

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: 12-SC-23300
APPLICATION #: AP1696397
DATE PAID: 7/9/71
FEE PAID: 310

SYSTEM

PERMIT #: 12-SC-2330015

RECEIPT #:__

DOCUMENT #: PR1596839

CONSTRUCTION PERMIT	FOR: OSTDS New			
APPLICANT: ALEX**	21-0589 STEVENS FAMILY LI	LC		
PROPERTY ADDRESS:	169 SW PINEHURST La	ake City, FL 32024		
LOT: 2	BLOCK:	SUBDIVISION:	FOREST COUNTRY 6TH ADDITION	
PROPERTY ID #: 21	-4S-16-03087-102		[SECTION, TOWNSHIP, RANGE, PARC [OR TAX ID NUMBER]	EL NUMBER]
381.0065, F.S., SATISFACTORY PERF WHICH SERVED AS PERMIT APPLICATION ISSUANCE OF THIS	AND CHAPTER 64E-6, F DRMANCE FOR ANY SPE A BASIS FOR ISSUANG I. SUCH MODIFICATION	CIFIC PERIOD CE OF THIS NS MAY RESULT EXEMPT THE A	TMENT APPROVAL OF SYSTEM DOE OF TIME. ANY CHANGE IN PERMIT, REQUIRE THE APPLICANT IN THIS PERMIT BEING MADE PPLICANT FROM COMPLIANCE WITH	MATERIAL FACTS, TO MODIFY THE NULL AND VOID.
SYSTEM DESIGN AND S	SPECIFICATIONS			
A [] GALLO N [] GALLO K [] GALLO D [375] SQUAR	NS DOSING TANK CAPACITY E FEET Drainfield	APACITY [MAXIM	CAPACITY CAPACITY SUM CAPACITY SINGLE TANK:1250 GALI ALLONS @[]DOSES PER 24 HRS	
A TYPE SYSTEM: I CONFIGURATION:	E FEET [X] STANDARD [] [X] TRENCH [] B	FILLED []	MOUND []	
N F LOCATION OF BENCE	MARK: Nail in oak W of site	е		
E BOTTOM OF DRAINFI	ELD TO BE	[36.00] [INCHES	FT] [ABOVE / BELOW] BENCHMARK/RE	
The system is sized 400 gpd T ***System will be 500	% nitrogen reducing ATU as re SF-245 certified aerobic treatm	m occupancy of 8 p	ersons (2 per bedroom), for a total estimated striction in code, using a 24" water table sep Maintenance contract and operating permitti	paration.
SPECIFICATIONS BY:	William D Bishop II		TITLE: Master Septic Contractor	
APPROVED BY:		TITLE: Environ	mental Specialist II	Columbia CHD
DATE ISSUED:	Dustin W Jones 08/06/2021		EXPIRATION DATE:	01/16/2023
DH 4016, 08/09 40bs Incorporated: 64E-	oletes all previous edi 6.003, FAC	tions which may	y not be used)	Page 1 of 3



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

DH 4015, 08/09 (Obsoletes previous editions which may not be used)

Incorporated 64E-6.001, FAC

PERMIT NO.	1-0589
DATE PAID:	719/21
FEE PAID:	310.00
RECEIPT #:	496397

Page 1 of 4

APPLICATION FOR: [X] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary []
APPLICANT: Alex & Blondina Stevens Family LLC
AGENT: ROCKY FORD, A & B CONSTRUCTION TELEPHONE: 386-497-2311
MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION
LOT: 2 BLOCK: NA SUB: Forest Country 6th addition PLATTED:
PROPERTY ID #: 21-4S-16-03087-102 ZONING: I/M OR EQUIVALENT: [Y / N]
PROPERTY SIZE: 0.72 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC []<=2000GPD []>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y N] DISTANCE TO SEWER: NA FT
PROPERTY ADDRESS: 169 SW Pinehurst Dr, Lake City, FL
DIRECTIONS TO PROPERTY: TL Mto NW Main BIVD, TR onto US-904 TL Mto FL-247S, TL onto SW Monk Way, TR onto Long Leaf BIVD, TL onto SW Pinehurst DR BUILDING INFORMATION [X RESIDENTIAL [] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design
No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC
SF Residential 4 2239
3
[] Floor/Equipment Drains [] Other (Specify)
SIGNATURE: Willia D. Biokop II DATE: 6/30/2021

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Stevens (Lot 2 Forest Country) PART II - SITEPLAN Scale: 1 inch = 40 feet. 152.85 M (PINEHUIST DRIVE Notes Sighow II Site Plan submitted by: MASTER CONTRACTOR Plan Approved Not Approved County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used). Incorporated: 64E-6 001 FAC (Stock Number: 5744-002-4015-6).