

APPLICANTKELLY BISHOP

PHONE497-2311

ADDRESSPO BOX 39

FORT WHITEFL32038

OWNERHOPE WOODS & DEBRA WILLIAMS

PHONE758-6837

ADDRESS166SW HARLOWE PLACE

LAE CITYFL32024

CONTRACTORRONNIE NORRIS

PHONE623-7761

LOCATION OF PROPERTYWEST ON PINEMOUNT RD, R MAGICAL TERR, L SHADY LN,  
L CABLE WAY, R HARLOWE PL, 3RD LOT ON LEFT

TYPE DEVELOPMENTMH,UTILITY

ESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREATOTAL AREAHEIGHTSTORIES

FOUNDATIONWALLSROOF PITCHFLOOR

LAND USE & ZONINGA-3

MAX. HEIGHT35

Minimum Set Back Requirments:STREET-FRONT30.00

REAR25.00

SIDE25.00

NO. EX.D.U.0

FLOOD ZONEX

DEVELOPMENT PERMIT NO.

PARCEL ID05-4S-16-02773-006

SUBDIVISION

LOTBLOCKPHASEUNITTOTAL ACRES1.00

IH0000049

Kelly Bishop

Culvert Permit No.Culvert WaiverContractor's License Number

Applicant/Owner/Contractor

PRIVATE07-0503-NCSJHY

Driveway ConnectionSeptic Tank NumberLU & Zoning checked by

Approved for IssuanceNew Resident

COMMENTS:FLOOR ONE FOOT ABOVE THE ROAD

Check # or Cash1672

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary PowerFoundationMonolithic

date/app. bydate/app. bydate/app. by

Under slab rough-in plumbingSlabSheathing/Nailing

date/app. bydate/app. bydate/app. by

FramingRough-in plumbing above slab and below wood floor

date/app. bydate/app. bydate/app. by

Electrical rough-inHeat & Air DuctPeri. beam (Lintel)

date/app. bydate/app. bydate/app. by

Permanent powerC.O. FinalCulvert

date/app. bydate/app. bydate/app. by

M/H tie downs, blocking, electricity and plumbingPool

date/app. bydate/app. bydate/app. by

ReconnectionPump poleUtility Pole

date/app. bydate/app. bydate/app. by

M/H PoleTravel TrailerRe-roof

date/app. bydate/app. bydate/app. by

BUILDING PERMIT FEE \$0.00

CERTIFICATION FEE \$0.00

SURCHARGE FEE \$0.00

MISC. FEES \$200.00

ZONING CERT. FEE \$50.00

FIRE FEE \$16.74

WASTE FEE \$50.25

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$25.00

CULVERT FEE \$

TOTAL FEE341.99

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

ck# 1672

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 9-22-06) Zoning Official afs 7/3/07 Building Official OKJH 7-2-07

AP# 0706-95 Date Received 6/29 By JW Permit # 25992

Flood Zone X Development Permit \_\_\_\_\_ Zoning A-3 Land Use Plan Map Category A-3

Comments panel 175

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FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

☒ State Road Access ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_

Property ID # 5-4-16-02773-006 Subdivision 1A

- New Mobile Home ☒ Used Mobile Home ☐ Year 2007
- Applicant Debra Williams, Kelly Bishop Phone # 386-497-2311
- Address PO Box 39, Fort White, FL, 32038
- Name of Property Owner HOPE WOODS DEBRA WILLIAMS Phone# 758-6837
- 911 Address 166 SW HARKNE PLACE, L.C. 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home SAME Phone # \_\_\_\_\_  
Address 224 SE BOY WAY, LC, FL, 32025
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size 158 x 278 Total Acreage 1
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 252 WEST TR ON MAGICAL TERR TL ON SHADY LAKE, TL ON CADIE WAY, TR ON HARLOWE PL, 3RD LOT ON LEFT
- Name of Licensed Dealer/Installer LEWIS MARRIS Phone # 623-7761
- Installers Address RT 11 Box 507, LC, FL, 32024
- License Number IH-0000049 Installation Decal # 288388

23A/175

# PERMIT WORKSHEET

page 1 of 2

## PERMIT NUMBER

Installer

FORNIE WORKS

License #

TH000049

Address of home being installed

SW HAMMOCK BL

Manufacturer

ELECTROLUX

Length x width

28X56

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad with sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

PD

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 225388

Triple/Quad ☐ Serial # \_\_\_\_\_

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (200)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000	4' 0"	4' 0"	5' 0"	5' 0"	5' 0"	5' 0"
1200	4' 0"	4' 0"	5' 0"	5' 0"	5' 0"	5' 0"
1400	4' 0"	4' 0"	5' 0"	5' 0"	5' 0"	5' 0"
1600	4' 0"	4' 0"	5' 0"	5' 0"	5' 0"	5' 0"
1800	4' 0"	4' 0"	5' 0"	5' 0"	5' 0"	5' 0"
2000	4' 0"	4' 0"	5' 0"	5' 0"	5' 0"	5' 0"
2200	4' 0"	4' 0"	5' 0"	5' 0"	5' 0"	5' 0"
2400	4' 0"	4' 0"	5' 0"	5' 0"	5' 0"	5' 0"
2600	4' 0"	4' 0"	5' 0"	5' 0"	5' 0"	5' 0"
2800	4' 0"	4' 0"	5' 0"	5' 0"	5' 0"	5' 0"
3000	4' 0"	4' 0"	5' 0"	5' 0"	5' 0"	5' 0"
3200	4' 0"	4' 0"	5' 0"	5' 0"	5' 0"	5' 0"
3400	4' 0"	4' 0"	5' 0"	5' 0"	5' 0"	5' 0"
3600	4' 0"	4' 0"	5' 0"	5' 0"	5' 0"	5' 0"
3800	4' 0"	4' 0"	5' 0"	5' 0"	5' 0"	5' 0"
4000	4' 0"	4' 0"	5' 0"	5' 0"	5' 0"	5' 0"

Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17X25

Perimeter pier pad size 16X16

Other pier pad sizes (required by the mfg.) 17X25

## POPULAR PAD SIZES

Pad Size	sq ft
16 X 16	256
16 X 18	288
16 X 20	320
16 X 22	352
16 X 24	384
16 X 26	416
16 X 28	448
16 X 30	480
16 X 32	512
16 X 34	544
16 X 36	576
16 X 38	608
16 X 40	640
16 X 42	672
16 X 44	704
16 X 46	736
16 X 48	768
16 X 50	800
16 X 52	832
16 X 54	864
16 X 56	896
16 X 58	928
16 X 60	960
16 X 62	992
16 X 64	1024
16 X 66	1056
16 X 68	1088
16 X 70	1120
16 X 72	1152
16 X 74	1184
16 X 76	1216
16 X 78	1248
16 X 80	1280
16 X 82	1312
16 X 84	1344
16 X 86	1376
16 X 88	1408
16 X 90	1440
16 X 92	1472
16 X 94	1504
16 X 96	1536
16 X 98	1568
16 X 100	1600

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

8 17X25

7 16X16

4 16X16

## TEEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer \_\_\_\_\_

## OTHER TIES

Sidewall \_\_\_\_\_

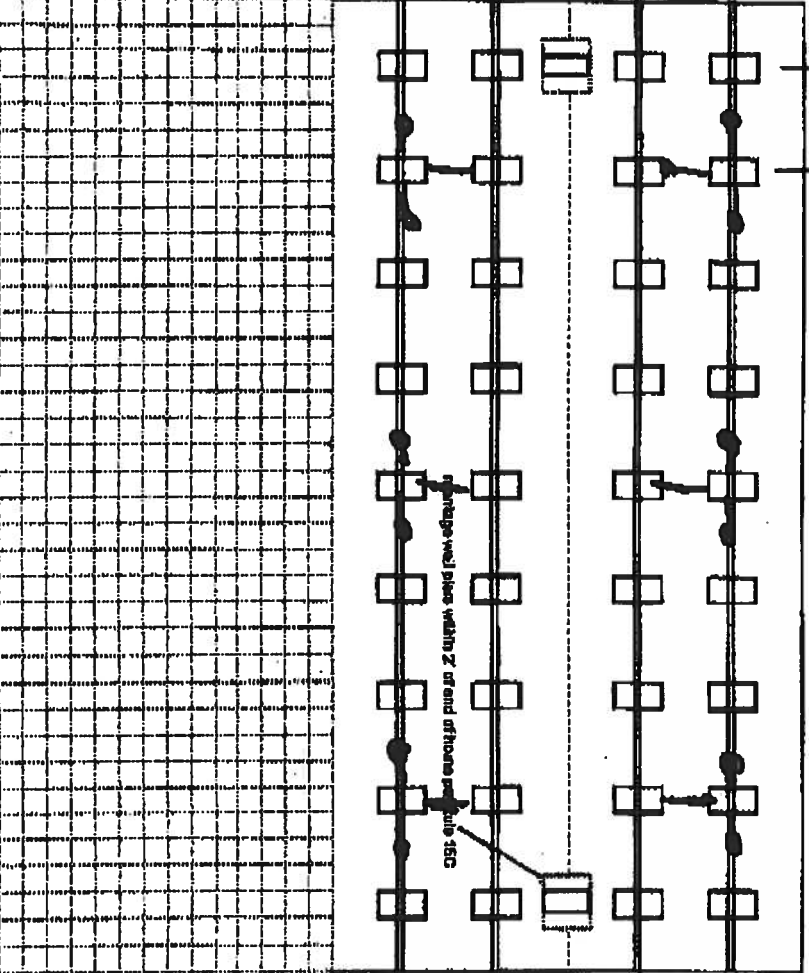
Longitudinal Marriage wall \_\_\_\_\_

Shearwall \_\_\_\_\_

## ANCHORS

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc



FROM :

FAX NO. :

Jun. 27 2007 08:30AM P3

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

1500 1500 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1500 1500 1500

TORQUE PROBE TEST

The results of the torque probe test is 235 foot pounds or check here if you are declaring 5 anchors without testing 150. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

James R. Rame  
6-28-07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 6 Length: 6 Spacing: 24"  
Walls: Type Fastener: 6 Length: 6 Spacing: 24"  
Roof: Type Fastener: 6 Length: 6 Spacing: 24"  
For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Galvalume fastening requirements

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed: ☒  
Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.  
Siding on units is installed to manufacturer's specifications. Yes  
Flapjacks chimney installed so as not to allow intrusion of rain water. Yes

Insulation

Skirting to be installed: Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes N/A  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other:

Installer verifies all information given within this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

James R. Rame Date



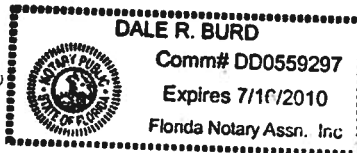
# MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Ronnie Norris, license number IH - 0000049 do hereby state that the installation of the manufactured home for (applicant) Dale Burd, Rocky Ford or Kelly Bishop (customer name) WOODS/WILLIAMS in Columbia County will be done under my supervision.

Ronnie Norris  
Signature



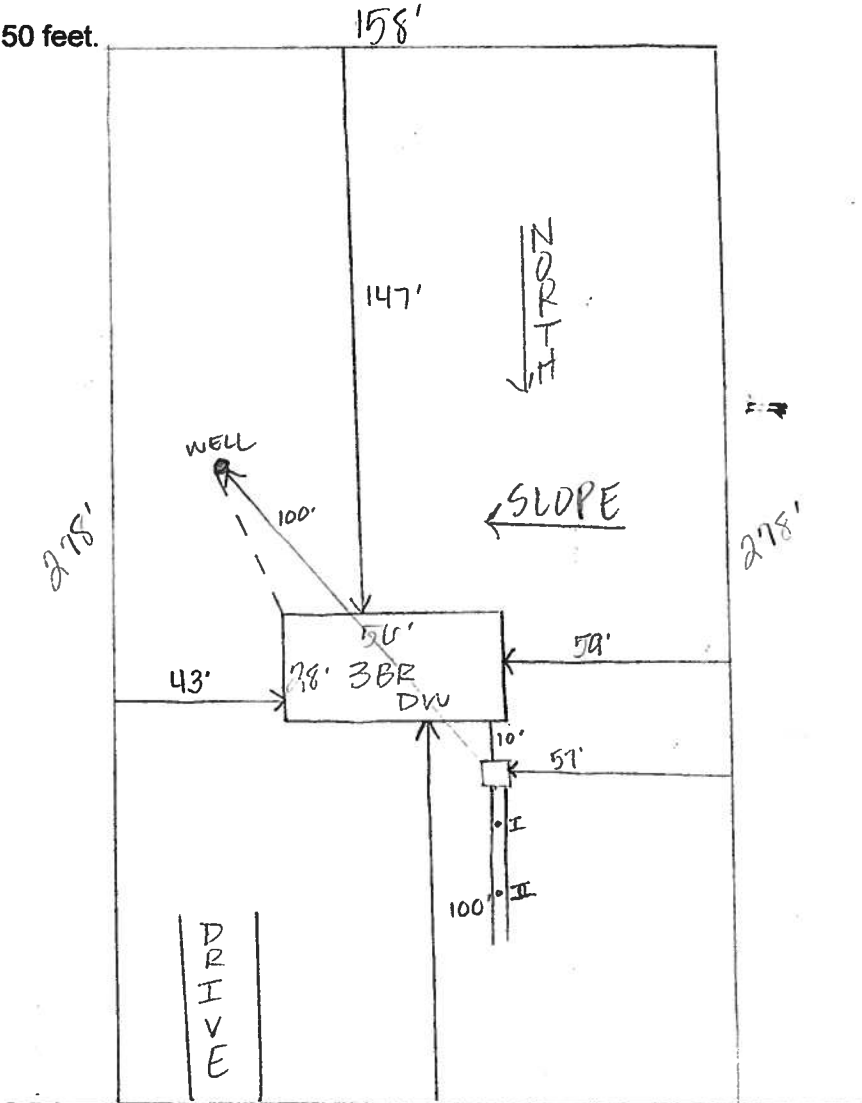
Sworn to and subscribed before me this 26 day of JUN, 2007.  
Notary Public: [Signature]

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: SW Harlowe Place.

Site Plan submitted by: Rock D 7

MASTER CONTRACTOR

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

Date JUN 15 2007

By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

# A & B Construction Inc.

P. O. Box 39  
Ft. White, FL, 32038  
386-497-2311

**TO: Columbia County Building Department**

**Description of well to be installed for Customer:** WOODS / W. H. Hume  
**Located at Address:** SW HARLOWE PLACE

**1 hp – 1 ¼" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.**

William Bias  
**William Bias**



Prepared by and Return to:  
 Julia A. Crawford  
 Accu Title Agency  
 2727 NW 43rd Street #7B  
 Gainesville, Florida 32606

File Number: 12-071228L

DEED MAILED TO  
 COURT HOUSE  
 6/27/07 FROM  
 ACCUTITLE  
 GUILF

Need  
 recorded  
 One

### General Warranty Deed

Made this June 13<sup>th</sup>, 2007 A.D. By **Lester E. Hutchings**, conveying non homestead property, whose post office address is 551 Michelle Drive, Byron, GA 31008, hereinafter called the grantor, to **Hope S. Woods & Debra S. Williams**, as Joint Tenants with Rights of Survivorship, whose post office address is: 224 SE Boy Way, Lake City, Florida 32025, hereinafter called the grantees:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

The West 158.40 feet of the East 786.69 feet of the South 275.00 feet to the SE 1/4 of the NE 1/4 of Section 5, Township 4 South, Range 16 East, Columbia County, Florida. Less and except 25 feet off the North side thereof for road, subject to power line easement and subject to American Telephone & Telegraph underground cable easement along the West line thereof.

Parcel ID Number: #R02773-006

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2006.

**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

*Bonnie Holliday*  
 Witness Printed Name Bonnie Holliday

*Lester E. Hutchings* (Seal)  
 Address: 551 Michelle Drive, Byron, GA 31008

*Neal Hunter*  
 Witness Printed Name Neal Hunter

State of Georgia  
 County of Crawford

The foregoing instrument was acknowledged before me this 13 day of June, 2007, by Lester E. Hutchings, conveying non homestead property, who is/has personally known to me or who has produced GA drivers license #492402545 as identification.

*Tomica M. Holliday*  
 Notary Public  
 Print Name: Tomica M. Holliday

My Commission Expires: My Commission Expires January 20, 2009

798:-  
 NOT  
 RECORDED

Prepared by and Return to:  
Julia A. Crawford  
Accu Title Agency  
2727 NW 43rd Street #7B  
Gainesville, Florida 32606

File Number: 12-071228L

### General Warranty Deed

Made this June 13th, 2007 A.D. By Ernestine Burke, formerly known as Ernestine W. Hutchings, conveying non homestead property, whose post office address is 195 Nine Foot Road, Lot 30, New Port, NC, 28570 hereinafter called the grantor, to Hope S. Woods Detra S. Williams, as Joint Tenants with Rights of Survivorship, whose post office address is: 224 SE Boy Way, Lake City, Florida 32025, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

The West 158.40 feet of the East 786.69 feet of the South 275.00 feet to the SE 1/4 of the NE 1/4 of Section 5, Township 4 South, Range 16 East, Columbia County, Florida. Less and except 25 feet off the North side thereof for road, subject to power line easement and subject to American Telephone & Telegraph underground cable easement along the West line thereof.

Parcel ID Number: #R02773-006

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2006

**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

*Signed, sealed and delivered in our presence:*

Ida Cypress  
Witness Printed Name Ida Cypress

Ernestine Burke (Seal)  
Ernestine Burke  
Address: 195 Nine Foot Road, Lot 30, New Port, NC 28570

Anisa ABE  
Witness Printed Name Anisa ABE

State of North Carolina  
County of Carteret

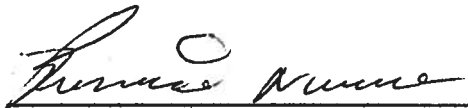
The foregoing instrument was acknowledged before me this 13 day of June, 2007, by Ernestine Burke, formerly known as Ernestine W. Hutchings, conveying non homestead property, who is/has personally known to me or who has produced Drivers license as identification.



Notary Public  
Print Name: Jonathan W. Mason  
Commission Expires: February 26 2011

# LIMITED POWER OF ATTORNEY

I, Ronnie Norris, License # IH-0000049 do hereby authorize Dale Burd, Rocky Ford  
or Kelly Ford to be my representative and act on my behalf in all aspects of  
applying for a **MOBILE HOME PERMIT** to be installed any of the following  
Counties; Alachua, Baker, Bradford, Columbia, Dixie, Gilchrist, Hamilton,  
Lafayette, Levy, Madison, Suwannee & Union. This Power of attorney is valid thru  
9/30/07.

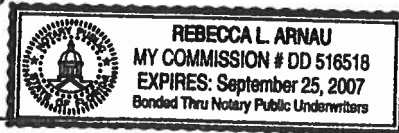
  
(Signature)

10-20-06  
(Date)

Sworn and subscribed before me this 20 day of October, 2006.

  
Notary Public

Personally Known: \_\_\_\_\_  
Produced ID (Type): \_\_\_\_\_



0706-95

Williamine

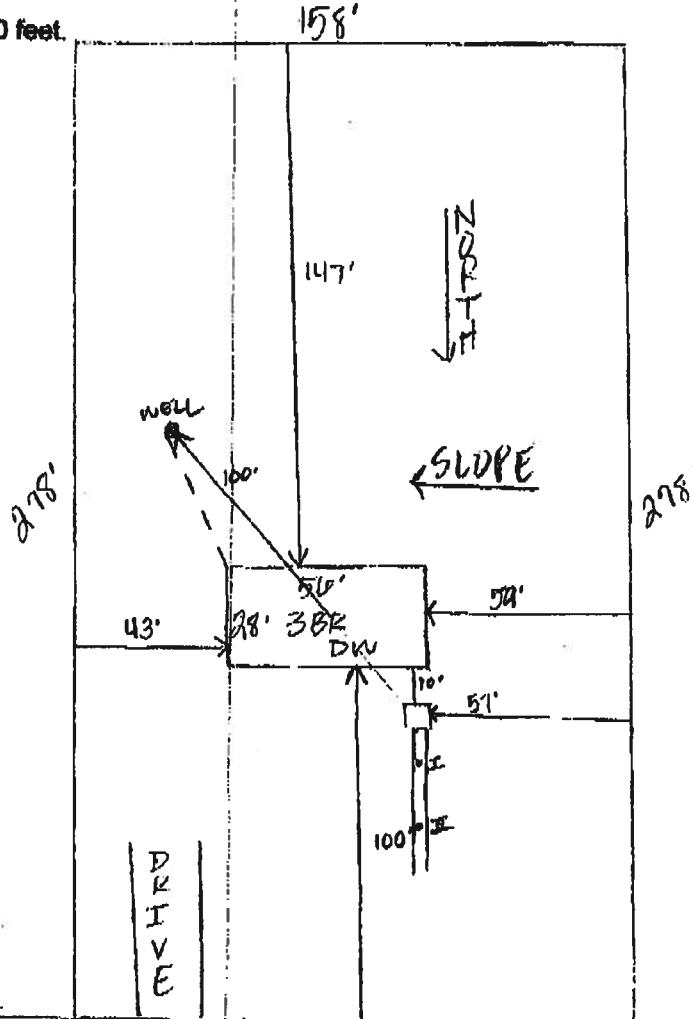
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0503-N

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



By Kristine  
Date 7-3-07

Notes: SW Harlowe Place

Site Plan submitted by: Rock D 7-0  
Plan Approved X Not Approved \_\_\_\_\_  
By Salhi Ford ESII

MASTER CONTRACTOR

Date JUN 15 2007

County Health Department

**Columbia CHD**

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4016, 10/98 (Replaces HRS-H Form 4016 which may be used)  
(Stock Number: 5744-002-4015-8)

Page 2 of 4

0706-95

## COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 5/25/2007 DATE ISSUED: 5/29/2007

#### ENHANCED 9-1-1 ADDRESS:

166 SW HARLOWE

PL

LAKE CITY FL 32024

#### PROPERTY APPRAISER PARCEL NUMBER:

05-4S-16-02773-006

Remarks:

WOODS / WILLIAM

RECEIVED By: Kristina  
7-3-07

Address Issued By:

  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

772

Inst. Number: 200712014441 Book: 1123 Page: 1395 Date: 6/28/2007 Time: 2:23:30 PM

Prepared by and Return to:  
Julia A. Crawford  
Accu Title Agency  
2727 NW 43rd Street #7B  
Gainesville, Florida 32606

File Number: 12-0712284

*Application #:*  
*07-06-95*

**General Warranty Deed**

Made this June 13th, 2007 A.D. By Ernestine Burke, formerly known as Ernestine W. Hutchings, conveying her homestead property, whose post office address is 195 Nine Post Road, Lot 30, New Port, NC, 28570 hereinafter called the grantor, to Hope S. Woods Debra S. Williams, as Joint Tenants with Rights of Survivorship, whose post office address is: 224 SE Boy Way, Lake City, Florida 32023, hereinafter called the grantees:

(Whichever used herein the term "person" and "person" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, allens, releases, conveys and confirms unto the grantees, all that certain land situate in Columbia County, Florida, viz:

The West 158.40 feet of the East 786.69 feet of the South 275.00 feet to the SE 1/4 of the NE 1/4 of Section 5, Township 4 South, Range 16 East, Columbia County, Florida. Less and except 25 feet off the North side thereof for road, subject to power line easement and subject to American Telephone & Telegraph underground cable easement along the West line thereof.

Parcel ID Number: #R02773-006

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantees that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whatsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2006

In Witness Whereof, the said grantor has signed and sealed these presents this day and year first above written.

Signed, sealed and delivered in our presence:

Ida Cypress  
Witness Printed Name: Ida Cypress

Anita ABK  
Witness Printed Name: Anita ABK

State of North Carolina  
County of Carter

Ernestine Burke (Seal)  
Ernestine Burke  
Address: 195 Nine Post Road, Lot 30, New Port, NC 28570

The foregoing instrument was acknowledged before me this 13 day of June, 2007, by Ernestine Burke, formerly known as Ernestine W. Hutchings, conveying her homestead property who is personally known to me or who has produced Driver's license as identification.



Notary Public:  
Jonathan W. Mason  
Commission Expires February 26, 2011

Inst: 200712014441 Date: 6/28/2007 Time: 2:23 PM  
Doc Stamp: Deed: 0.00  
DC, P, Deed Case, Columbia County Page 1 of 1

DEED Individual Warranty Deed - Legal ad. Pace  
Clerks' Choice

**FAKED** *Christina*  
*7-3-07*

Prepared by and Return to:  
Julia A. Crawford  
Accu Title Agency  
2727 NW 43rd Streete #7B  
Gainesville, Florida 32606

File Number: 12-071228L

### General Warranty Deed

Made this June 13th, 2007 A.D. By **Lester E. Hutchings**, conveying non homestead property, whose post office address is 551 Michelle Drive, Byron, GA 31008, hereinafter called the grantor, to **Hope S. Woods & Detra S. Williams, as Joint Tenants with Rights of Survivorship**, whose post office address is: 224 SE Boy Way, Lake City, Florida 32025, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

The West 158.40 feet of the East 786.69 feet of the South 275.00 feet to the SE 1/4 of the NE 1/4 of Section 5, Township 4 South, Range 16 East, Columbia County, Florida. Less and except 25 feet off the North side thereof for road, subject to power line easement and subject to American Telephone & Telegraph underground cable easement along the West line thereof.

Parcel ID Number: #R02773-006

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2006.

**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

x Bonnie Holliday  
Witness Printed Name Bonnie Holliday

Lester E. Hutchings (Seal)  
Lester E. Hutchings  
Address: 551 Michelle Drive, Byron, GA 31008

x Neal Hunter  
Witness Printed Name Neal Hunter

State of Georgia.

County of Crawford

The foregoing instrument was acknowledged before me this 13 day of June, 2007, by Lester E. Hutchins, conveying non homestead property, who is/has personally known to me or who has produced GA drivers license #492402545 as identification.

Tomica M. Holliday  
Notary Public  
Print Name: Tomica M. Holliday  
My Commission Expires: My Commission Expires January 20, 2009

Inst:200712014440 Date:6/28/2007 Time:2:23 PM  
Doc Stamp-Deed:181.30  
22 DC,P.DeWitt Cason, Columbia County Page 1 of 1



# COLUMBIA COUNTY OFFICE

## M/H OCCUPANCY

### COLUMBIA COUNTY, FLORIDA

#### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 05-4S-16-02773-006

Building permit No. 000025992

Permit Holder RONNIE NORRIS

Owner of Building HOPE WOODS & DEBRA WILLIAMS

Location: 166 SW HARLOWE PLACE, LAKE CITY, FL

Date: 07/27/2007

*Fanny Bieck*

Building Inspector



POST IN A CONSPICUOUS PLACE  
(Business Places Only)