

DATE 04/01/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022974

APPLICANT CINDY HOUSTON PHONE 386.344.3869
ADDRESS 136 SW BARRS GLENN LAKE CITY FL 32024
OWNER JAMS PILLARS PHONE 386.344.3869
ADDRESS 1995 SW NAUTILUS ROAD LAKE CITY FL 3204
CONTRACTOR DALE HOUSTON PHONE 386.752.7814
LOCATION OF PROPERTY 47-S TO C-240,TR GO 2 MILES TR ON OLD WIRE, FOLLOW ABOUT
2 MILES, TL ON NAUTILUS, 3RD PLACE ON L. (GATE)
TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 24-5S-16-03702-001 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 10.00

IH0000040
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-0120-N BLK RK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: MOBILE HOME FLOODED OUT. STORM DAMAGE. NO CHARGE.
M/H WAS MOVED FROM PREVIOUS FLOODED PROPERTY. NEW LOCATION IS ON
NAUTILUS ROAD. Check # or Cash NO CHARGE

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$.00 ZONING CERT. FEE \$ FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE .00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 30.11.04

Building Official RK 12-2-04

AP# 0411-72 Date Received _____ By JW Permit # 22974

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments * PAF-MH WAS done 12-2-04 - NOT APPROVED SEE NEED PRE INSPECTION

W. of P. E. Little: (NO ASSESSMENT SHEET) MH Flooded out.
ASSESSMENTS: WAIVED: Storm Damage NO CHANGE:

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release

☒ Well letter provided ☒ Existing Well

Revised 9-23-04

Property ID 03702-001 Must have a copy of the property deed

New Mobile Home _____ Used Mobile Home ☒ Year 1999

Subdivision Information _____

Applicant JAMES PILLARS Phone # 386 344-3869

Address 8749 S.W. STATE RD. 47

Name of Property Owner JAMES PILLARS Phone# 386 344 3869

911 Address ~~8749 SW ST RD. 47~~ 1995 S.W. NAUTILUS RD.

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy

Name of Owner of Mobile Home JAMES PILLARS Phone # 386 344 3869

Address JAMES PILLARS

Relationship to Property Owner _____

Current Number of Dwellings on Property 00

Lot Size 665.54' X 661.06' Total Acreage 10 acres

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit

Driving Directions Hwy 47 South Turn left on Hwy 240
go about 2 miles Turn Right on old wire follow
about 2 miles turn left on Nautilus third on left gate

Is this Mobile Home Replacing an Existing Mobile Home no (owes Assessments)

Name of Licensed Dealer/Installer DALE Houston Phone # 752 7814

Installers Address 136 S.W. Barrs Glenn. LAKE CITY FL 32024

License Number IH0000045 Installation Decal # 226149

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing

X _____

X _____

X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____

X _____

X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 11A
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 11A

Site Preparation

Debris and organic material removed ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: Self Length: _____ Spacing: 16"
Walls: Type Fastener: Self Length: _____ Spacing: 16"
Roof: Type Fastener: Self Length: _____ Spacing: 16"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket foam

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes 11A

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet

is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

11/15/09

Dale's Mobile Home Set-Up
Rt 27 Box 1489
Lake City, Fl. 32024
386-752-7814

I hereby give permission to James Pillars as my representative to
pull a mobile home move-on permit for James Pillars
At 1995 S.W. NAYF. 2nd Rd.

Yr 1999 Make Skyline Model 32x80
Serial #

Dale Houston
Dale Houston, Owner

27.0
490.0
120.0
210.0
847.0

AGREEMENT FOR DEED

THIS AGREEMENT, made this 8th day of October, 2004, by and between GEORGE A. KERCE and MAUREEN C. KERCE, his wife, of Lake City, Florida, hereafter called "Sellers", and JAMES EDWIN PILLARS and WENDY DIANE PILLARS, his wife, of 8749 SW State Road 47, Lake City, Florida 32024, collectively hereafter called "Buyer",

W I T N E S S E T H:

That if Buyer shall first make the payments and perform the covenants hereinafter mentioned on his part to be performed, Sellers hereby covenant and agree to convey and assure to Buyer or their heirs or assigns, in fee simple, clear of all encumbrances except as shown by the title insurance commitment issued in connection herewith, by Warranty Deed of conveyance, the land in Columbia County, Florida, known and described as follows:

TOWNSHIP 5 SOUTH, RANGE 16 EAST

Section 24: The South 1/2 of the NW 1/4 of the NE 1/4.
Less and except the East 10.00 acres thereof.
Tax Parcel Number R03702-001

Buyer hereby covenants and agrees to pay to Sellers the principal sum of \$70,000.00 to be paid as follows: \$10,000.00 at or before the execution of this Agreement; then the remaining \$60,000.00 in 242 monthly payments of \$500.18 each, due and payable on the first (1st) day of each month, beginning November 1, 2004. The final payment of all unpaid accrued interest and principal shall be due on or before December 1, 2024. Interest shall accrue at the rate of eight percent (8.00%) per annum on the unpaid balance of the principal for the term of this agreement.

Buyer shall pay all taxes, assessments, or impositions that may be legally levied or imposed upon said land for the year 2005 and subsequent years.

This Instrument Prepared By
EDDIE M. ANDERSON, P.A.
P. O. Box 1179
Lake City, Florida 32056-1179

In case of the failure of Buyer to make any of the payments herein designated, or any part thereof, or failure to perform any of the covenants on his part hereby made and entered into for a period of fifteen (15) days after maturity, the entire sum remaining unpaid shall then and there become due and payable, and this agreement shall be forfeited and terminated, and Buyer shall forfeit all payments made by him on this agreement, and such payments shall be retained by Sellers as part or all of any damages by them sustained; or, at the option of Sellers, the entire unpaid amount of principal and interest shall be due and payable and Sellers shall be entitled to any and all legal remedies for the collection thereof as may be permitted by the laws of Florida. In case of a default by Buyer as to any of the terms of this agreement, Sellers shall have the right to re-enter and take immediate possession of the premises aforesaid without being liable to any action therefor, and take such other action as may be allowed by law. If the Sellers employ an attorney because of a default by Buyer, Buyer shall pay all attorneys fees and costs incurred by Sellers.

Buyer shall have the privilege at any time of paying the full amount due under this agreement, together with interest, taxes, insurance, and other assessments that may be due, without any penalty, and procuring a deed from Sellers.

Expenses of recording the subsequent Warranty Deed shall be paid by Buyer. Sellers shall pay the expenses of preparation of, recording of, and state stamps and tax on this agreement. Buyer shall pay for the title search and title insurance.

Time of payment shall be an essential part of this agreement, and all covenants and agreement herein contained shall extend to and be obligatory upon the heirs, executors, administrators, and assigns of the respective parties.

Buyer shall have the right of exclusive possession of the premises from the date hereof, so long as he is not in default under any of the terms of this agreement.

Any restrictions and covenants which affect the subject land and shown by the public records of Columbia County, Florida are incorporated into this agreement by this reference as if set out herein in full.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals the day and year first above written.

Signed, sealed, and delivered
in the presence of:

Eddie M. Ald
Print Name: Eddie M. Anderson
Andrea L. Walden
Print Name: Andrea L. Walden
Witnesses as to Sellers

George A. Kerce (SEAL)
GEORGE A. KERCE
Maureen C. Kerce (SEAL)
MAUREEN C. KERCE

Signed, sealed, and delivered
in the presence of:

Eddie M. Ald
Print Name: Eddie M. Anderson
Andrea L. Walden
Print Name: Andrea L. Walden
Witnesses as to Buyers

James Edwin Pillars (SEAL)
JAMES EDWIN PILLARS
Wendy Diane Pillars (SEAL)
WENDY DIANE PILLARS

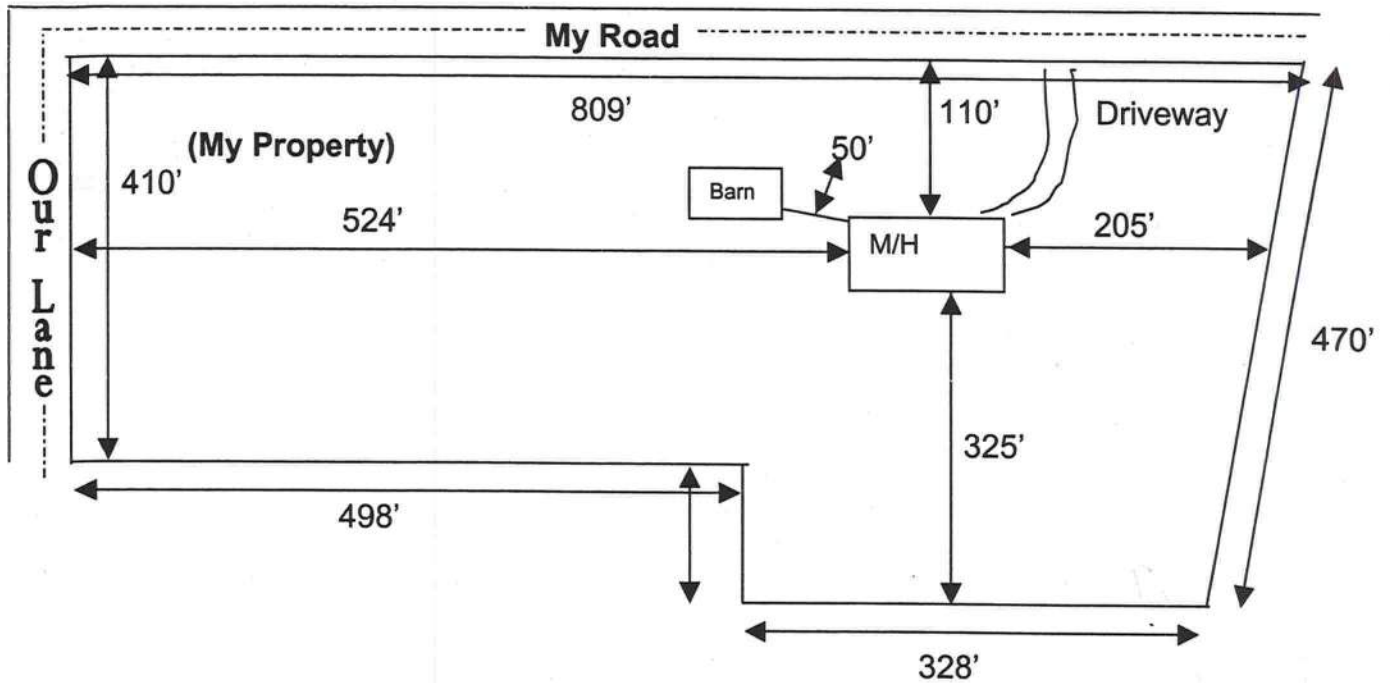
STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 8th day of October, 2004, by GEORGE A. KERCE, MAUREEN C. KERCE, JAMES EDWIN PILLARS, and WENDY DIANE PILLARS. They are personally known to me or they produced FL D/L as identification.

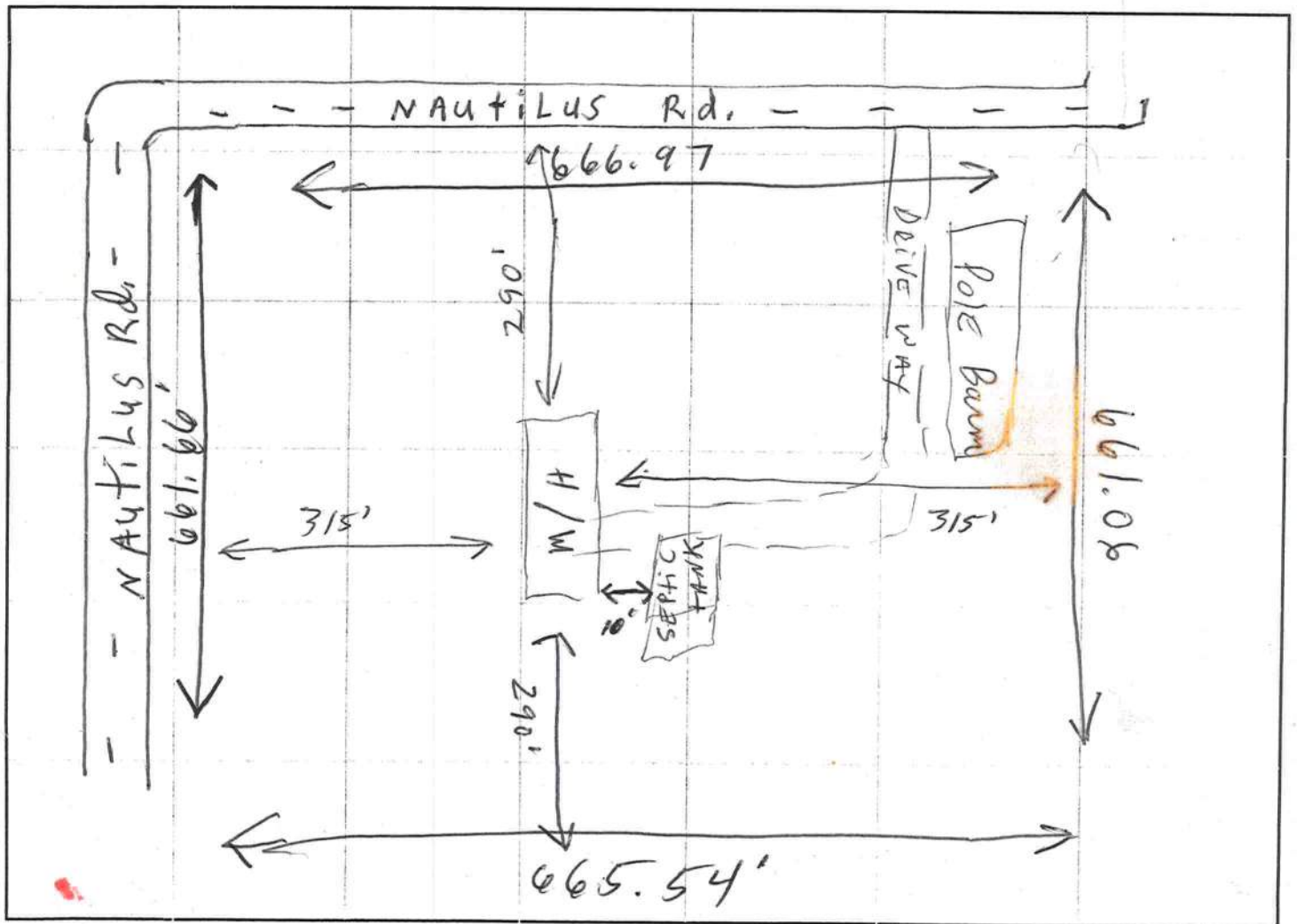
(Notarial  Andrea L. Walden
My Commission DD260301
Expires October 21, 2007

Andrea L. Walden
Notary Public
My Commission Expires:

SITE PLAN EXAMPLE / WORKSHEET



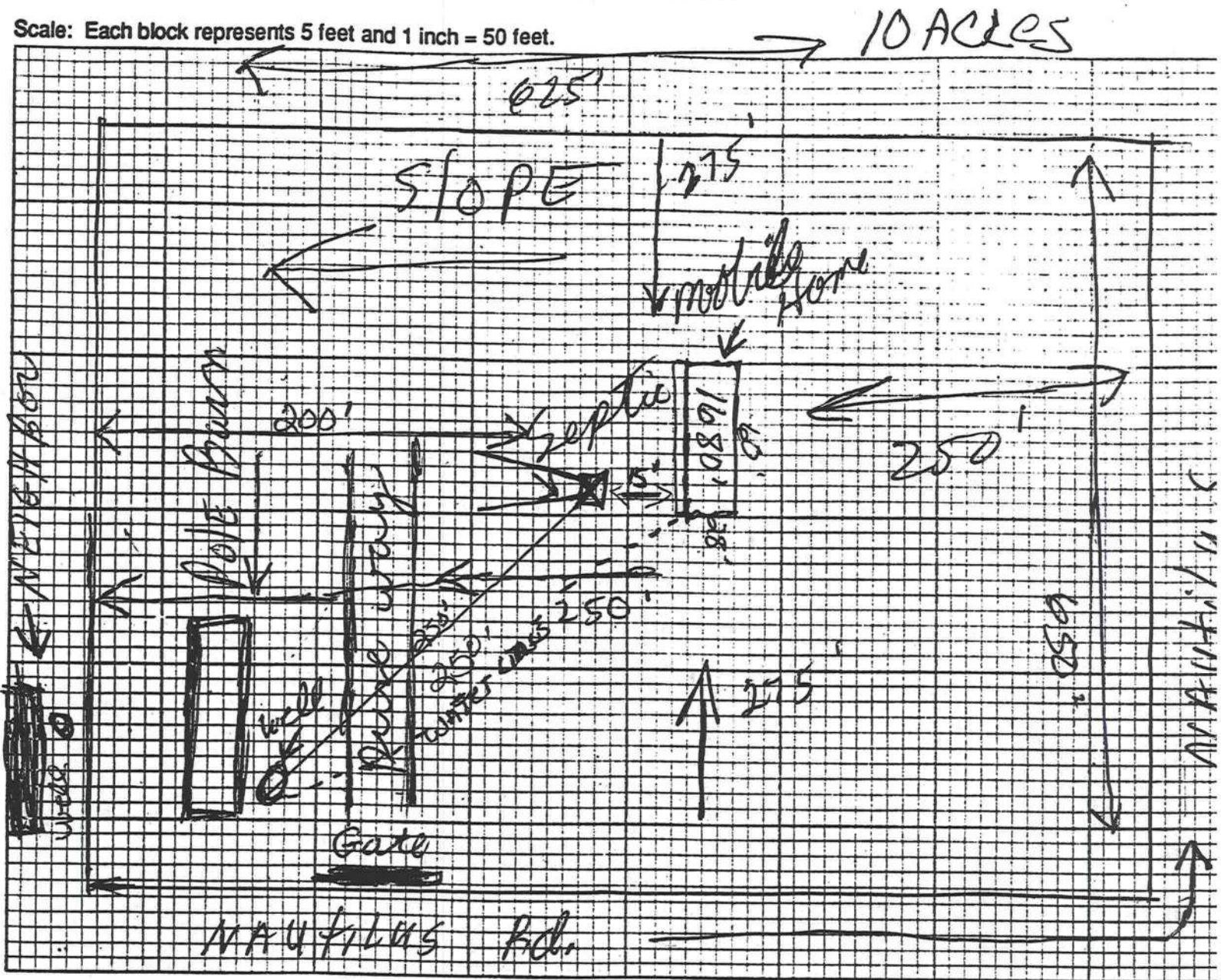
Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.





PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Distance from well to septic 250'
(will add 2 bedrooms as soon as I moved on
for total of 4 which makes the 1680 sq. ft.)

Site Plan submitted by: James Pillars

Signature

owner

Title

Plan Approved

Not Approved

Date 10/18/04

By Laurel B...

C

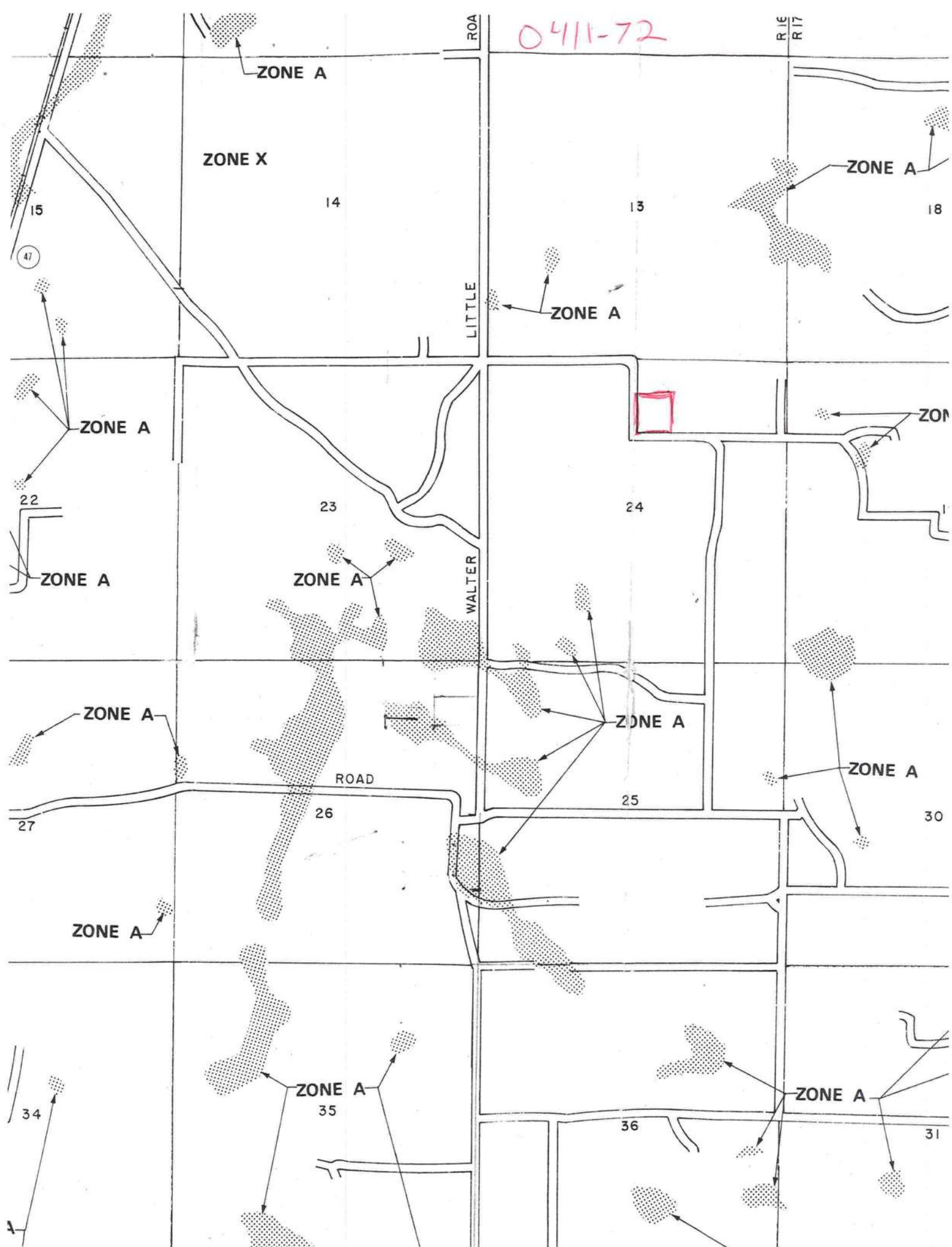
County Health Department

10-21-04

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

0411-72

R 16
R 17



DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 12-2-04 BY FOP

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No

OWNERS NAME James P. Harris PHONE 344-3869 CELL _____

911 ADDRESS 8749 SW 47

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 47 S past 240 about 1 mile
on left.

CONTRACTOR Dale Houston PHONE 752-7814 CELL _____

MOBILE HOME INFORMATION

MAKE Skyline YEAR 1999 SIZE 32 X 80

COLOR Cr. Cream SERIAL No. 0702

WIND ZONE _____ SMOKE DETECTOR _____

INTERIOR:
FLOORS _____

DOORS _____

WALLS _____

CABINETS _____

ELECTRICAL (FIXTURES/OUTLETS) _____

EXTERIOR:
WALLS / SIDING _____

WINDOWS _____

DOORS _____

STATUS:
APPROVED _____ WITH CONDITIONS: _____

NOT APPROVED ☒ NEED REINSPECTION when work is finished

INSPECTOR SIGNATURE Dan R. NUMBER 306

DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 3-29-05 BY DP

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? yes

OWNERS NAME James Pillars PHONE 344-3869 CELL _____

911 ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 47 S Left 240 / Rt old wire
Left Nantilus / 3rd on left past 90° turn

CONTRACTOR _____ PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE SKYLINE YEAR 1999 SIZE 32 X 80

COLOR Green SERIAL No. 0702

WIND ZONE II SMOKE DETECTOR ☒

INTERIOR:
FLOORS ☒

DOORS bedroom doors not installed

WALLS ☒

CABINETS ☒

ELECTRICAL (FIXTURES/OUTLETS) ☒

EXTERIOR:
WALLS / SIDING ☒

WINDOWS 3 missing

DOORS ☒

STATUS:
APPROVED ☒ WITH CONDITIONS: windows and interior doors
must be fixed/installed before final inspection

NOT APPROVED _____ NEED REINSPECTION _____

INSPECTOR SIGNATURE Doug Pugh NUMBER 306