

Record Affidavit

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official JWA Building Official JWA  
AP# 1906-25 Date Received 6/17 By SW Permit # 38255  
Flood Zone X Development Permit \_\_\_\_\_ Zoning A-3 Land Use Plan Map Category Ap  
Comments floor one foot above the road, 3rd unit on property,  
5 yr Temp use for sister, NO additional STUPs allowed  
FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 1 above the River \_\_\_\_\_ In Floodway \_\_\_\_\_  
Road  
☒ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☒ DEH # 19-0400 ☐ Well letter OR  
☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☒ STUP-MH 1906-34 ☒ 911 App  
☐ Ellisville Water Sys ☒ Assessment owed for ☐ Out County ☒ In County 3rd unit ☐ Sub VF Form  
6/19/19

Property ID # 33-55-16-03751-326 Subdivision South Wind Addition Lot# 26

▪ New Mobile Home \_\_\_\_\_ Used Mobile Home X MH Size 16 X 76 Year 1998

▪ Applicant ROBERT NELSON Phone # 386.363.9435

▪ \* Address 29685 59th Dr Lot 8, Bunton, FL 32008

▪ Name of Property Owner Brian & Tammy Wilburn Phone# 574-398-1992

▪ 911 Address 389 SW Sunview ST, Fort White FL 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Teri Lynn Farris Phone # 574-702-1458

Address 387 SW Sunview ST, Fort White, FL 32038

▪ Relationship to Property Owner Sister

▪ Current Number of Dwellings on Property 2

▪ Lot Size 736.62 X 295.65 Total Acreage 5

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property North on Hwy 47 from Fort  
White to Sunview St, turn left (west) on  
Sunview lot is 5th on right  
(Sunview St 5.5 miles North of Ft White)

▪ Name of Licensed Dealer/Installer JEFF Andrews Phone # 386-628-2851

▪ Installers Address 9469 NW 47 Lane, Lake Butler, FL 32054

▪ License Number 1H/1125470 Installation Decal # 600114

SW left msg for Mr Nelson 6.17.19  
called MS Jerri-vm isn't set up 6.17.19  
4H-Spoke to Mr. Nelson 6-18-19

STUP 1804-22 for fexha  
4/23/18 Everett Vaughn

SCANNED

# Mobile Home Permit Worksheet

Application Number:

Date

4-29-19

Installer

389 Smithview St

Add ess of home being installed

Manufacturer

Destiny Length x width 16x88

NOTE: if home is a single wide fill out one half of the blocking plan

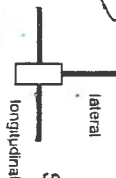
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

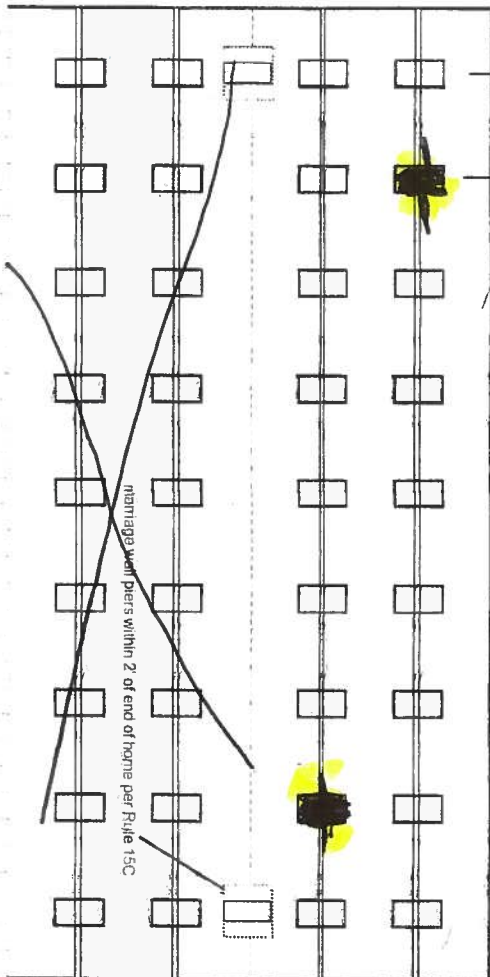
SA

Typical pier spacing

2' 6"



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



32 Vertical Ties

New Home

Used Home

Home installed to the Manufacturer's Installation Manual Home's installed in accordance with Rule 15-C

Single wide

Wind Zone II

Double wide

Installation Decal #

Triple/Quad

Serial #

OW-58521-GA

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq ft)	16" x 16" (256)	18" x 18" (324)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	11'
2000 psf	6'	8'	9'	10'	11'	12'	13'
2500 psf	7' 6"	9'	10'	11'	12'	13'	14'
3000 psf	8'	10'	11'	12'	13'	14'	15'
3500 psf	8'	10'	11'	12'	13'	14'	15'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

Opening Pier pad size

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

## OTHER TIES

Longitudinal Stabilizing Device (LSD) Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

Sidewall Marriage wall Shearwall

Number

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to or check here to declare 1000 lb soil without testing.

psf

x 1000 x 1000 x 1000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

## TORQUE PROBE TEST

The results of the torque probe test is 1850 inch pounds or check here if you are declaring 5' anchors without testing. 1850 test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

SEDERY PROWERS  
4-26

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 12

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 12

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 12

## Site Preparation

Debris and organic material removed

Water drainage: Natural

Swale

Other

## Fastening multi wide units

Floor: Type Fastener: Length: Spacing: Walls: Type Fastener: Length: Spacing: Roof: Type Fastener: Length: Spacing:

For used homes a min. 2" gauge 1/8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes

## Miscellaneous

Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes No Range downflow vent installed outside of skirting. Yes No Drain lines supported at 4 foot intervals. Yes No Electrical crossovers protected. Yes No

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date



## Legend

Parcels

Addresses

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

2018Aerials

DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-I

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

Water Lines

Others

CANAL / DITCH

CREEK

STREAM / RIVER

# Columbia County, FLA - Building & Zoning Property Map

Printed: Fri Jun 14 2019 15:40:12 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 33-5S-16-03751-326

Owner: WILBURN BRIAN KEITH

Subdivision: SOUTH WIND ADDITION

Lot:

Acres: 4.99454355

Deed Acres: 4.99 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3, Environmentally Sensitive Areas -1

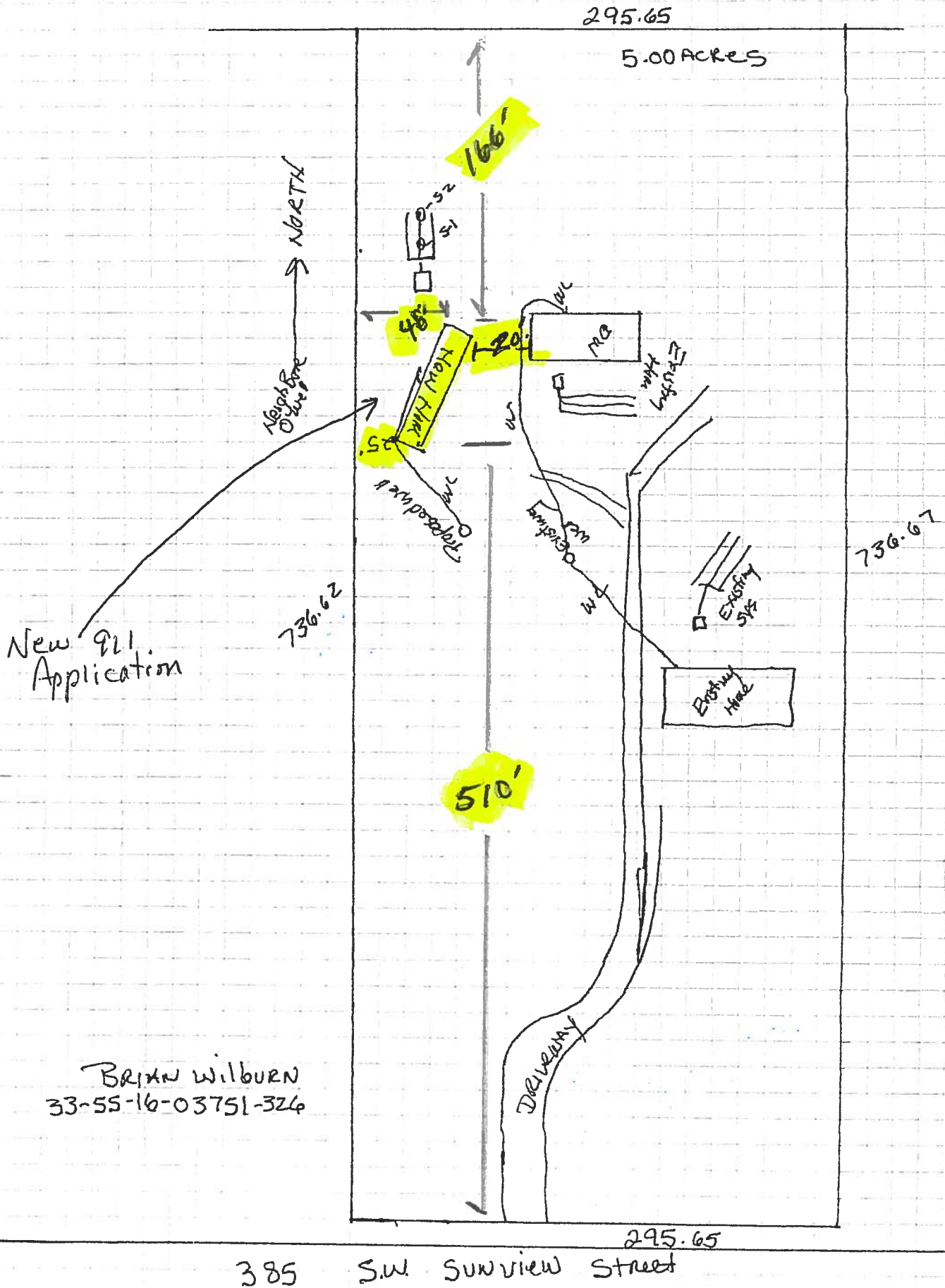
Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

1" = 80'  
5/9/19  
Robert Jackson

19-0400





## Legend

### Parcels

### 2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

### 2018 Aerials

### Water Lines

Others

CANAL / DITCH

CREEK

STREAM / RIVER

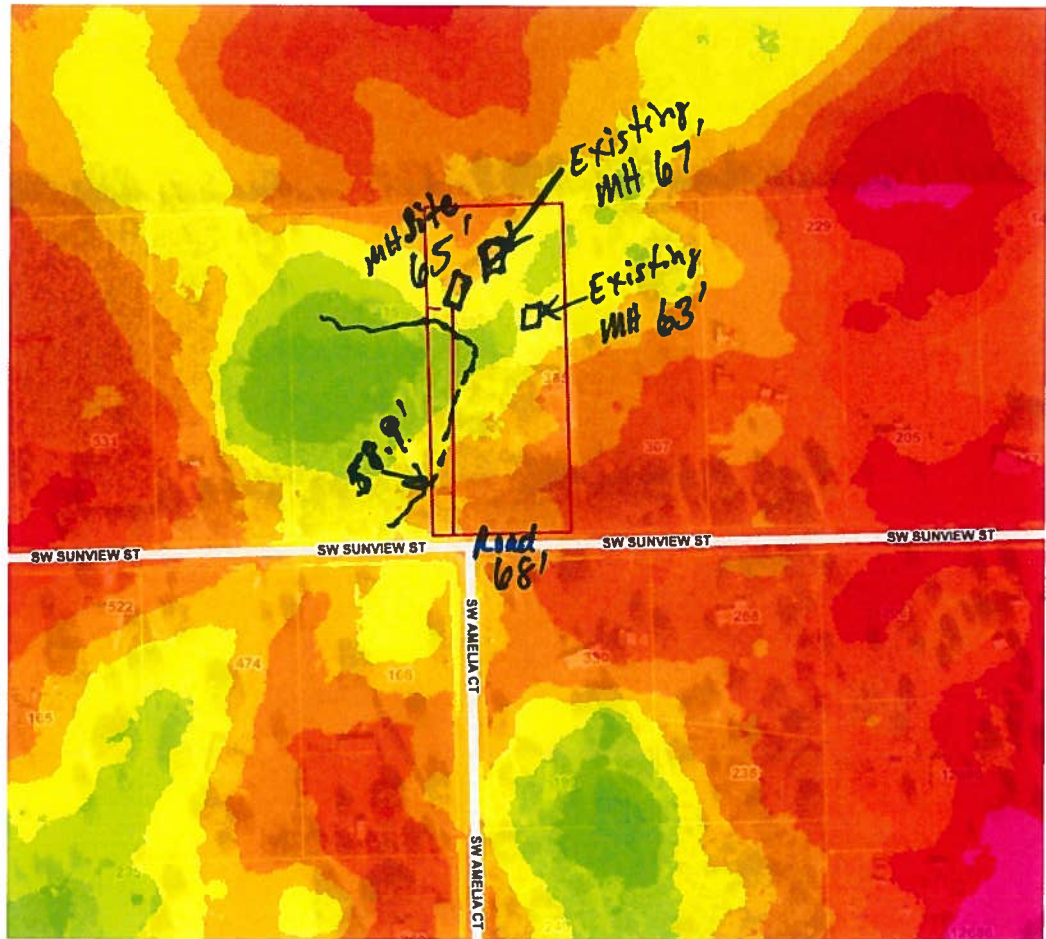
### Addresses

### Lidar Elevations

X

# Columbia County, FLA - Building & Zoning Property Map

Printed: Fri Jun 14 2019 17:05:20 GMT-0400 (Eastern Daylight Time)



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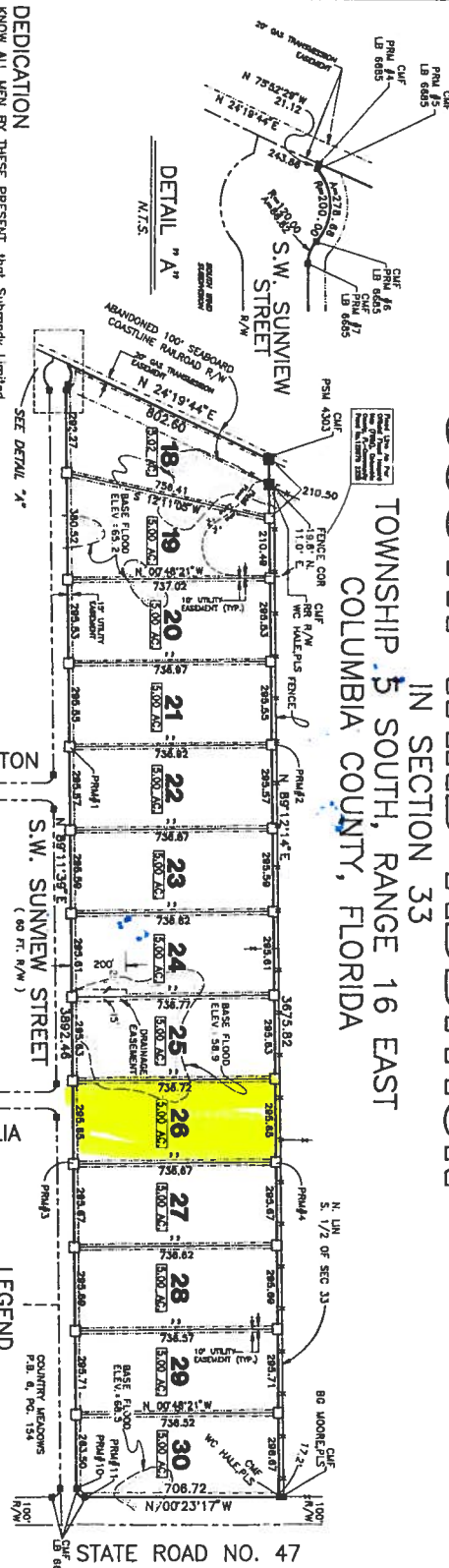
Plat Base Flood  
Elevation is 58.9'  
Per S.F. MH site is 65'

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# SOUTH WIND ADDITION

IN SECTION 33  
 TOWNSHIP 5 SOUTH, RANGE 16 EAST  
 COLUMBIA COUNTY, FLORIDA

PLAT BOOK **6** PAGE **184**



## LEGEND

□ = 4"x4" Concrete Monument set in place by L.B. 4018  
 = 4"x4" concrete monument found in place as shown hereon face of this plat.  
 P.M. = Permanent Reference Monument.

## CLERK'S CERTIFICATE

THIS PLAT having been approved by the Columbia County Board of Commissioners is accepted for filing and recording this 19th day of **Oct. 2, 1991**.  
 Chairman **Paul H. Lee**  
 Clerk **Paul H. Lee**  
 Page **184**

ATTEST:  
**Paul H. Lee**  
 Clerk of Circuit Court

## DESCRIPTION

That part of the South 1/2 of Section 33, Township 5 South, Range 16 East, Columbia County, Florida, lying West of State Road No. 47, North of SW Sunview Street in "SOUTH WIND" a subdivision recorded in the public records of Columbia County, Florida and East of the Eastern line of a 20 foot Florida Gas Transmission Company easement.

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY this to be a true and correct representation of the lands surveyed and shown hereon, that the Survey was made under my responsible supervision, direction and control, that Permanent Reference monuments were set on the corners and that survey data complies with the Code of Regulations for Professional Surveyors and Chapter 177 of the Florida Statutes.

SIGNED: **Donald F. Lee, P.L.S.**  
 Florida Registered Cert. No. 3628  
 DATE: **10/2/91**

PREPARED BY:  
**Donald F. Lee and Associates, Inc.**  
 SURVEYORS - ENGINEERS  
 890 South Alapaha Drive, Suite 300, Orlando 32803  
 Phone: (407) 755-6166 FAX: (407) 755-6167

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS that Subentry Limited Partnership, Clinton F. Dicks, Jr. as mortgagee and N. Terry Dicks as mortgagor have caused the land hereon shown to be surveyed, subdivided and plotted, to be known as "SOUTH WIND ADDITION", and that all Right-of-Ways and easements as shown are hereby dedicated to the perpetual use of the Public for proper uses and purposes as hereon shown.

General Partner  
 Subentry Ltd. Partnership  
**Clinton F. Dicks, Jr.**  
 Witness: **Paul H. Lee**  
 Witness: **Paul H. Lee**

General Partner  
 Subentry Ltd. Partnership  
**N. Terry Dicks**  
 Witness: **Paul H. Lee**  
 Witness: **Paul H. Lee**

## ACKNOWLEDGEMENT

The foregoing dedication was acknowledged before me this 2nd day of **October** 1991 by **Clinton F. Dicks, Jr.** and **N. Terry Dicks** as mortgagors and **Subentry Ltd. Partnership** as mortgagee, all of whom are personally known to me and who are identified by me as identification and (date) did not take as identification and (date) did not take as identification.

## ACKNOWLEDGEMENT

The foregoing dedication was acknowledged before me this 2nd day of **October** 1991 by **Clinton F. Dicks, Jr.** and **N. Terry Dicks** as mortgagors and **Subentry Ltd. Partnership** as mortgagee, all of whom are personally known to me and who are identified by me as identification and (date) did not take as identification.

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## ACCEPTANCE FOR MAINTENANCE

I HEREBY CERTIFY that the improvements have been constructed to the satisfaction of the County and that the improvements are in accordance with the specifications and that a performance bond has been posted to ensure completion of all required improvements and maintenance in case of default.

SIGNED: **Director of Public Works**  
 DATE: **10/2/91**

## COUNTY ATTORNEY'S CERTIFICATE

I HEREBY CERTIFY that I have examined the foregoing Plat and that it complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

SIGNED: **County Attorney, Columbia County**  
 DATE: **10/2/91**

# Columbia County Property Appraiser

Jeff Hampton

2018 Tax Roll Year

updated: 5/9/2019

Parcel: << 33-5S-16-03751-326 >>

Aerial Viewer Pictometry Google Maps

## Owner & Property Info

Result: 1 of 1

Owner	WILBURN BRIAN KEITH & TAMMY LYNN WILBURN 385 SW SUNVIEW ST FORT WHITE, FL 32038		
Site	385 SUNVIEW ST, FORT WHITE		
Description*	LOT 26 SOUTH WIND ADDITION. 824-874, WD 1046-30, WD 1071- 591, WD 1351-1000, QC 1380- 1574		
Area	5 AC	S/T/R	33-5S-16
Use Code**	MOBILE HOM (000200)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (1)	\$27,000	Mkt Land (3)	\$31,500
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (1)	\$62,165
XFOB (0)	\$0	XFOB (1)	\$5,500
Just	\$27,000	Just	\$99,165
Class	\$0	Class	\$0
Appraised	\$27,000	Appraised	\$99,165
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$27,000	Assessed	\$99,165
Exempt	\$0	Exempt	HX H3 \$50,000
Total Taxable	county:\$27,000 city:\$27,000 other:\$27,000 school:\$27,000	Total Taxable	county:\$49,165 city:\$49,165 other:\$49,165 school:\$74,165



## Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
3/18/2019	\$100	1380/1574	WD	I	U	11
1/4/2018	\$32,500	1351/1000	WD	V	Q	03
1/13/2006	\$89,000	1071/0591	WD	V	Q	
11/15/2004	\$23,000	1046/0030	WD	V	U	04

## Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	SFR MANUF (000200)	2017	1768	1768	\$62,165

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

## Extra Features & Out Buildings (Codes)



PREPARED BY & RETURN TO:

Name: BRIAN KEITH WILBURN  
Address: 385 SW SUNVIEW STREET  
FT. WHITE, FLORIDA 32038

Parcel No.: R03751-326

Inst: 201912006449 Date: 03/18/2019 Time: 11:26AM  
Page 1 of 1 B: 1380 P: 1574, P.DeWitt Cason, Clerk of Court  
Columbia, County, By: BD  
Deputy ClerkDoc Stamp-Deed: 0.70

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This **QUITCLAIM DEED**, made the 18<sup>th</sup> day of March, 2019, by **BRIAN KEITH WILBURN JOINED BY HIS WIFE TAMMY LYNN WILBURN**, hereinafter called the Grantors, to **BRIAN KEITH WILBURN AND TAMMY LYNN WILBURN**, whose post office address is 385 SW SUNVIEW STREET, FORT WHITE, FL 32038, hereinafter called the Grantee:

WITNESSETH: That the Grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto the Grantee all the right, title, interest, claim and demand which the Grantors have in and to that certain land situate in County of COLUMBIA, State of Florida, viz:

Lot 26, SOUTH WIND ADDITION, as per plat thereof, recorded in Plat Book 6, Page 184, of the Public Records of Columbia County, Florida.

**THIS QUIT CLAIM DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH OR SURVEY AND MAKES NO WARRANTIES AGAINST SAME.**

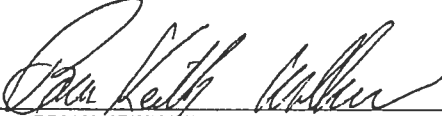
TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

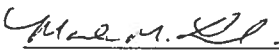
SUBJECT TO TAXES FOR THE YEAR 2019 AND SUBSEQUENT YEARS, RESTRICTIONS, RESERVATIONS, COVENANTS AND EASEMENTS OF RECORD, IF ANY.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

  
Witness Signature  
Printed Name: Brandi Brown

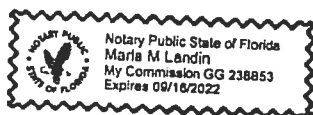
  
Name: **BRIAN KEITH WILBURN** L.S.  
Address: 385 SW SUNVIEW STREET, FT. WHITE, FL 32038


  
Witness Signature  
Printed Name: Maria M. Landin

  
Name: **TAMMY LYNN WILBURN** L.S.  
Address: 385 SW SUNVIEW STREET, FT. WHITE, FL 32038

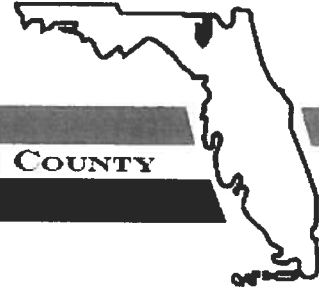
STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 18<sup>th</sup> day of March, 2019 by **BRIAN KEITH WILBURN JOINED BY HIS WIFE TAMMY LYNN WILBURN**, who are personally known to me or who have produced Driver's License as identification.



  
Signature of Notary  
Printed Name: Maria M. Landin  
My commission expires: 9/18/22

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/3/2019 10:54:47 AM**  
Address: **389 SW SUNVIEW St**  
City: **FORT WHITE**  
State: **FL**  
Zip Code **32038**

Parcel ID **03751-326**

REMARKS: Address for proposed structure on parcel. 3rd address for this parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

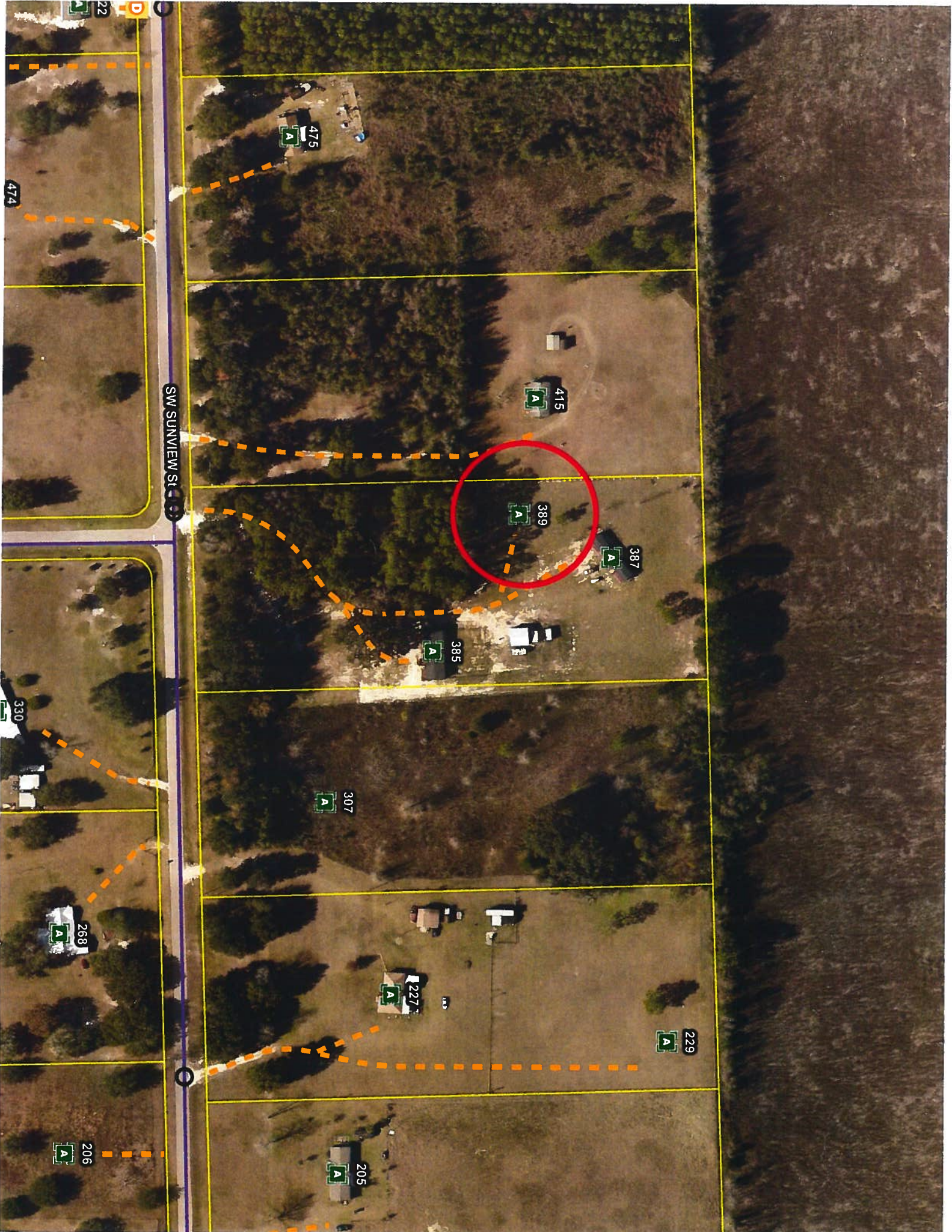
Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)









COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Jeffery Andrews, give this authority for the job address show below  
Installer License Holder Name  
only, 389 SW Sunview ST FT White FL 32038, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control  
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Robert Nelson		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

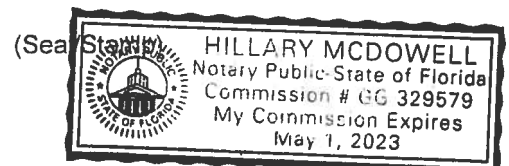
License Holders Signature (Notarized) License Number IH11254704129 Date           

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Jeffery Andrews,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) Drivers License on this 29 day of April, 20 19.

NOTARY'S SIGNATURE



Jawie

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 1906-2S CONTRACTOR JEFF ANDREWS PHONE 386 628-285

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b>  <div style="font-size: 2em; font-family: cursive;">✓1074</div>	Print Name <u>Glenn Whittington</u> Signature <u>Glenn Whittington</u> License #: <u>EC 13002957</u> Phone #: <u>386 972 1708</u>  Qualifier Form Attached <input type="checkbox"/>
<b>MECHANICAL/ A/C</b>	Print Name _____      Signature _____ License #: _____      Phone #: _____  Qualifier Form Attached <input type="checkbox"/>

**F. S. 440.103 Building permits; Identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

APPLICATION NUMBER

1906-25

CONTRACTOR

JILL ANDREWS

PHONE

386 628-288

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C <input checked="" type="checkbox"/> 2090	Print Name <u>Stephen Brisbois</u> License #: <u>CAC 1819412</u>	Signature <u>[Signature]</u> Phone #: <u>386-623-1609</u> Qualifier Form Attached <input type="checkbox"/>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.





**STATE OF FLORIDA**  
**DEPARTMENT OF HEALTH**  
**ONSITE SEWAGE TREATMENT AND DISPOSAL**  
**SYSTEM**  
**APPLICATION FOR CONSTRUCTION PERMIT**

PERMIT NO. 17-4400  
 DATE PAID: 5/17/19  
 FEE PAID: 376.00  
 RECEIPT #: 1414-097

APPLICATION FOR:

☒ New System  
☐ Repair

☐ Existing System  
☐ Abandonment

☐ Holding Tank ☐ Innovative  
☐ Temporary ☐

APPLICANT: Brian Wilburn

AGENT: Robert W Ford JR NFET INC.

MAILING ADDRESS: 741 SE STATE Rd 100 LC FIA 32025  
 TELEPHONE: 386 755-6372

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

**PROPERTY INFORMATION**

LOT: 210 BLOCK: — SUBDIVISION: South Wind Add PLATTED: 2017  
 PROPERTY ID #: 33-55-16-03751-3210 ZONING: M/H I/M OR EQUIVALENT: ☐ Y ☐ N  
 PROPERTY SIZE: 5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000\text{GPD}$  ☐  $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: — FT

PROPERTY ADDRESS: 385 SW Sunview St FW, FLA

DIRECTIONS TO PROPERTY: Keep R onto 471249m, (TR) onto SW Sunview ST  
385 on (R)

**BUILDING INFORMATION**

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No. Type of Establishment

No. of Bedrooms

Building Area Sqft

Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1

m/h

3

16' x 76' = 1216 H/c

2

3

4

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Robert W Ford JR

DATE: 5/9/19

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
 Incorporated 64E-6.001, FAC

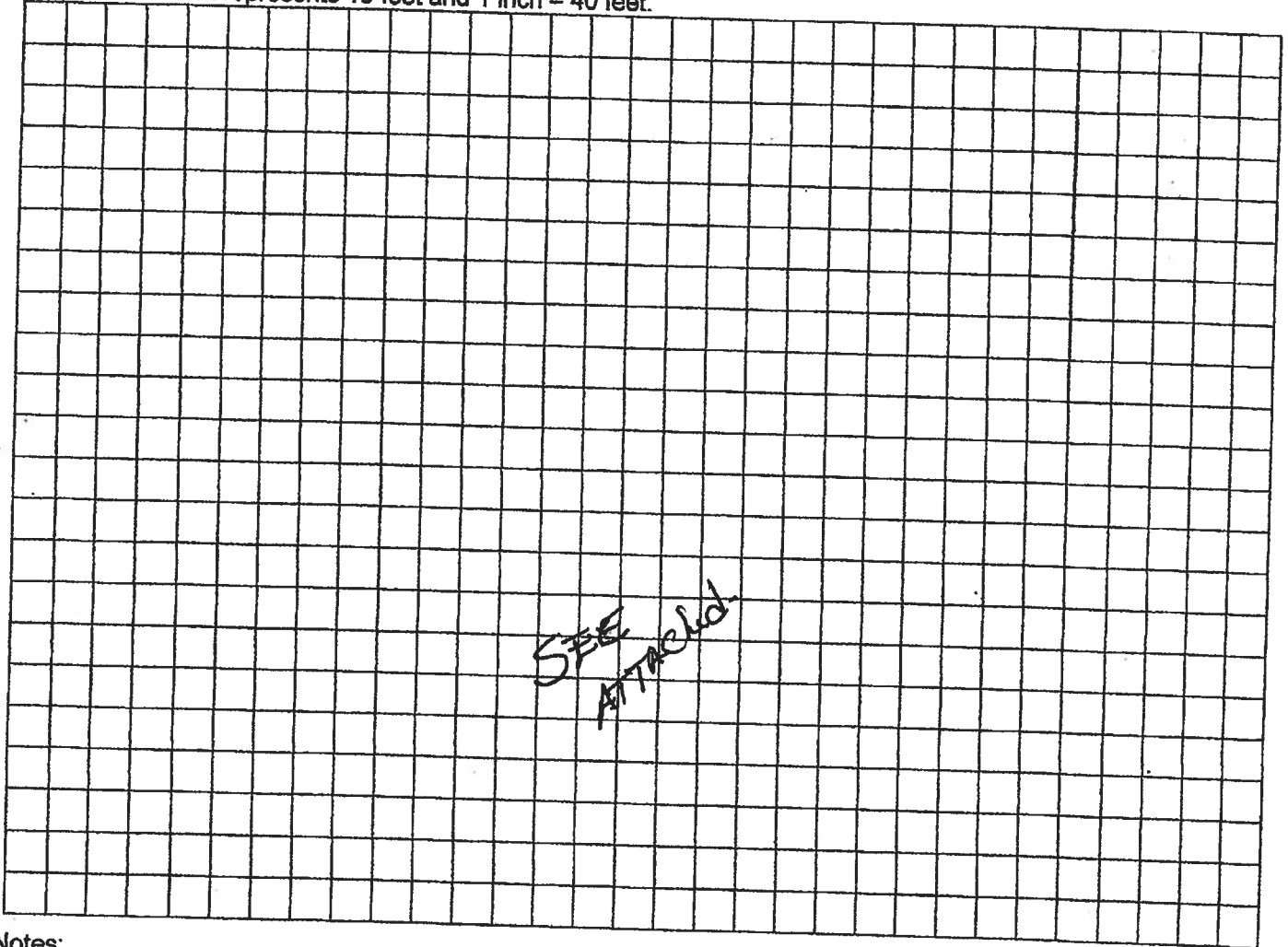
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0400

----- PART II - SITEPLAN -----

Wilburn

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Rolando W. Jand Jr. Date: 5/9/19Plan Approved [Signature]

Not Approved \_\_\_\_\_

By \_\_\_\_\_

Date 5/29/19

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

1" = 80'  
5/19/19  
Robert Jackson

19-0400

295.65

5.00 ACRES

North  
→

Neighboring  
Property

0-32  
0-31

Highway  
Access

Highway  
Access

Highway  
Access

736.62

736.67

Existing  
Sewer

Existing  
House

BRINN WILBURN  
33-55-16-03751-326

Driveway

295.65



# Mobile Home

Applicant: Robert Nelson (386-365-9435) Application Date: 6/18/2019 Completed/Closed on 6/19/2019

Convert To ▾

1. JOB LOCATION

Action ▾

2. CONTRACTOR

3. MOBILE HOME  
DETAILS

4. APPLICANT

5. REVIEW

6. FEES/PAYMENT

7.  
DOCUMENTS/REPORTS

8. NOTES/DIRECTIONS

9. INSPECTIONS (1)

## Completed Inspections

Add Inspection

Release Power

Schedule Inspection (ScheduleInspection.aspx?Id=42033)

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	6/19/2019	Matt Forsyth	

The completion date must be set To release Certifications to the public.

**Permit Completion Date**  
(Releases Occupancy and Completion Forms)

6/19/2019

**Permit Closed On**

6/19/2019

## Incomplete Requested Inspections

Inspection	Date	By	Notes
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AFFIDAVIT AND AGREEMENT OF SPECIAL  
TEMPORARY USE FOR IMMEDIATE  
FAMILY MEMBERS FOR  
PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Inst: 201912014120 Date: 06/20/2019 Time: 9:56 AM  
Page 1 of 2 B: 1387 P: 183, P. DeWitt Cason, Clerk of Court Colum  
County, By: PT  
Deputy Clerk

BEFORE ME the undersigned Notary Public personally appeared.

Brian Wilburn  
Tammy Wilburn, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and  
Teri Farris, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as sister, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 33-55-16-03751-326
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 33-55-16-03751-326 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

8. The parent parcel owner shall be responsible for non ad-valorem assessments.
9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

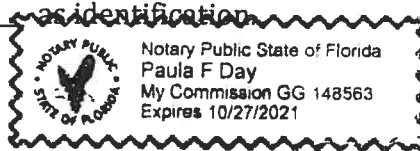
Brian Wilburn Tammy Wilburn  
Owner

Teri Farris  
Family Member

Brian Wilburn Tammy Wilburn Teri Farris  
Typed or Printed Name Typed or Printed Name

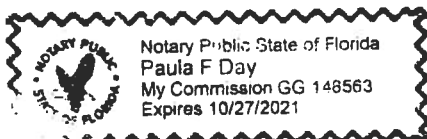
Subscribed and sworn to (or affirmed) before me this 23 day of May, 2019, by Brian Wilburn Tammy Wilburn (Owner) who is personally known to me or has produced

Personally Known  
Paula F Day  
Notary Public



Subscribed and sworn to (or affirmed) before me this 23 day of May, 2019, by Teri Farris (Family Member) who is personally known to me or has produced

Personally Known  
Paula F Day  
Notary Public



COLUMBIA COUNTY, FLORIDA

By: Laurie Hudson

Name: [Signature]

Title: Office Manager

