

BCC-11-7-19

\$382.50

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official JMA Building Official JMA
 AP# 43717 Date Received 9-24-19 By LH Permit # 38902
 Flood Zone AH Development Permit 19-006 Zoning RSF-MH-2 Land Use Plan Map Category RLO
 Comments 20586 (BCC 11-7-19)
 (no lift rise required) Need Elevation Certificate including all equipment before pour.
 FEMA Map# C0313D Elevation 103.5 Finished Floor 104.5 River N/A In Floodway NO
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0731 ☐ Well letter OR
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # ☐ STUP-MH ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment paid ☐ Out County ☐ In County ☒ Sub VF Form

CITY WATER

Property ID # 09-45-17-08301-012 Subdivision Piute Unrec Lot# 1

- New Mobile Home X Used Mobile Home _____ MH Size 32x46 Year 2019
- Applicant Enka Ashley Phone # 386-418-0424
- Address 12426 NW US Hwy 441 Alachua FL
- Name of Property Owner Sherry Osteen Phone# _____
- 911 Address 400 SE Piute Way Lake City, FL 32085
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Sherry Osteen Phone # 386-365-5937
 Address 400 SE Piute Way Lake City, FL 32085
- Relationship to Property Owner same as above
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 1.2
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home replacing from previous
- Driving Directions to the Property 441 N to SE Hillcrest LN
take SE Country Club Rd to SE Piute Way
property is on corner of Gator & Piute Way
- Name of Licensed Dealer/Installer Brandy Hall 2230 Phone # 352-572-1613
- Installers Address PO Box 345 Lowell, FL 32663
- License Number IH 1126663 Installation Decal # 64650

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

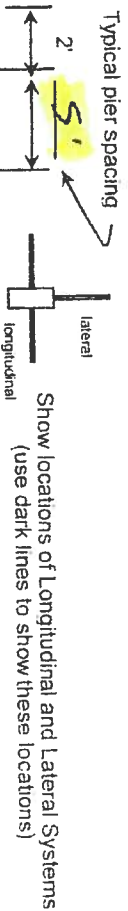
Installer: Brady Hall License # TH1126663

Address of home being installed: _____

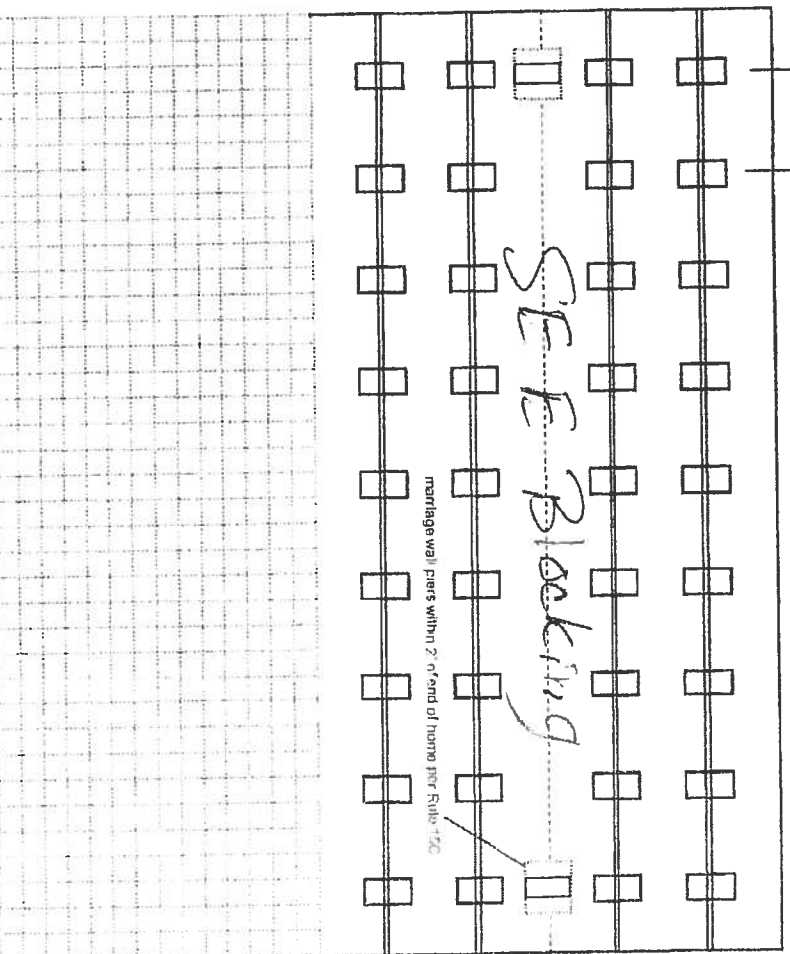
Manufacturer: Live Oak Length x width: 22x50

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: CSH



marriage wall piers within 2' of end of home per Rule 15C



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 141630
Tripler/Quad ☐ Serial # 34188 (A3)

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I beam pier pad size 17x25
Perimeter pier pad size 11
Other pier pad sizes (required by the mfg) 11

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

List all marriage wall openings greater than 4 foot and their pier pad sizes below

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) SEF Blocking
Manufacturer SEF
Longitudinal Stabilizing Device w/ Lateral Arms SEF
Manufacturer SEF

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall SEF

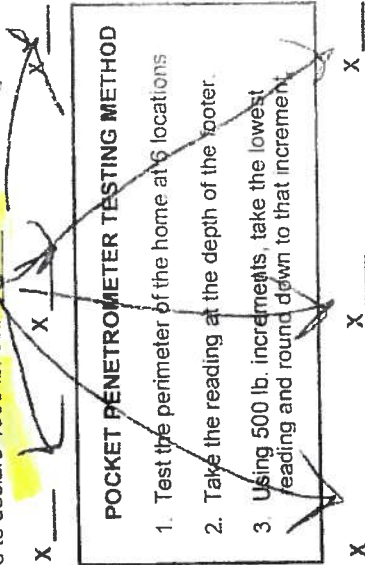
Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.



POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

TORQUE PROBE TEST

The results of the torque probe test is 16,000 pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4900 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 45

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 109
Connect all potable water supply piping to an existing water meter water tap or other independent water supply systems. Pg. 108

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener LAG Length: 3/8 Spacing: 20
Walls: Type Fastener SCREW Length: 1 1/4 Spacing: 10
Roof: Type Fastener LAG Length: 3/4 Spacing: 20
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Pg. 101

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

Weatherproofing

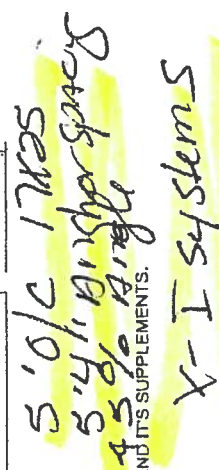
The bottomboard will be repaired and/or taped. Yes ☒ Pg. 66
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected Yes ☒
Other _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature: [Signature] Date: 9/11/19



● TIE-DOWN LOCATIONS
 ☒ MARRIAGE LINE OPENING SUPPORT PIERTYP.
 ▨ SUPPORT PIERTYP

FOUNDATION NOTES:

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS. RECOMMENDATIONS ARE GLOBAL AND EXAMPLES ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.

(G) DUCT CROSSOVER
 (H) SEWER DROPS
 (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT)
 (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT)

(A) MAIN ELECTRICAL
 (B) ELECTRICAL CROSSOVER
 (C) WATER INLET
 (D) WATER CROSSOVER (IF ANY)
 (E) GAS INLET (IF ANY)
 (F) GAS CROSSOVER (IF ANY)
 (G) DUCT CROSSOVER
 (H) SEWER DROPS
 (I) RETURN AIR (W/OPT)
 (J) SUPPLY AIR (W/OPT)

Live Oak Homes
MODEL: L-3463C - 32 X 50
3-BEDROOM / 2-BATH

L-3463C

Legend

Addresses

Parcels

Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private
- 2018Aerials

Addressing:2018 Base Flood Elevation Group

2018 Base Flood Elevations

DEFAULT

Base Flood Elevations

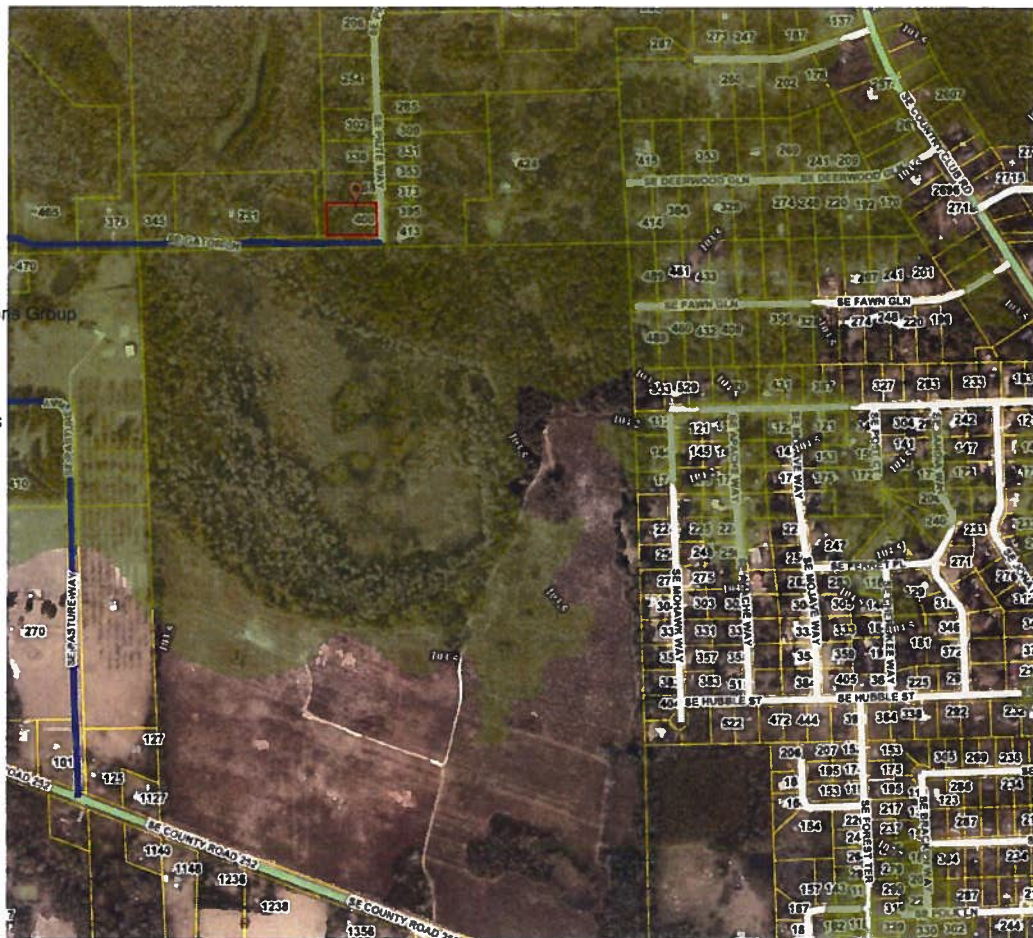
2018 Base Flood Elevation Zones

0.2 PCT ANNUAL CHANCE

- A
- AE
- AH

Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Oct 15 2019 10:15:15 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 09-4S-17-08301-012

Owner: ROBINSON DORIS C TRUSTEE OF

Subdivision: PIUTE UNR

Lot: 1

Acres: 1.07484567

Deed Acres: 1.2 Ac

District: District 5 Tim Murphy

Future Land Uses: Residential - Low

Flood Zones: AH

Official Zoning Atlas: RSF-2

AH
ELE 103.5
MFE 104.5

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Legend

Water Lines

- Others
- CANAL / DITCH
- CREEK
- STREAM / RIVER
- SRWMD Wetlands

2018 Aerials

Parcels

Addresses

Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private

2018 FEMA FIRM Panels

- 2018 FEMA FIRM PANELS
- DEFAULT

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Sep 25 2019 09:56:00 GMT-0400 (Eastern Daylight Time)



old house
for 911 address
N/A

Meets wetland
setbacks per
site plan.

Parcel Information

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OWNER: O'Brien
400 Pine Way
Columbia County

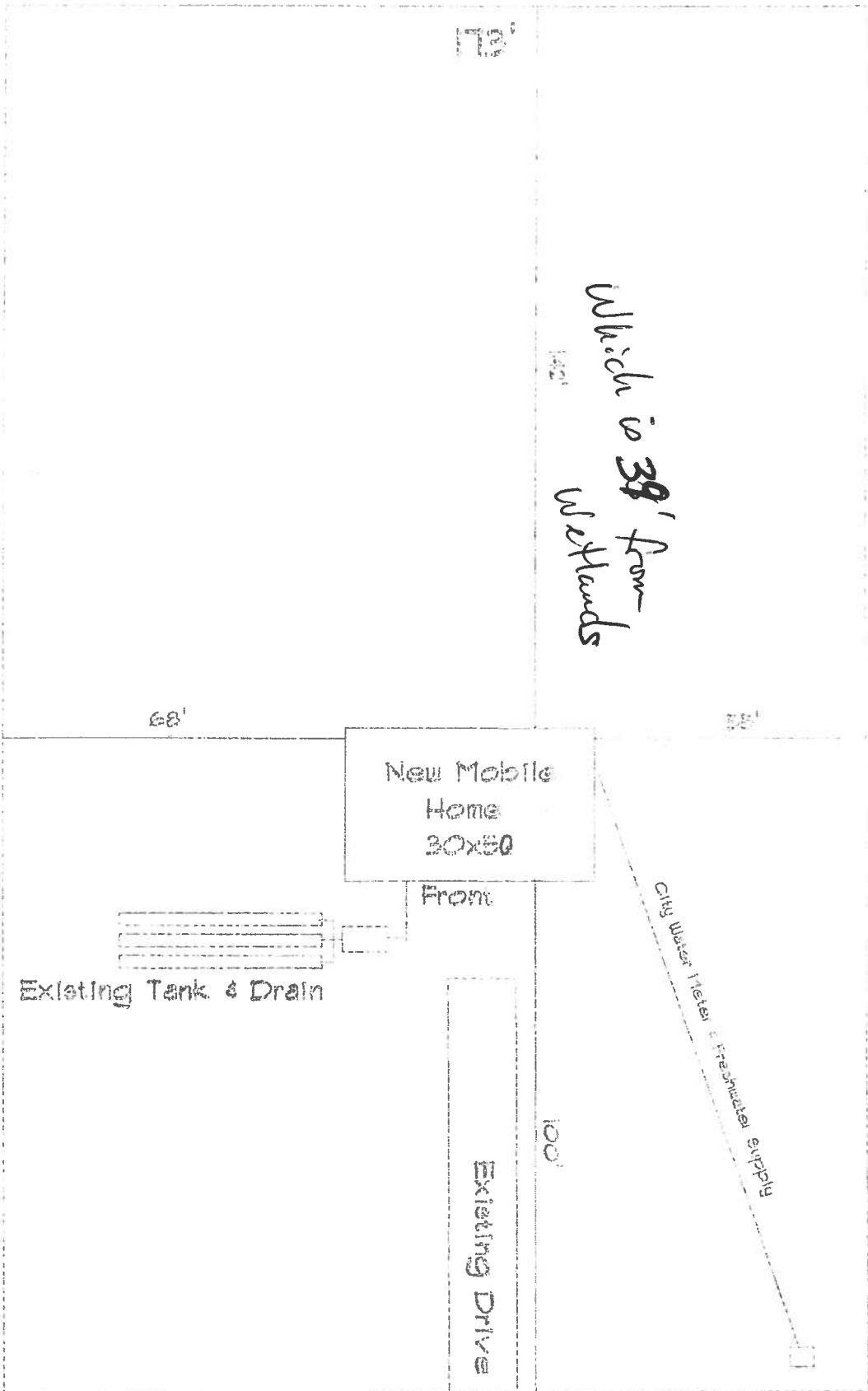
Parcel ID# 09-45-11-08301-012



2712'

Site Plan Signature:
[Signature]
Bryan O'Brien - 13th Street Homes
Owner "130"

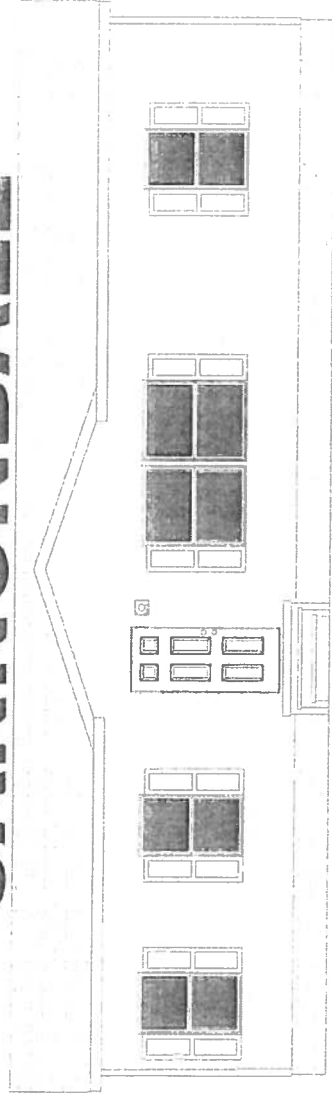
*Which is 38' from
wetlands*



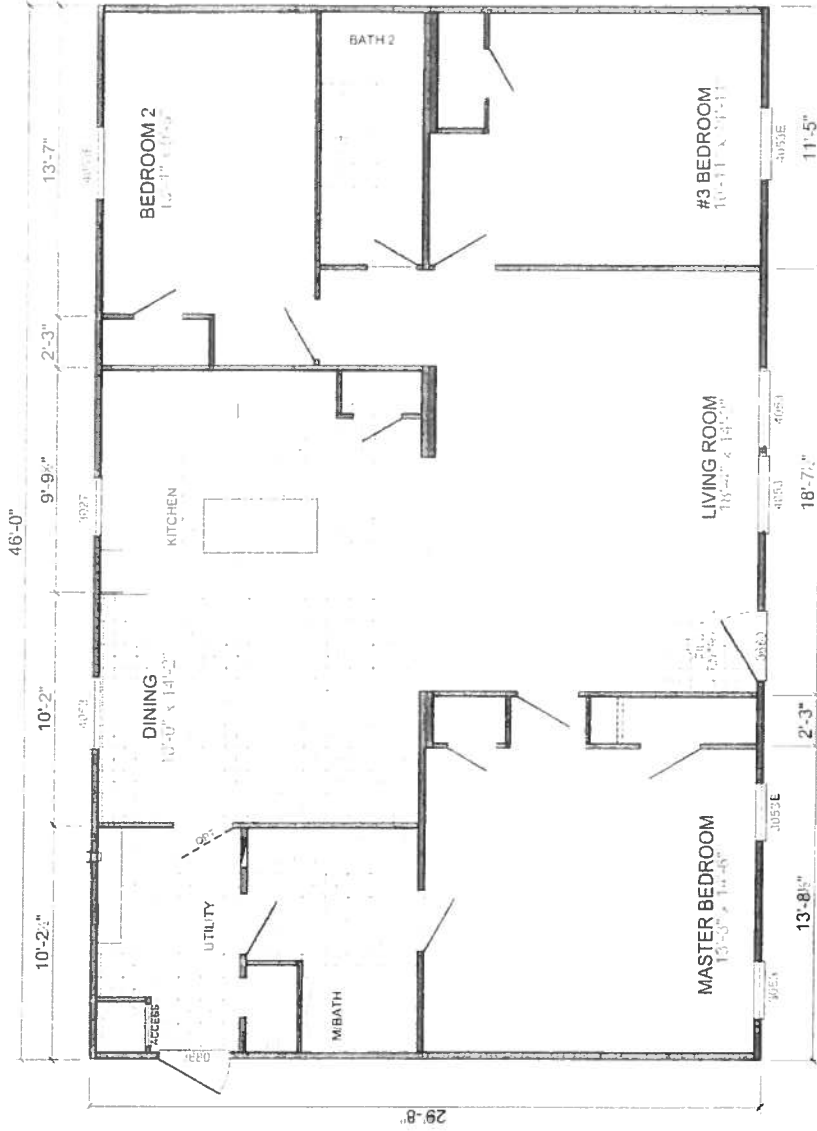
SE Gator Ln

SE Pine Way

CANNONBALL



DORMER SHOWN IS OPTIONAL



MODEL: L-3463C 3-BEDROOM / 2-BATH 32 x 50 - Approx. 1364 Sq. Ft.

Date: 12/19/18

* All room dimensions include closets and square footage figures are approximate.

* Transom windows are available on optional 9'-0" sidewalk houses only.

* Live Oak Homes reserves the right to modify product offering at any time.

Prepared by:

Heritage Title Services of North Florida, Inc.
201 Parshley Street S.W.
Live Oak, Florida 32064

File Number: 19-0222

Inst: 201912015006 Date: 07/01/2019 Time: 4:05PM
Page 1 of 2 B: 1387 P: 2471, P. DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy Clerk Doc Stamp-Deed: 101.50

General Warranty Deed

Made this June 27th, 2019 A.D. By Doris C. Robinson, Individually and as Trustee of The Doris C. Robinson Living Trust dated July 28, 1997, amended January 17, 2013, an unmarried widow, whose post office address is: 3344 Golden Oaks Drive, Graham, North Carolina 27253, hereinafter called the grantor, to Sherry L. Osteen, a single person, whose post office address is: 7532 68th Terrace, Live Oak, Florida 32060, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Lot 1, Pinte Subdivision more particularly described as follows:

The North 175.00 feet of the South 235.00 feet of the East 300.00 feet of the SE 1/4 of the SW 1/4 of Section 9, Township 4 South, Range 17 East, Less and Except 30 feet off the East side thereof for partial right-of-way of Pinte Drive and Subject to Power Line Easement, lying and being in Columbia County, Florida.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 09-4S-17-08301.012

Subject to any valid and existing oil, gas or mineral right, reservation, royalty transfer or mineral deed conveying or reserving any interest in the oil, gas or minerals underlying said lands, or any portion thereof, heretofore executed and duly recorded in the public records of said county.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2018.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Branchy Hall, give this authority for the job address show below
Installer License Holder Name

only, 400 SE Pinte Way, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Sherry Osteen	<i>Sherry Osteen</i>	☐ Agent ☐ Officer ☒ Property Owner
J. Brent Wainwright	<i>J. Brent Wainwright</i>	☒ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Branchy Hall 1112663 9/11/19
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Branchy Hall,
personally appeared before me and is known by me or has produced identification
(type of I.D.) 111 on this 11th day of Sept, 2019.

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)



Columbia County Property Appraiser

Jeff Hampton

2019 Preliminary Certified Values

updated: 8/14/2019

Parcel: << 09-4S-17-08301-012 >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 1

Owner	OSTEEN SHERRY L 7532 68TH TERRACE LIVE OAK, FL 32060		
Site	400 PIUTE WAY,		
Description*	N 175 FT OF S 235 FT OF E 300 FT OF SE1/4 OF SW1/4 EX THE E 30 FT FOR RD R/W. (AKA LOT 1 PIUTE S/D UNREC) ORB 564-102, 695-230,844-1434, WD 1167-1172, WD 1248- 73, WD 1387-2471,		
Area	1.2 AC	S/T/R	09-4S-17
Use Code**	VACANT (000000)	Tax District	2

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Preliminary Certified	
Mkt Land (2)	\$15,706	Mkt Land (1)	\$13,706
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$15,706	Just	\$13,706
Class	\$0	Class	\$0
Appraised	\$15,706	Appraised	\$13,706
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$15,706	Assessed	\$13,706
Exempt	\$0	Exempt	\$0
Total	county:\$15,706	Total	county:\$13,706
Taxable	city:\$15,706	Taxable	city:\$13,706
	other:\$15,706		other:\$13,706
	school:\$15,706		school:\$13,706

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
6/27/2019	\$14,500	1387/2471	WD	V	Q	01
1/17/2013	\$100	1248/0073	WD	V	U	11
2/17/2009	\$100	1167/1172	WD	V	U	11
8/26/1997	\$7,000	844/1434	WD	V	Q	
7/5/1989	\$9,000	695/0230	WD	V	U	
8/1/1978	\$6,500	412/0069	03	V	Q	

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
N O N E						

▼ Extra Features & Out Buildings (Codes)

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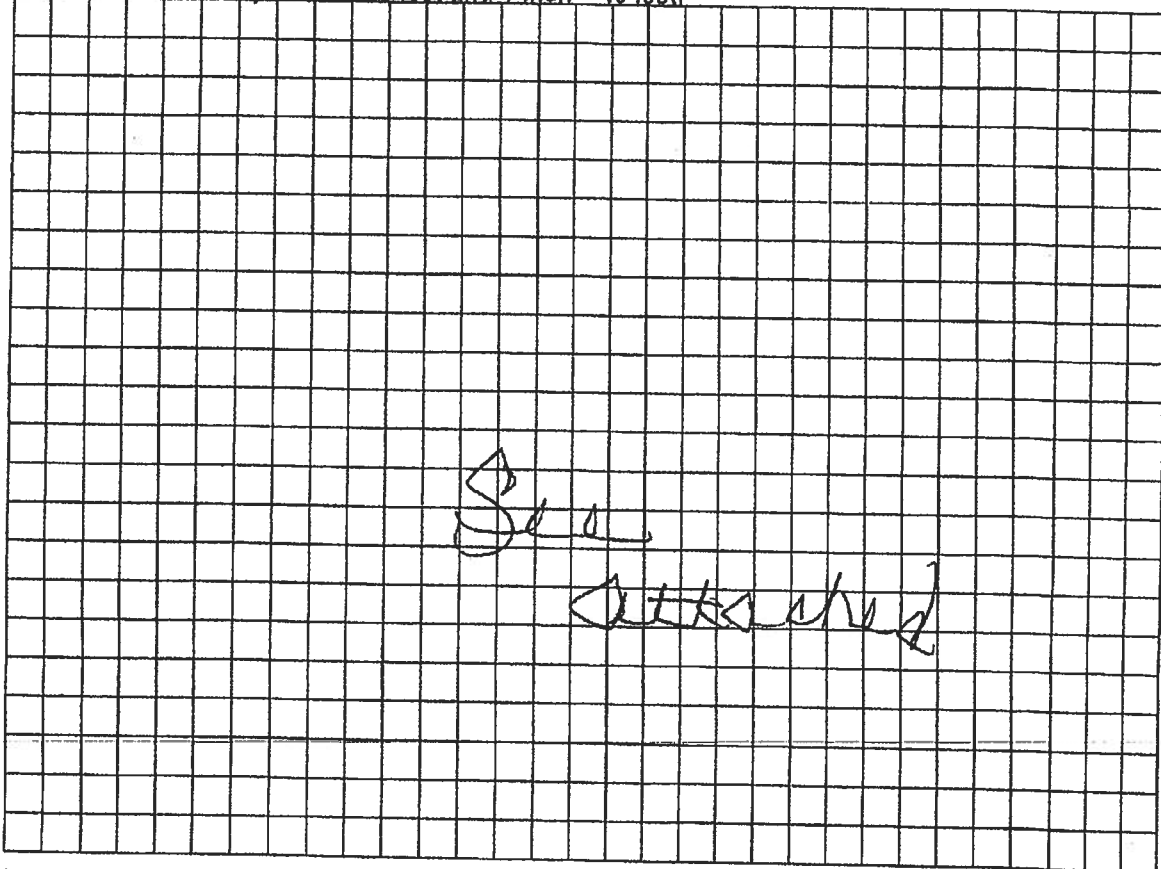
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

19-0721D'Souza

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: [Signature] Agent: ☒ Owner: _____ Date: 9/16/19
Plan Approved _____ Not Approved _____ Date: 10/5/19
By: [Signature] COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0731
DATE PAID: 10/1/19
FEE PAID: 2000
RECEIPT #: 1438433

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Sherry OsteenAGENT: Erika AshleyTELEPHONE: 386-418-0424MAILING ADDRESS: erika.liveoakhomes@gmail.com

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 1 BLOCK: 1 SUBDIVISION: 1 PLATTED: 1

PROPERTY ID #: 09-45-17-08301-01 ZONING: 1 I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 1.2 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☒ 1 <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: N/A FT

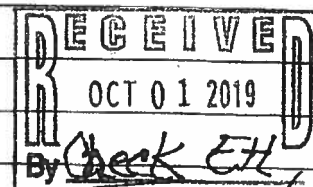
PROPERTY ADDRESS: 400 Piute Way Lake City, FL 32035

DIRECTIONS TO PROPERTY: They go east to Country Club Rd. Take R.
Take Right on Woodhaven St. Take Left on Piute
to address.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>new dw mh</u>	<u>3</u>	<u>1,380</u>	
2				
3				
4				



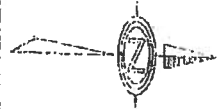
☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature]DATE: 9/16/19

19-0231

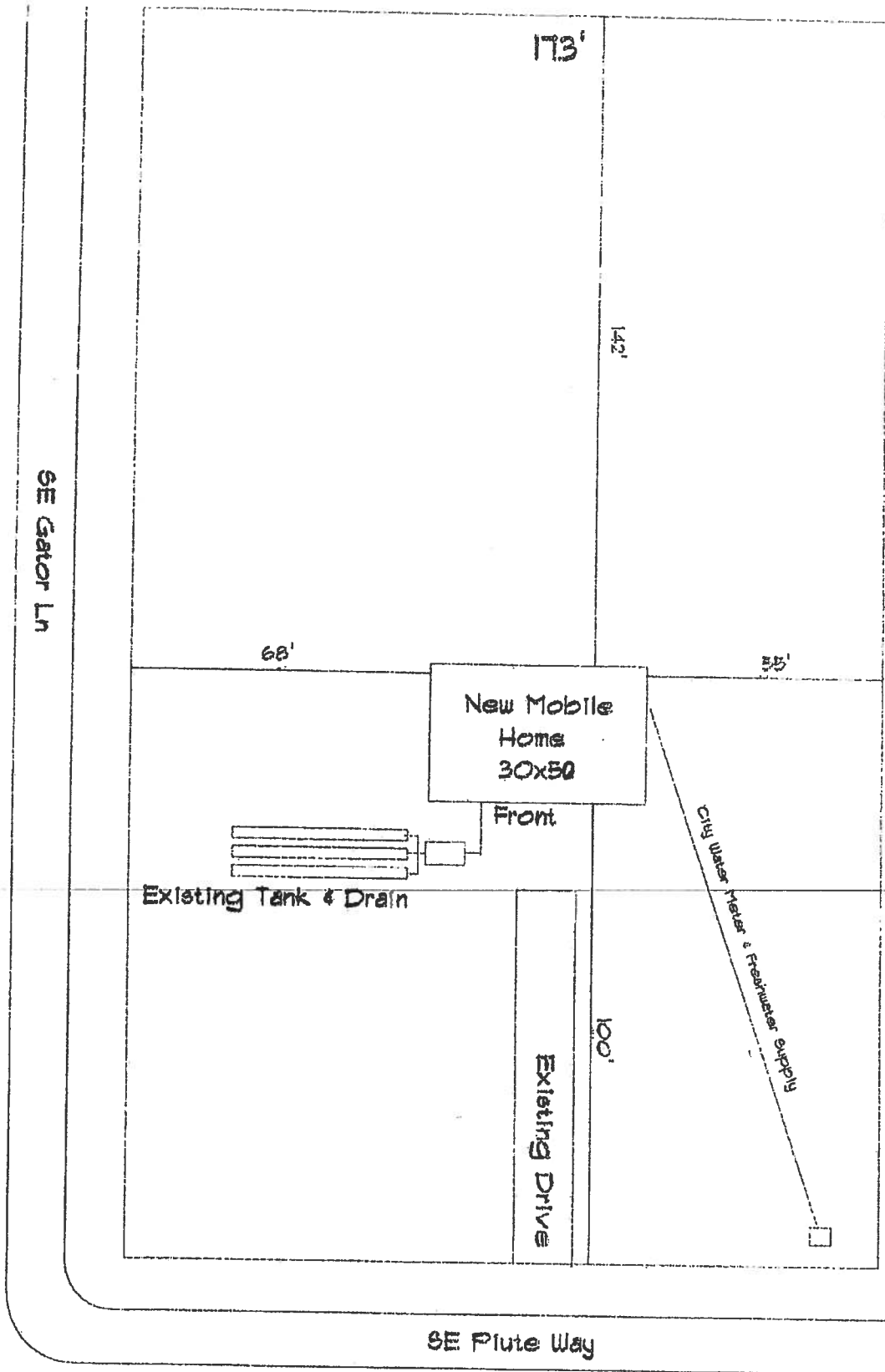
Customer: O'Brien
400 Plute Way,
Columbia County

Parcel ID# 09-46-17-08301-012



272'

Site Plan Signature:
[Signature]
Liberty Engineering - 13th Street Homes
Scale: 1"=30'



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 43717 CONTRACTOR HHS Mobile Home PHONE 352-572-1613

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ 1074	Print Name <u>Glenn Whittington</u> License #: <u>EC13002957</u>	Signature <u>[Signature]</u> Phone #: <u>386-972-1700</u> Qualifier Form Attached ☐
MECHANICAL/ A/C <u>B</u> ✓ 1766	Print Name <u>Duane West</u> License #: <u>CAC1818176</u>	Signature <u>[Signature]</u> Phone #: <u>352-312-0176</u> Qualifier Form Attached ☐

F. S. 440.103 Building permits; identification of minimum premium policy. -Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.