PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

FEMA Map# Ele Recorded Deed or Pro Existing well Land O DOT Approval Parent Ellisville Water Sys	evation perty Appraiser P wner Affidavit Parcel # Assessment	ZoningFinished Floor O □ Site Plan □ EH #_ I Installer Authorization □ STUP-N □ Out County	Land Use Plan River li FW Comp. lette	Map Category n Floodway Well letter OR r □ App Fee Paid 911 App
CommentsElemand Map#Elemand Or □ Pro □ Existing well □ Land Or □ DOT Approval □ Parent □ Ellisville Water Sys □ A	evation perty Appraiser P wner Affidavit Parcel # Assessment	_ Finished Floor O _ Site Plan _ EH #_ Installer Authorization STUP-N _ Out County	Riverlı □ FW Comp. lette	n Floodway □ Well letter OR r □ App Fee Paid _ □ 911 App
FEMA Map# Electric Elect	evation perty Appraiser P wner Affidavit Parcel # Assessment	_ Finished Floor O	River lı □ FW Comp. lette	_ □ Well letter OR r □ App Fee Paid □ 911 App
Recorded Deed or Pro Existing well Land O DOT Approval Parent Ellisville Water Sys	perty Appraiser P wner Affidavit Parcel # Assessment	O Site Plan EH#_ Installer Authorization STUP-N	□ FW Comp. lette	_ □ Well letter OR r □ App Fee Paid □ 911 App
Existing well ☐ Land O☐ DOT Approval ☐ Parent☐ Ellisville Water Sys ☐	wner Affidavit Parcel # Assessment	Installer Authorization STUP-N	□ FW Comp. lette	r □ App Fee Paid □ 911 App
DOT Approval □ Parent □ Ellisville Water Sys □	Parcel #	□ STUP-N □ Out County	ин	□ 911 App
Ellisville Water Sys 🗆 /	Assessment	□ Out County		
			□ In County □ St	ıb VF Form
roperty ID # /7-35-17				
New Mobile Home	Used	Mobile Home	MH Size 32	
Applicant Paus I				
Address H66 5.W.	DEP. J. DAU	15 LN LAKE	ary FL 3	2024
Name of Property Ow	ner CARR, JE	FFERY & KATHER IN	Phone# 386	6-339-7465
911 Address 234				
Circle the correct pow	er company -	FL Power & Lig	ht - Clay I	<u>Electric</u>
	Circle One) -	Suwannee Valley Ele	ctric - Duke	Energy *
Name of Owner of Mo	hila Hama	PP TETE & WATE	Peus E Phone #	381 -220 7415
Address 1468 N.	The Street			
			0.19,10 200	33
Relationship to Prope	erty Owner			
Current Number of D	vellings on Prop	ertyO		
Lot Size 309'X	145'	Total Acreag	1.02	
Do you : Have Existin	g Drive or Private (Blue R	te Drive or need Culve (Putting	rt Permit or Culve (Not exi	ert Waiver (Circle one) sting but do not need a Culvert)
Is this Mobile Home F	Replacing an Exi	sting Mobile Home	NO	
Driving Directions to	the Property_U	5 90 TO 441 1	IORTH TO NE	DoubLE RUN
TIR TO NE	NAKITA 7	/L 70 3 ME	ON LEFT.	
•				
) A -		
Name of Licensed De	10			
Installers Address 3			Hation Decal #	



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave. Suite B-21, Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160 MOBILE HOME INSTALLERS AGENT AUTHORIZATION

Installers Name	give this author	ity and I do certify that the below
referenced person(s) listed on	éhia s	y man the below
referenced person(s) listed on	this form is/are under my direct	t supervision and control and
is/are authorized to purchase p	permits, call for inspections and	sign on my behalf
Printed Name of Authorized	The state of the s	oigh off fily benail.
Person Person	O MULTIONIZED	Agents Company Name
	Person	Some Company Name
PAUL A. BARNEY	11/0013	1
3,000	Want astany	FREEDOM HOMES
STEVE SMITH (A SO	ell = 11
	Huen mull	PREE DOM Homes
LINDA PENHALIBON	dinda to las.	En a 11
	your serralego	FREEDOM HOMES
I, the license holder realized		
I, the license holder, realize that	l am responsible for all permit	s purchased and all work done
under my license and I am fully	responsible for compliance with	s purchased, and all work done h all Florida Statutes, Codes, and
Local Ordinances.	The state of the s	r all Florida Statutes, Codes, and
Lundorstand H		
I understand that the State Licer holder for violations committed by	nsing Board has the power and	authority to dissipling
holder for violations committed to document and that I have full res	sponsibility for	zed person(s) through this ated by issuance of such permits.
	sponsibility for compliance gran	ited by issuance of such permits
//		
V.6 111 11		
- Nouse Therent	1/1/1	
License Holders Signature (Nota	rized)	29 420 7-31-2019
NOTARY INFORMATION:	License I	Number Date
STATE OF: Florida		
	_COUNTY OF: Colum	bu
The above license holder, whose		
		limet
(type of I.D.) personely	Cutyme on this 31	uced identification
	on this day	of July 20/9.
2M 1. 1		0) —
10TATIVETE Lours		
OTARY'S SIGNATURE		/O
		(Seal/Stamp)
		MARYBETH DOWNS
		Notary Public - State of Florida Commission = GG *8* 333
		My Comm. Expires Ma, 16 2022 Bonded through National Notary Assn.

		V MADED/524757	P.002/
1967		MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM	
APPLICATION	I A II II and	HALTOR VERIFICATION FORM	
	NUMBER		
		CONTRACTOR	
		PHONE	
	7	THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT	
		THE ISSUANCE OF A PERMIT	
in Columbia	County one permit	Will con-	
Ordinance 8	9-6 a someontractors w	the actually did the tend work at the permitted size to	
exemption, g	general liability insur	will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we the actually did the trade specific work under the permit. Per Florida Statute rance and a valid Certificate of Competency license in Columbia County.	have
Any change		a valid Certificate of Competency licenses workers' compensation	rao and
start of that	the permitted com	tractor is responsible for the corrected form being submitted to this office party work. Violations will result in stop work orders and/or fines.	18
.,,	supcontractor begin	nning any work the corrected form hair	
77 m	1	of the office n	clarea su
CLELIRICAL	Print Name Was	TING TOW ELECTRIC Signature VIII (1811)	or to the
	License # EC /3	TON ELECTRIC SIN SAN LOW	
	- LO 13	1957	
		Qualifier Form Attached Phone #: 386 972 1765	-
MECHANICAL	Print Name_ 57		
A/C		YLECREST. P	
	License #: CA	1817150 Signature ROCOLOFER 1.	0
			SE
		Qualifier Form Attached Phone #: 850-769-7453	
2			
dudifier Form:	s cannot be submit	Itted for any Specialty License.	
i i Specialty in	- South	tied for any Specialty License	×*
IASON	ense . License p	Vanage:	
ONCRETE FINIS		A STATE OF THE PARTY OF THE PAR	
	The state of the s	TOTAL CONTRACT CASE SHE make	
5. 440 200			
piving for and	liding permits; idem	Shication of	-
mpensades	receiving a building a	permit shows premium policy-five	
le the ample	its employees unde	permit, show proof and certify to the permit issuer that it has secured ing permit.	
employe	rapplies for a building	ing persons as provided in ss. 440 to and a secured	10
		permit, show proof and certify to the permit issuer that it has secured in permit. Show provided in ss. 440.10 and 440.38, and shall be presented expermit.	- L
		i seried 6	cn
ised 10/30/201			
10/30/201	.5		

Note: N.W. NIKITA PLACE Date Installed: installed Wind Zone: Homeowner: CARR, Order #: 4444 License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT A Label #: 71614 Type Longitudinal System: 6 OTZ New Home: Used Home: Data Plate Wind Zone: Type Lateral Arm System: 6 077 Length & Width: Year Model: Manufacturer: LIVE GRAK 52/56 +32 2021 K Permit #: Soil Bearing / PSF: Torque Probe / in-lbs: HUD Label #: (Check Size of Home) Triple Double Single

INSTALLATION CERTIFICATION LABEL STATE OF FLORIDA

LABEL#

DATE OF INSTALLATION

DAVID E ALBRIGHT

NAME

IH / 1129420 / 1

4444

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES. LICENSE# ORDER#

INSTRUCTIONS

REQUESTED. PROVIDE COPIES WHEN YOU ARE REQUIRED TO FOR A MINIMUM OF 2 YEARS. ABOVE AND KEEP ON FILE COMPLETE INFORMATION OR MARKER ONLY. USE PERMANENT INK PEN LABEL NEXT TO HUD LABEL. INSTALLATION AND AFFIX PLEASE WRITE DATE OF



District No. 1 - Ronald Williams District No. 2 - Rocky Ford District No. 3 - Bucky Nash District No. 4 - Toby Witt District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

11/2/2020 4:09:54 PM

Address:

234 NE NIKITA PI

City:

LAKE CITY

State:

FL

Zip Code

32055

Parcel ID

04971-044

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

Signed:/ Matt Crews

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telepl Email: gis@columbiacountyfla.com

Telephone: (386) 758-1125

Inst. Number: 202012017760 Book: 1422 Page: 1171 Page 1 of 2 Date: 10/22/2020 Time: 9:07 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 84.00

Prepared by and return to:
Rob Stewart
Lake City Title
426 SW Commerce Drive, Ste 145
Lake City, FL 32025
(386) 758-1880
File No 2020-3807CC

Parcel Identification No 17-3S-17-04971-044

[Space Above This Line For Recording Data]

WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

This indenture made the 19th day of October, 2020 between Lajuan Adkins f/k/a Lajuan Brady, a Widow and James E. Brady, Jr., a Single Man, as joint tenants with right of survivorship, whose post office address is 1210 NE Double Run Road, Lake City, FL 32055, of the County of Columbia, State of Florida, Grantors, to Jeffery D. Carr and Katherine L. Carr, Husband and Wife, whose post office address is 1468 NW Wayne Place, Lake City, FL 32055, of the County of Columbia, State of Florida, Grantees:

Witnesseth, that said Grantors, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantors in hand paid by said Grantees, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantees, and Grantees' heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

Lot 44, Double Run Acres, a subdivision according to the plat thereof recorded at Plat Book 4, Page 51, of the public records of Columbia County, Florida. Together with a 2021 Live Oak manufactured home, VIN's: LOHGA32072058A & LOHGA32072058B.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Subject to taxes for 2020 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

Said property is not the homestead of the Grantor under the laws and constitution of the State of Florida in that neither Grantor nor any member of the household of Grantor reside thereon.

TO HAVE AND TO HOLD the same in fee simple forever.

And Grantors hereby covenant with the Grantees that the Grantors are lawfully seized of said land in fee simple, that Grantors have good right and lawful authority to sell and convey said land and that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

Warranty Deed

File No.: 2020-3807CC

Inst. Number: 202012017760 Book: 1422 Page: 1172 Page 2 of 2 Date: 10/22/2020 Time: 9:07 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 84.00

In Witness Whereof, Grantors have hereunto set Grantors' hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

WITNESS

PRINT NAME: Maitlyn Hil

WITNESS 1

PRINT NAME: Sugan Bluerich

WITNESS

PRINT NAME: Maityn Hill

MinuBlille

PRINT NAME: Suson B. Winch

Lajana Adkin S/k/A Lajana Brady Lajan Adkins f/k/a Lajuan Brady

James E. Brady, Jr. 8

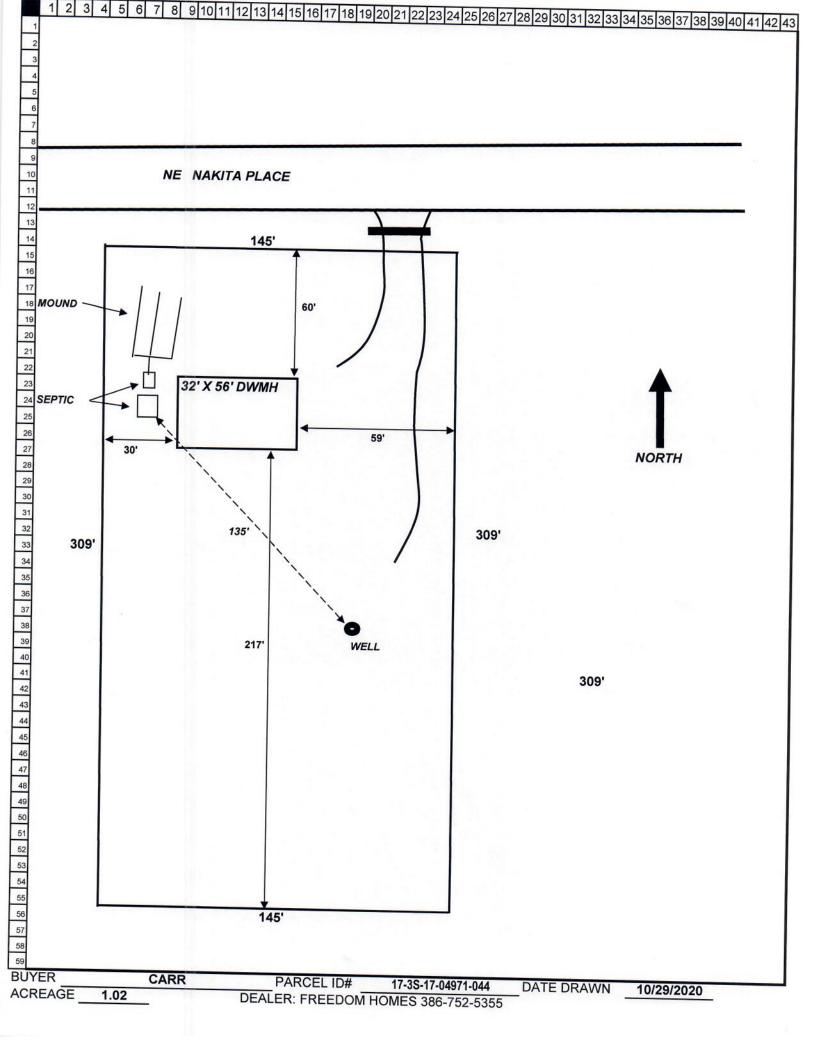
STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of (physical presence or () online notarization this 19th day of October, 2020, Lajuan Adkins f/k/a Lajuan Brady and James E. Brady, Jr., who is/are personally known to me or has/have produced Drives Little as identification.

Signature of Notary Public

File No.: 2020-3807CC

SUSAN B. WEIRICH
Commission # GG 337396
Expires May 21, 2023
Bended Thru Troy Fain Insurance 800-385-7019



Freedom Mobile Home Sales, Inc

DATE OF BIRTH BUYER: 07/13/89

CO-BUYER: 05/04/95 (386)

EMAIL KATIEWEEK@GMAIL.COM

466 SW DEPUTY J DAVIS LN, LAKE CITY, FLORIDA 32024 (386) 752-5355 Fax: (386) 752-4757

DRIVER'S LICENSE

BUYER: C600-512-89-753-0 CO-BUYER: C600-424-95-164-0

BUYER(S)	KATHERINE	LYNNE CARR & JEFFERY	DEWAYNE	CARR		PHONE 386-339-7	465-HER DATE	10/14/20		
ADDRESS		AYNE PL #201 LAKE CITY F					alesperson: MIKE			
DELIVERY ADDRESS		PLACE LAKE CITY, FL 3205					are operation. White	- 00X		
MAKE & MODEL		and the second s			YEAR	BEDROOMS FLOOR SIZE		STOCK NUMBER		
LIVE OAK U-3524E SERIAL NUMBER	THE SECOND PROPERTY.			New or Used	2021	4X2 L 32 w 5	52 L 32 w 56	1743		
(VIN NUMBER)	LOHGA	A32072058AB		NEW	COLOR	PROPOSED DELIVERY DATE		KEY NUMBERS		
LOCATION	R-VALUE	THICKNESS	TYPE OF	INSULATION		BASE PF	RICE OF UNIT	\$100,309.00		
CEILING	27	9 1/5	ROC	KWOOL				4.00,000.00		
EXTERIOR	11	3 1/2	FIBEI	RGLASS			SUB-TOTAL	\$100,309.00		
FLOORS	22	7		RGLASS			COUNTY TAX	\$50.00		
		RNISHED BY THE MANUFACTURER A		D IN			SALES TAX 6%	\$6,018.54		
		COMMISSION RULE 16 CRF, SECTIO	CONTRACTOR OF THE PARTY OF THE				TAG AND TITLE	\$0.00		
		UIPMENT, LABOR, AND ACC	ESSORIES							
Delivered and Set	Up:			Included						
Trim				Included						
Tied Down:				Included						
Dirt Pad				Included						
land clearing	l agusar u ithia	20 feet of evidence feeting		NO			20 SEPTIC 6,850	\$11,470.00		
Connect water and	sewer within	20 feet of existing facility	_	Included	1, CASH PU	RCHASE PRICE		\$117,847.54		
						TRADE-IN ALLOWANCE	\$0.00			
Furnished			0	NO		LESS BAL. DUE ON ABOVE	\$0.00	No.		
Unfurnished			\$	NO AGREE		NET ALLOWANCE	\$0.00			
Gindinioned				AGREE		CASH DOWN PAYMENT	\$0.00			
Customer respons	ible for any wr	ecker fees incurred on lot.	1	AGREE		0	\$8,000.00			
- Contract (Copolic	iolo ioi ally wi	concilied induited on lot.		AGREE			TOTAL CREDITS	\$8,000.00		
Wheels & axles de	leted from sale	e price of home.		AGREE		LAND PURCHASE PRIC	JE TO FREEDOM	\$109,847.54		
				AOREL				\$12,000.00		
Electrical Hookup				Included	CLOSING COST FINANCED BY LENDER INSURANCE					
				moladed		ESTIMATED FINAL		\$121,847.54		
					Initial:	EO THU TEST IIV IE	LOAN ANIOUNT	φ121,047.54		
						. AGREEMENTS WILL BE H	ONORED			
					SELLER	RAGREES TO PAY U	P TO 6%	\$0.00		
						BUYERS CLOSING CO		PAIDS		
Type of A/C		14 SEER		Included		S. Department of Housing an				
Type of Skirting		VERTICAL		Included	Manufactu	red Home Dispute Resolution	Program is avail	able to resolve		
Type of steps		WOOD CODE		Included	Manufactured Home Dispute Resolution Program is available to resolve disputes among manufacturers, retailers, or installers concerning defects in					
					manufactu	red homes. Many states also	have a sensumer	consistence of		
					100000000000000000000000000000000000000	resolution program. For addit	ional information	assistance or		
NOTE: WARRAN' DESCRIPTION OF TRADE-IN	TY, EXCLUSION	ONS AND LIMITATIONS OF	DAMAGES C BEDROOMS		programe ec	ee sections titled " Dispute Re	ional information a	about these		
		N/A	N/A	SIZE N/A	Information	LID Manufactured Lieux	Solution Process	and additional		
MAKE		MODEL	IVA	IN/A	the sensu	HUD Manufactured Home	Dispute Resolution	on Program" in		
TITLE NO.	SERIAL		0/00			mer manual required to be pr				
INLE NO.	SERIAL		OLOR		programs are	e not warranty programs and	do not replace the	e manufacturer's		
					or any	other person's warranty pro	gram			
N/A LIEN HOLDER	N/A									
		PHONE NO		AMOUNT	100	mages are agreed to \$900.00	or			
N/A	DADE DAVOE	N/A		N/A	10% of the cas	h price, whichever is greater.				
THIS AGREEMENT CONT	AINS THE ENTIRE	F IS TO BE PAID BY UNDERSTANDING BETWEEN DEALE NTRACT. Dealer and Buyer ce	R AND BUYER AN	O ND NO OTHER RED	REFER TO PA	RAGRAPH #6 ON THE REVERS	E SIDE OF THIS CO	NTRACT		
WHICH IS NOT CONTA are agreed to as part of the	INED IN THIS CO	NTRACT. Dealer and Buyer ce me as if printed above the signatures.	rtify that the ad	ditional terms and	conditions printe	d on Page 2 of this contract are a	HAS BEEN MADE greed to as part of th	e contract		
and accessories, the insuran	ce as described has be	een voluntary, the Buyer's trade-in is free of a	Il claims whatsoever	s purchasing except as noted.	the above descr	ibed trailer, manufactured home, or v	ehicle the optional equ	upment		
Freedom Mobile	Homo Colos	laa								
Not Valid Unless Signed b	y Steve Smith (Vice	Inc DEALER		SIGNED X				BUYER		
7/103		400000000000000000000000000000000000000	SOCIAL	L SECURITY NO.						
BY				CICNED						
Ag	ent		SOCIAL	SIGNED X L SECURITY NO.				BUYER		
			OCCIA							

These workshads must be completed and signed by the installer. Submit the originals with the packet.

Typical pier spacing 111 Address where I PV ... home is being installed. LAKE Wanufactures installar I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 tt 4 in. NOTE If home is a single wide All out one helf of the blocking plan If home is a triple or quad wide sketch in remainder of home DAVID ALBRIGHT LIVE OAK HOMES Length x width totopat Sie CITY FL 32055 Show locations of Longitudinal and Lateral Systems (Use dark lines to show these locations) NIKITA PLACE oraniano sali pira stitih ri ol asi altura po 山 Installer's initials License # 山 IH/ 1129420 38×52/56 Rub 150 Longiludinal Stabilizing Device (LSD) 07/ Manufacturar Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

DUKE 4-35240

page 1 of 2

C	4	15	Opening	List all marriage wall openings greater than 4 foot and their plar pad sizes below.	Draw the wall open symbol to	Other pier pad sizes (required by the mig.)	Perimeter pier pad size	l-beam pier pad size		" Interpolated from Rute 150-1	3500 nef	180 Junes	2000 csf	1800 Def	(ed (b))	Load Fonter	npis/Quad	Down station	Single wide	Home is instal	Home installs	New Home
		ا اد.		rail openio sizes bei	approximatings 4 foo	n(c.)	ezis bi	925	PER PAD SIZES	ula 150-1	-	N.B.	20	A P	18" × 16" (256)	TO TO		×		led in acc	d to the M	
17x 25	17×25	32×23	Pier pad size	igs greater that ow.	Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the plars.	d3x3/	16×16	/7×25	83218	pier spacing lable.	B	පසු	02.0	2 4	16 1/2" x 18 1/2" (942)	PIER SPACING TABLE FOR USED HOMES	Series	Installation Dacal #	Wind-Zone il	Home is installed in accordance with Rule 15-G	Home installed to the Manufacturer's Installation Manual	Used Home
1 1				n 4 foot	marriage se this	31	6	5		80	SE.	20		92	20" x 20" (400)	E FOR US	TOHO	BCB #	M	100 O	nshibilon	
within 2' of end of home spaced at 5' 4" oc		411	L	20 22 20 20 22 20 2	17 3 14 X	100		95	POPI	B	0		200	ca	22° x 22° (484)°	ED HOME	LOHGA 320	71614	Wind Zone III		Manual	
end of ho	FRAME TIES	51	ANGHORS	24 X 24 26 X 26	1/4 × 36 1/4 20 × 20 16 × 25 3/16	16 x 22.5	0 × 10	acis high	PODUL AR BAD COURS	G ₂		100	cg	7	24" X 24" (576)°		0720	4				
司	L	K	Ц	955	148	当為8						8"	OP.	2	26" x 26" (876)		58 A			2 [Ø	

SLNSNO-MOD NMODELL

OTHER TIES

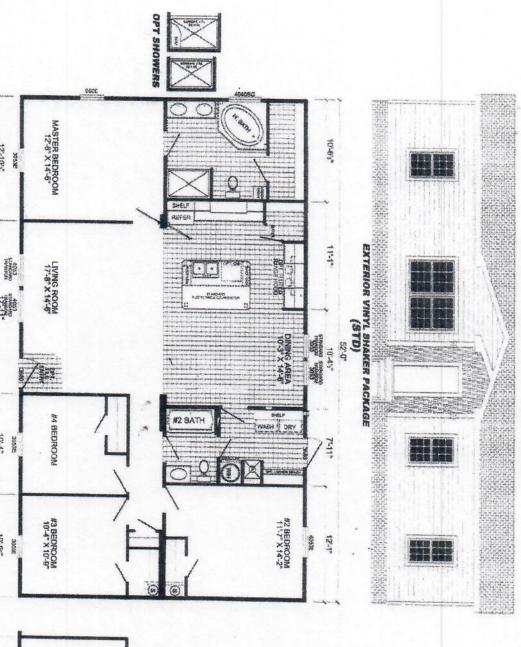
Sidewall Longitudinal Marriage wall Shearwall

Mobile Home Pe

111

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 78-110	Connect all sewer drains to an existing sewer tap or septic tank. Pg. 79-80	Plumbing	Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 73-77	Electrical	ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Installer Name DAVID ALBRIGHT MOBILE HOME SVC Date Tested	Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 proliting capacity.	TORQUE PROBE TEST The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 5 foot anchors.		KET PENETROMETER TESTING MET st the perimeter of the home at 6 location te the reading at the depth of the footer	The pocket penetrometer tests are rounded down to 1822 psf or check here to declare 1000 lb. soil without testing.	Mobile Home Permit Worksheet
Installer Signature Market More Ch. Date	The lace of the la	is accurate and true based on the	Installer verifies all information given with this permit worksheet		Skirting to be installed. YesNo _X Dryer vent installed outside of skirting. YesNA _X Range downflow vent installed outside of skirting. YesN/A _X Drain lines supported at 4 foot intervals. YesN/A _X Electrical crossovers protected. YesN/A _X Other:	The bottomboard will be repaired and/or taped. Yes X Pg. 124 Siding on units is installed to manufacturer's specifications. Yes X Fireplace chimney installed so as not to allow intrusion of rain water. Yes X	Type gasket <u>FACTORY</u> Installed: Pg. 41 Between Floors Yes X Between Walls Yes <u>END WALLS</u> Bottom of ridgebeam Yes X	Gasket (weatherproofing requirement) I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. Installer's initials	Floor: Type Fastener: LAGS Walls: Type Fastener: SCREWS Roof: Type Fastener: LAGS Type Fastener: LAGS For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.	Site Preparation Debris and organic material removed X Water drainage: Natural Swale Pad X Fastening multi wide units	Application Number: Date:

DUX





* All room dinsensions include glosels and square festings figures are approximate. Transors lettions are available on optional 9-07 address fibroses only. Lindopleving sharen to optional to optional 9-07 address fibroses only. * Live Cast Homes reserves the right to modify product affecting at any time.

32 X 56 - Approx. 1525 Sq. Ft.

4-BEDROOM / 2-BATH

U-3524D-OAK

12-10%

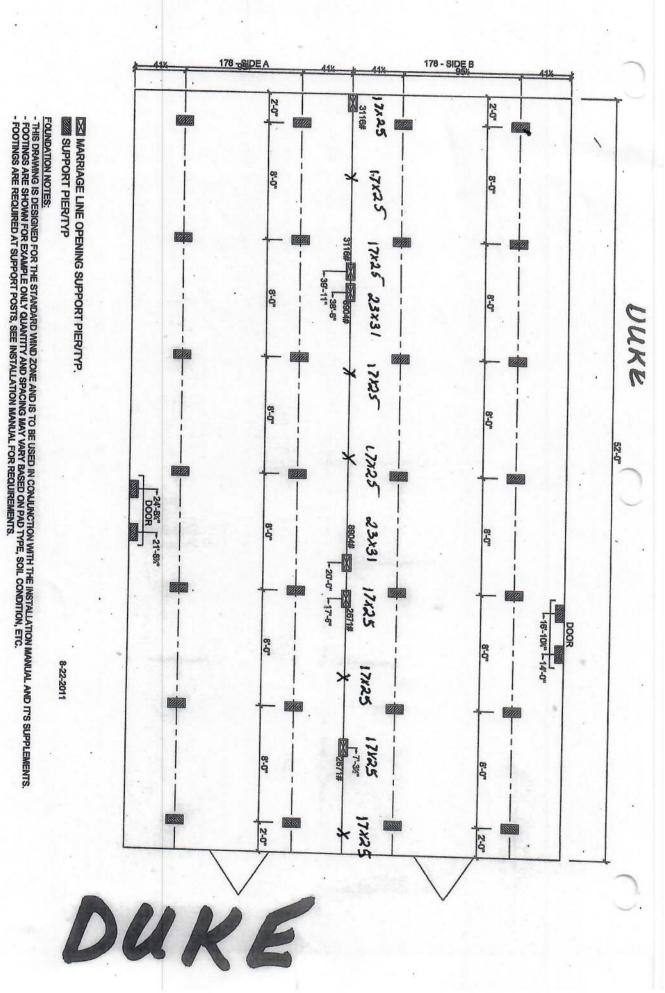
10'4"

10'-95"

13-97

51.4

#3 BEDROOM



MODEL: U3524D - 32 X 52 4-BEDROOM / 2-BATH Live Oak Homes

- **ELECTRICAL CROSSOVER** MAIN ELECTRICAL
- WATER INLET
- 9@90@9
 - WATER CROSSOVER (IF ANY)
 - GAS INLET (IF ANY)

GAS CROSSOVER (IF ANY)

- G DUCT CROSSOVER
 H SEWER DROPS
 RETURN AIR (WIOPT, HEAT PUMP OH DUCT)
 SUPPLY AIR (WIOPT, HEAT PUMP OH DUCT)

U-3524D