

3911 - 3911

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only	(Revised 1-11)	Zoning Official	BLK 7 Dec. 2011	Building Official	29818
AP#	1112-01	Date Received	12/1/11	By	5
Flood Zone	X	Development Permit	N/A	Zoning	A-3
Comments	Replacing existing MH per site plan sheet				
FEMA Map#	N/A	Elevation	N/A	Finished Floor	N/A
	N/A	River	N/A	In Floodway	N/A
	11-0512-E				
	Site Plan with Setbacks Shown				
	Recorded Deed or Affidavit from land owner				
	Parent Parcel #				
	STUP-MH				
	F W Comp. letter				
	Parent Parcel #				
	IMPACT FEES: EMS				
	Fire				
	Corr				
	Out County				
	In County				
	Road/Code				
	School				
	TOTAL				
	Impact Fees Suspended March 2009				

Property ID # 20-45-17-08622-004
Subdivision N/A
New Mobile Home
Used Mobile Home
MH Size 16x36 Year 2010

Applicant Steve Smith
Address 465 SW Deputy J. Davis Ln. L.C. 32024
Name of Property Owner Leneva Cooper
Address 159 SW Chatman Glen, Lake City, FL 32025
Phone # 386-303-1982
Circle the correct power company -
FL Power & Light -
Suwannee Valley Electric -
Clay Electric -
Progress Energy

Name of Owner of Mobile Home Leneva Cooper
Address P.O. Box 3622 Lake City FL 32056
Phone # 386-303-1982
Relationship to Property Owner Same
Current Number of Dwellings on Property 2
Lot Size 420' x 400'
Total Acreage 4

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
Is this Mobile Home Replacing an Existing Mobile Home
Driving Directions to the Property 75 South to 47 turn left, 47 to
Cr. 242 turn Rt, pass sisters welcome, next left on Jones,
Go 1/2 mi on Jones and turn left on Chatman - first home on Right.

Name of Licensed Dealer/Installer Rusty L. Knowles
Address 5801 SW SR 47 Lake City FL 32024
Phone # 386-255-6441
License Number 14-1038219
Installation Decal # 8941

Spoke to Steve, 12/8/11

P, 0.001

1/1 p

PAGE 07/07

PHONE

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

12.11.21
checked
✓

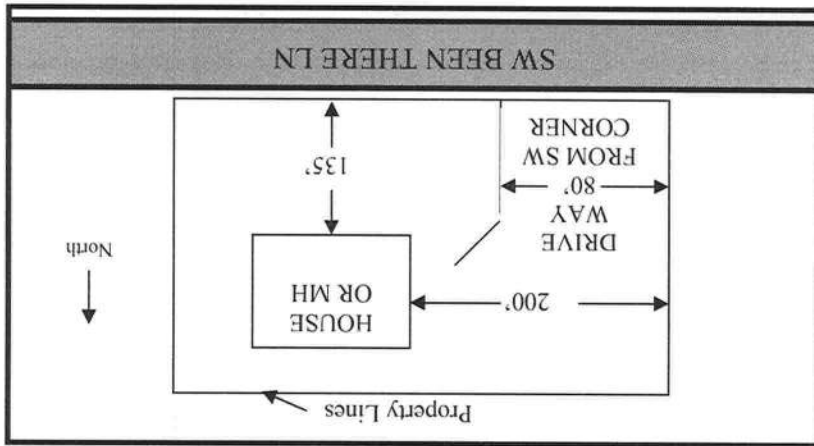
Specialty License	License Number	Sub-Contractor Name	Sub-Contractor Signature
MASON			
CONCRETE FINISHER			

F. 5. 440.103 Building permits, identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

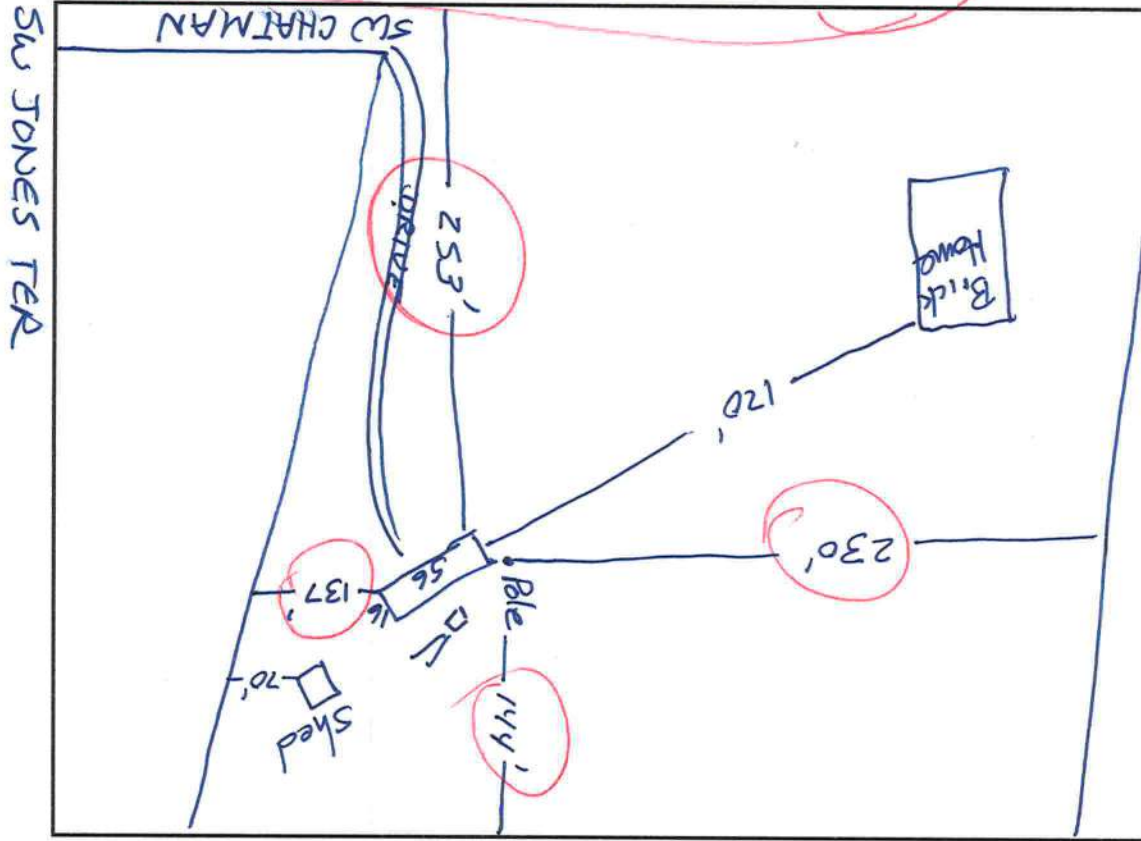
Copyright Form: BBA0000000000000000

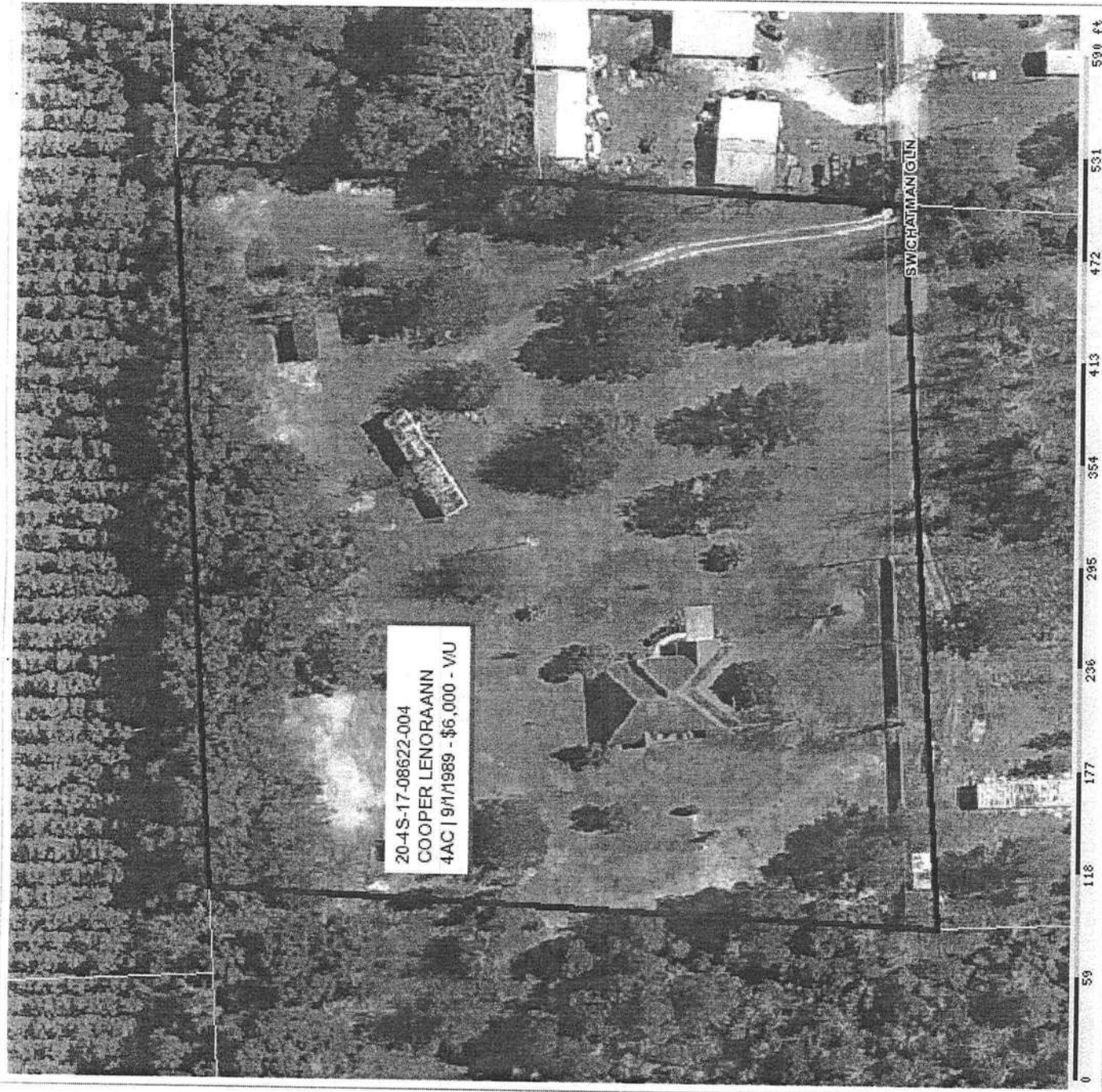
1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:





Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

NOTES:

PARCEL: 20-4S-17-08622-004 - SFRES/MOBI (000102)
COMM NE COR OF SW 1/4 OF SE 1/4, RUN W 222.66 FT FOR POB, RUN S 418.68 FT, W 418.05 FT, N 418.68 FT,
E 418.05 FT TO POB. ORB 695-676, 705-798.

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Rusty L. Knowles License # TH-038219

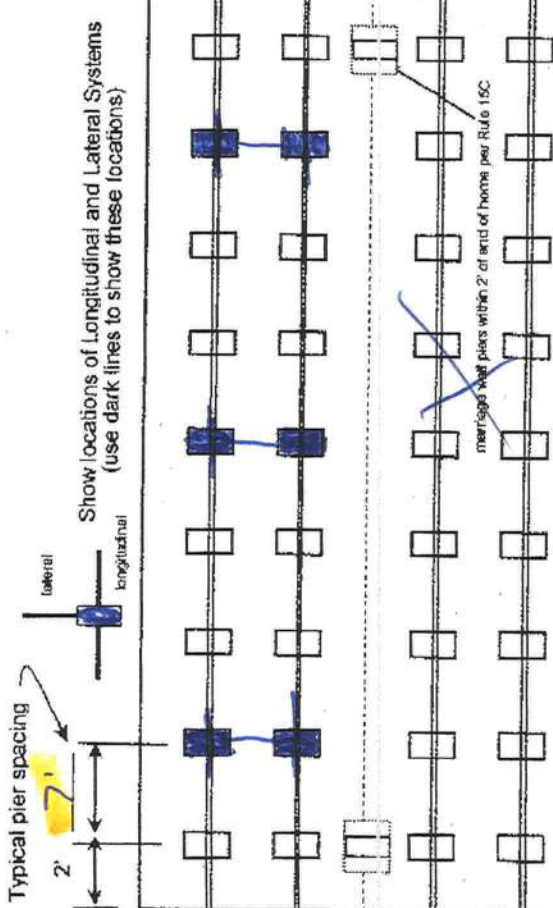
911 Address where home is being installed. _____

Manufacturer Live Oak Length x width 16x56 Box

NOTE: If home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in. AK

Installer's initials _____



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	3'	4'	5'	6'	7'	8'
1500 dsf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 dsf	6'	6'	8'	8'	8'	8'	8'
2500 dsf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23" x 31 1/4"

Perimeter pier pad size NK

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

NA

NA

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ✓

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Orion Technology

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

20

6

NA

2x2

726

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1.0 X 1.0 X 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

TORQUE PROBE TEST

The results of the torque probe test is 11.29-11 inch pounds or check here if you are declaring 5' anchors without testing ☒ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and will require the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Rusty L. Knocks

Date Tested 11.29-11

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15c-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15c-1
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15c-1

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: NA Length: _____ Spacing: _____
Roof: Type Fastener: NA Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket NA
Pg. _____

Installed:

Between Floors Yes NA
Between Walls Yes NA
Bottom of ridgebeam Yes NA

Weatherproofing

The bottomboard will be repaired and/or taped Yes ☒ Pg. 15c-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

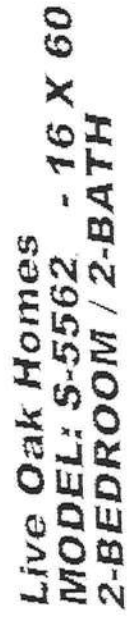
Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes NA
Other: 15c-1 ptg. of any not being applied is set up

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature [Signature] Date 11.29-11

Doc. piers lex Abs pades



S-5562

LIMITED POWER OF ATTORNEY

I, Ruth L. Knowles, license # FH-1038219 hereby

authorize Steve Smith to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following

described property located in Suwannee County, Florida.

Property owner: Lenora Cooper

Sec 20 Twp. 4S S Rge 17 E

Tax Parcel No. 08622-004

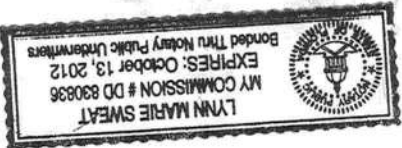
Mobile Home Installer

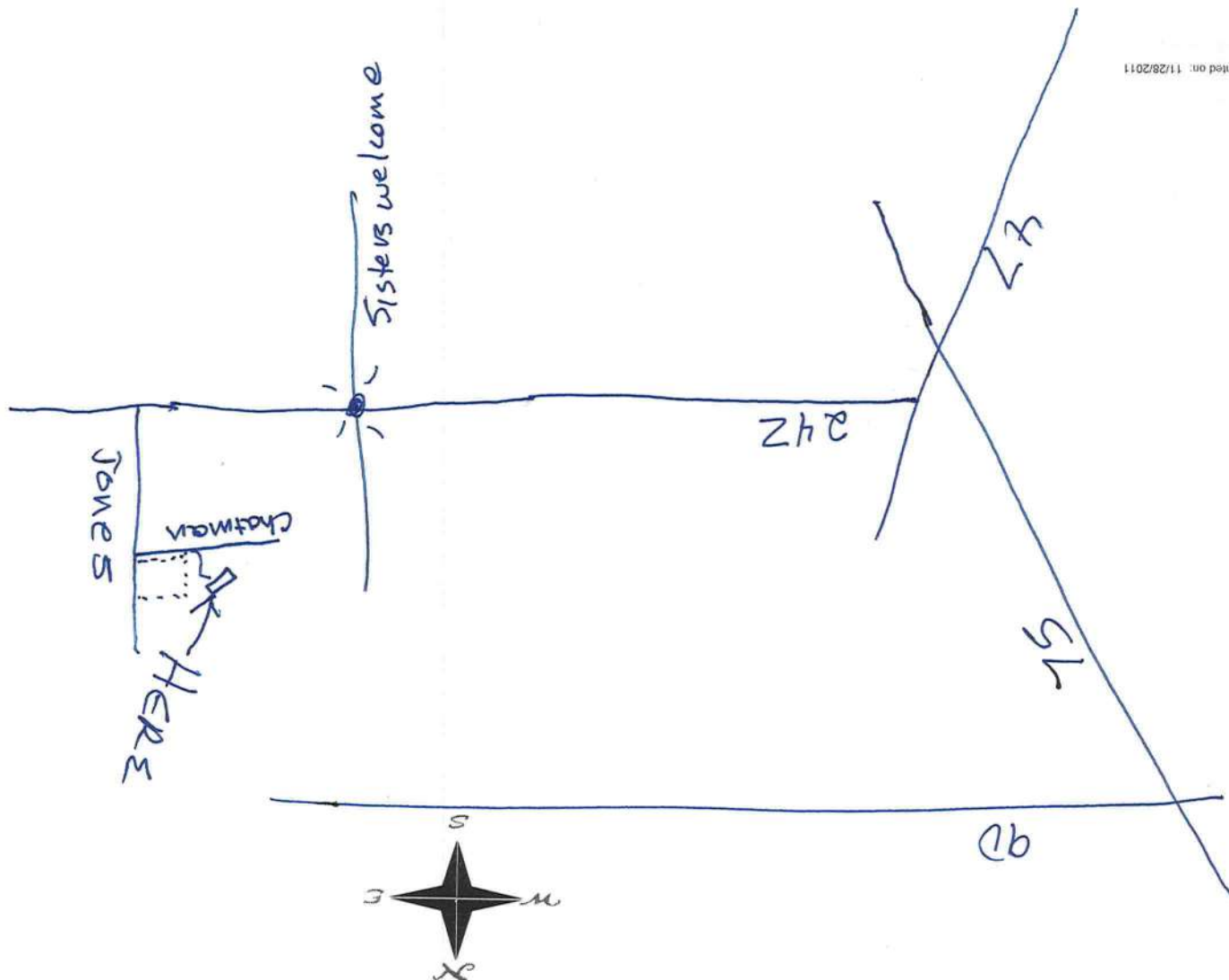
(Date)

Sworn to and subscribed before me this 1 day of Dec., 20 11.

Notary Public

My Commission expires: Oct 13, 2012
Commission No. _____
Personally known: _____
Produced ID (Type) _____





LAND LEGAL		MAP		Total Miles to Job:	
Miles on	75 S	to	47	Turn L	
0.3 Miles on	47	to	242	Turn R	
1.5 Miles on	242	to	JONES TERRACE	Turn L	
0.25 Miles on	JONES TERRACE	to	CHATMAN GLN	Turn L	
0.1 Miles on	CHATMAN GLN	to	SITE	Turn RIGHT	
Miles on		to		Turn	
Miles on		to		Turn	
Miles on		to		Turn	

Date: 11/28/2011	Serial: 16 X56	Buyer Last Name	COOPER	Co Buyer Last Name	0
Home: 386-755-5823	Work: -	Co Work: -	First Name	First Name	0
			LENORA JONES	Cell # 386-303-1982	

SAP:CRN
1-89-4002
8/24/89

RZO, 1050
DOO, 22 IN
INT, 5

This document prepared by
S. ALFRED FIELD
BUREAU, FIELD, RECORDS & M. & E.
DOO, 22 IN, INT, 5

THIS WARRANTY DEED made this 1st day of September, 1989 by
JAMES MURPHY, JR., a resident of Hardee County,
Florida, (herein "Grantor") to LORNA ANN COOPER, (Social
Security Number: _____) whose post
office address is Post Office Box 3622, Lake City, Florida 32056,
(herein "Grantee"):

W I T N E S S E T H:

That the Grantor, for and in consideration of the sum of TEN
AND NO/100 (\$10.00) DOLLARS and other valuable considerations,
receipt whereof is hereby acknowledged, hereby grants, bargains,
sells, aliens, remises, releases, conveys and confirms unto the
Grantee, all that certain land situate in Columbia County,
Florida viz:

A parcel of land lying in the SW 1/4 of the SE 1/4 of Section
20, Township 4 South, Range 17 East, more particularly
described as follows: Commence at the NE corner of said SW
1/4 of the SE 1/4 and run S 88°45'14" W, along the North line
thereof, 222.66 feet for a POINT OF BEGINNING; thence
S 3°07'06" W, 209.34 feet; thence S 88°45'14" W, 209.34 feet;
thence N 3°07'06" E, 209.34 feet to a point on said North line
of said SW 1/4 of the SE 1/4; thence N 88°45'14" E, along said
North line, 209.34 feet to the POINT OF BEGINNING.

ALSO

A parcel of land lying in the SW 1/4 of the SE 1/4 of Section
20, Township 4 South, Range 17 East, more particularly
described as follows: Commence at the NE corner of said SW
1/4 of the SE 1/4 and run S 88°45'14" W, along the North line
of said SW 1/4 of the SE 1/4, a distance of 13.32 feet to the
westerly maintained right-of-way line of a county graded
road; thence S 3°07'06" W, along said westerly right-of-way
line, 209.34 feet; thence S 3°07'06" W, 209.34 feet; thence
S 88°45'14" E, 209.34 feet; thence N 3°07'06" E, 209.34 feet;
thence N 88°45'14" E, 209.34 feet to the POINT OF BEGINNING.

BK 0695 pg 0676
OFFICIAL RECORDS

89-10638

DOCUMENTARY STAMP \$3.00
INTANGIBLE TAX
P. DANNY CASON, CLERK OF
COURT, COLUMBIA COUNTY
BY: *[Signature]*



NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES: FEB. 26, 1983
HOMER L. HAYES, PUBLIC NOTARY



My commission expires:
Notary Public, State of Florida
Homer L. Hayes

The foregoing instrument was acknowledged before me this
1st day of September, 1989, by JAMES MURPHY, JR., a resident
of Hardee County, Florida.

COUNTY OF COLUMBIA
OFFICE OF THE CLERK
BK 0695 Pg 0677
49-10639

1989 SEP 1 10 02
FILED AND NOTED FOR
RECORD IN THE
OFFICE OF THE CLERK
COUNTY OF COLUMBIA

James Murphy, Jr.
JAMES MURPHY, JR.
(SEAL)

Signed, sealed and delivered
in the presence of:

these presents the day and year first above written.

IN WITNESS WHEREOF, the said Grantor has signed and sealed

1988.

encumbrances, except taxes accruing subsequent to December 31,

said land and will defend the same against the lawful claims of

said land; that the Grantor hereby fully warrants the title to

Grantor has good right and lawful authority to sell and convey

Grantor is lawfully seized of said land in fee simple; that the

AND the Grantor hereby covenants with said Grantee that the

TO HAVE AND TO HOLD, the same in fee simple forever.

tenancies thereto belonging or in anywise appertaining.

TOGETHER WITH all the tenements, hereditaments and appur-

TAX PARCEL NO. 20-45-17-08622-001

termination point of said line.

thence run S 88°45'15" E a distance of 451.68 feet to the

graded road, and the point of commencement of said line;

to the Easterly maintained right-of-way line of said county

a point; thence run N 88°45'14" E a distance of 33 feet

a county graded road; thence S 3°07'06" E a distance of 13.32

feet to the Easterly maintained right-of-way line of

the North line of said SW 1/4 of SE 1/4, a distance

of 13.32 feet to the Easterly maintained right-of-way line of

Township 4 South, Range 17 East, and run S 88°45'14" E along

at the Northeast corner of SW 1/4 of SE 1/4, Section 20,

either side of a center line described as follows: Commence

and egress over and across parcel of land lying 15 feet on

TOGETHER WITH a perpetual non-exclusive easement for ingress

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/29/2011 DATE ISSUED: 12/2/2011

ENHANCED 9-1-1 ADDRESS:

159 SW CHATMAN GLN

LAKE CITY FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

20-4S-17-08622-004

Remarks:

RE-ISSUED OF EXISTING ADDRESS FOR NEW STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Lensia Cooper

181

213

135

141

142

142

126

134

337

SW CHATMAN GLN

216

212

163

159

137

126

100

375

531

565

548

817

815

799

735

733

SW CR242A

SW GUINFA CT

R

806

617

604

766

746

26

688

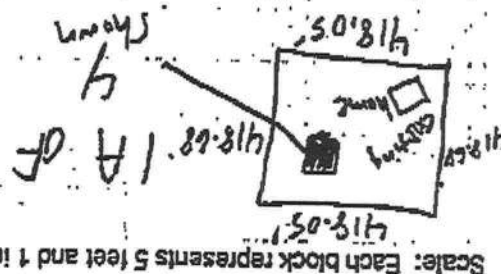
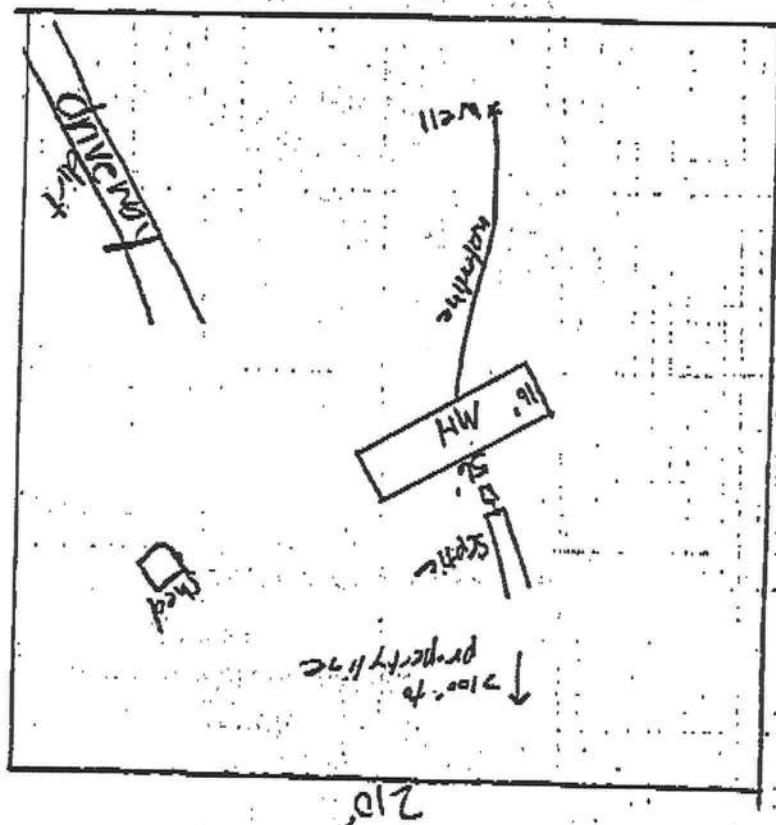
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

By Steve Land Env Health Director, Columbia County Health Department

Plan Approved ☒ Not Approved ☐ Date 2-14-11 Title Owner

Site Plan submitted by: Angela Cooper Signature Angela Cooper

Notes:



Scale: Each block represents 5 feet and 1 inch = 50 feet.

PART II - SITE PLAN

Permit Application Number

11-8518E

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

STATE OF FLORIDA
DEPARTMENT OF HEALTH



DEC-14-2011 (WED) 16:09
12-14-11:03:26PM

FREEDOM MOBILE HOMES

(FAX) 386 752 4757

386 758-2187

P. 002/002
2 / 2

DEC-14-2011 (WED) 16:08
FREEDOM MOBILE HOMES
12-14-11:03:26PM



Rick Scott
Governor

(FAX) 386 752 4757
386 758 4181
386 758-2167
P.001/002 P.001 # 1 / 2

Applicant Lenora Cooper
Mailing Address: faxed
Agent: Freedom Mobile Homes
Date: 12/14/2011

RE: On-Site Sewage Treatment and Disposal System Construction Inspection and Final Approval.

Dear Sir / Madam:

On 12/14/2011, an inspection was conducted on your property for Permit #11-0512-E. The Construction / Final Approval for this system was not issued because the following was / were noted. This / These item(s) will need to be resolved before this department can grant Final Approval.

☐ Private well not installed (75' setback).	☐ Mound/filled system needs stabilization.
☐ Bldg. not installed (5' setback).	☐ Need Tank Certification.
☐ Bldg. does not match/misalign floor plans.	☐ Tank manhole needs to be sealed.
☒ H2O line not hooked up (10' setback).	☐ Need 911-Address.
☐ H2O line does not meet required setbacks.	☐ Sign Private Soil Evaluator form.
☐ System does not meet required setbacks.	☐ Resite (\$50)/Amendment (\$55) Fee required.
☐ Property lines not clearly marked.	☐ Resite/updated site plan required.
☒ Plumbing connection into tank.	☒ Other.

* Must be left uncovered for inspection. Failure to comply may result in additional fee(s).

Remarks: PLEASE CALL WHEN EVERYTHING IS COMPLETED
Tank lid needs to be sealed.

The items mentioned above need to be resolved as soon as possible before a final approval can be granted. If this department has to return to the site a \$50.00 re-inspection fee ☐ will ☒ not be charged.

When completed or if there should be any questions, please contact the Environmental Health Section of the Columbia County Health Department at 386-758-1058.

Respectfully,

SFord

Sallie Ford

Columbia County Health Department

cc: file

Columbia County Health Department
217 NE Franklin Street, Lake City, Florida 32055
Environmental Health
Phone 386-758-1058 Fax 386-758-2187

CHATMAN GLEN
OF
CAMP

M/H O C C U P A N C Y

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 20-4S-17-08622-004

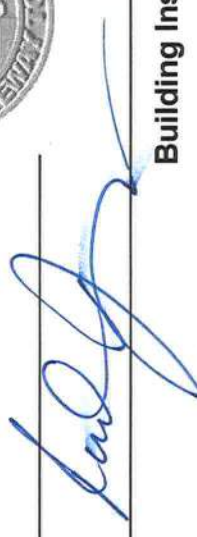
Building permit No. 000029818

Permit Holder RUSTY KNOWLES

Owner of Building LENORA COOPER

Location: 159 SW CHATMAN GLEN, LAKE CITY, FL 32025

Date: 02/08/2012

 Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



PERMIT

000029818

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

DATE 12/15/2011

APPLICANT STEVE SMITH PHONE 386.365.8549

ADDRESS 466 SW DEPUTY J. DAVIS LN

LAKE CITY FL 32024

OWNER LENORA COOPER

LAKE CITY FL 32025

ADDRESS 159 SW CHITMAN GLEN

LAKE CITY FL 32025

CONTRACTOR RUSTY KNOWLES

PHONE 386.755.6441

LOCATION OF PROPERTY

41/441-S TO C-131-S TO JONES, TR TO CHATMAN, TL AND ITS THE

FIRST HOME ON R.

TYPE DEVELOPMENT

M/H/UTILITY

ESTIMATED COST OF CONSTRUCTION

0.00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONING

A-3

MAX. HEIGHT

Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U.

1

FLOOD ZONE

X

DEVELOPMENT PERMIT NO.

PARCEL ID

20-4S-17-08622-004

SUBDIVISION

LOT

BLOCK

PHASE

UNIT

TOTAL ACRES

4.00

Culvert Permit No.

Culvert Waiver

Contractor's License Number

IH1038219

Applicant/Owner/Contractor

RJ

EXISTING DRIVEWAY CONNECTION

Septic Tank Number

BLK

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS: REPLACING EXISTING M/H PER SITE PLAN SHEET, GRANDFATHERED IN M/H

1 FOOT ABOVE ROAD, 1 UNIT CHARGED.

Check # or Cash

3911

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power

Foundation

Monolithic

(Footer/Slab)

Under slab rough-in plumbing

Slab

Sheathing/Nailing

Framing

Insulation

date/app. by

Rough-in plumbing above slab and below wood floor

date/app. by

Electrical rough-in

date/app. by

Heat & Air Duct

date/app. by

C.O. Final

date/app. by

Pool

date/app. by

Permanent power

date/app. by

Utility Pole

date/app. by

M/H tie downs, blocking, electricity and plumbing

date/app. by

Pump pole

date/app. by

date/app. by

RV

date/app. by

Re-roof

date/app. by

INSPECTORS OFFICE

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$ 25.00

CULVERT FEE \$

TOTAL FEE 325.00

CLERKS OFFICE

MISC. FEES \$ 250.00

ZONING CERT. FEE \$ 50.00

FIRE FEE \$ 0.00

WASTE FEE \$

BUILDING PERMIT FEE \$ 0.00

CERTIFICATION FEE \$ 0.00

SURCHARGE FEE \$

0.00

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED

ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECEIVES AN

APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID

WHEN THE PERMIT HAS RECEIVED AN APPROVED INSPECTION WITHIN 180 DAYS OF THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.