



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

✓
PERMIT NO. 20-0603
DATE PAID: 7/24/20
FEE PAID: 425.00
RECEIPT #: AP152824

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Randal + Helen Ponder

AGENT: Corey Amos TELEPHONE: 352-870-9068

MAILING ADDRESS: 14901 Main Street Alachua, FL 32615 Corey.Amos@flhhs.com

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 31-75-17-10071-001 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 10 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 734 SW Mapletan Street 32898

DIRECTIONS TO PROPERTY: From Lake City head to Ft White on 47 + Turn Left onto 27 to head towards high springs. Just before the river turn right onto SW Mapletan Street. Follow it until it turns into a dirt road + Property is on left

BUILDING INFORMATION

☐ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>SFR</u>	<u>3</u>	<u>1,594</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Corey Amos DATE: 7/24/20

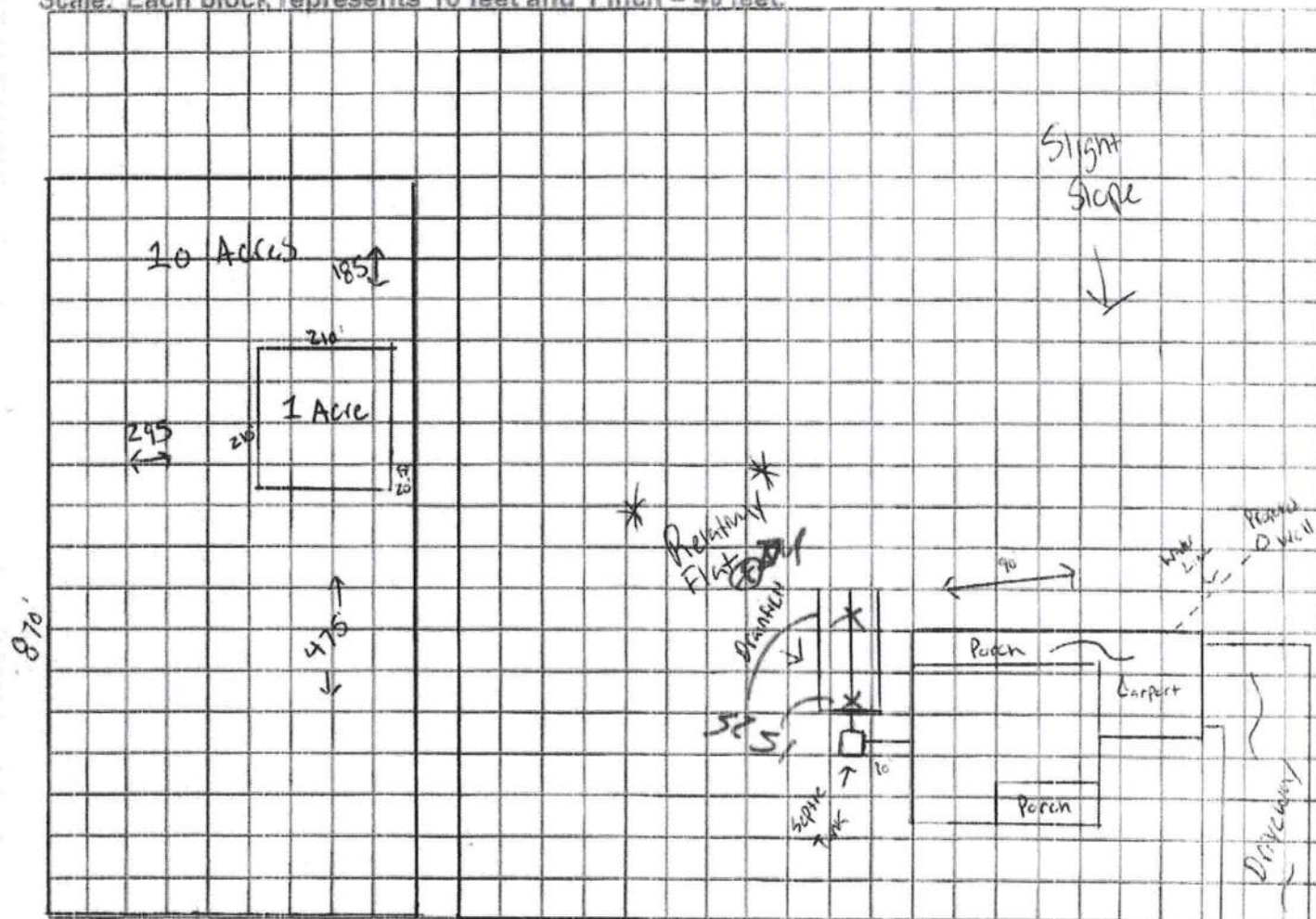
46944

Permit Application Number _____

20-0603

$N \downarrow$

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: 525 SW Mapleton St

Site Plan submitted by:

~~Plan Approved~~

By

Not Approved

Columbia CHD

Date 8/20/20

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT