DATE 03/05/2013 Columbia County Bu This Permit Must Be Prominently Posted on		PERMIT 000030820
APPLICANT ADAM HOLLOWAY	PHONE 386.288.3495	000030820
ADDRESS 4408 SE HIGH FALLS ROAD	LAKE CITY	FL 32025
OWNER BRENDA & JOHN FLANAGAN,(A.HOLLOWAY M/H)	We so the second	
ADDRESS 4408 SE HIGH FALLS ROAD	LAKE CITY	FL 32025
CONTRACTOR TERRY L. THRIFT	PHONE 386.623.0115	
LOCATION OF PROPERTY 90-E TO SR.100,TR TO C-245,TR	TO HIGH FALLS,TR AND IT'S THE	
DRIVE ON L.(OPEN FIELD)		
TYPE DEVELOPMENT M/H/UTILITY ESTI	IMATED COST OF CONSTRUCTION	0.00
HEATED FLOOR AREA TOTAL AREA	HEIGHT _	STORIES
FOUNDATION WALLS RO	OOF PITCH FL	OOR
LAND USE & ZONING A-3	MAX. HEIGHT	
Minimum Set Back Requirments: STREET-FRONT 30.00	REAR 25.00	SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X	DEVELOPMENT PERMIT NO.	
PARCEL ID 12-5S-17-09216-000 SUBDIVISION		
	A	•••
LOT BLOCK PHASE UNIT	TOTAL ACRES 19.	
000001994 <u>IH1025139</u>		
Culvert Permit No. Culvert Waiver Contractor's License Numb		2.0
WAIVER 13-0062 BLK Driveway Connection Septic Tank Number LU & Zoning	TC g checked by Approved for Issuance	e New Resident
COMMENTS: 1 FOOT ABOVE ROAD.	, oncored by	
COMMENTO.		-
	Check # or C	ash 1613
FOR BUILDING & ZONING	G DEPARTMENT ONLY	(footer/Slab)
Temporary Power Foundation	Monolithic	(looter/Slab)
date/app. by	date/app. by	date/app. by
Under slab rough-in plumbing Slab	Sheathing/	ř
Framing Insulation	date/app. by	date/app. by
	/app. by	
Rough-in plumbing above slab and below wood floor	Electrical rough-in	
Heat & Air Duct Peri. beam (Lintel)	te/app. by Pool	date/app. by
date/app. by	date/app. by	date/app. by
Permanent power C.O. Final date/app. by	Culvert	
	ite/ann. by	date/app. by
Down note	and a wall of the state of the	
Pump pole Utility Pole date/app. by Utility Pole M/H tie dov	wns, blocking, electricity and plumbing	date/app. by
Pump pole Utility Pole M/H tie dov Reconnection RV	wns, blocking, electricity and plumbing	
Pump pole Utility Pole M/H tie dov date/app. by Reconnection RV date/app. by	wns, blocking, electricity and plumbing Re-roof date/app. by	date/app. by
Pump pole Utility Pole M/H tie dov date/app. by Reconnection RV date/app. by BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE	wns, blocking, electricity and plumbing Re-roof date/app. by \$ 0.00 SURCHARGE	date/app. by date/app. by FEE \$ 0.00
Pump pole Utility Pole M/H tie dov date/app. by Reconnection RV	wns, blocking, electricity and plumbing Re-roof date/app. by \$ SURCHARGE FIRE FEE \$ S5.54 WAST.	date/app. by date/app. by FEE \$ 0.00 E FEE \$ 117.25
Pump pole Utility Pole M/H tie dov date/app. by Reconnection RV	wns, blocking, electricity and plumbing Re-roof date/app. by \$ SURCHARGE FIRE FEE \$ WAST CULVERT FEE \$ TOT	date/app. by date/app. by FEE \$ 0.00
Pump pole Utility Pole M/H tie dov date/app. by Reconnection RV	wns, blocking, electricity and plumbing Re-roof date/app. by \$	date/app. by date/app. by FEE \$ 0.00 FFEE \$ 117.25 AL FEE 577.79

PERMIT

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only	(Revised 1-11) Zoi	ning Official BLK 5 m	Building Official TM 3/1/13
AP# /303-0	BANK SCHOOL SERVICE AND ADDRESS OF THE SERVICE A	The state of the s	
	Development Permit	. 1 /	and Use Plan Map Category A - 3
Comments		1	
			er_NA in Floodway_NA
Site Plan with Setb	acks Shown JEH # 13	- 00 6 2 AEH Rele	ase Well letter Æxisting well
Recorded Deed or	tidavit from land owner	Installer Authorization	State Road Access 2 911 Sheet
□ Parent Parcel #	for Brenda & John A	AASTUP-MH	#F W Comp. letter VF Form
IMPACT FEES: EMS_	Fire	Corr	M Out County To To County
Road/Code_	School	= TOTAL_Impact Fe	es Suspended March 2009
Demonts 10# 12-	55-17-09216	_000 Subdivision	
Property ID #			28X 2013
 New Mobile Hom 	eUsed M	obile Home	MH Size 52 Year 2013
 Applicant Ad 	am	, Hollowardhone#	15-1
Address L	1408 SE HIG	h Falls Road	Lake City, FL 32025
 Name of Propert 	y Owner Brenda	& John +land	19an (386) 365-0697
911 Address		SE High Falls	Road Lake City IFL 32025
Circle the correct	t power company -	FL Power & Light	- Clay Electric
	(Circle One) - S	Suwannee Valley Electric	- Progress Energy
	0.40	Ma Achley He	Hone # (386) 288-3495
Name of Owner	of Mobile Home <u>CCCC</u>	um or Ashley Ho	Phone # (386) 288-3495
Address	1400 SE AR	n rans Road	rance Lay AC OWES
 Relationship to 	Property OwnerM	other + fath	ner John or Brenda
 Current Number 	of Dwellings on Proper	ty O	Flanagan
1	9.69 AC	Total Acreage	19,22
Lot Size	**************************************		
	xisting Drive or Private Currently using) (Blue Road	Drive or need Culvert Pe d Sign) (Putting in a Cu	mit or <u>Culvert Walver</u> (Circle one) (Not existing but do not need a Culvert)
18	ome Replacing an Existi		10
	ns to the Property QC		CROSS RRTTacks,
TURNE) ON HWY 100.	TURNIR CON	245 (Price Creek hwy)
Dight Bills	12:	He Bed DRIVE D	N L.
 Name of Licens 	ed Dealer/Installer <u>Te</u>	RRy L Thrift	Phone # 386 613-0115
 Installers Addre 	88 445 NW Day	- Hunter DR	LAKE City Fla 32055
 License N 	lumber IH - 102		allation Decal # 144 72
		100 0 0 0 0 0 0 0	3.5.13 to inquire
	Brend	anafic come in	5.5.15
	120 SIDO	leula Iss	ued'

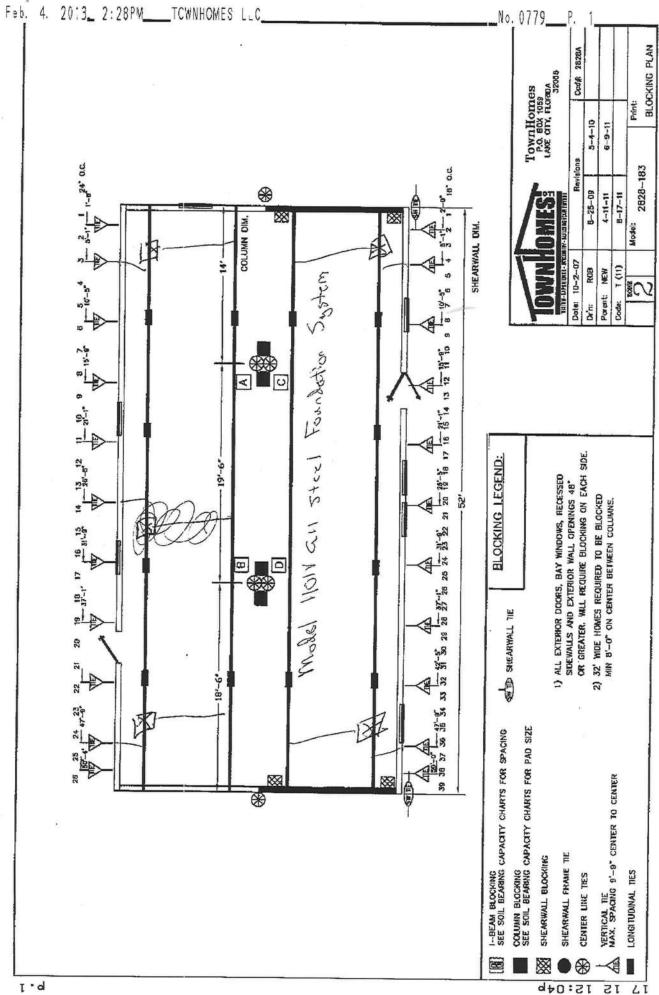
26° x 26" POPULAR PAD SIZES (676) within 2' of end of home spaced at 5' 4" oc page 1 of 2 20×20 17 3/16×25 3/16 17 1/2×25 1/2 24×24 FRAME TIES OTHER TIES ANCHORS 5 1 13 174 x 26 174 24" X 24" 16 x 16 18 5 x 18 5 16 x 22 5 (678) Longitudinal Marriage wall Shearwall Pad Size Wind Zone III 3 7 Sidewall PIER SPACING TABLE FOR USED HOMES 22'x22" (484). 4# 1/2 Home installed to the Manufacturer's Installation Manual Draw the approximate locations of maniage wall openings 4 foot or greater. Use this symbol to show the piers. Manufacturer Longitudinal Stabilizing Davice w/ Lateral Arms Manufacturer List all marriage wall openings greater than 4 foot and their pier pad sizes below. 20" × 20" (400) Home is installed in accordance with Rule 15-C 11 9 Installation Decal # 712×252 14"×14" 3500 nsf 8' 8' 8' Inlerpolated from Rule 16C-1 pler spacing table Pier pad size Longitudinal Stabilizing Device (LSD) Wind Zone II 18 1/2" × 18 1/2" (342) TIEDOWN COMPONENTS Used Home Serial # PIER PAD SIZES 17. 18" x 16" Perimeter pier pad size COLUMBIA COUNTY PERMIT WORKSHEET (256) Other pier pad sizes (required by the mfg.) 7 I-beam pier pad size HOLLOWAY (ed in) Fooder Opening 8126 -9-New Home Double wide Single wide Priple/Quad 1500 osf 2000 osf 80 000 capacity bearing 5 Falls Road 3303 Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) License # TH - 1025139 28 per Rula 15C I understand Lateral Am Systems cennot be used on any home (new or used) where the sidewall ties exceed 6 ft 4 in. 38 3 if home is a single wide fill out one half of the blocking plan If home is a triple or quad wide sketch in remainder of home mantaga wait plans within 2 of and of itoms These worksheets must be completed and signed by the installer. Submit the originals with the packet. Installer's initials Length x width らかたる OKE 1 kongludinis JohnHorse 1e RRW 911 Address where home is being installed. Typical pier spacing -8 Manufacturer 0 NOTE Installer

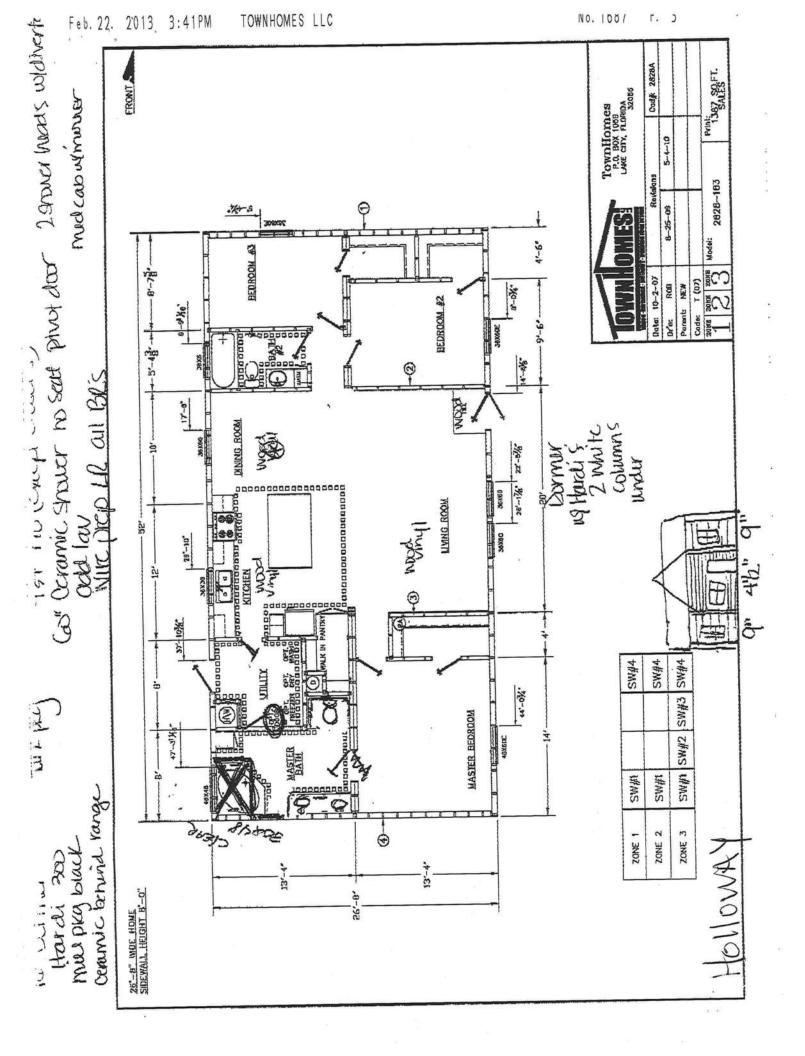
COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

and St. Mark and S	POCKET PENETROMETER TEST ar tests are rounded down to 1500 pr 1000 lb. soil without testing.	Debris and organic material removed Water drainage: Natural Swale Pad Other Festening multi wide units
and of the first and power	POCKET PENETROMETER TESTING METHOD 1. Test the perimeter of the home at 6 locations.	Type Fastener: 1995 Length: 6" Spacing: 27 Type Fastener: 2000 Length: 45.5 Spacing: 27 Type Fastener: 2000 Length: 45.5 Spacing: 27 For used homes: a min. 30 gauge, 6" wide, galvanized metal will be centered over the peak of the roof and fastened with groofing nails at 2" on center on both sides of the centertine.
or check set for the first set of the fi	Take the reading at the depth of the footer. Using 500 lb. increments, take the lowest reading and round down to that increment.	Understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a condensation, mold, meldew and buckled marriage walls are
art fit. #. #. #. #. #. #. #. #. #. #. #. #. #. #	x 1500 x 150 Table TORQUE PROBE TEST	of tape will not serve as a gasket. Installer's trittals T
Md 5 ft forque test acturer may Sid	The results of the torque probe test is 285 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.	Between Floors Yes Between Floors Yes Between Walls Yes Bottom of ridgebeam
SYALLER SYALLER OF PRINCIPLE OF	Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 to hoking capacity.	Yes Pg.
P. S. C.	ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER	
Office power	Installer Name Date Tested	Vas
a main power	Electrical	Other:
	Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.	
A Hold Holder	Plumbing	installer vermes an information given ware this permit worksheet
	Connect all sewer drains to an existing sewer tap or septic tank. Pg.	100

28'x52' Box Holloway





SUBCONTRACTOR VERIFICATION FORM

	1203	02	
APPLICATION NUMBER	1000		CONTRACTO

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders a

ELECTRICAL	Print Name License #:	nomeowner Signature (384) 288-3495
MECHANICAL/ A/C _568	Print Name License #:	DAVID HALS INC. Signature Phone #: 356-755-9792
PLUMBING/ GAS	Print Name License #:	
ROOFING	Print Name License #:	
SHEET METAL	Print Name License #:	SignaturePhone #:
FIRE SYSTEM/ SPRINKLER	Print Name License#:	SignaturePhone #:
SOLAR	Print Name License #:	SignaturePhone #:
Specialty Li	cense	License Number Sub-Contractors Printed Name Sub-Contractors Signature
MASON		
CONCRETE FIN	IISHER	
FRAMING		
INSULATION		
STUCCO		
DRYWALL		
PLASTER		
CABINET INSTA	ALLER	
PAINTING		
ACOUSTICAL C	EILING	
GLASS		
CERAMIC TILE		
FLOOR COVER		
ALUM/VINYL S		
GARAGE DOO		
METAL BLDG	RECTOR	

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



Hall's Pump & Well Service, Inc. 904 NW Main Blvd Lake City, FL. 32055

Date: 03/04/2013

Notice to All Contractors:

Re: Adam Holloway

Please be advised that due to the new building codes we will use a large capacity diaphragm tank on all new wells. This will insure a minimum of one (1) minute draw down or one (1) minute refill. If a smaller diaphragm tank is used then we will install a cycle stop valve which will produce the same results. All wells will have a pump & tank combination that will be sufficient enough for each situation.

If you have any questions please feel free to call our office.

Thank You,

Russell Davis

Russell Davis

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number:

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT CR#10-5591 NORTH 210' 210' SLOPE WELL TBM WATER LINE 100' 240' TO PROPERTY LINE SITE 1 SITE 2 UNPAVED DRIVE 300' TO ROAD 1 inch = 50 feetSite Plan Submitted By Plan Approved X Not Approved Date CPHU Notes:



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT NO. 13-0042
DATE PAID: 5642
FEE PAID: 800.00
RECEIPT #:

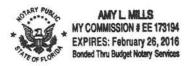
APPLICATI	ON FOR CONSTR	UCTION PE	RMIT		1096134
APPLICATION FOR: [X] New System [[] Repair [Innovative
[] Repair [] Abandonment	L] Temporary	r 1	
APPLICANT: BRENDA FLANA	GAN ADAM HOLL	OWAY			
AGENT: PAUL LLOYD				TELEPHONE	: (386) 288-3495
MAILING ADDRESS: 104 NE E	THAN PL.		LAKE	CITY	FL 32055
TO BE COMPLETED BY APPLI BY A PERSON LICENSED PUR APPLICANT'S RESPONSIBILI PLATTED (MM/DD/YY) IF RE	SUANT TO 489.105 TY TO PROVIDE DO	5(3)(m) OR OCUMENTATIO	489.552, FLORI N OF THE DATE	DA STATUT	TES. IT IS THE WAS CREATED OR
PROPERTY INFORMATION					*
LOT: N/A BLOCK: N/A	SUBDIVISION	: METES AN	DBOUNDS		PLATTED:
PROPERTY ID #: 12-58-17-09	216-000	ZONIN	G: <u>AG</u> I/M	OR EQUIV	ALENT: [NO]
PROPERTY SIZE: 19.220 AC	RES WATER SUPPI	Y: [X] PR	IVATE PUBLIC	[]<=200	OGPD []>2000GPD
IS SEWER AVAILABLE AS PE	R 381.0065, FS?	[NO]	DIS	STANCE TO	SEWER: N/A FT
PROPERTY ADDRESS:	HIGH FALLS RE).			
DIRECTIONS TO PROPERTY:	90 EAST TURN RIG LEFT ON HIGH FAL				CREEK RD. TURN
BUILDING INFORMATION [X] RESIDENTIAL	[] COM	MERCIAL		
Unit Type of					
No. Establishment	Bedrooms	Area Sqft	Table 1, Chap	ter 64E-6,	FAC
1 MOBIL HOME	3	1,404	<u>u</u>		
2			1		
3					
4					
[] Floor/Equipment Dr	ains [] Other	(Specify)			
SIGNATURE: Sign de U	Harelan			DATE:	2-6-13



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, TECTY IN THE Installers Name	,give this authority a	and I do certify that the below
referenced person(s) listed on the	his form is/are under my direct su	pervision and control and
is/are authorized to purchase pe	ermits, call for inspections and sig	n on my behalf.
Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
adam Holloway	Cle pe	homeowner
,		
	15	
	t I am responsible for all permits p	
	responsible for compliance with a	ill Florida Statutes, Codes, and
Local Ordinances.		
I understand that the State Lice	ensing Board has the power and a	uthority to discipline a license
holder for violations committed	by him/her or by his/her authorize	d person(s) through this
document and that I have full re	esponsibility for compliance grante	ed by issuance of such permits.
Terry L. Vi	hal IH-1	025139
License Holders Signature (No	tarized) License N	umber Date
NOTARY INFORMATION: STATE OF: Florida	county of: Columb	oia.
The above license holder, who personally appeared before me (type of I.D.)	and is known by me or has produ	uced identification of Feb., 2013.
NOTARY'S SIGNATURE	b.	(Seal/Stamp)



COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

2/7/2013

DATE ISSUED:

2/18/2013

ENHANCED 9-1-1 ADDRESS: SE

4408

HIGH FALLS

RD

LAKE CITY

FI 32025

PROPERTY APPRAISER PARCEL NUMBER:

12-5S-17-09216-000

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL. 2ND LOCATION ON PARCEL.

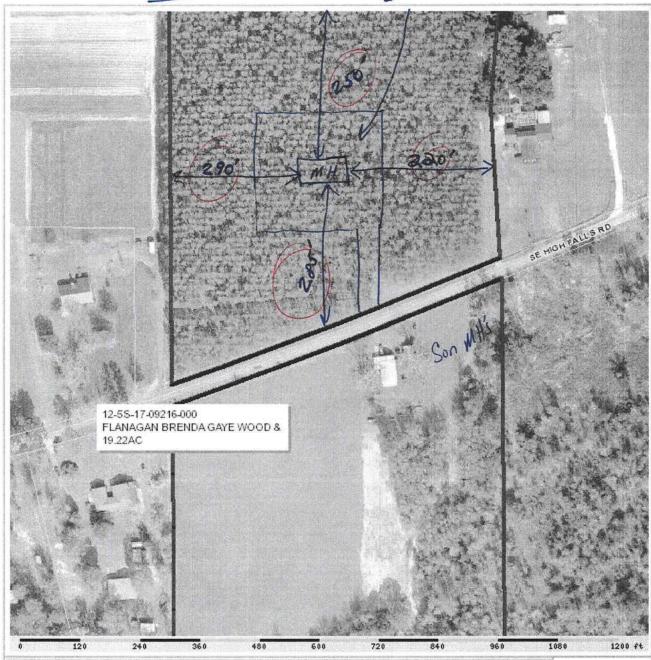
Address Issued By: SIGNED: / RONAL N. CROFT

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Site Plan

Other Son's MH's



Columbia County Property Appraiser J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

PARCEL: 12-5S-17-09216-000 - IMPROVED A (005000)

E1/2 OF NE1/4 OF NW1/4, EX .14 AC DESC IN ORB 807-1578 & EX RD R/W. ORB 342-769, (DC 762-791 FANNIE DICKS), 762-798, 767-158, CWD 1213-1616.

Name	FLANAGAN BREN	NDA GAYE WOOD	The second secon	
Site:	4409 SE HIGH FA	LLS RD	Land	\$3,400.00
	JOHN FLANAGAN	National Association (All Control of Control	Bldg	\$36,010.00
Mail: 529 LESLIE WOOD LN	Assd	\$45,303.00		
	LULU, FL 32061		Exmpt	\$0.00
Sales Info	4/21/2011 3/18/2011	\$100.00 I/U \$100.00 I/U	Taxbl	Cnty: \$45,303 Other: \$45,303 Schl: \$45,303





<u>AFFIDAVIT</u>

STATE OF FLORIDA COUNTY OF COLUMBIA

This is to certify that I, (We), Brenda Flanagan owner of the below described property:
Tax Parcel No. 12-55-17-09216-000
Subdivision (name, lot, block, phase)
Give my permission to Adam Holloway to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property.
I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.
Bierde Hargeon Owner
Owner
SWORN AND SUBSCRIBED before me this day of
Notary Signature LAURIE HODSON MY COMMISSION # EE 214728 EXPIRES: July 14, 2016 Bonded Trux Notary Public Lindonwitters

19.22 AC -ON North side of High Falls Rd THIS INSTRUMENT PREPARED BY AND RETURN TO:

Son to Live

on Proper

MARLIN M. FEAGLE, ESQUIRE FEAGLE & FEAGLE, ATTORNEYS, P.A. 153 NE Madison Street Post Office Box 1653 Lake City, Florida 32056-1653 Florida Bar No. 0173248

The preparer of this instrument has performed no title examination nor has the preparer issued any title insurance or furnished any opinion regarding the title, existence of liens, the quantity of lands included, or the location of the boundaries. The names, addresses, tax identification numbers and legal description were furnished by the parties to this instrument. Holloway

Inst:201112006192 Date:4/25/2011 Time:3:28 PM oc Stamp-Deed 0.70 DC, P. DeWitt Cason, Columbia County Page 1 of 3 B:1213 P:1616

CORRECTIVE WARRANTY DEED

Mon's Parents to THIS INDENTURE, made this KATHLEEN D. WOOD and her husband, GERALD WOOD, whose mailing address is 197 SE Mayhaw Terrace, Lake City, Florida 32025, party of the first part, Grantor, and BRENDA GAYE WOOD FLANAGAN and her husband, JOHN FLANAGAN, whose mailing address is 529 SE Leslie Wood Lane, Lulu, Florida 32061, party of the second part, Grantee,

WITNESSETH:

That said grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

TOWNSHIP 5 SOUTH - RANGE 17 EAST

Section 1: S 1/2 of E 1/2 of SE 1/4 of SW 1/4. Containing 10 acres, more or less.

SUBJECT TO a 30-foot easement for ingress and egress and public and private utilities off the East side thereof which is retained by Grantor.

AND

TOWNSHIP 5 SOUTH - RANGE 17 EAST

Section 12: E 1/2 of NE 1/4 of NW 1/4. Containing 20 acres, more or less; LESS AND EXCEPT that portion described in Official Records Book 807, Page 1578, public records, Columbia County, Florida, being more particularly described as follows:

A part of the NE 1/4 of NW 1/4 of Section 12, Township 5 South, Range 17 East, more particularly described as follows: Begin at the Northeast corner of the said NE 1/4 of NW 1/4 and run S 5°10'11" W, 252.65 feet; thence S 2°11'17" E, 297.85 feet to the Northerly maintained right-of-way of High Falls Road; thence N 68°22'31" E, along said maintained right-of-way, 4.87 feet; thence N 0°43'17" E along the East line of the said NW 1/4, 547.49 feet to the **POINT OF BEGINNING**. Containing 0.14 acres, more or less.

ALSO LESS AND EXCEPT existing and maintained county road right-of-way.

SUBJECT TO a 30-foot easement for ingress and egress and public and private utilities off the East side thereof which is retained by Grantor.

Tax Parcel No.:	

N.B. This is a corrective deed to correct the legal description in that Warranty Deed dated March 18, 2011 recorded in Official Records Book 1211, Page 1664, public records, Columbia County, Florida, on March 21, 2011. By the acceptance and the recording of this Corrective Warranty Deed, the Grantee approves and accept the corrected legal description.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2010.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

	1
Signed, sealed and delivered in the presence of: Witness Print or type name Witness Print or type name Print or type name Print or type name	Hathleen D. Wood (SEAL) KATHLEEN D. WOOD Marilleralefulood (SEAL) GERALD WOOD
STATE OF FLORIDA COUNTY OF COLUMBIA	
, 2011, by KATHLEE	owledged before me this 21 day of N. D. WOOD and her husband, GERALD WOOD, ave produced Florida driver's licenses as identification.
-	Notary Public, State of Florida
(NOTATRIAL Brown Commission #DD 921130 Expires August 30, 2013 Bonded Western Surety 605-336-0850	My Commission Expires: Aug. 30 th 2013

02/20/2013 12:26 3867541415 RECEIVED 02/20/2013 11:24 RDH TRUCKING PAGE 01/01 KUH IKUCKING 3867199985 02/20/2013 11:25 3867541415 RECEIVED 82/20/2018 10:23 02/20/2013 11:03 PAGE 81/81 KINH THUCKTUM add (ESSwith no charge for lot rest for as long as the home remains on my property. DATE: 2-20-13

LIMIT POWER OF ATTORNEY

all aspects of anshing for Taylor to be my representative and act on my behalf in
all aspects of applying for Bido + Health Sentic normit to be plant in
the following described property. Property located in columbia county,
uaum Holloway (+ ashley)
Property Owner Name: <u>Gaye Wood + John Flanagan</u>
911 Address: SE High Falls Road Lake City, FC
Sec: 13 Twp: 55 Rge; 17 Tax Parcel # 09216 - 32024
Signed: Jerry L Jan
Sworn to and described before me this day of
Notary public
Notary Name Personally known
DL ID



MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statues Section 320.8249 Mobile Home Installers License:

Any person who engages in Mobile Home installation shall obtain a Mobile Home installer's license from the bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each Licensee shall pay a fee of \$150.

I	license number TH- 1025139
I do hereby state that the installation of the some SE HIGHFAlls Rd.	LAKE CITY 32025 911 Address
Signature: Juny L Tha	will be done under my supervision.
Sworn to and subscribed before me this	11 day of FRD AD 20 13
Notary Public Any L MILLS	my commission Expires 2/2(e/20)
MY COMMISSION # EE 173194 EXPIRES: February 26, 2016	
Bonded Thru Budget Notary Services	
ELECTRICAL	CONTRACTOR AFFIDAVIT
Company Name:	license and Insurance with this office prior to issuance of permit
Contract Value:	
Contract Value:	
Signature:	
Sworn to and subscribed before me this	day ofA.D. 20
Notary Public	, Commission:

TITN: Consa

Columbia County Building Department Culvert Waiver

Culvert Waiver No. 000001994

DATE: 03/05/2013 BUILDING PERMIT NO.	30820		
APPLICANT ADAM HOLLOWAY	PHONE	386.288.3495	
ADDRESS 4408 SE HIGH FALLS ROAD	LAKE CITY	FL	32025
OWNER BRENDA & JOHN FLANAGAN, (A.HOLLOWAY M/H)	PHONE	386.288,3495	
ADDRESS 4408 SE HIGH FALLS ROAD	LAKE CITY	FL	32025
CONTRACTOR TERRY L. THRIFT	PHONE	386.623.0115	
LOCATION OF PROPERTY 90-E TO SR.100.TR TO C-245,TR TO DRIVE ON L.(OPEN FIELD)	O HIGH FALLS,TR	AND IT'S THE 3RE).
SUBDIVISION/LOT/BLOCK/PHASE/UNIT PARCEL ID # 12-5S-17-09216-000			
I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY CO COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH SIGNATURE: Albory			
A SEPARATE CHECK IS REQUIRED MAKE CHECKS PAYABLE TO BCC	Amount	Paid 50.00	0
PUBLIC WORKS DEPARTMENT	USE ONLY		
HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION	N AND DETERMIN	NED THAT THE	
APPROVED	NOT APPROV	ED - NEEDS A	CULVERT PERMI
COMMENTS: Lat located at top of without existing ditcheo.	a hill s	in an a	rea
SIGNED: OF DATE			

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955





Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 12-5S-17-09216-000

Building permit No. 000030820

Permit Holder TERRY L. THRIFT

Owner of Building BRENDA & JOHN FLANAGAN, (A.HOLLOWAY M/H)

Location: 4408 SE HIGH FALLS ROAD, LAKE CITY, FL 32025

Date: 04/26/2013

Building Inspector

POST IN A CONSPICUOUS PLACE (Business Places Only)