16-04274-001 ☒ Family Lot 11-10 ☒ F W Comp. letter ☒ VF Form
 IMPACT FEES: EMS _____ Fire _____ Corr _____ ☒ Out County ☒ In County
 Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 _____

Home being placed on Parent Parcel

Family lot back from bce

Property ID # 21-7516-04274-001 Subdivision _____

- New Mobile Home _____ Used Mobile Home ☒ MH Size 28x40 Year 1993
- Applicant Gayle Eddy Phone # 352 494 2326
- Address 10237 SW 40th Terr Lake Butler FL 32054
- Name of Property Owner Katrina Fulcomer Phone# 386 454 5046
- 911 Address 858 SW Horseshoe Loop Ft White 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Katrina Fulcomer Phone # 386 454 5046
 Address 886 SW Horseshoe loop Ft White 32038
- Relationship to Property Owner Same
- Current Number of Dwellings on Property One
- Lot Size 660 x 660, 5 acres more or less Total Acreage 5 acres more or less
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No Yes
- Driving Directions to the Property 441 to R on 475 to L on 138,
Approx 3 miles to R on Horseshoe loop to 886 on L
7th property on left
- Name of Licensed Dealer/Installer Allen Pinson Phone # _____
- Installers Address 3131 NE 183rd PL Gainesville FL 32609
 - License Number IH 1025132 Installation Decal # 3104

Spoke to fulcomer \$375.00 (Money Order)

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Allen Pinson License # EH1025132

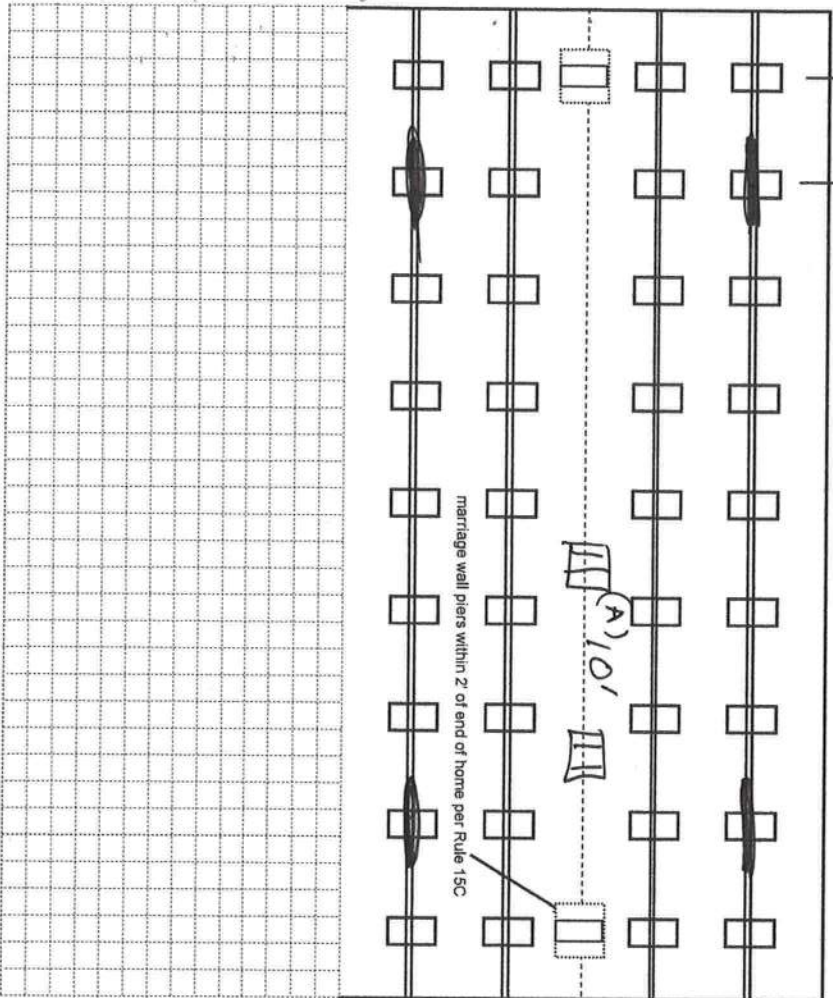
911 Address where home is being installed. 886 SW Horseshoe Loop 32038

Manufacturer General Length x width 28x40

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials AP



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Decal # 3069

Triple/Quad ☐ Serial # GMHGA106938476A

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

A 17 1/2 x 25 1/2

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Pro Down
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Pro Down

Sidewall
Longitudinal
Marriage wall
Shearwall
Number 2
Min 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Allen Pin

Date Tested 3/7/11

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: 10g Length: 6" Spacing: 24"
Walls: Type Fastener: 10g Length: 6" Spacing: 24"
Roof: Type Fastener: 10g Length: 6" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials AP

Type gasket rolled foam

Pg. 15C

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No ☒
Dryer vent installed outside of skirting. Yes _____ N/A ☒
Range downflow vent installed outside of skirting. Yes _____ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Allen Pin Date 3/7/11

**COLUMBIA COUNTY, FLORIDA
SPECIAL FAMILY LOT PERMIT
APPLICATION**

1. Name of ^{Owner} Applicant (Immediate Family Member) Katrina Ann Fulcomer
Address 858 SW Horseshoe Loop City Fort White
Zip Code 32038 Phone (386) 454-5046
2. Name of Title Holder (Parent Parcel Owner) Same
Address _____ City _____
Zip Code _____ Phone () _____
3. Applicant's Relationship to Title Holder (Parent Parcel Owner) Sister
4. Title Holder (Parent Parcel Owner) Tax Parcel ID# 21-75-16-04274-001
5. Title Holder (Parent Parcel Owner) Size of Property 1.5

☒ 6. Attach Copy of Parent Parcel Owners' Deed.

☒ 7. Attach Legal Description of Proposed Family Lot.

8. Attach a map, drawing or sketch of Parent Parcel showing location of proposed family lot being deeded to immediate Family Member with appropriate dimensions.
9. Attach copies of personal identification and proof of relationship of both the parent parcel owner and immediate family member. The personal identification shall consist of original documents or notarized copies from public records. Such documents may include birth certificates, adoption records, marriage certificates and/or other public records.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Katrina A Fulcomer

Applicants Name (Print or Type)

Katrina A Fulcomer

Applicant Signature

4/11/11

Date

OFFICIAL USECurrent Land Use Classification Ag-3 Current Zoning District A-3Date Filed: 4-11-11 Application No: 11-10Fee Amount: 50.00 Receipt No.: 4218Date Board of County Commissioner Meeting : 21 April 2011

Board of County Commissioner's Decision:

Approved ✓

Approved with conditions _____

Denied _____

Reason for Denial _____

Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Quitclaim Deed

Date of this Document:

April 11 2011

Reference Number of Any Related Documents:

Book 1208, Page 2643

Grantor:

Name

Katrina Ann Fulcomer

Street Address

886 SW Horseshoe Loop

City/State/Zip

Fort White, FL 32038

Grantee:

Name

Donna M. Alvino

Street Address

856 SW Horseshoe Loop

City/State/Zip

Fort White, FL 32038

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): The North 198 Feet of the East 1/2 of the South 660 Feet of the East 660 Feet of Section 21 Township 7 South, Range 16 East,

Assessor's Property Tax Parcel/Account Number(s):

21-75-16-04274-001

THIS QUITCLAIM DEED, executed this Eleventh day of April, 2011, by first party, Grantor, Katrina Ann Fulcomer, whose mailing address is 886 SW Horseshoe Loop Fort White, FL 32038, to second party, Grantee, Donna M. Alvino, whose mailing address is 856 SW Horseshoe Loop Fort White, FL 32038

WITNESSETH that the said first party, for good consideration and for the sum of 604 Dollars (\$ 604) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Columbia, State of Florida to wit:

The North 198 Feet of the East 1/2 of the South 660 Feet of the East 660 Feet of Section 21, Township 7 South, Range 16 East Columbia County, FL Containing 1.50 Acres more or Less

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness

Print Name of Witness

Brian L. Kepner

BRIAN L. KEPNER

Signature of Witness

Print Name of Witness

Laurie Hodson

Laurie Hodson

Signature of Grantor

Print Name of Grantor

Katrina Ann Fulcomer

Katrina Ann Fulcomer

State of Florida

County of Columbia

On 4-11-11, before me, Katrina Fulcomer, appeared FL DL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Laurie Hodson
Signature of Notary



Affiant Known Produced ID

Type of ID FL DL

(Seal)

AFFIDAVIT FOR SPECIAL FAMILY LOT PERMITFL
11-10STATE OF FLORIDA
COUNTY OF COLUMBIAInst 201112006345 Date: 4/27/2011 Time: 9:15 AM
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B:1213 P:2023

BEFORE ME the undersigned Notary Public personally appeared,
Katrina Ann Fulcomer, the Owner of the parent parcel which has been
subdivided for and Donna M. Aivinc, the Immediate Family Member
of the Owner, which is intended for the Immediate Family Members primary residence use. The
Immediate Family Member is related to the Owner as Sister.
Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 21-75-16-04274-001.
4. The Owner has divided the parent parcel for use of an Immediate Family Member, for their primary residence and the parcel divided and the remaining parent parcel are at least one (1) acre in size.
5. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 21-75-16-04274-002, and shall obtain homestead exemption on said parcel once dwelling is placed on parcel.
6. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
7. The issuance of the Special Family Lot Permit shall comply with the Columbia County Land Development Regulations, as amended. The site location of the dwelling on the property shall be in compliance with all other conditions not conflicting with this section for permitting as set forth in the Columbia County Land Development Regulations.
8. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations. This Special Family Lot Permit is valid for 1 year from date of approval by the Board of County Commissioners. The Immediate Family Member further understands that the transfer of ownership shall meet the requirements of Section 14.9(#8) of this Section.

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11-10STATE OF FLORIDA
COUNTY OF COLUMBIAInst: 201112006345 Date: 4/27/2011 Time: 9:15 AM
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B:1213 P:2023

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9. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Katrina De Fulcomer
Owner

Donna Smith Alvino x
Immediate Family Member

Katrina Ann Fulcomer
Typed or Printed Name

Donna Smith Alvino x
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 11 day of April, 20 11,
by Katrina Fulcomer (Owner) who is personally known to me or has
produced FC DL as identification.

[Signature]
Notary Public



Subscribed and sworn to (or affirmed) before me this 11 day of April, 20 11,
by Donna Smith Alvino (Family Member) who is personally known to me or
has produced FC DL as identification.

[Signature]
Notary Public



APPROVED: COLUMBIA COUNTY, FLORIDA

By: [Signature]

Name: Brian L. Kepner

Title: Land Development Regulation Administrator