

DATE 06/20/2008

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000027105

APPLICANT DALE BURD PHONE 497-2311
ADDRESS PO BOX 39 FORT WHITE FL 32038
OWNER KEVIN BUTLER PHONE 386-283-3801
ADDRESS 4895 SW PINEMOUNT ROAD LAKE CITY FL 32024
CONTRACTOR TERRY THRIFT PHONE 386-623-0115
LOCATION OF PROPERTY PINEMOUNT RD WEST, 900 FEET PAST LUMBARDY ON L,
SAME DRIVEWAY AS ADDRSS 4893
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING AG-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 12-4S-15-00349-003 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 0.50

IH0000036
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 08-0438 CS RJ N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD, 14.9 FAMILY LOT PERMIT

Check # or Cash 3293

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 25.68 WASTE FEE \$ 67.00
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 467.68
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

ok 3293

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 11-30-07) Zoning Official aps 6/17/08 Building Official RJ
 AP# 0806-24 Date Received 6/13/08 By GT Permit # 27105
 Flood Zone X Development Permit 14.9 family lot permit Zoning A-3 Land Use Plan Map Category A-3
 Comments _____
 FEMA Map# _____ Elevation 10 Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH# _____ ☐ EH Release ☒ Well letter ☐ Existing well
☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer
☐ State Road Access ☒ Parent Parcel # 00349-002 ☐ STUP-MH _____
☐ Unincorporated area ☐ Incorporated area ☐ Town of Fort White ☐ Town of Fort White Compliance letter

Property ID # 12-45-15-00349-003 Subdivision MA

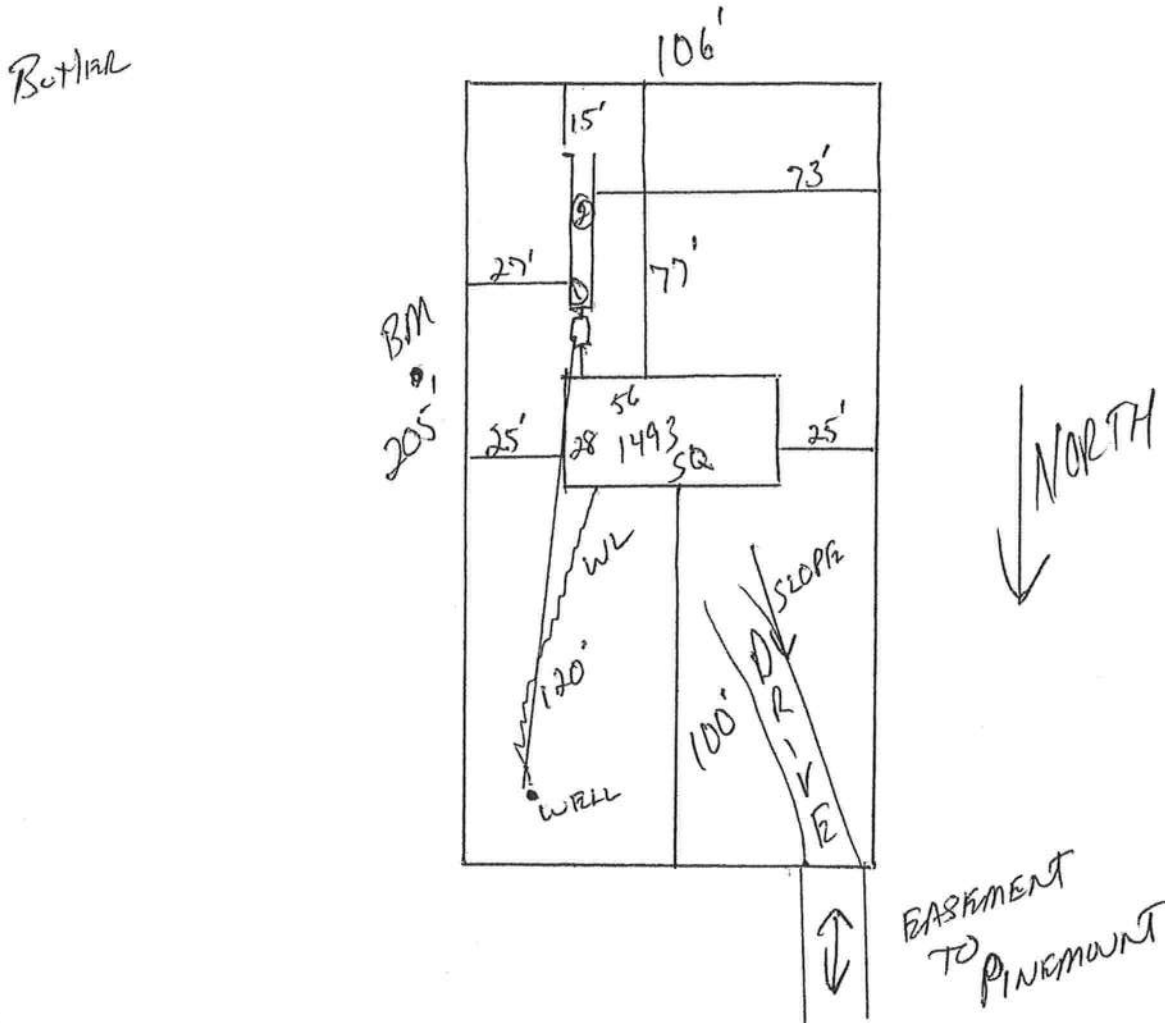
- New Mobile Home ☒ Used Mobile Home _____ Year 2008
- Applicant Dale Brad Lerby Fonda Kelly Bishop Phone # 386-497-2311
- Address PO Box 39, Fort White, FL, 32038
- Name of Property Owner KEVIN BUTLER Phone# 386-283-3801
- 911 Address 4895 SW PINEMOUNT RD, LAKE CITY, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home KEVIN BUTLER Phone # same
 Address 685 SW AMBERWOOD Apt 103, LC, FL, 32024
- Relationship to Property Owner same
- Current Number of Dwellings on Property 0
- Lot Size 106 X 205 Total Acreage .5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property PINEMOUNT Road WEST, 900 FEET PAST Lumbardy on left, same driveway as ADDRESS 4895
- Name of Licensed Dealer/Installer TERRY L THRG Phone # 386-623-0115
- Installers Address 448 NW MYE HUNTER ROAD, LC, FL, 32055
- License Number TH 0000036 Installation Decal # 296978

**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number _____

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: *Rock D 770*

MASTER CONTRACTOR

Plan Approved _____ Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

A & B Well Drilling, Inc.
5673 NW Lake Jeffery Road
Lake City, FL, 32055
386-758-3409

6/12/2008

To: Suwannee County Building Department

Description of well to be installed for Customer: BUTLER
Located at Address: CR 252 - Pinckney Road

1 hp 20 gpm- 1 1/4" drop over 82 gallon equivalent captive tank with cycle stop and back flow prevention. With SRWM permit.

William Bias
William Bias

Columbia County Property Appraiser

DB Last Updated: 4/15/2008

Parcel: 12-4S-15-00349-002

Parcel: 12-4S-15-00349-002

2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

Owner's Name	WADFORD BEULAH R		
Site Address			
Mailing Address	323 SW ST JOHNS ST LAKE CITY, FL 32025		
Use Desc. (code)	PASTURELAN (006200)		
Neighborhood	12415.00	Tax District	3
UD Codes	MKTA01	Market Area	01
Total Land Area	38.000 ACRES		
Description	W1/2 OF W1/2 OF NW1/4 EX 1 AC & EX RD R/W. ORB 787-2033		

<< Prev

Search Result: 2 of 3

Next >>

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (3)	\$17,726.00
Ag Land Value	cnt: (1)	\$6,660.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$24,386.00

Just Value	\$217,526.00
Class Value	\$24,386.00
Assessed Value	\$24,386.00
Exempt Value	\$0.00
Total Taxable Value	\$24,386.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
3/21/1994	787/2022	PR	V	U	02	\$0.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000200	MBL HM (MKT)	1.000 AC	1.00/1.00/1.00/1.00	\$14,976.00	\$14,976.00
006200	PASTURE 3 (AG)	37.000 AC	1.00/1.00/1.00/1.00	\$180.00	\$6,660.00
009910	MKT.VAL.AG (MKT)	37.000 AC	1.00/1.00/1.00/1.00	\$0.00	\$199,800.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00
009947	SEPTIC (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$750.00	\$750.00

Prepared by: Kevin Butler
Address:

Return to Grantee

Inst: 200812008038 Date: 4/24/2008 Time: 12:46 PM
Doc Stamp-Deed: 0.70
✓ DC, P. DeWitt Cason, Columbia County Page 1 of 1 B:1148 P:2291

QUITCLAIM DEED

This quitclaim deed made this 24 day of April, 2008, by BEULAH R. WADFORD, whose address is 323 SW St. Johns Street, Lake City, Florida 32025, hereinafter called the "Grantor", to KEVIN D. BUTLER, whose address is 685 SW Amberwood Loop Apt 103, Lake City, Florida 32025, hereinafter called the "Grantee":

WITNESSETH: that the Grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to the Grantor in hand paid by the Grantee, the receipt of which is hereby acknowledged, has granted, bargained and sold to the Grantee and Grantee's heirs, successors, and assigns forever, the following described land, situate, lying, and being in Columbia county, Florida: to wit:

PARCEL "A"
PART OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 787 PAGES 2022 AND 2023 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A RAILROAD SPIKE MARKING THE NW CORNER OF THE WEST 1/2 OF THE WEST 1/2 OF THE NW 1/4 OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE S. 00°59'16" W., 58.12 FEET TO A FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MONUMENT ON THE SOUTH RIGHT-OF-WAY LINE OF COUNTRY ROAD NO. 252, A 100 FOOT WIDE PUBLIC RIGHT-OF-WAY; THENCE N. 88°45'53" E., ALONG SAID SOUTH RIGHT OF WAY LINE, 209.38 FEET TO A CONCRETE MONUMENT MARKING THE NE CORNER OF LANDS DESCRIBED IN ORB 351 PAGE 24 OF SAID OFFICIAL RECORDS; THENCE N. 88°40'29" E., STILL ALONG SAID SOUTH RIGHT-OF-WAY LINE 231.95 FEET TO A POINT HEREAFTER REFERRED TO AS "POINT A"; THENCE S. 00°23'21" E., DEPARTING SAID RIGHT-OF-WAY LINE, 244.36 FEET TO A 5/8" IRON ROD, LS4708, AND THE POINT OF BEGINNING; THENCE N. 88°40'29" E., 106.00 FEET TO A 5/8" IRON ROD LS4708; THENCE S. 00°23'21" E., 205.50 FEET TO A 5/8" IRON ROD, LS4708; THENCE S. 88°40'29" W., 106.00 FEET TO A 5/8" IRON ROD, LS4708; THENCE N. 00°23'21" W., 205.50 FEET TO THE POINT OF BEGINNING.
CONTAINS 0.50 ACRES, MORE OR LESS.
TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS BEING 30.00 FEET WIDE AND LYING EAST OF AN CONTIGUOUS WITH A LINE DEFINED BY THE ABOVE REFERENCED "POINT A" ON THE NORTH AND THE "POINT OF BEGINNING" ON THE SOUTH AND THE EAST LINE OF THE 30.00 FOOT EASEMENT BEING EXTENDED OR SHORTENED AS NECESSARY TO CREATE A CONTINUOUS CORRIDOR FOR INGRESS AND EGRESS FORM THE SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 252 AND THE NORTH LINE OF THE ABOVE DESCRIBED 0.50 ACRE PARCEL.

Subject to all reservations, covenants, conditions, restrictions and easements of record and to all taxes and assessments for A.D. 2008 and subsequent years. To have and to hold in fee simple forever.

IN WITNESS WHEREOF Grantor has hereunto caused these presents to be executed the day and year first above written.

[Signature]
GRANTEE

RoseAnn Aiello
WITNESS TO GRANTOR RoseAnn Aiello

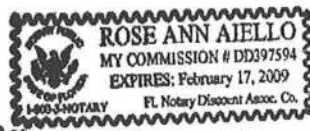
Beulah R. Wadford
GRANTOR

Amy L. Chapman
WITNESS TO GRANTOR Amy L. Chapman

STATE OF FLORIDA, COUNTY OF COLUMBIA

The foregoing instrument was acknowledge before me this 24 day of APRIL, 2008, by

Beulah R. Wadford, who is [] personally known to me or who has [] produced the following
identification: FL DL



RoseAnn Aiello
NOTARY PUBLIC
My commission expires: 2/17/09

LIMITED POWER OF ATTORNEY

I, Terry L. Thrift License IH - 0000036 authorize Dale Burd, Rocky Ford or Kelly Bishop to be my representative and act on my behalf in all aspects of applying for a MOBILE HOME PERMIT to be installed any of the following Counties; Alachua, Baker, Bradford, Clay, Columbia, Dixie, Gilchrist, Hamilton, Lafayette, Levy, Madison, Suwannee & Union. This Power of attorney is valid thru 9/30/08.

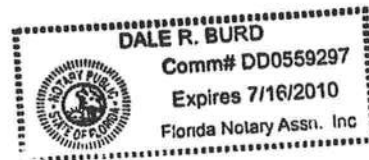
Terry L. Thrift
(Signature)

Nov 12, 2007
(Date)

Sworn and subscribed before me this 12 day of Nov, 2007.

[Signature]
Notary Public

Personally Known: ✓
Produced ID (Type):



MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

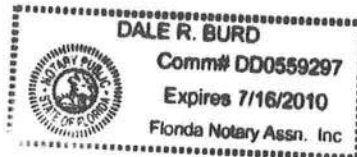
Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Terry L. Thrift, license number IH - 0000036 do hereby state that the installation of the manufactured home for (applicant) Dale Burd or Rocky Ford or Kelly Bishop for (customer name) KEVIN BORTON in Columbia County will be done under my supervision.


Signature

Sworn to and subscribed before me this 10 day of JEN, 2008.

Notary Public: 



PERMIT WORKSHEET

PERMIT NUMBER

Installer Terry L. Thiff License # 14-0000336

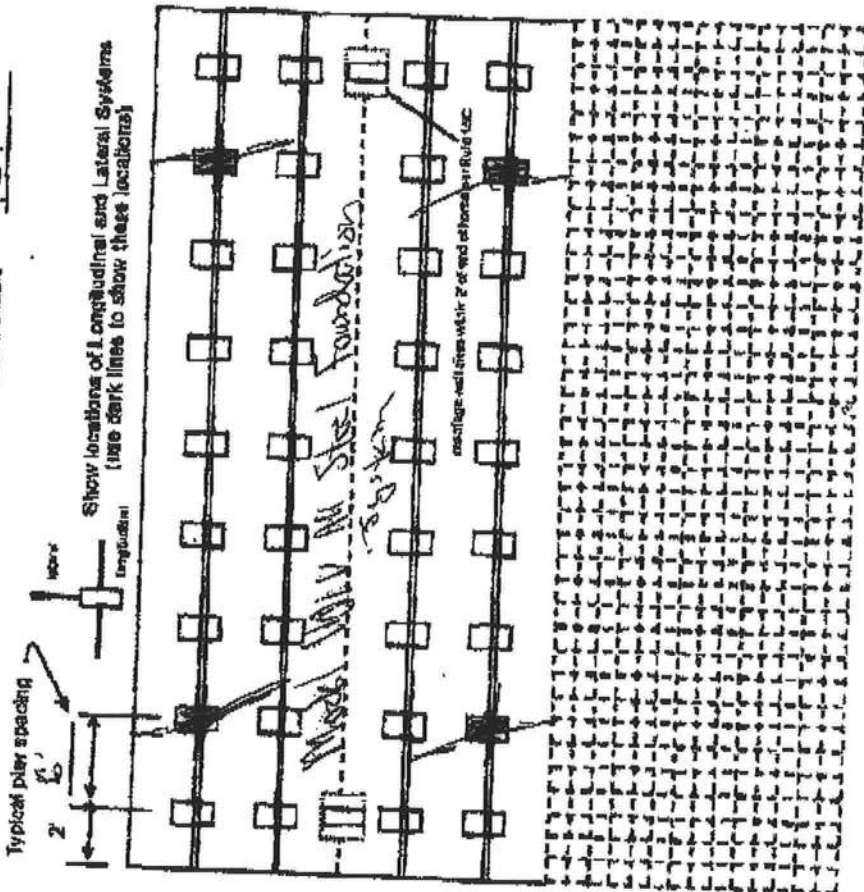
Address of home being installed SW Pinemat Road

Manufacturer Town Home Length x width 32' x 32'

NOTE: If home is a single wide fill out one half of this blocking plan. If home is a double wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall has exceed 5 ft 4 in.

Installer's initials YLT



page 1 of 2

New Home ☐ Used Home ☐
 Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C
 Single wide ☐ Wind Zone II ☐ Wind Zone III ☐
 Double wide ☒ Installation Decal # 296978
 Triple/Quad ☐ Serial # 1197AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq ft)	16' x 16' (256)	18' 1/2" x 10' 1/2" (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
5000 lbs	4' x 4'	8'	8'	8'	8'	8'	8'
5000 lbs	4' x 6'	8'	8'	8'	8'	8'	8'
5000 lbs	6' x 6'	8'	8'	8'	8'	8'	8'
5000 lbs	6' x 8'	8'	8'	8'	8'	8'	8'
5000 lbs	8' x 8'	8'	8'	8'	8'	8'	8'
5000 lbs	8' x 10'	8'	8'	8'	8'	8'	8'
5000 lbs	10' x 10'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15-C-1 pier spacing table.

I-beam pier pad size 17' x 25'

Perimeter pier pad size 16' x 16'

Other pier pad sizes (required by the mfr.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 9'-6" Pier pad size 17' x 25'

PIER PAD SIZE	ANCHORS
Pad Size	5R
16' x 16'	5R
18' 1/2" x 10' 1/2"	5R
20' x 20'	5R
22' x 22'	5R
24' x 24'	5R
26' x 26'	5R
13' 1/4" x 10' 1/4"	5R
17' 3/16" x 25' 3/16"	5R
17' 1/2" x 25' 1/2"	5R
24' x 24'	5R
26' x 26'	5R

ANCHORS 5R

FRAME TIES 4R
 within 2' of end of home spaced at 5' 4" oc

OTHER TIES
 Sidelwall Number 2
 Longitudinal Marriage wall 2
 Shearwall

TIE-DOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer Diogen Tech
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Diogen Tech

PERMIT WORKSHEET

page 2 of 2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

1500 x 1600 x 1500
285 285 285

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1500 x 1100 x 1500
285 285 285

TORQUE FROM TEST

The results of the torque probe test is 2500 inch pounds or check here if you are declaring 5 inch pounds without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 6 ft. anchors are required at all cantilevered points where this torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4800 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Thrift

6/10/08

Electrical

Connect electrical conduits between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply system. Pg.

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Foundation multi-wide units

Floor: Type Fastener Length 2" Spacing 24" 210
Walls: Type Fastener Spacing 32" 210
Roof: Type Fastener Length 10" Spacing 32" 210
For used homes a max. 30 gauge, 8" wide, galvanized metal strip will be caulked over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the eadflange.

Gasket installation requirements

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled membrane walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Type Gasket Foam Tape

Installed:
Between Floor Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Sliding on units is installed to manufacturer's specifications. Yes
Fireplace chimney protected so as not to allow intrusion of rain water. Yes

Special Insulation

Sliding to be installed. Yes
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Thrift Date 6/10/08

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: rum_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 6/12/2008 DATE ISSUED: 6/16/2008

ENHANCED 9-1-1 ADDRESS:

4895 SW PINEMOUNT RD
LAKE CITY FL 32024
PROPERTY APPRAISER PARCEL NUMBER:
12-4S-15-00349-003

Remarks:

PARENT PARCEL # 12-4S-15-00349-002

Kevin D. Butler

Application #:
0806-24

Faxed on 6-16-08

Address Issued By:

[Signature]

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

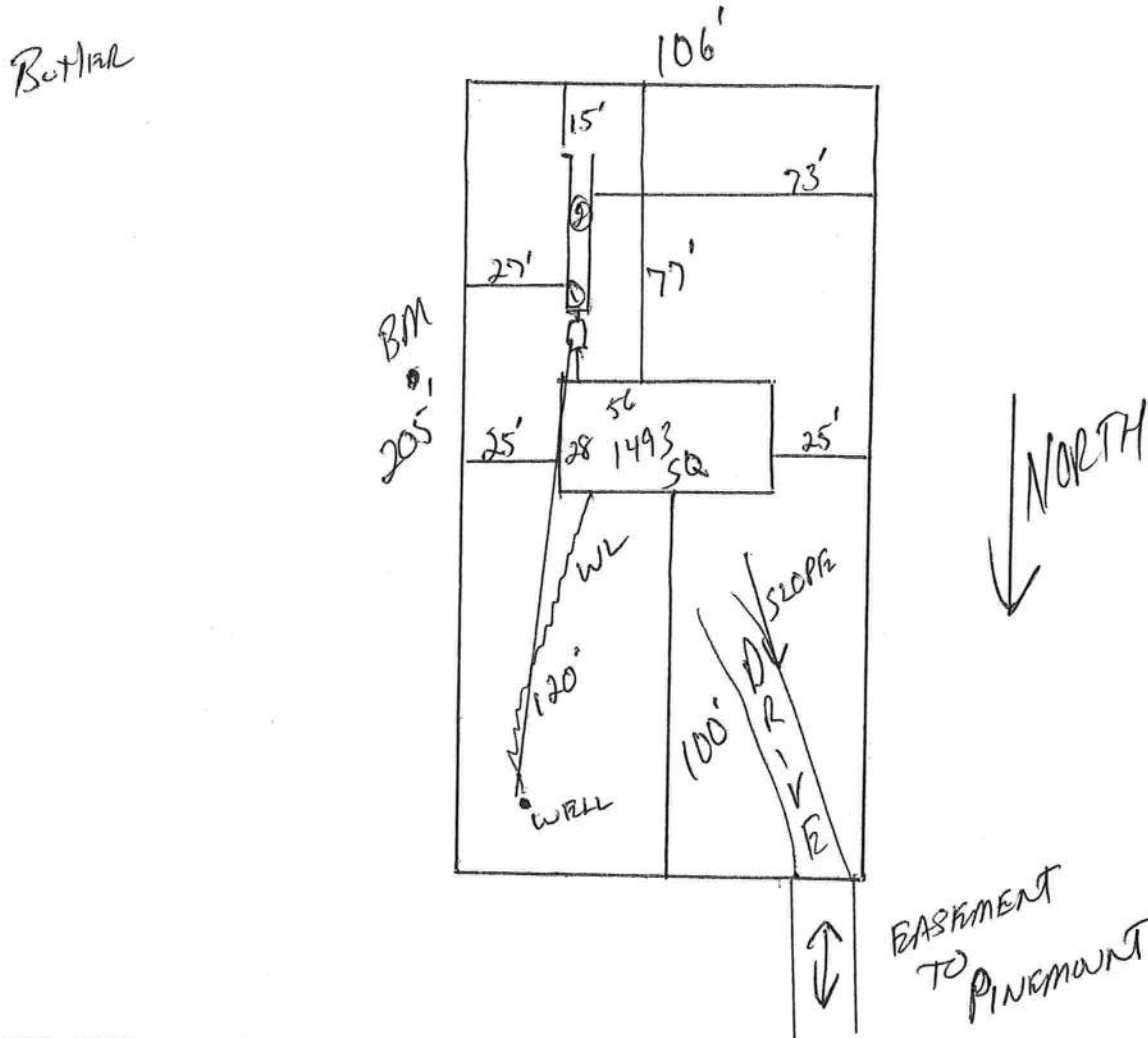
1223

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-0438

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: _____

Site Plan submitted by Rock D 7-0

Plan Approved _____ Not Approved _____

By Mu 2

MASTER CONTRACTOR

Date 6-17-08

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

AFFIDAVIT OF SUBDIVIDED REAL PROPERTY
FOR USE OF IMMEDIATE FAMILY MEMBERS
FOR PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

Beulah Wadford, the Owner of the parent tract which has been subdivided for immediate family primary residence use, hereinafter the Owner, and KEVIN BUTLER, the family member of the Owner, who is the owner of the family parcel which is intended for immediate family primary residence use, hereafter the Family Member, and is related to the Owner as Grandson, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 12-4545-00349-002.
3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least ½ acre in size. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 00349-003.
5. No person or entity other than the Owner and Family Member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for a family member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations.

7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

Beulah Wadford
Owner

Beulah Wadford
Typed or Printed Name

[Signature]
Family Member

Kevin Butler
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 19th day of June, 2008, by Beulah Wadford (Owner) who is personally known to me or has produced personally known as identification.

Leslie Rae Williams
Notary Public



Subscribed and sworn to (or affirmed) before me this 19th day of June, 2008, by Kevin Butler (Family Member) who is personally known to me or has produced personally known as identification.

Leslie Rae Williams
Notary Public



COLUMBIA COUNTY
OFFICE
OF
PLANNING & ZONING

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 12-4S-15-00349-003

Building permit No. 000027105

Permit Holder TERRY THRIFT

Owner of Building KEVIN BUTLER

Location: 4895 SW PINEMOUNT RD, LAKE CITY, FL

Date: 07/03/2008



Thany Dicks

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

MOBILE HOME

FEES:

ROAD IMPACT FEE	1046.00	CODE	210	UNIT	1
10100003632400					
EMS IMPACT FEE	29.88				
10300003632210					
FIRE PROTECTION IMPACT FEE	78.63				
10200003632220					
CORRECTIONS IMPACT FEE	442.89				
00100003632200					
SCHOOL IMPACT FEE	1500.00				
00100003632900					
TOTAL FEES CHARGED	3097.40	CHECK NUMBER	3292		