STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. 25-0046
DATE PAID: 1-16-25
FEE PAID: 60.00
RECEIPT #: 2187077

69004

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:
[ ] New System [✓] Existing System [ ] Holding Tank [ ] Innovative
[ ] Repair [ ] Abandonment [ ] Temporary [ ] _____

APPLICANT: Jimmy Jackson EMAIL: willapricenterprise.com
AGENT: Ida Price TELEPHONE: 386-623-1248
MAILING ADDRESS: 3360 150th Place Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: N/A BLOCK: N/A SUBDIVISION: N/A PLATTED: _____

PROPERTY ID #: 26-3S-17-05571-000 ZONING: LW I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: .879 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / (N)] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 337 NE Okinawa Street Lake City FL 32055

DIRECTIONS TO PROPERTY: Head NE on Hernando Ave turn @ toward NE Hernando Ave turn @ Hernando Ave @ 1st Cross St into E Duval Straight onto E US 90 @ Price Creek @ NE Washington St @ Okinawa

BUILDING INFORMATION [X] RESIDENTIAL [ ] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Install Summit	2	831	proposed new
2	Replace Summit	2	672	existing
3				
4				

[✓] Floor Equipment Drains [ ] Other (Specify) _____

SIGNATURE: _____ DATE: 1/15/25

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-0046

---------- PART II - SITEPLAN ----------

Scale: Each block represents 10 feet and 1 inch = 40 feet.

SEE Attached SITE PLAN

Notes: _____

Site Plan submitted by _____ 1/15/25

Plan Approved ___X___ Not Approved _____ Date 1/17/25

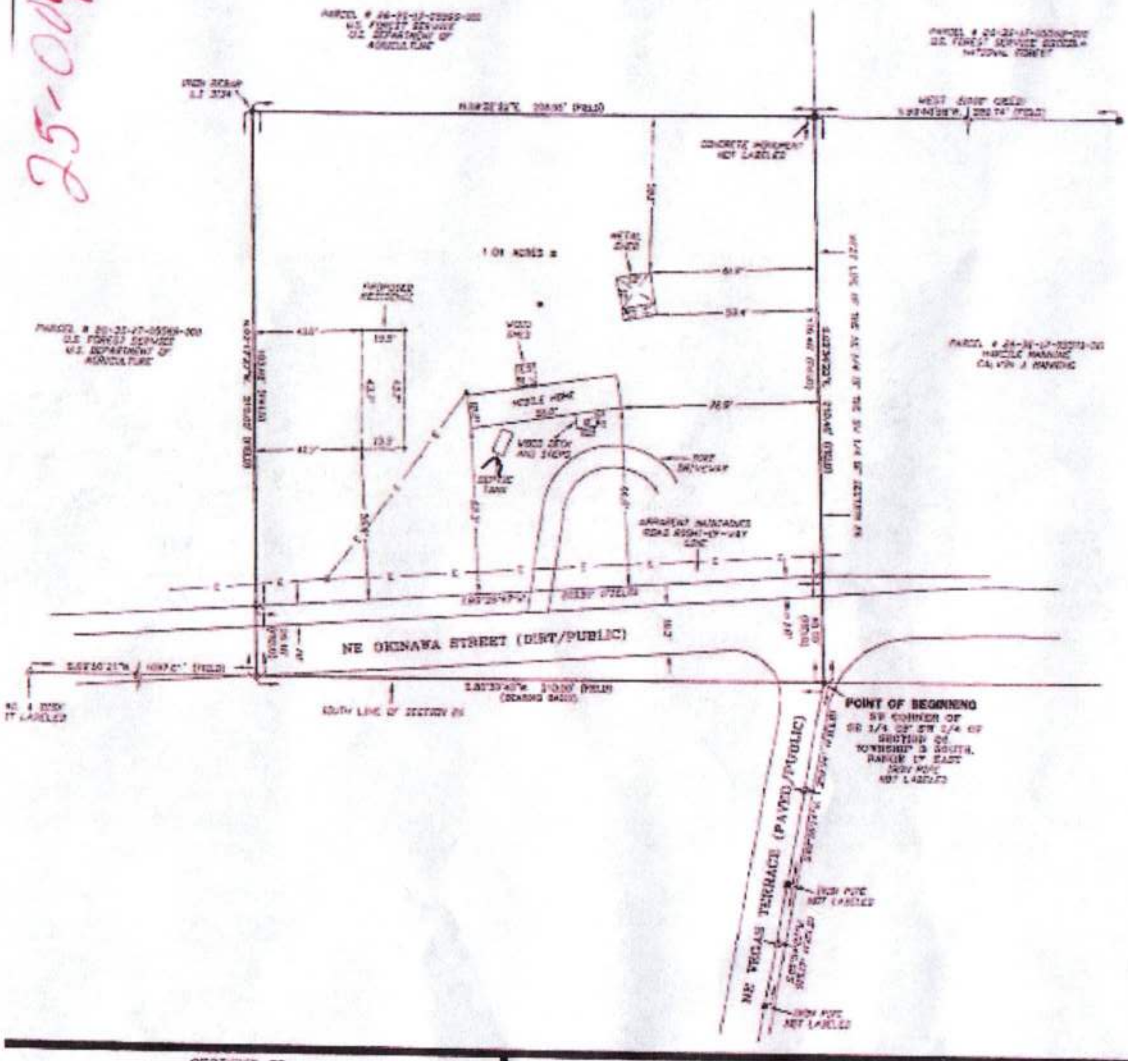
By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004,F.A.C.

25-0046

A BOUNDARY SURVEY IN SECTION 26, TOWNSHIP 3 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA



SYMBOL LEGEND:

SURVEYOR'S DESCRIPTION:

CONTAINING 1.01 ACRES MORE OR LESS

SURVEYOR'S NOTES:

CERTIFIED TO:
PATRIOT RESPONSE GROUP

FIELD BOOK: 437 PAGE(S): 47

SURVEYOR'S CERTIFICATION

BRITT SURVEYING & MAPPING, LLC

LAND SURVEYORS AND MAPPERS, L.B. # 8016
1435 SW MAIN BLVD.
LAKE CITY, FLORIDA, 32025

JOB NUMBER: L-30740