

DATE 04/29/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023084

APPLICANT CINDY HOUSTON PHONE 752-7814
 ADDRESS 136 SW BARRS GLEN LAKE CITY FL 32024
 OWNER LAUJOY WALKER PHONE 288-8835
 ADDRESS 668 SW MCCLINTON DRIVE FT. WHITE FL 32038
 CONTRACTOR DALE HOUSTON PHONE 752-7814
 LOCATION OF PROPERTY 441S, TR ON 18, TL ON MCCLINTON ROAD, TR AT GREEN & WHITE
DOUBLEWIDE, LOT IN BACK

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
 HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____
 FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
 LAND USE & ZONING A-3 MAX. HEIGHT _____
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 32-6S-17-09827-001 SUBDIVISION MCCLINTON FARMS
 LOT 1 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 5.40

IH000040
 Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number X Cindy Houston Applicant/Owner/Contractor
 EXISTING 05-0312-E BK JH N
 Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, flood damage property
Waiver request letter recorded
 Check # or Cash no charge

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Framing _____ Rough-in plumbing above slab and below wood floor _____
 date/app. by _____ date/app. by _____
 Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Permanent power _____ C.O. Final _____ Culvert _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H tie downs, blocking, electricity and plumbing _____ Pool _____
 date/app. by _____ date/app. by _____
 Reconnection _____ Pump pole _____ Utility Pole _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H Pole _____ Travel Trailer _____ Re-roof _____
 date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
 MISC. FEES \$.00 ZONING CERT. FEE \$ _____ FIRE FEE \$ _____ WASTE FEE \$ _____
 FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE .00
 INSPECTORS OFFICE Mike Tedder CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Left M. [unclear] 4-20-05

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only Zoning Official BLK 20.04.05 Building Official OK JTH 4-15-04

AP# 050443 Date Received 4/13/05 By G Permit # 23089

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Flood damage - no charge

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

Site Plan with Setbacks shown Environmental Health Signed Site Plan Env. Health Release

Well letter provided Existing Well

Revised 9-23-04

- Property ID 32-65-17-0-09827-001 Must have a copy of the property deed
- New Mobile Home X Used Mobile Home _____ Year 2005
- Subdivision Information N/A Lot 1 McClinton Farms SD
- Applicant Cindy Houston Phone # 752-7814
- Address _____
- Name of Property Owner Jimmy + Laujoy Walker Phone# 248-8838
386-288-8835
- 911 Address 668 SW McClinton Dr. Ft White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Laujoy Walker Phone # 386-288-8838
- Address 668 SW McClinton Dr. Ft White, FL 32038
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size 5.4 Total Acreage 5.4
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 441 S to 18 W Turn R 2nd Dirt rd on @
McClinton rd. 1/10 of mile Turn R @ Green + White
Doublewide, Lot in back
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Name of Licensed Dealer/Installer Dale Houston Phone # 386-752-7814
- Installers Address 136 SW Barrs green LAKE CITY, FL 32024
- License Number IH0000040 Installation Decal # 244276

PERMIT NUMBER

Installer DALE Houston License # JTH000040

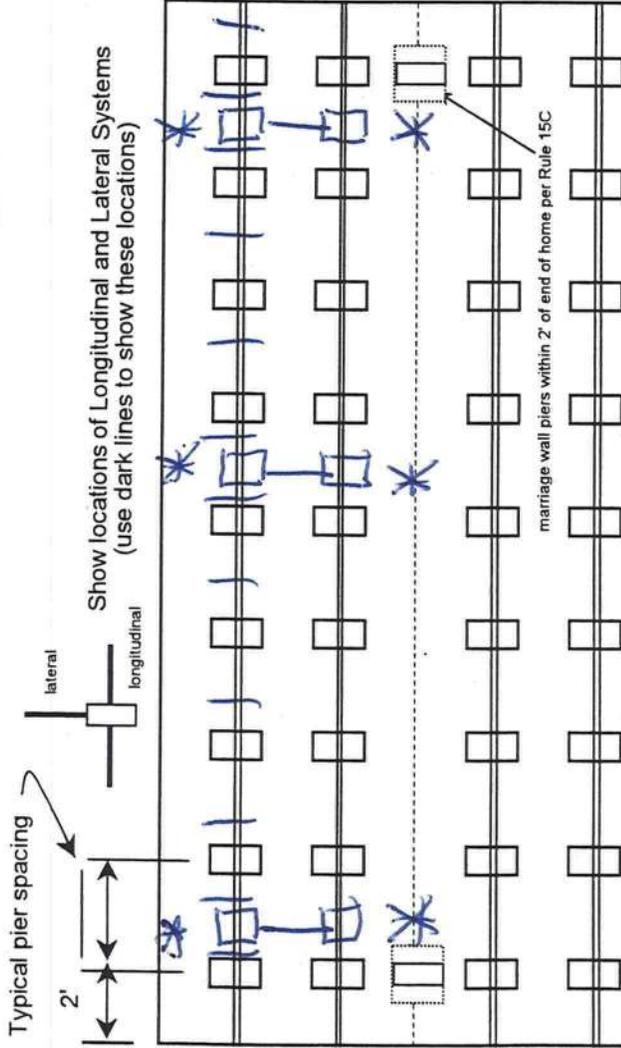
Address of home being installed 688 S.W. McClinton Drive Fort White FL 32038

Manufacturer Horton Length x width 60x16

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DA



1000001-17X25
Power 12 per section - 510 BK
Anchor 12 per section - 514 BK
6-New Steel Foundation

New Home Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide Wind Zone II Wind Zone III

Double wide Installation Decal # 244274

Triple/Quad Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number _____

Sidewall _____

Longitudinal _____

Marriage wall 514

Shearwall _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Oliver Technologies

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ *1000 psf*

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name *Dale Houska*

Date Tested *3/25/10*

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. *40*

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. *45*

Site Preparation

Debris and organic material removed _____
Water drainage: Natural Swale Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
 Walls: Type Fastener: _____ Length: _____ Spacing: _____
 Roof: Type Fastener: _____ Length: _____ Spacing: _____
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____ Pg. _____
Installed: _____
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes No _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes No _____
 Dryer vent installed outside of skirting. Yes _____ No *N/A*
 Range downflow vent installed outside of skirting. Yes _____ No *N/A*
 Drain lines supported at 4 foot intervals. Yes No _____
 Electrical crossovers protected. Yes _____ No _____
 Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature *Dale Houska* Date *3/25/10*

Royal Mobile Homes Sales & Service

3882 West U.S. Highway 90

LAKE CITY, FLORIDA 32055

(904) 754-6737 • Fax: (904) 758-7764

BUYER(S) Laujoy B. Walker		PHONE 386-288-8838	DATE 3/5/05
ADDRESS 688 SW McClinton Drive Ft. White, FL. 32038		SALESPERSON Billy	
DELIVERY ADDRESS Same		MAKE & MODEL Horton Mirage NPLH	
SERIAL NUMBER Order	YEAR 2005	BD. ROOMS 2	FLOOR SIZE L 60 W 16 L 64 W 16
<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		COLOR	STOCK NUMBER
DATE OF BIRTH	DRIVER'S LICENSE		KEY NUMBERS
BUYER	BUYER	BASE PRICE OF UNIT \$ 29,760.00	
CO-BUYER:	CO-BUYER:	OPTIONAL EQUIPMENT	
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING			
EXTERIOR			
FLOORS			
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 1609F SECTION 460.16		NON-TAXABLE ITEMS	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		VARIOUS FEES AND INSURANCE 350.00	
Delivery & set-up standard 3 blocks high. (1 pad and 2 solid blocks)		1. CASH PURCHASE PRICE \$ 31,945.60	
Unfurnished XXXXXX Furnished		TRADE-IN ALLOWANCE \$	
Water & sewer is run under home.		LESS BAL. DUE on above \$	
Customer responsible for any gas or electrical, water & sewer hook-up.		NET ALLOWANCE \$	
Wheels & axles deleted from sale price of home.		CASH DOWN PAYMENT \$30,729.59	
Customer responsible for permits.		CASH AS AGREED SEE REMARKS \$	
Homeowner's manual is located in Mobile Home.		2. LESS TOTAL CREDITS \$ 30,729.59	
Standard Delivery & Set Up		SUB-TOTAL \$ 1,216.01	
2 Sets Of Code Steps		SALES TAX (If Not Included Above)	
Standard AC/Heat		3. Unpaid Balance of Cash Sale Price \$ 1,216.01	
Standard Skirting		REMARKS:	
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$		Balance Is To Be Paid By Customer Prior To Delivery.	
NOTE: WARRANTY AND FACTORS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE			
DESCRIPTION OF TRADE-IN			
MAKE	MODEL	YEAR	SIZE
TITLE NO.	SERIAL NO.	BEDROOMS	COLOR
AMOUNT OWING TO WHOM			
ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER			
Liquidated Damages are agreed to be \$ _____ or 10% of the cash price, whichever is greater. REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT.			
BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.			
Royal Mobile Homes Sales & Service		DEALER	SIGNED BY Laujoy B. Walker BUYER
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent			SOCIAL SECURITY NO. _____ BUYER
By _____			SIGNED X _____ BUYER
SOCIAL SECURITY NO. _____			SOCIAL SECURITY NO. _____ BUYER

ORM 500LD



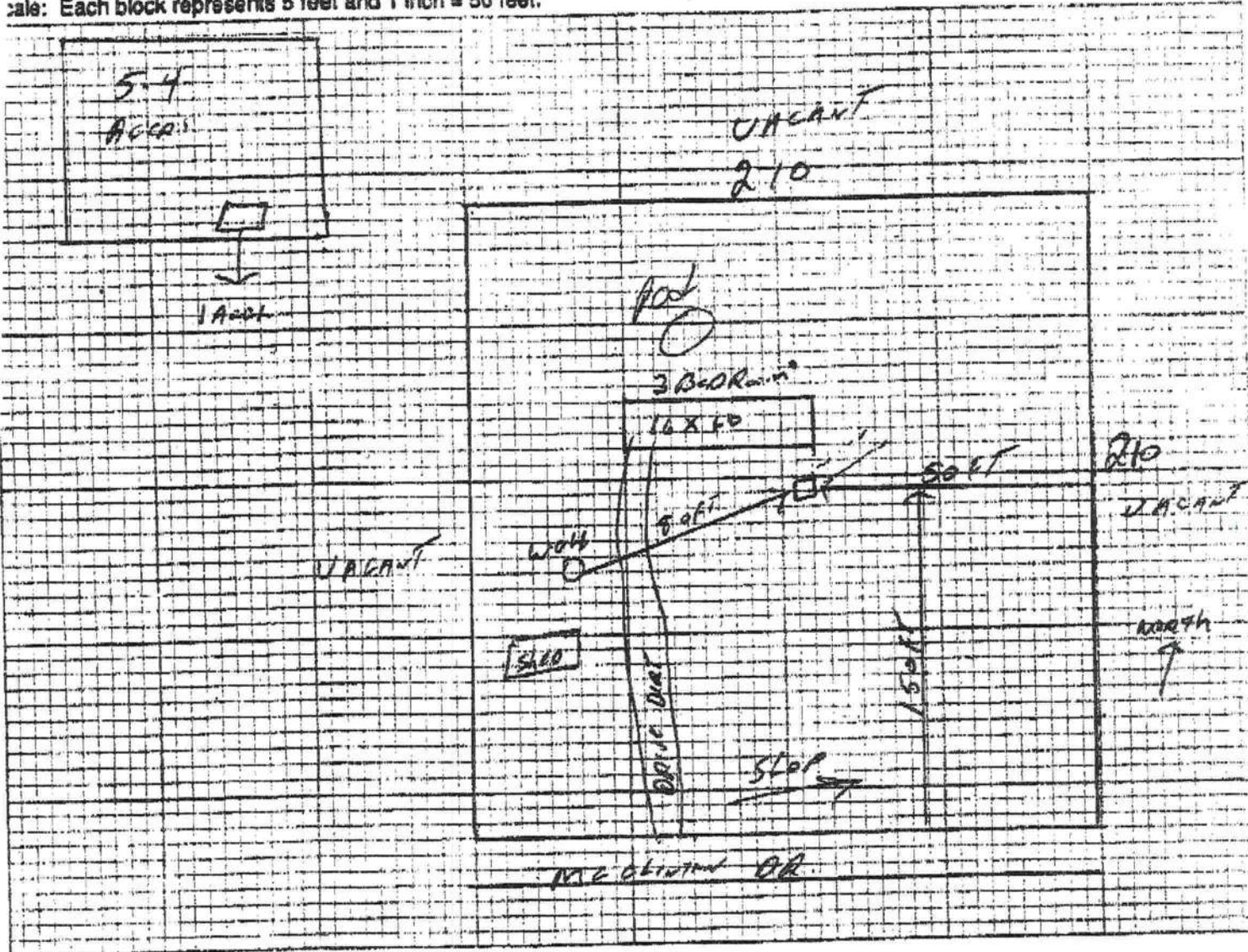
STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-0312-E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: ONE ACRE OF 5.4 ACRES

Site Plan submitted by: RC 701 Signature

AGENT Title

Plan Approved Not Approved

Date 4-11-05

By Sally Maddy, ESI - COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



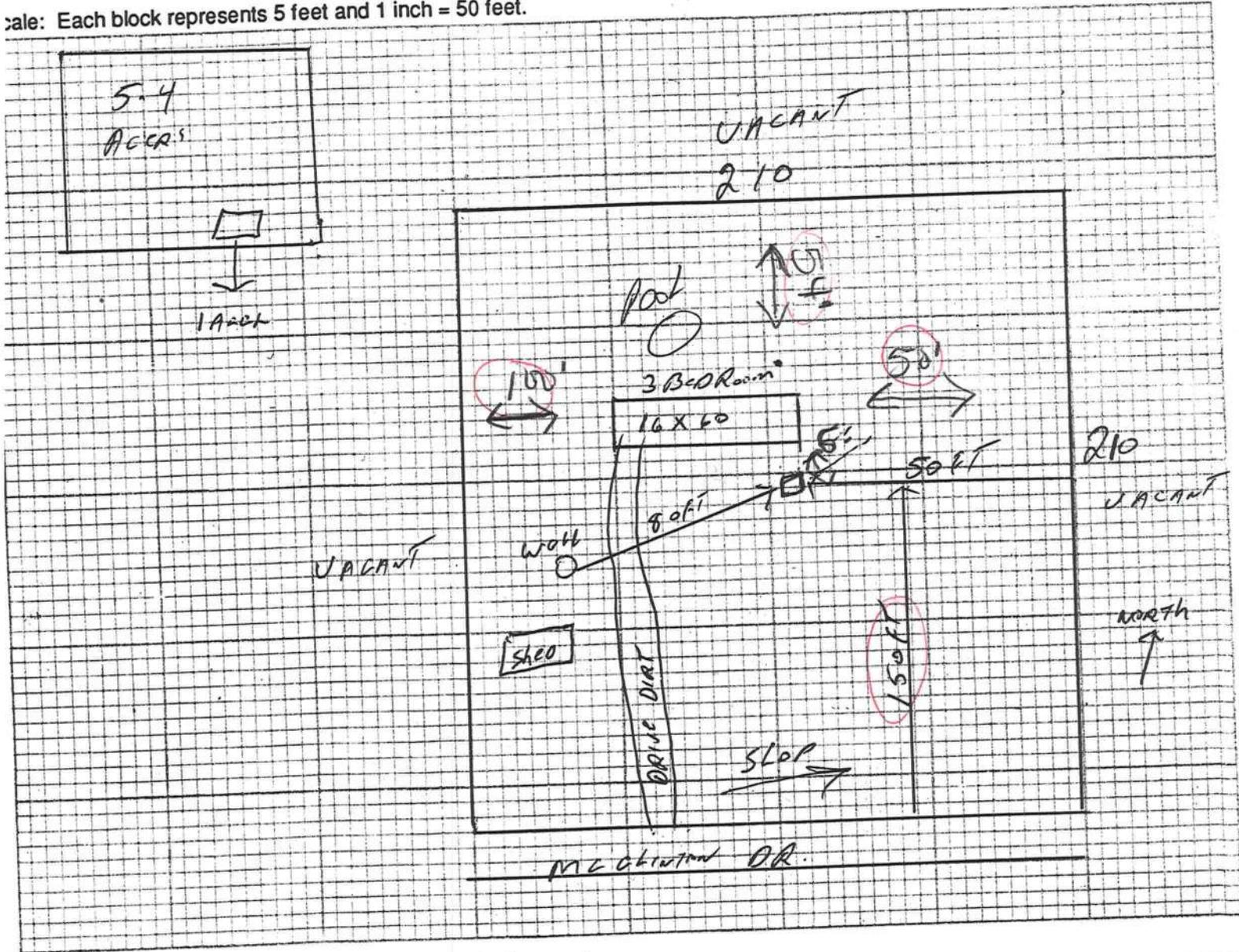
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Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: ONE ACRE OF 5.4 ACRES

Site Plan submitted by: R C Ford Signature

Agent Title

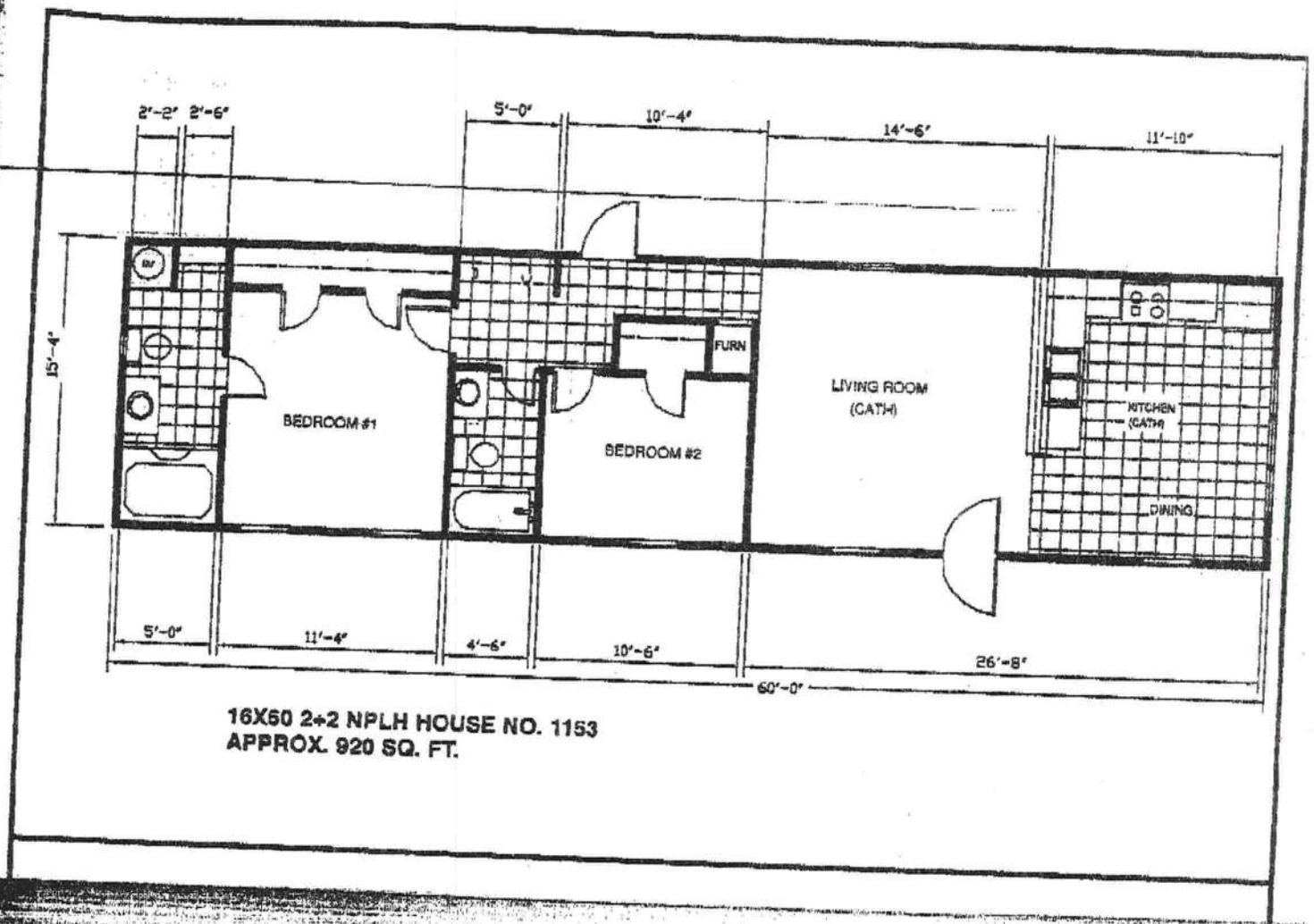
Plan Approved X Not Approved _____

Date 4.11.05

By Sally Maddy - ES - COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Permit # 05-0312-E



16X60 2+2 NPLH HOUSE NO. 1153
APPROX. 920 SQ. FT.

Laura Walker



ROYALS MOBILE HOME SALES
386/754-6737 FAX 386/758-7764
PROPERTY LOCATOR

Customer Laojay B. Walker Telephone (386) 288-8838 (e-11)

Make Horton Model NPLH Serial# _____

DOP _____ Size 16x60

Physical Address _____

Mailing Address _____

90 East 75 S to 441 S to 18 W Turn (R)
2nd dist Red McClintock rd Turn (L) 1/2 of mile on (R)
Turn (R) Green + White doublewide in front, lot in back

- 1.) Exterior Vinyl _____
- 2.) Slaters _____
- 3.) Carpet _____
- 4.) Floor Vinyls _____
- 5.) Shingles _____
- 6.) Wall Board _____

ATTENTION: RICHARD

ASSIGNMENT OF CONTRACT FOR DEED

The undersigned, DENNIS W. WIGHT and PATRICIA S. WIGHT, his wife
 Assignor(s), in consideration of ONE DOLLAR (\$1.00) in hand paid, receipt of which is hereby
 acknowledged, do hereby assign, transfer and deliver to JIMMIE H. WALKER and LAUJOY B. WALKER,
 his wife Alachua 32615
 whose present mailing address is P. O. Box 1768, High Springs, Fl. 32643
Assigners, all of their rights, title and interest in and to a certain
 Contract for Deed, and the property described therein, dated March 29, 1984, wherein
 Assignors are the owners and holders of said Contract for Deed, that the Assignees do
 hereby assume and agree to pay the Contract and to be bound by all the terms and conditions
 in said Contract.

IN WITNESS WHEREOF, The undersigned have placed their hands and seals
 this 28th day of June, 1986.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

Norma R. Dicks
Karin Dicks
 WITNESSES AS TO ASSIGNORS

Dennis W. Wight (SEAL)
 Dennis W. Wight
Patricia S. Wight (SEAL)
 Patricia S. Wight

"ASSIGNORS"

The undersigned Assignees do hereby accept the above assignment and assume the
 terms and conditions of the said Contract.

Norma R. Dicks
Karin Dicks
 WITNESSES AS TO ASSIGNEES

Jimmie H. Walker (SEAL)
 Jimmie H. Walker
Laujoy B. Walker (SEAL)
 Laujoy B. Walker

"ASSIGNEES"

The undersigned hereby consents to the above assignment this 28th day of
June, 1986, without the waiver of any of the terms and conditions of said
 Assignment and any defaults or breaches thereof.

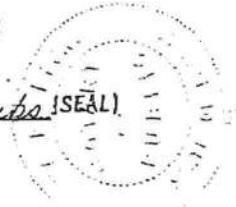
BY: Rodney S. Dicks (SEAL)
 AUTHORIZED REPRESENTATIVE

STATE OF FLORIDA
 COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the
 State aforesaid and in the County aforesaid to take acknowledgements, personally appeared
Dennis W. Wight & Patricia S. Wight to me known to be the persons des-
 cribed in and who executed the forgoing instrument and they acknowledged before me that
 they executed same.

WITNESS my hand and official seal in the County and State last aforesaid
 this 28th day of June, 1986.

Norma R. Dicks (SEAL)
 NOTARY PUBLIC



My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA
 My Commission Expires Aug. 19, 1989

Columbia County Property Appraiser

2005 Proposed Values

DB Last Updated: 4/4/2005

Parcel: 32-6S-17-09827-001 HX

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	WALKER JIMMIE H & LAUJOY B
Site Address	MCCLINTON FW
Mailing Address	668 SW MCCLINTON DRIVE FORT WHITE, FL 32038
Brief Legal	LOT 1 MCCLINTON FARM S/D. ORB 369-169 UNR INSTR, 794-1224

Use Desc. (code)	MOBILE HOM (000200)
Neighborhood	32617.01
Tax District	3
UD Codes	MKTA02
Market Area	02
Total Land Area	5.400 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (2)	\$27,920.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$24,216.00
XFOB Value	cnt: (3)	\$1,264.00
Total Appraised Value		\$53,400.00

Just Value	\$53,400.00
Class Value	\$0.00
Assessed Value	\$35,417.00
Exempt Value	(code: HX) \$25,000.00
Total Taxable Value	\$10,417.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
7/21/1994	794/1224	WD	I	U		\$13,900.00
6/28/1986	0/0	AS	V	U	13	\$0.00
3/29/1984	0/0	AG	V	U	13	\$13,845.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1989	Vinyl Side (31)	1352	1464	\$24,216.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0296	SHED METAL	0	\$400.00	1.000	0 x 0 x 0	(.00)
0294	SHED WOOD/	1993	\$648.00	144.000	12 x 12 x 0	AP (40.00)
0251	LEAN TO W/	1993	\$216.00	120.000	10 x 12 x 0	AP (40.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000102	SFR/MH (MKT)	5.400 AC	1.00/1.00/1.00/1.00	\$4,800.00	\$25,920.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

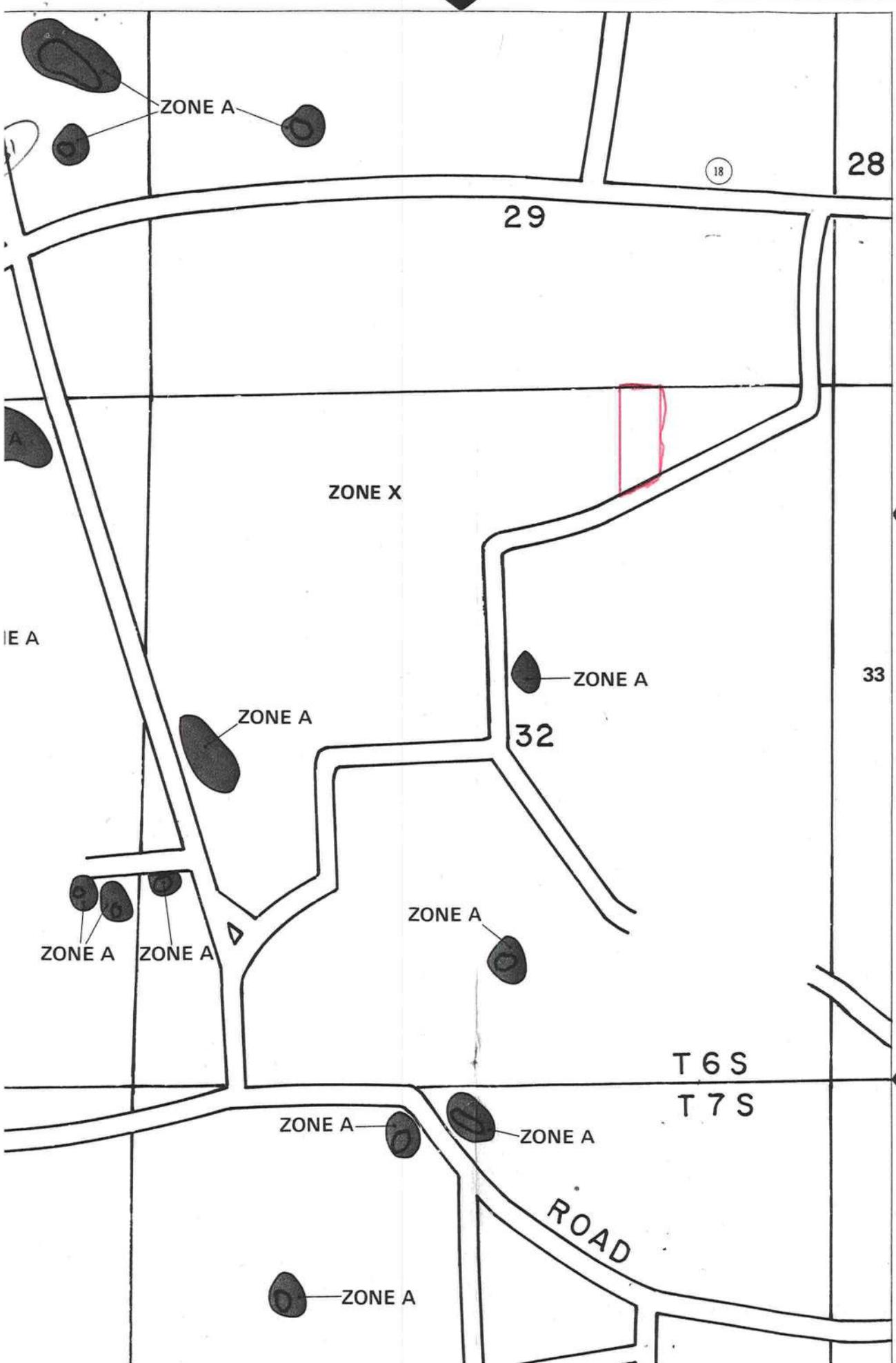
DB Last Updated: 4/4/2005

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ALLSTATE FLORIDIAN INSURANCE COMPANY
NATIONAL CATASTROPHE TEAM
PO Box 94050
Palatine, IL 60094-4054
Phone 1-800-806-5570
Fax 888-859-3948



April 11, 2005

Laujoy Walker
668 SW McClinton Dr.
Ft. White, Florida 32038

Re: Claim No. 8132903736
Policy No. 141190094

Dear Mrs. Walker:

Per your request, this is to verify that settlement has been made on the above referenced claim number under the provisions of your Allstate Floridian Deluxe Mobile Home Policy for flood and/or other damages sustained to your covered dwelling on 9/6/04.

A handwritten signature in black ink that reads "Joe Williamson". The signature is fluid and cursive, with a long horizontal flourish at the end.

Joe Williamson
File Examiner
Allstate National Catastrophe Team

AGREEMENT AND RELEASE

The undersigned, JIMMY & LAVJOY WALKER, (herein "Owner"), whose mailing address is 668 SW MCCLINTON DRIVE, FT. WHITE, FL hereby executes this Agreement and Release to induce COLUMBIA COUNTY, FLORIDA to issue a building or other development permit on Owner's property described as follows:

Inst:2005009952 Date:04/29/2005 Time:12:48
mk DC,P.DeWitt Cason,Columbia County B:1044 P:1980

Owner has made application to COLUMBIA COUNTY, FLORIDA for a building permit for the property. Owner is aware and has been advised that the property has flooded in the past and may be subject to flooding in the future. Owner releases COLUMBIA COUNTY, FLORIDA and COLUMBIA COUNTY shall not be liable to Owner or any other parties as a result of flooding conditions which have or may occur on Owner's property or damage to improvements on Owner's property. This is with the understanding that COLUMBIA COUNTY takes no unlawful actions which substantially contribute to flooding conditions on Owner's property.

Owner agrees that if Owner in the future transfers any interest in the property to any other third party, Owner will provide said future transferee with a copy of this Agreement, and advise said future transferee of the fact that Owner's property has flooded in the past and the circumstances surrounding the flooding; and further that COLUMBIA COUNTY is not liable to Owner or any future transferee for any damages suffered as a result of these flood conditions.

Owner and any future transferee of the property will at all times comply with the Columbia County Comprehensive Plan and Land Development Regulations regarding any development upon the property.

Owner acknowledges this Agreement and Release will be recorded among the public records of Columbia County, Florida.

Dated this 27TH day of APRIL, 2005.

Signed, sealed and delivered in the presence of:

Laurie Hodson
Witness

Laurie Hodson
Print or type name

Janice L. Williams
Witness

JANICE L. WILLIAMS
Print or type name

Jimmy Walker
OWNER

Lavjoy Walker
CO-OWNER

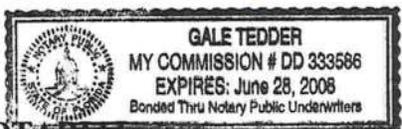
COLUMBIA COUNTY, FLORIDA

By: Brian Kepner

Name: BRIAN KEPNER
Title: COUNTY PLANNER

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 27TH day of APRIL, 2005, by JIMMY & LAVJOY WALKER who is personally known to me or who has produced a driver's license as identification.

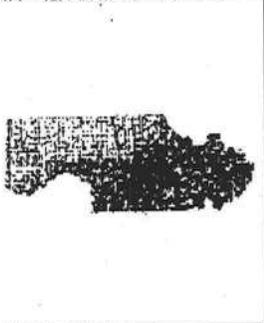
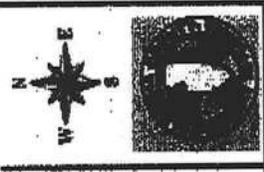


(NOTARIAL SEAL)

Gale Tedder
Notary Public, State of Florida

My Commission Expires:

23084



PARCEL: 32-6S-17-09627-001 HX - MOBILE HOM (000200)
LOT 1 MCCLINTON FARM SID. ORB 368-169 UNR INSTR. 794-1224

Name: WALKER JIMMIE H & LAUJOY B	LandVal	\$27,920.00
Site: MCCLINTON FW	BdgVal	\$24,216.00
688 SW MCCLINTON DRIVE	ApprVal	\$53,400.00
Fort White, FL 32036	JustVal	\$53,400.00
7/27/1984 \$13,900.00 I/U	Acqd	\$35,417.00
6/28/1986 \$0.00 V/U	Exmpt	\$25,000.00
3/28/1984 \$13,845.00 V/U	Taxable	\$10,417.00

This information, GIS Map Updated: 5/2/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



Engineers • Planners

161 N.W. Madison St., Suite 102
Lake City, Florida 32055
Tel: 386-758-4209
Fax: 386-758-4290

May 12, 2005

Columbia County Building and Zoning

RE: To Whom it may Concern,

To whom it may concern:

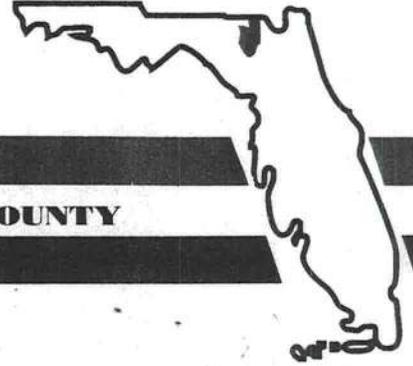
I have reviewed the Flood Insurance Rate Map and have determined the property is not located in a flood zone. I have performed a site evaluation of the existing area. I certify that placing the finished floor elevation at least 36" above finished grade is adequate to prevent flood and water damage. Grade the perimeter so that all runoff drains away from the building.

Sincerely,

A handwritten signature in cursive script that reads "William H. Freeman".

William H. Freeman, P.E.
President
Cert. Of Authorization 00008701

District No. 1 - Ronald Williams
District No. 2 - Dewey Weaver
District No. 3 - George Skinner
District No. 4 - Jennifer Flinn
District No. 5 - Elizabeth Porter



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

Date: 23 June 2005
To: Dale Williams, County Manager
From: Brian L. Kepner, County Planner *BLK*
Re: Laujoy Walker Property, McClinton Farms Subdivision, Lot 1

This is the property you called me about last Friday concerning a mobile home on a lot that flooded back in September. The permit for this mobile home was issued 29 April 2005. They did sign and record the County waiver (copy attached) and the proper procedures were followed that were in place at that time. No final inspection of the mobile home has been done yet. Please let me know what you would like done concerning this permit.

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.
AND THIRD THURSDAY AT 7:00 P.M.

P. O. BOX 1529 ▼

LAKE CITY, FLORIDA 32056-1529 ▼

PHONE (386) 755-4100