



# Columbia County Gateway to Florida

FOR PLANNING USE ONLY

Application # STUP 260207  
Application Fee 200.00  
Receipt No. 772762  
Filing Date 2-18-2026  
Completeness Date 2-25-2026

## Special Temporary Use Permit Application



### A. PROJECT INFORMATION

1. Project Name: RV LBT
2. Address of Subject Property: SW Pretender GIN.
3. Parcel ID Number(s): 04118-012
4. Future Land Use Map Designation: AG
5. Zoning Designation: AG-3
6. Acreage: 1.2
7. Existing Use of Property: vacant
8. Proposed Use of Property: Residential
9. Proposed Temporary Use Requested: RV temp. permit.

### B. APPLICANT INFORMATION

1. Applicant Status ☒ Owner (title holder) ☐ Agent
2. Name of Applicant(s): Roxanne Turner/Joseph Title: Beaulieu  
Company name (if applicable): Beaulieu  
Mailing Address: 140 Barton RD  
City: Croudon State: NH Zip: 03773  
Telephone: (603) 558-5630 Fax: ( ) Email: rsdodge05@gmail

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

3. If the applicant is agent for the property owner\*.  
Property Owner Name (title holder): \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: ( ) Fax: ( ) Email: \_\_\_\_\_

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

\*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

**C. ADDITIONAL INFORMATION**

1. Is there any additional contract for the sale of, or options to purchase, the subject property? If yes, list the names of all parties involved: \_\_\_\_\_ If yes, is the contract/option contingent or absolute:    ☐ Contingent    ☐ Absolute
2. Has a previous application been made on all or part of the subject property:  
Future Land Use Map Amendment:    ☐ Yes \_\_\_\_\_    ☐ No \_\_\_\_\_  
Future Land Use Map Amendment Application No. CPA \_\_\_\_\_  
Site Specific Amendment to the Official Zoning Atlas (Rezoning): ☐ Yes \_\_\_\_\_    ☐ No \_\_\_\_\_  
Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No. Z \_\_\_\_\_  
Variance: ☐ Yes \_\_\_\_\_    ☐ No \_\_\_\_\_  
Variance Application No. V \_\_\_\_\_  
Special Exception:    ☐ Yes \_\_\_\_\_    ☐ No \_\_\_\_\_  
Special Exception Application No. SE \_\_\_\_\_

**CI. ATTACHMENT/SUBMITTAL REQUIREMENTS**

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: applications for placement of any mobile home or travel trailer used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located, shall require that a residential building permit application and signed septic site plan approval and release be submitted concurrently with the temporary use permit application. Maximum electrical capacity for such temporary uses shall not exceed 100 amps. Such uses shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months unless extended by the Board of County Commissioners upon finding by the Board that construction has been underway and is continuing.

6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
  - a. The name and permanent address or headquarters of the person applying for the permit;
  - b. If the applicant is not an individual, the names and addresses of the business;
  - c. The names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
  - d. The dates and time within which the temporary business will be operated;
  - e. The legal description and street address where the temporary business will be located;
  - f. The name of the owner or owners of the property upon which the temporary business will be located;
  - g. A written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. A site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. A public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its permanent telephone number, must be

posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefore is filed with the Land Development Regulation Administrator.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.
  - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
  - d. Maximum electrical capacity for such temporary uses shall not exceed 100 amps.
  - e. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
  - f. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with the land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

**Additional Requirements for a complete application:**

1. Legal Description with Tax Parcel Number.
2. Proof of Ownership (i.e. deed).
3. Agent Authorization Form (signed and notarized).
4. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
5. Fee. The application fee for a Special Temporary Use Permit Application is based upon the Temporary Use requested. No application shall be accepted or processed until the required application fee has been paid.
  - a. For Items (1) through (6) above, the application fee is \$100.00
  - b. For Item (7) above, the application fee is \$450.00 or \$200.00 for a two year renewal
  - c. For Item (8) above, the application fee is \$250.00
  - d. For Item (9) above, the application fee is \$500.00 for temporary sales of motor vehicles or \$250.00 for non-seasonal good or general merchandise
  - e. For Item(10) above, the application fee is \$200

**For submittal requirements, please see the Columbia County Building and Zoning Development Application Submittal Guidelines.**

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Roxanne Turner

Applicant/Agent Name (Type or Print)

Joseph Beaulieu

Applicant/Agent Signature

12/16/25  
Date

STATE OF FLORIDA  
COUNTY OF COLUMBIA

SPECIAL TEMPORARY USE  
LANDOWNER AFFIDAVIT

This is to certify that I, (We) Roxanne Turner Joseph Beaulieu  
(Property Owners Name or State Corporation Name (include Corp Officer) as it appears on Property Appraiser)  
as the owner of the below described property:

Property Tax Parcel ID number 04118-012

Subdivision (Name, Lot Block, Phase) NA

Give my permission for Roxanne Turner + Joseph Beaulieu to place the following on  
(Family Members Name)  
this property.

Relationship to Lessee SELF  
(Name of parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child, or grandchild)

- ☐ This is to allow a 2<sup>nd</sup> ☐ / 3<sup>rd</sup> ☐ (select one) Mobile Home on the above listed property for a family member through Columbia County's Special Temporary Use Provision. I understand that this is good for 5 years initially and renewable every 2 years thereafter.
- ☒ This is to allow a 6 month RV ☒ / 12 month RV ☐ (select one) on the above listed property through Columbia County's Special Temporary Use Provision.

I (We) understand that the named person(s) above will be allowed to receive a move-on permit for the parcel number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Roxanne Turner  
Printed Name of Signor

Roxanne Turner  
Signature

12/16/25  
Date

Joseph Beaulieu  
Printed Name of Signor

Joseph Beaulieu  
Signature

Date

Sworn to and subscribed before me this 16 day of Dec., 20 25 by

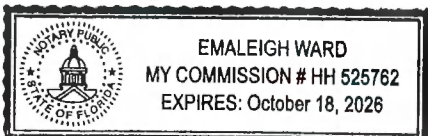
☒ physical presence or \_\_\_ online notarization and this (these) person(s) are personally

known to me \_\_\_ or produced ID New Hampshire DL

Emaleigh Ward  
Printed Name of Notary

Emaleigh Ward  
Signature

Notary Stamp



Created 12/2023

**New Hampshire DRIVER LICENSE**

4b EXPIRATION DATE **01/05/2028** 4d CREDENTIAL IDENTIFIER **NHL13479763**

1 FAMILY NAME **TURNER**

2 GIVEN NAMES **ROXANNE SUE**

3 140 BARTON RD  
CROYDON, NH 03773

15 SEX **F** 16 HGT **5-02"** 17 WGT **135 lb** 18 EYES **BLU** 19 HAIR **BRO**

4a ISSUE DATE **01/03/2024** 3 DATE OF BIRTH **01/05/1972**

9 CLASS **D** 12 RESTRICTIONS **NONE** 9a ENDORSEMENTS **NONE**

*Roxanne Turner*



**New Hampshire COMMERCIAL DRIVER LICENSE**

NOT FOR FEDERAL IDENTIFICATION

4b EXPIRATION DATE **10/16/2028** 4d CREDENTIAL IDENTIFIER **NHL19586010**

1 FAMILY NAME **BEAULIEU**

2 GIVEN NAMES **JOSEPH D**

3 140 BARTON RD  
CROYDON, NH 03773

15 SEX **M** 16 HGT **5-07"** 17 WGT **135 lb** 18 EYES **BLU** 19 HAIR **GRY**

4a ISSUE DATE **10/11/2023** 3 DATE OF BIRTH **10/16/1967**

9 CLASS **A** 12 RESTRICTIONS **K** 9a ENDORSEMENTS **MC**

*Joseph Beaulieu*



# COLUMBIA COUNTY

## Property Appraiser

**Parcel 03-7S-16-04118-012** <https://search.ccpafl.com/parcel/04118012167S03>

### Owners

TURNER ROXANNE  
BEAULIEU JOSEPH  
140 BARTON ROAD  
CROYDON, NH 03773

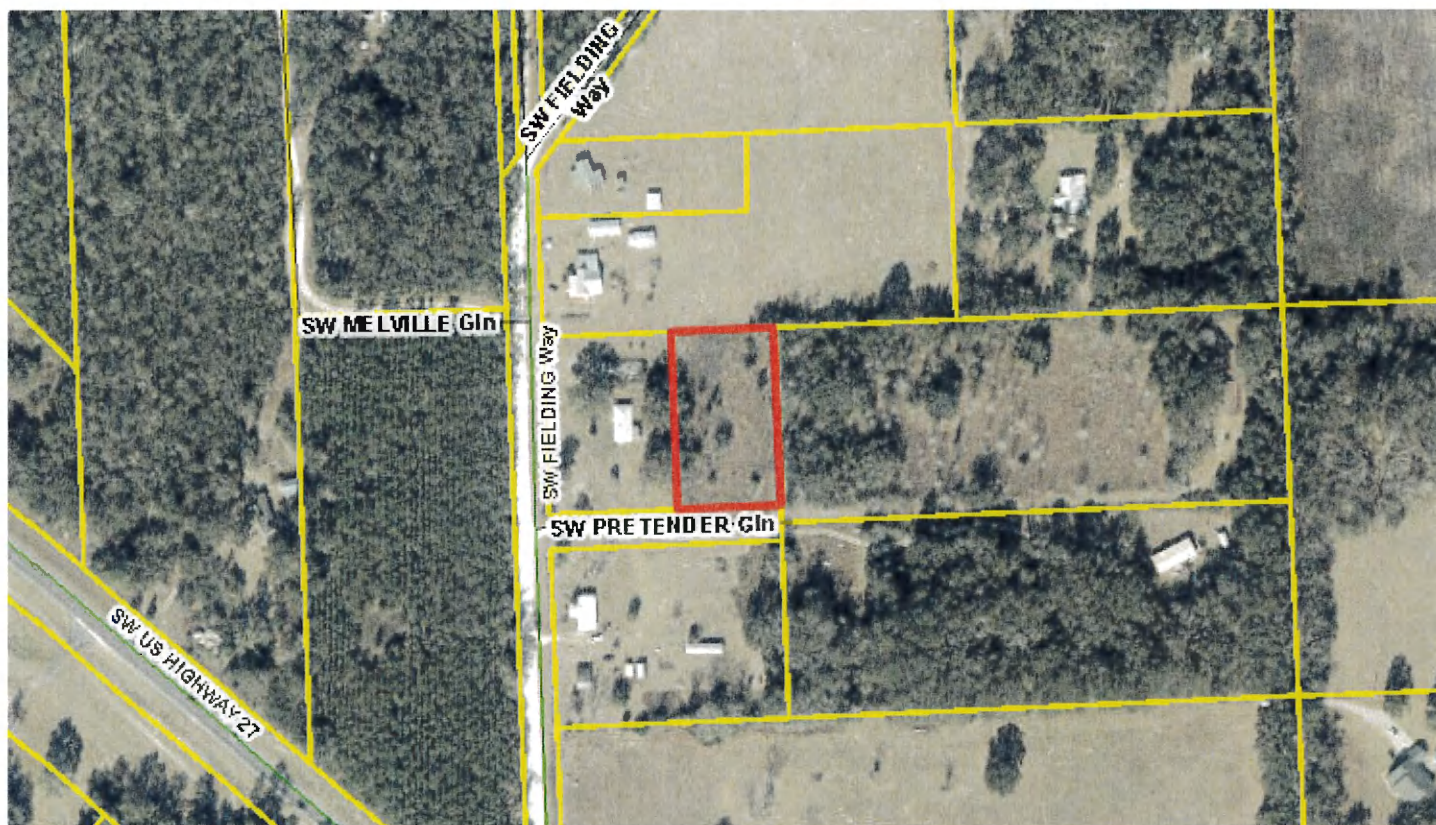
### Legal Description

COMM AT NW COR OF SE1/4 OF NE 1/4, E 277.80 FT  
FOR POB CONT E 174.24 FT, S 300 FT, W 174.24 FT,  
N 300 FT TO POB.

1038-2032, PR 1412-636, WD 1541-1359,

**Use:** 0000: VACANT

**Subdivision:** DIST 3



# Tax Bill Detail

## Payment Options

| Year | Due    |
|------|--------|
| 2025 | \$0.00 |
| 2024 | \$0.00 |
| 2023 | \$0.00 |
| 2022 | \$0.00 |
| 2021 | \$0.00 |
| 2020 | \$0.00 |
| 2019 | \$0.00 |
| 2018 | \$0.00 |
| 2017 | \$0.00 |
| 2016 | \$0.00 |

**Property Tax Account: R04118-012**  
TURNER ROXANNE

**Year:** 2025    **Bill Number:** 18500    **Owner:** TURNER ROXANNE  
**Tax District:** 3    **Property Type:** Real Estate    **Discount Period:** 1%

**MAILING ADDRESS:** TURNER ROXANNE  
BEAULIEU JOSEPH  
140 BARTON ROAD  
CROYDON NH 03773  
**PROPERTY ADDRESS:** 0

This Bill: \$0.00  
All Bills: \$0.00  
Cart Amount: \$0.00

Bill 18500 -- No Amount Due

Pay All Bills

 Print Bill / Receipt

 Register for E-Billing

Property Appraiser

Taxes Assessments Legal Description Payment History

## Ad Valorem

| Authority/Fund                | Tax Rate       | Charged         | Paid            | Due           |
|-------------------------------|----------------|-----------------|-----------------|---------------|
| BOARD OF COUNTY COMMISSIONERS | 7.8150         | \$137.97        | \$137.97        | \$0.00        |
| COLUMBIA COUNTY SCHOOL BOARD  |                |                 |                 |               |
| DISCRETIONARY                 | 0.7480         | \$14.93         | \$14.93         | \$0.00        |
| LOCAL                         | 3.1010         | \$61.92         | \$61.92         | \$0.00        |
| CAPITAL OUTLAY                | 1.5000         | \$29.96         | \$29.96         | \$0.00        |
| <b>Subtotal</b>               | <b>5.3490</b>  | <b>\$106.81</b> | <b>\$106.81</b> | <b>\$0.00</b> |
| SUWANNEE RIVER WATER MGT DIST | 0.2812         | \$4.96          | \$4.96          | \$0.00        |
| LAKE SHORE HOSPITAL AUTHORITY | 0.0001         | \$0.00          | \$0.00          | \$0.00        |
| <b>TOTAL</b>                  | <b>13.4453</b> | <b>\$249.74</b> | <b>\$249.74</b> | <b>\$0.00</b> |

## Non-Ad Valorem

| Authority/Fund   | Charged       | Paid          | Due           |
|------------------|---------------|---------------|---------------|
| FIRE ASSESSMENTS | \$3.79        | \$3.79        | \$0.00        |
| <b>TOTAL</b>     | <b>\$3.79</b> | <b>\$3.79</b> | <b>\$0.00</b> |

Prepared by and return to:

Crystal L. Curran  
Springs Title, LLC  
13900 Tech City Drive  
Suite 409  
Alachua, FL 32615

File No 25-145

Parcel Identification No 03-7S-16-04118-012

[Space Above This Line For Recording Data]

## WARRANTY DEED

(STATUTORY FORM – SECTION 689.02, F.S.)

This indenture made the 12th day of May, 2025 between AMELIA BRADY, a single woman, whose post office address is 9960 Northeast 36th Avenue, Anthony, FL 32617, of the County of Marion, Florida, Grantor, to ROXANNE TURNER, and JOSEPH BEAULIEU, as joint tenants with full rights of survivorship, whose post office address is 140 BARTON ROAD, CROYDON, NH 03773, of the County of New Hampshire, Grantee:

**Witnesseth**, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

COMMENCE AT THE NW CORNER OF SE 1/4 OF NE 1/4 OF SECTION 3, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N88°48'55"E, ALONG THE NORTH LINE THEREOF, 277.80 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N88°48'55"E, ALONG SAID NORTH LINE, 174.24 FEET; THENCE S.00°52'56"E, 300.00 FEET; THENCE S.88°48'55"W., 174.24 FEET; THENCE N.00°52'56"W., 300.00 FEET TO TIE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING SAID EASEMENT LYING 20.00 FEET TO THE LEFT OF THE FOLLOWING DESCRIBED LINE;  
COMMENCE AT THE NW CORNER OF SE 1/4 OF NE 1/4 OF SECTION 3, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N88°48'55"E. ALONG THE NORTH LINE THEREOF, 60.00 FEET; THENCE S00°52'56"E., 300.00 FEET TO THE POINT OF BEGINNING OF SAID LINE; THENCE N88°48'55"E, 217.80 FEET TO THE POINT OF TERMINATION OF SAID LINE.

**Together with** all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**Subject to** taxes for 2025 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

**TO HAVE AND TO HOLD** the same in fee simple forever.

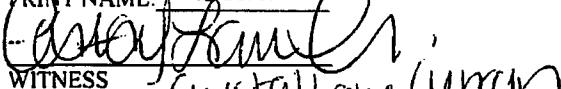
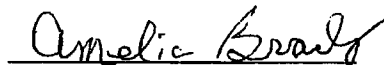
**And** Grantor hereby covenant with the Grantee that the Grantor is lawfully seized of said land in fee simple, that Grantor have good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:



WITNESS  
PRINT NAME: **Stuart Blalock**

  
WITNESS  
PRINT NAME: **Crystallane Curran**  
AMELIA BRADY

13900 Tech City Cir, 409  
Alachua, FL 32615

WITNESS 1 ADDRESS

13900 Tech City Cir, 409  
Alachua, FL 32615

WITNESS 2 ADDRESS

STATE OF FLORIDA  
COUNTY OF ALACHUA

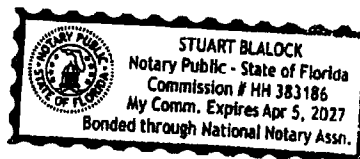
The foregoing instrument was acknowledged before me by means of ☒ physical presence or ( ) online notarization, this 9th day of May, 2025, by AMELIA BRADY, ( ) who is/are personally known to me or ☒ who has/have produced ID as identification.



Signature of Notary Public

**Stuart Blalock**

Print, Type/Stamp Name of Notary





# Building and Zoning Department

## Special Temporary Use Application

# Invoice

75232

### Applicant Information

TURNER ROXANNE BEAULIEU  
JOSEPH  
TBD SW Pretender Gln

### Invoice Date

02/18/2026

### Permit #

STU260207

### Amount Due

**\$200.00**

### Job Location

Parcel: 03-7S-16-04118-012  
Owner: TURNER ROXANNE, BEAULIEU JOSEPH,  
Address: TBD SW Pretender Gln

### Contractor Information

### Invoice History

| <u>Date</u>        | <u>Description</u>                                                   | <u>Amount</u>   |
|--------------------|----------------------------------------------------------------------|-----------------|
| 02/18/2026         | Fee: Special Temporary Use Permit (10) Six-month temporary RV permit | \$200.00        |
| <b>Amount Due:</b> |                                                                      | <b>\$200.00</b> |

### Contact Us

Phone:  
(386) 758-1008

Customer Service Hours:  
Monday-Friday  
From 8:00 A.M. to 4:30 P.M.

Email:  
bldginfo@columbiacountyfla.com

Website:  
<http://www.columbiacountyfla.com/BUILDINGandZoning.asp>

Address:  
Building and Zoning Ste. B-21  
135 NE Hernando Ave.  
Lake City, FL 32055

[Credit card payments can be made online here \(fees apply\)](#)

***Fee balances are not immediately updated using online Credit Card. If you have paid permit fees using the online application site or by another method such as check or cash, please allow time for your payment to be processed.***

### Inspection Office Hours

Monday - Friday  
From 8:00 AM to 10:00 AM  
and  
From 1:30 PM to 3:00 PM

### Regular Inspection Schedules

All areas North of County Road 242  
From 10:00 AM to Noon

All areas South of County Road 242  
From 3:00 PM to 5:00 PM

### Inspection Requests

Online: (Preferred Method)  
[www.columbiacountyfla.com/InspectionRequest.asp](http://www.columbiacountyfla.com/InspectionRequest.asp)

Voice Mail: 386-719-2023 or Phone: 386-758-1008

All Driveway Inspections: 386-758-1019

Septic Release Inspections: 386-758-1058

### IMPORTANT NOTICE:

Any inspection requested after 4:30 pm, no matter the method, will be received the next business day and will be scheduled by the earliest time slot.

**All Inspections require 24 hours notice.**  
Emergencies will be inspected as soon as possible.

FW



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

CR # 24-00784

PERMIT NO. 25-1991  
DATE PAID: 12/23/25  
FEE PAID: 310.20  
RECEIPT #: 2282104

## APPLICATION FOR CONSTRUCTION PERMIT

## APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐

APPLICANT: ROXANNE TURNEREMAIL: Office@Howardseptic.comAGENT: HOWARD SEPTICTELEPHONE: (386) 935-1518MAILING ADDRESS: PO BOX 180BRANFORDFL 32008

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y / ☒ N

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: \_\_\_\_\_

PROPERTY ID #: 03-7S-16-04118-012 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 1.200 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: PRETENDER GLN. FT WHITE

DIRECTIONS TO PROPERTY: TAKE SR 47 SOUTH TO FT. WHITE. TURN LEFT ON US 27. TURN LEFT ON SW FIELDING WAY. TURN RIGHT ON SW PRETENDER GLN. SITE ON LEFT.

BUILDING INFORMATION ☐ RESIDENTIAL ☐ COMMERCIAL

| Unit No. | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 62-6, FAC |
|----------|-----------------------|-----------------|--------------------|-------------------------------------------------------------------|
| 1        | CAMPER                | 1               | 256                | Sleep 2                                                           |
| 2        |                       |                 |                    |                                                                   |
| 3        |                       |                 |                    |                                                                   |
| 4        |                       |                 |                    |                                                                   |

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Felton C. HowardDATE: 12/23/25



## Zoning Department

### Receipt Of Payment

#### Applicant Information

TURNER ROXANNE BEAULIEU  
JOSEPH  
TBD SW Pretender Gln

#### Method

Credit Card  
15759625

#### Date of Payment

02/25/2026

#### Payment #

772762

#### Amount of Payment

**\$200.00**

ApplID: 75232 Development #: STU260207  
Special Temporary Use  
Parcel: 03-7S-16-04118-012  
Address: TBD SW Pretender Gln

#### Contact Us

Phone:  
(386) 719-1474  
Customer Service Hours:  
Monday-Friday  
From 8:00 A.M. to 5:00 P.M.

Email:  
zoneinfo@columbiacountyfla.com

Website:  
<http://www.columbiacountyfla.com/BuildingandZoning.asp>

Address:  
Building and Zoning  
135 NE Hernando Ave.  
Lake City, FL 32055

#### Payment History

| <u>Date</u> | <u>Description</u>                                                      | <u>Amount</u> |
|-------------|-------------------------------------------------------------------------|---------------|
| 02/18/2026  | Fee: Special Temporary Use Permit (10)<br>Six-month temporary RV permit | \$200.00      |
| 02/25/2026  | Payment: Credit Card 15759625                                           | (\$200.00)    |
|             |                                                                         | <hr/> \$0.00  |