

DATE 05/02/2005

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023090

APPLICANT WENDY GRENNELL PHONE 688-2739  
ADDRESS 12788 US HIGHWAY 90 W LIVE OAK FL 32060  
OWNER MICHAEL & SUSAN GREENE PHONE \_\_\_\_\_  
ADDRESS 6153 SW CR 242 LAKE CITY FL 32024  
CONTRACTOR BEN CREAMER PHONE \_\_\_\_\_  
LOCATION OF PROPERTY 90W, TL ON 247S, TR ON CR 242, 1.7 MILES PROPERTY ON RIGHT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT .00 STORIES \_\_\_\_\_  
FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
LAND USE & ZONING A-3 MAX. HEIGHT \_\_\_\_\_  
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE A DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 19-4S-16-03063-006 SUBDIVISION \_\_\_\_\_  
LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 5.00

000000637 N IH0000344 Wendy Grennell  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
CULVERT PERMIT 04-0861-N BK Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE PAVED ROAD, 2 FT ABOVE THE DIRT ROAD

Check # or Cash 1826

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 22.68 WASTE FEE \$ 49.00  
FLOOD ZONE DEVELOPMENT FEE \$ \_\_\_\_\_ CULVERT FEE \$ 25.00 TOTAL FEE 346.68  
INSPECTORS OFFICE Alan Tedder CLERKS OFFICE CN

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

372-40 1826

For Office Use Only

Zoning Official BLK 02.05.05

Building Official OK JTH

AP# 0504-68

Date Received 4-22-05

By GT

Permit # 6371 23090

Flood Zone A

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments \_\_\_\_\_

FEMA Map # \_\_\_\_\_

Elevation \_\_\_\_\_

Finished Floor \_\_\_\_\_

River \_\_\_\_\_

In Floodway \_\_\_\_\_



☒ Site Plan with Setbacks shown



Environmental Health Signed Site Plan



Env. Health Release

☒ Well letter provided



Existing Well

Revised 9-23-04

- Property ID 19-45-116-03063-006 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ Year 2005
- Subdivision Information \_\_\_\_\_
- Applicant Wendy Grennell Phone # 386-688-2739
- Address 12788 US Hwy 90 W Live Oak FL
- Name of Property Owner Michael & Susan Greene Phone# \_\_\_\_\_
- 911 Address 6153 SW CR 242 Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Michael & Susan Greene Phone # \_\_\_\_\_
- Address 6153 SW CR 242 Lake City FL 32024
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0 (owe assessments)
- Lot Size 603' x 301 Total Acreage 5
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Hwy 90 to CR 247 (Brantford Hwy) turn left, go to CR 242 turn right go 1.7 miles property on right
- Is this Mobile Home Replacing an Existing Mobile Home NO (owes)
- Name of Licensed Dealer/Installer Ben Creamer Phone # \_\_\_\_\_
- Installers Address 12788 US Hwy 90 W Live Oak FL
- License Number IH0000344 Installation Decal # 244530



PERMIT NUMBER

PERMIT WORKSHEET

Installer

Ben Greener

License #

IH0000344

Address of home being installed

6153 CR 242  
Lake City FL

Manufacturer

Fleetwood

Length x width

60 x 32

NOTE:

If home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

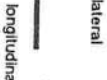
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials

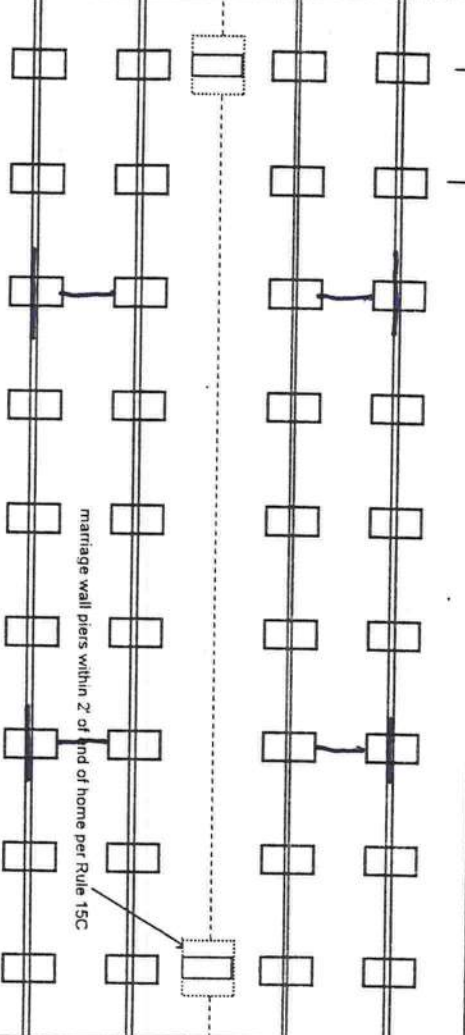
BC

Typical pier spacing

2'



Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



New Home

☒

Used Home

☐

Home installed to the Manufacturer's Installation Manual

☒

Home is installed in accordance with Rule 15-C

☐

Single wide

☐

Wind Zone II

☒

Wind Zone III

☐

Double wide

☒

Installation Decal #

244530

Triple/Quad

☐

Serial #

76419

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

12x25

Perimeter pier pad size

22x32

Other pier pad sizes (required by the mfg.)

22x32

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

16'

22x32

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Sidewall  
Longitudinal  
Marriage wall  
Shearwall

OTHER TIES

Number

8



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

TORQUE PROBE TEST

The results of the torque probe test is 325 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.  
BC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ben Creamer

Date Tested \_\_\_\_\_

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. yes

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. yes

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. yes

Site Preparation

Debris and organic material removed yes  
Water drainage: Natural ☒ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: lag Length: 6" Spacing: 16"  
Walls: Type Fastener: Selfw Length: 3" Spacing: 16"  
Roof: Type Fastener: Strap Length: 38" Spacing: 16"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BC

Type gasket Factory Installed

Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A ☒  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: Water Crossover

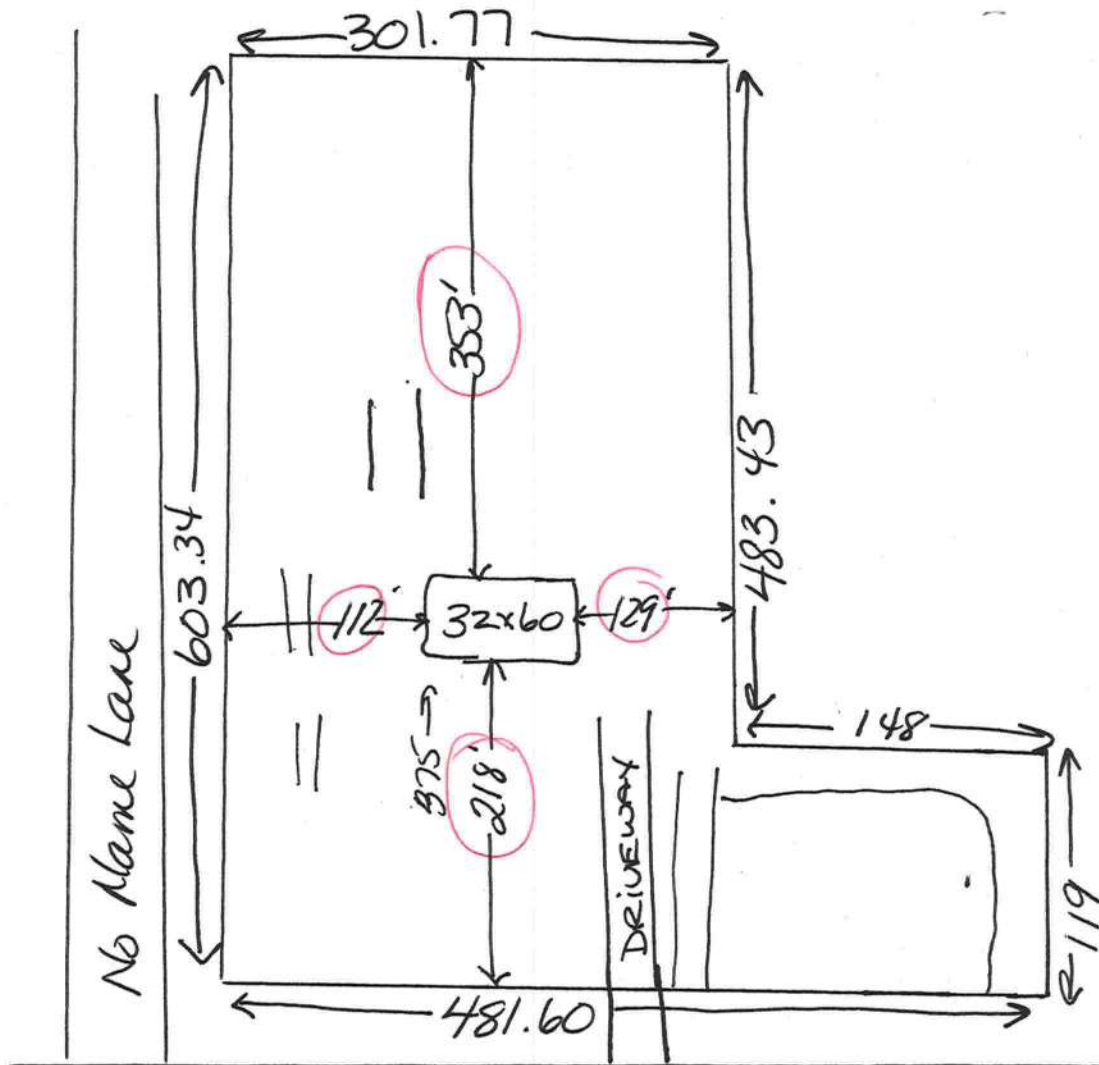
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ben Creamer Date \_\_\_\_\_

Greene

Parcel # R03063-003

19-45-16

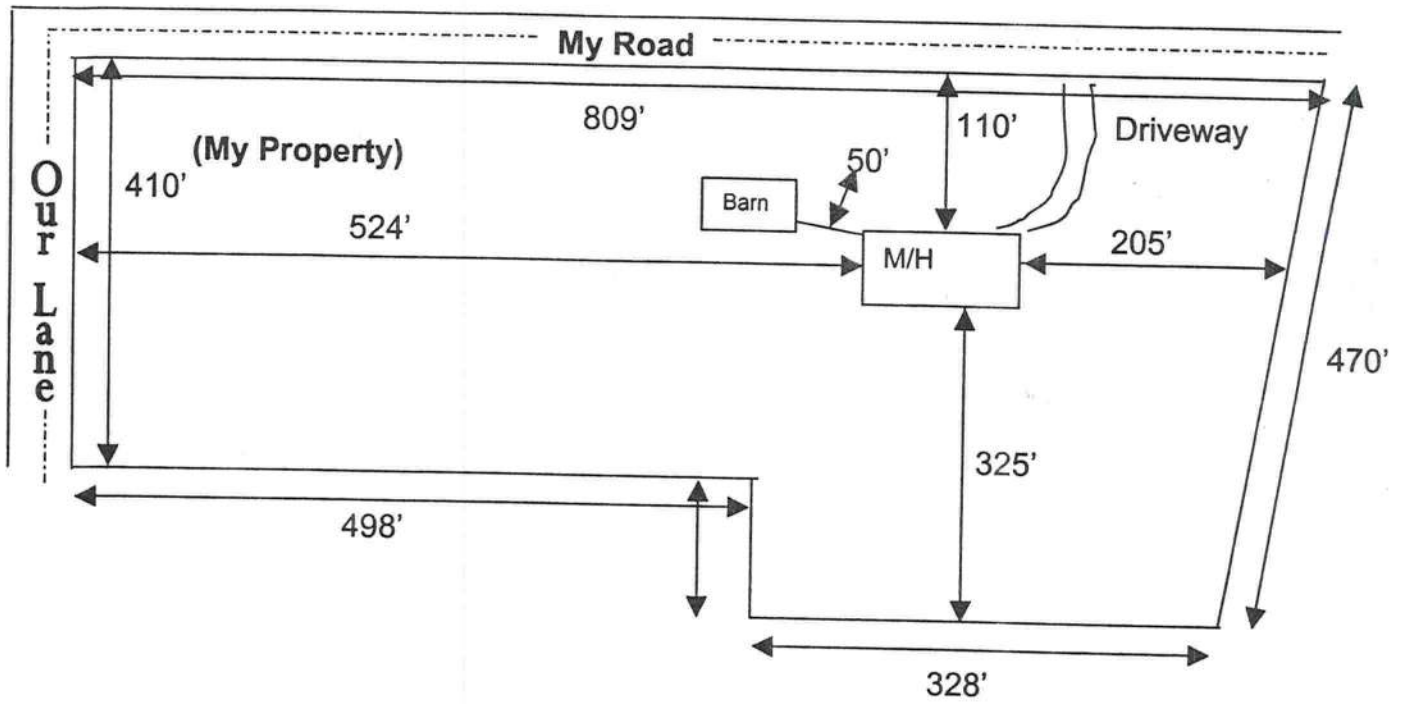


CR 242





## SITE PLAN EXAMPLE / WORKSHEET



**Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.**

[illegible]



**Consents for Permit Application**

I Susan Greene, authorize Wendy Grennell to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to Ben Creegan Mobile Home Installer license # IH0000344 to place the described Mobile Home on the property located in Columbia County.

Property Owner Susan Greene

Sec 19 Twp. 45 Rge. 16 Tax Parcel# 03063-006

Lot: \_\_\_\_\_ Block: \_\_\_\_\_ Subdivision: \_\_\_\_\_

Model \_\_\_\_\_ Year 05 Manufacturer Fleetwood

Length 60 Width 32 SN# 76419 Model# \_\_\_\_\_

I understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Dated this 15 day of April, 2005

Witness Wendy Grennell Owner Susan J. Green

Witness \_\_\_\_\_ Owner \_\_\_\_\_

Sworn to and described before me this 15 day of April, 2005

By Susan Greene  
Property Owner's Name

Sherry Jean Dykes  
Notary's name

SHERRY JEAN DYKES  
Notary Public, State of Florida  
My comm. exp. Feb. 21, 2006  
Comm. No. DD 094417



## Mobile Home Installer Affidavit

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Ben Creamer, license number IH 0000344 do hereby state that the

installation of the manufactured home for Michael + Susan Greene  
(applicant)

\_\_\_\_\_ at 6153 SW CR 242 Lake City FL  
(911 Address)

will be done under my supervision.

Ben Creamer  
(Signature of Installer)

Sworn to and subscribed before me this 15 day of April,  
2005.

Notary Public: Sherry Jean Dykes  
(Signature)

SHERRY JEAN DYKES  
Notary Public, State of Florida  
My comm. exp. Feb. 21, 2006  
Comm. No. DD 094417

My Commission Expires: \_\_\_\_\_

## LIMITED POWER OF ATTORNEY

I, Ben Creamer license # IH0000344 hereby  
authorize Wendy Grennell to be my representative and act  
on my behalf in all aspects of applying for a mobile home permit  
to be placed on the following described property located in  
Columbia County, Florida.

Property Owner: Michael & Susan Greene

911 Address: 6153 CR 242

Parcel ID#: 03063-006

Sect: 19 Twp: 45 Rge: 16

Ben Creamer  
Mobile Home Installer Signature

4-15-05  
Date

Sworn to and subscribed before me this 15 day of April,  
2005.

Sherry Jean Dykes  
Notary Public

SHERRY JEAN DYKES  
Notary Public, State of Florida  
My comm. exp. Feb. 21, 2006  
Comm. No. DD 094417

My Commission expires: \_\_\_\_\_

Commission Number: \_\_\_\_\_

Personally known: ☒ \_\_\_\_\_

Produced ID (type): \_\_\_\_\_



Prepared by  
Elaine Davis, an employee of  
First American Title Insurance Company ✓  
300 North Marion Street  
Lake City, Florida 32055  
(386) 752-3561

Inst:2003024017 Date:11/05/2003 Time:11:15  
Doc Stamp-Deed : 163.10  
YMK DC, P. DeWitt Cason, Columbia County B:999 P:566

Return to: Grantee

File No.: 1092-359091

### **WARRANTY DEED**

Made this 30<sup>th</sup> Day of Oct of 20 03 by and between

**Eloise Rentz, an unmarried person**

whose address is: **66 Orange Street Apt. 310, New Haven, CT 06510**  
hereinafter called the "grantor", to

**Michael J. Greene and Susan J. Greene, husband and wife**

whose post office address is: **570 25th Street NW, Naples, FL 34120**  
hereinafter called the "grantee":

(Which terms "Grantor" and "Grantee" shall include singular or plural, corporation or individual, and either sex, and shall include heirs, legal representatives, successors and assigns of the same)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in County, , to-wit:

**COMMENCE AT THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 4 SOUTH RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN NORTH 89 DEG. 48 MIN. 04 SEC. WEST ALONG THE NORTH LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4, A DISTANCE OF 260.13 FEET; THENCE SOUTH 00 DEG. 37 MIN. 00 SEC. EAST ALONG THE WEST LINE OF A PARCEL OF LAND DESCRIBED IN OFFICIAL RECORDS BOOK 761, PAGE 31 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, A DISTANCE OF 2026.51 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 00 DEG. 37 MIN. 00 SEC. EAST, A DISTANCE OF 483.43 FEET; THENCE SOUTH 88 DEG. 50 MIN. 13 SEC. EAST, A DISTANCE OF 148.55 FEET TO THE NORTHWEST CORNER OF A PARCEL OF LAND DESCRIBED IN OFFICIAL RECORDS BOOK 185, PAGE 383 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE SOUTH 01 DEG. 12 MIN. 36 SEC. EAST ALONG THE WEST LINE OF SAID PARCEL OF LAND, A DISTANCE OF 119.98 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL OF LAND, BEING ALSO ON THE NORTH RIGHT OF WAY LINE OF COUNTY ROAD NO. 242; THENCE NORTH 88 DEG. 50 MIN. 03 SEC. WEST ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 481.60 FEET; THENCE NORTH 00 DEG. 37 MIN. 00 SEC. WEST ALONG THE EAST LINE OF A 5.00 ACRE PARCEL OF LAND, A DISTANCE OF 603.34 FEET; THENCE SOUTH 88 DEG. 50 MIN. 13 SEC. EAST, A DISTANCE OF 331.77 FEET TO THE POINT OF BEGINNING.**

**SUBJECT TO A 30 FOOT INGRESS AND EGRESS EASEMENT LYING ACROSS THE WESTERLY 30 FEET THEREOF.**

Parcel Identification Number: **R03063-003**

**Subject to** all reservations, covenants, conditions, restrictions and easements of record and to all applicable zoning ordinances and/or restrictions imposed by governmental authorities, if any.

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining.

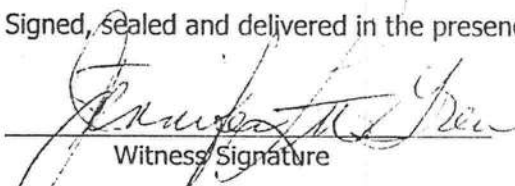
**To Have and to Hold**, the same in fee simple forever.


**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31st of 2003.

**In Witness Whereof**, the grantor has hereunto set their hand(s) and seal(s) the day and year first above written.

  
\_\_\_\_\_  
Eloise Rentz

Signed, sealed and delivered in the presence of these witnesses:

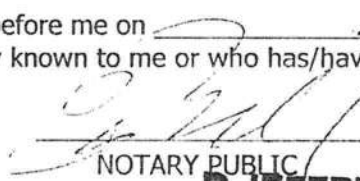
  
\_\_\_\_\_  
Witness Signature  
Print Name: JENNIFER LITTLE GREEN

  
\_\_\_\_\_  
Witness Signature  
Print Name: Mildred Shook

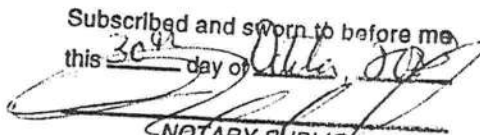


State of Conn.  
County of New Haven

The Foregoing Instrument was Acknowledged before me on 2003, by **Eloise Rentz, an unmarried person** who is/are personally known to me or who has/have produced drivers license as identification.

  
NOTARY PUBLIC  
**D JEFFREY BELL**  
NOTARY PUBLIC  
MY COMMISSION EXPIRES DEC. 31, 2007

Notary Print Name  
My Commission Expires: **D JEFFREY BELL**  
**NOTARY PUBLIC**  
MY COMMISSION EXPIRES DEC. 31, 2007

Subscribed and sworn to before me  
this 30<sup>th</sup> day of Oct., 2003  
  
NOTARY PUBLIC  
My Commission Expires Dec. 31, 2007

# RON E. BIAS WELL DRILLING

Route 2, Box 5340  
Ft. White, Florida 32038  
(904) 497-1045  
Mobile: 364-9233

No. \_\_\_\_\_

Date \_\_\_\_\_

Name Mike Green  
Address 242  
Lake City  
Phone \_\_\_\_\_

## DESCRIPTION

4" deep well down to 100'  
1 hp sub-pump 20 GPM  
80+ Gallon Captive  
Constant pressure Tank  
1/4" drop system with back  
flow preventer  
SRWD permit

Total \_\_\_\_\_

Deposit \_\_\_\_\_

Balance \_\_\_\_\_

Date Wanted \_\_\_\_\_  
Authorized By Ron E Bias  
Received By \_\_\_\_\_

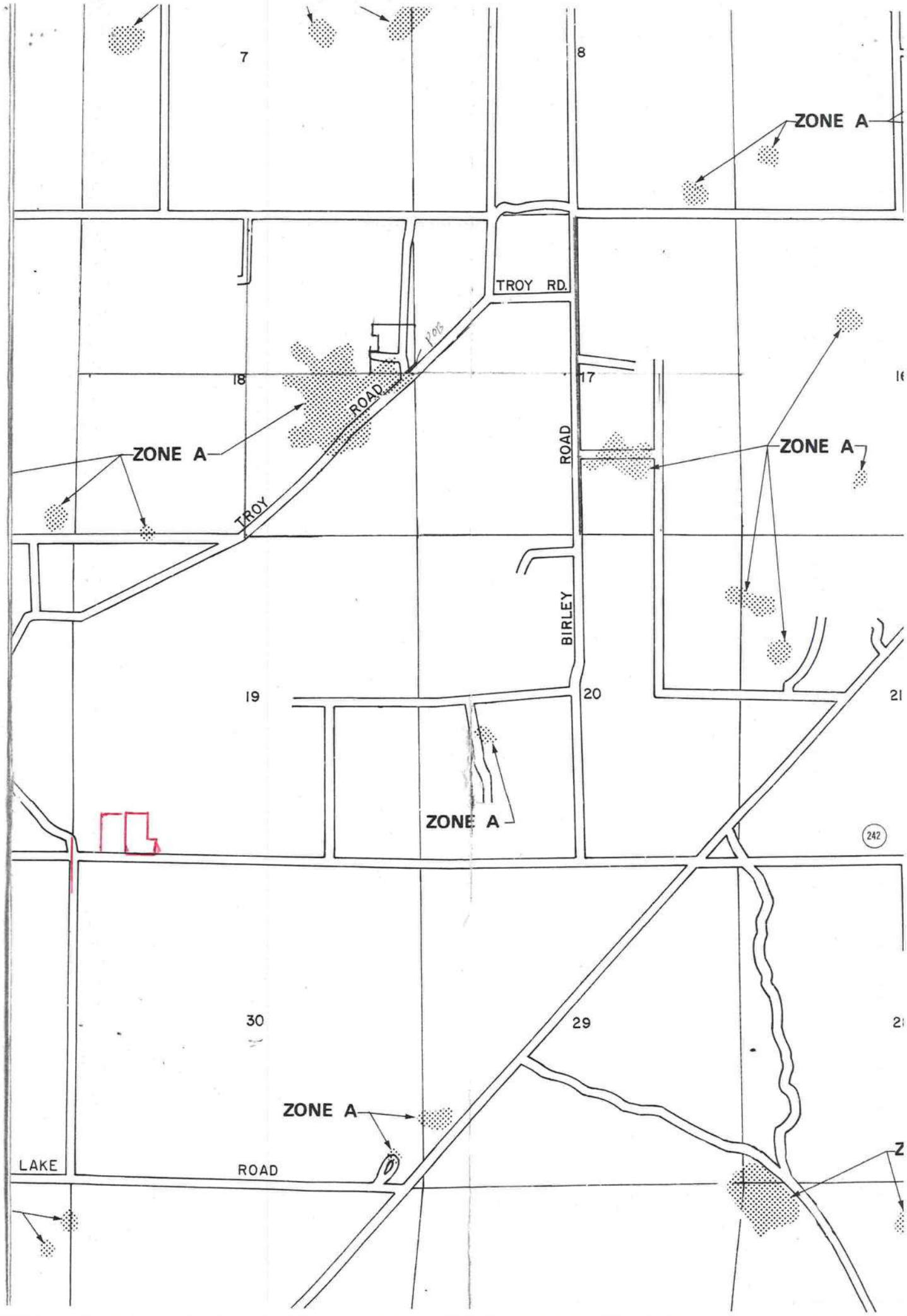
Apr. 29 2005 02:31PM P1

FAX NO.: 13864971045

FROM: RON E BIAS WELL DRILLING



3504-68



**Columbia County Building Department  
Culvert Permit**

**Culvert Permit No.  
000000637**

DATE 05/02/2005 PARCEL ID # 19-4S-16-03063-006

APPLICANT WENDY GRENNELL PHONE 688-2739

ADDRESS 12788 US HIGHWAY 90 W LIVE OAK FL 32060

OWNER MICHAEL & SUSAN GREENE PHONE \_\_\_\_\_

ADDRESS 6153 SW CR 242 LAKE CITY FL 32024

CONTRACTOR BEN CREAMER PHONE \_\_\_\_\_

LOCATION OF PROPERTY 90W, TL ON 247S, TR ON CR 242, 1.7 MILES PROPERTY ON RIGHT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT \_\_\_\_\_

SIGNATURE Wendy Grennell

**INSTALLATION REQUIREMENTS**



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other \_\_\_\_\_

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED  
DURING THE INSTALATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

**Amount Paid 25.00**





10-2-2011 (57A)

**GENERAL**  
**OFFICE**  
**CAMP**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 19-4S-16-03063-006

Building permit No. 000023090

Permit Holder BEN CREAMER

Owner of Building MICHAEL & SUSAN GREENE

Location: 6153 SW 242

Date: 05/17/2005

*Harry Dickel*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
**(Business Places Only)**

