

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only**

(Revised 7-1-15)

Zoning Official \_\_\_\_\_ Building Official \_\_\_\_\_

AP# 54773 Date Received \_\_\_\_\_ By \_\_\_\_\_ Permit # \_\_\_\_\_

Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_

Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # \_\_\_\_\_ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 33-5S-17-09485-002 Subdivision N/A Lot# N/A

▪ New Mobile Home \_\_\_\_\_ Used Mobile Home X MH Size 28'x72' Year 2003

▪ Applicant Christopher A. Cherry Phone # 386.628.2931

▪ Address 418 SE CR245, Lake City, FL 32025

▪ Name of Property Owner Christopher Cherry Phone# 386 628 2931

▪ 911 Address 1409 SW Haltiwanger RD

▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Christopher A. Cherry Phone # 386.628.2931

Address 418 SE CR245, Lake City, FL 32025 ~~Cherry @~~ cherry - ca @ mc.com

▪ Relationship to Property Owner Owner

▪ Current Number of Dwellings on Property 0

▪ Lot Size 644' x 269.58' Total Acreage 2 Acres

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property Take 441 South to Ellisville, make a Right onto SW Howell Street. Drive approximately 1.25 miles and take a Left on SW Haltiwanger RD. Look for two story brick House on the Right side of the road. 1209 SW Haltiwanger is the next property after that home.

▪ Name of Licensed Dealer/Installer Dale Houser Phone # 386. 623. 6522

▪ Installers Address \_\_\_\_\_

▪ License Number IA 1133172 Installation Decal # 85377

## SITE PLAN CHECKLIST

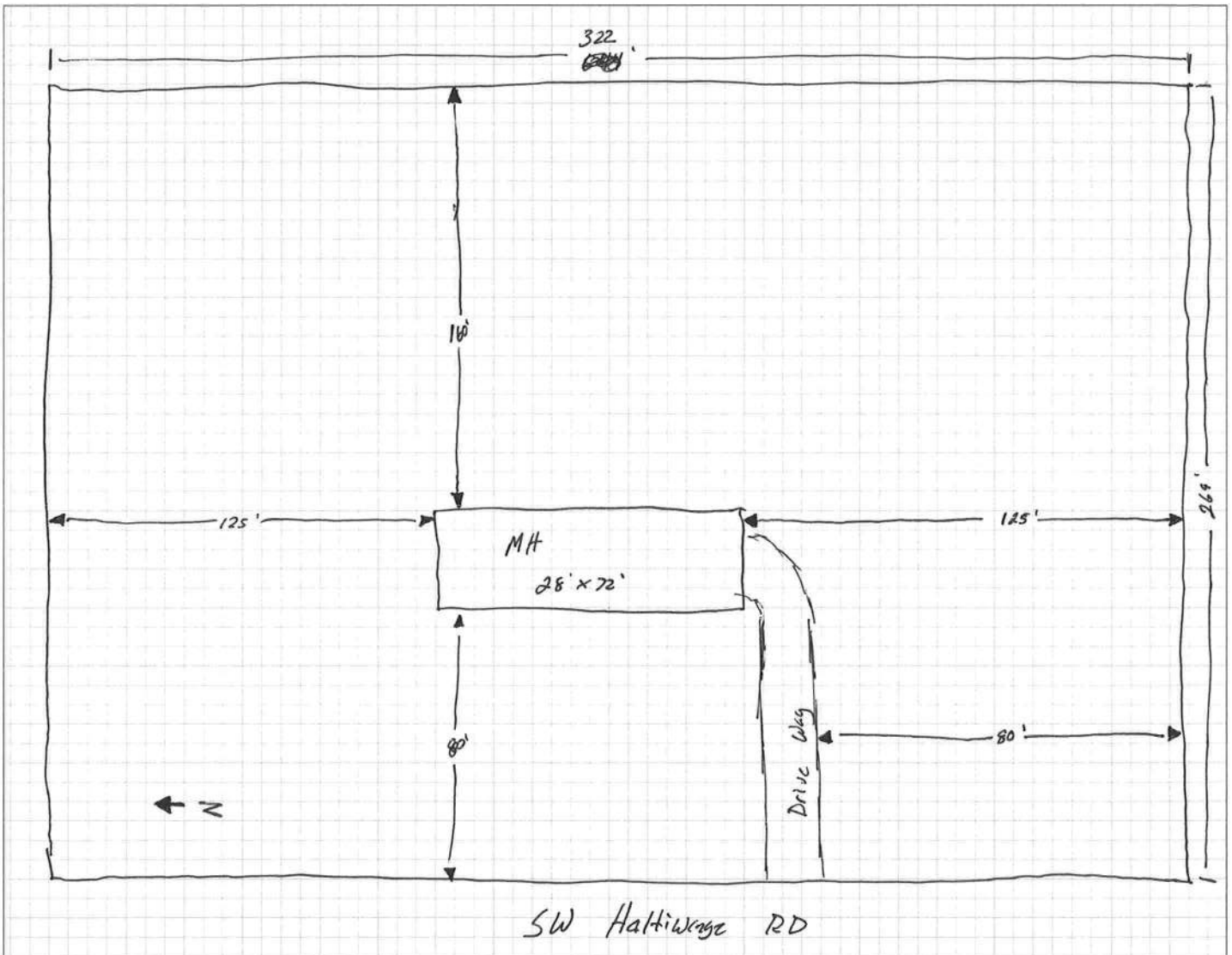
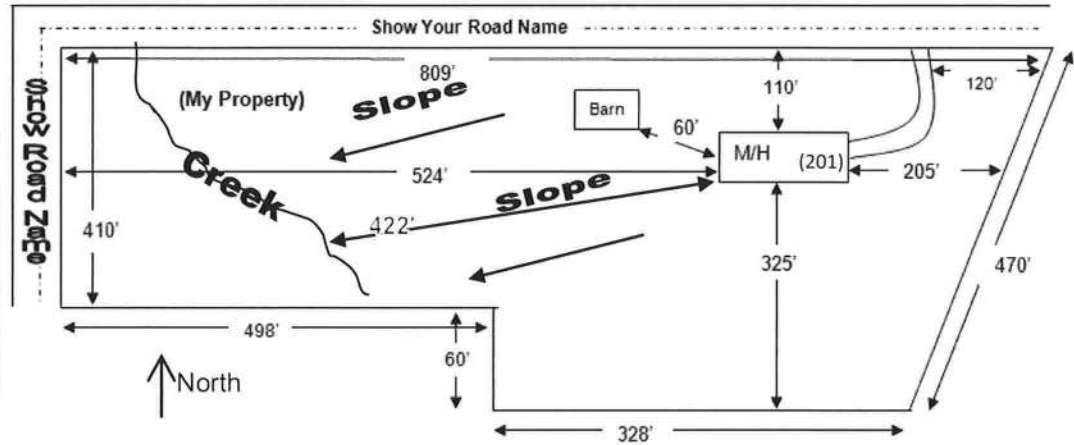
- 1) Property Dimensions
- 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- 3) Distance from structures to all property lines
- 4) Location and size of easements
- 5) Driveway path and distance at the entrance to the nearest property line
- 6) Location and distance from any waters; sink holes; wetlands; and etc.
- 7) Show slopes and or drainage paths
- 8) Arrow showing North direction

## SITE PLAN EXAMPLE

Revised 7/1/15

### NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.





# MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

|                            |  |
|----------------------------|--|
| <b>ELECTRICAL</b>          | <div>Print Name <u>Christopher Cherry</u> Signature <u>[Signature]</u></div> <div>License #: <u>N/A</u> Phone #: <u>5/9/22</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div> |
| <b>MECHANICAL/<br/>A/C</b> | <div>Print Name <u>Christopher Cherry</u> Signature <u>[Signature]</u></div> <div>License #: <u>N/A</u> Phone #: <u>5/9/22</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div> |

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Dale Houston, give this authority and I do certify that the below  
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Agents Company Name |
|-----------------------------------|--------------------------------|---------------------|
| <u>Christopher Cherry</u>         |                                |                     |
|                                   |                                |                     |
|                                   |                                |                     |

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

Dale Houston IH 1133172 5/4/22  
License Holders Signature (Notarized) License Number Date

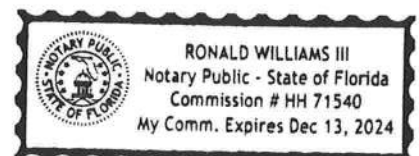
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Dale Houston,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) FL Driver's License on this 4<sup>th</sup> day of May, 2022.

NOTARY'S SIGNATURE

(Seal/Stamp)





**CODE ENFORCEMENT DEPARTMENT**  
COLUMBIA COUNTY, FLORIDA  
**OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM Sumner  
OWNERS NAME Christopher Cherry PHONE 386 628 2921 CELL \_\_\_\_\_  
INSTALLER Dale Houston PHONE \_\_\_\_\_ CELL \_\_\_\_\_  
INSTALLERS ADDRESS \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE \_\_\_\_\_ YEAR 2003 SIZE 28 X 72  
COLOR Tan SERIAL No. \_\_\_\_\_  
WIND ZONE 2 SMOKE DETECTOR Yes

**INTERIOR:**

FLOORS Soft Spot in kitchen & Bathroom #2  
DOORS To be replaced  
WALLS Excellent  
CABINETS To be replaced  
ELECTRICAL (FIXTURES/OUTLETS) Excellent

**EXTERIOR:**

WALLS / SIDING Excellent  
WINDOWS Excellent  
DOORS To be replaced

INSTALLER: APPROVED Dale Houston NOT APPROVED \_\_\_\_\_

INSTALLER OR INSPECTORS PRINTED NAME Dale Houston

Installer/Inspector Signature Dale Houston License No. IH 1133172 Date 5/9/22

NOTES: Home will be completely renovated inside, Floor, Cabinets.

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

Code Enforcement Approval Signature \_\_\_\_\_ Date \_\_\_\_\_

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

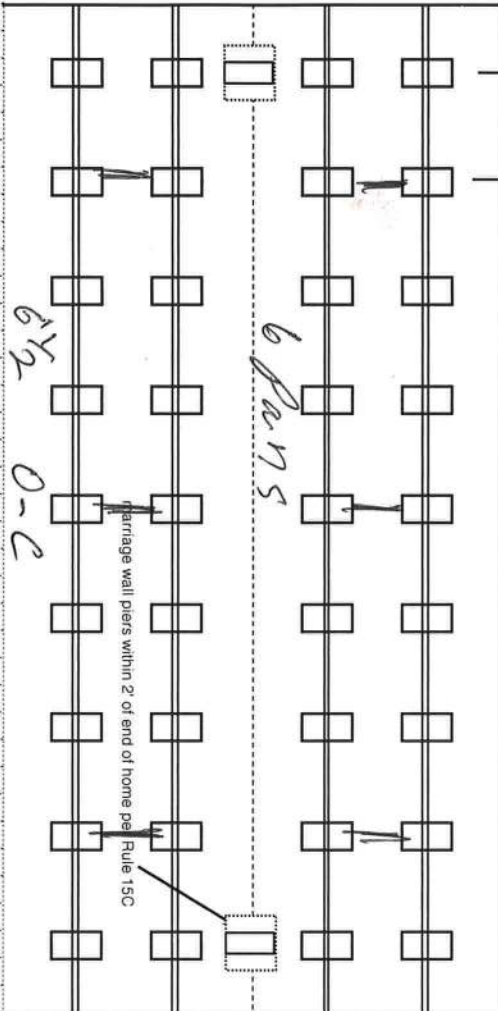
Installer: Dale Houston License # TH 1133172

Address of home being installed 1401 SW Hittwayer Road  
Lake City, FL 32024

Manufacturer L O H Length x width 28 x 42

**NOTE:** if home is a single wide fill out one half of the blocking plan  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials DH



New Home ☐ Used Home ☒

Home is installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 85377

Triple/Quad ☐ Serial # \_\_\_\_\_

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | 16" x 16" (256) | 18 1/2" x 18 (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-------------------------------|-----------------|--------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf                      | 3'              | 4'                 | 5'              | 6'               | 7'               | 8'              |
| 1500 psf                      | 4' 6"           | 6'                 | 7'              | 8'               | 8'               | 8'              |
| 2000 psf                      | 6'              | 8'                 | 8'              | 8'               | 8'               | 8'              |
| 2500 psf                      | 7' 6"           | 8'                 | 8'              | 8'               | 8'               | 8'              |
| 3000 psf                      | 8'              | 8'                 | 8'              | 8'               | 8'               | 8'              |
| 3500 psf                      | 8'              | 8'                 | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size 23 x 31

Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

### POPULAR PAD SIZES

| Pad Size          | Sq In |
|-------------------|-------|
| 16 x 16           | 256   |
| 16 x 18           | 288   |
| 18.5 x 18.5       | 342   |
| 16 x 22.5         | 360   |
| 17 x 22           | 374   |
| 13 1/4 x 26 1/4   | 348   |
| 20 x 20           | 400   |
| 17 3/16 x 25 3/16 | 441   |
| 17 1/2 x 25 1/2   | 446   |
| 24 x 24           | 576   |
| 26 x 26           | 676   |

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size 23 x 31

### ANCHORS

4 ft \_\_\_\_\_ 5 ft \_\_\_\_\_

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc \_\_\_\_\_

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer B V

### OTHER TIES

Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

Number

2

6

2

4

# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1000 X 1000 X 1000

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

### TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

PH Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Dale Houston

Date Tested 5/4/22

### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

### Site Preparation

Debris and organic material removed \_\_\_\_\_ Swale \_\_\_\_\_ Pad ☒ Other \_\_\_\_\_

### Fastening multi wide units

Floor: Type Fastener: lags Length: 6" Spacing: 18"  
Walls: Type Fastener: 1" Length: 11" Spacing: 11"  
Roof: Type Fastener: 1" Length: 11" Spacing: 11"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials PH

Type gasket Form Installed: Between Floors Yes 1  
Pg. \_\_\_\_\_ Between Walls Yes 1  
Bottom of ridgebeam Yes 1

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes 1 Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes 1  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes 1

### Miscellaneous

Skirting to be installed. Yes 1 No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A 1  
Drain lines supported at 4 foot intervals. Yes 1  
Electrical crossovers protected. Yes 1  
Other: \_\_\_\_\_

**Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2**

Installer Signature Dale Houston Date 5/4/22



Retrieve Tax Record

2021 TRIM (pdf)

Property Card

Parcel List Generator

Show on GIS Map

Print

Show Viewer

Parcel: &lt;&lt; 33-5S-17-09485-002 (45243) &gt;&gt;

## Owner &amp; Property Info

&lt;&lt;

Result: 2 of 4

&gt;&gt;

|            |  |              |          |
|------------|--|--------------|----------|
| Owner      | CHERRY CHRISTOPHER AARON<br>418 SE COUNTY ROAD 245<br>LAKE CITY, FL 32025  |              |          |
| Site       |  |              |          |
| Desc*      | BEG NW COR OF SE1/4 OF SW1/4, E 924 FT FOR POB, S 644 FT, W 269.58 FT, N 644 FT, E 269.58 FT TO POB EX THE S1/2 THEREOF. 450-161, 525-332, 802-1693, 980-417, WD 1250-2646, QC 1463-2555 |              |          |
| Area       | 2 AC   | S/T/R        | 33-5S-17 |
| Use Code** | VACANT (0000)  | Tax District | 3        |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning &amp; Zoning office for specific zoning information.

## Property &amp; Assessment Values

| 2021 Certified Values                              | 2022 Working Values |                           |
|--|---------------------|---------------------------|
| There are no 2021 Certified Values for this parcel | Mkt Land            | \$15,000                  |
|  | Ag Land             | \$0                       |
|  | Building            | \$0                       |
|  | XFOB                | \$0                       |
|  | Just                | \$15,000                  |
|  | Class               | \$0                       |
|  | Appraised           | \$15,000                  |
|  | SOH Cap [?]         | \$0                       |
|  | Assessed            | \$15,000                  |
|  | Exempt              | \$0                       |
|  | Total               | county:\$15,000 city:\$0  |
|  | Taxable             | other:\$0 school:\$15,000 |

## Sales History

Show Similar Sales within 1/2 mile

Fill out Sales Questionnaire

| Sale Date | Sale Price | Bk/Pg     | Deed | V/I | Qual (Codes) | RCode |
|-----------|------------|-----------|------|-----|--------------|-------|
| 4/8/2022  | \$100      | 1463/2555 | QC   | V   | U            | 11    |
| 3/1/1995  | \$6,000    | 802/1693  | WD   | V   | Q            | 01    |

## Building Characteristics

| Bldg Sketch | Description* | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|--------------|----------|---------|-----------|------------|
| NONE        |              |          |         |           |            |

## Extra Features &amp; Out Buildings (Codes)

| Code | Desc | Year Blt | Value | Units | Dims |
|------|------|----------|-------|-------|------|
| NONE |      |          |       |       |      |



## ▼ Land Breakdown

| Code | Desc          | Units    | Adjustments             | Eff Rate    | Land Value |
|------|---------------|----------|-------------------------|-------------|------------|
| 0000 | VAC RES (MKT) | 2.000 AC | 1.0000/1.0000 1.0000/ / | \$7,500 /AC | \$15,000   |

[<< Prev](#)

Search Result: 2 of 4

[Next >>](#)

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com