| PERMIT APPLICATION / WIANUFACTURED HOWIE INSTALLATION APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| For Office Use Only (Revised 7-1-15) Zoning Official Building Official                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| AP# )806-83 Date Received 8/28 By J Permit # 37304                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Flood Zone Development Permit Zoning H3 Land Use Plan Map Category                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Comments Existing with Parke                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| FEMA Map# Elevation Finished Floor Cod River In Floodway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| □ Recorded Deed or Property Appraiser PO 1 Site Plan ( EH # 18 - 082( ) □ Well letter OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| □ Existing well □ Land Owner Affidavit □ Installer Authorization □ FW Comp. letter □ App Fee Paid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| □ DOT Approval □ Parent Parcel # □ STUP-MH □ STUP-MH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| □ Ellisville Water Sys □ Assessment <u>NM</u> □ Out County □ In County □ Sub VF Form 382 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Property ID # 34-45-17-09016-000 Subdivision Subdivision Musica 1818 Noor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| New Mobile Home Used Mobile Home MH Size Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ■ Applicant \( \lambda \) \( \text{RiCe} \) \( \text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tin\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texict{\text{\texi{\texi{\texi{\texi{\texi{\texi{\texi}\text{\texi}\tint{\text{\texi}\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi} |
| - Address 3360 1504h Place Lake City FL 32024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Name of Property Owner Gillsony Real Estate Holdling Phone# 904-22-45409                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| - 911 Address 193 Shady Balls WOD Lake Cify FL 32025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Circle the correct power company - FL Power & Light - Clay Electric                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (Circle One) - Suwannee Valley Electric - Duke Energy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Name of Owner of Mobile Home Gulyony Real Estate Holden Frone # 904-22-6-5409  Address 6157 Den Melk Land MalCleung Fr. 32063                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Relationship to Property Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Current Number of Dwellings on Property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| • Lot Size Total Acreage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Do you : Have Existing Drive or Private Drive (Blue Road Sign) or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle or (Not existing but do not need a Culvert)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Is this Mobile Home Replacing an Existing Mobile Home                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Driving Directions to the Property * 4 Mills, hum right agen Thunket I Im 10 252                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| tum Right 5-7 miles SW Deputy Davis, 0:9 turn left 252B, head to Havy 90W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Meige 175 S towards alaucha take 423 to SW Start 47 left then right 242A to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| US441 hun light 19 Miles left on to ShadyLoop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ■ Name of Licensed Dealer/Installer William Pluce Phone # 407-448-0953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Installers Address 3340 ISDM_PI Lake CMy FC 32024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| License Number <u>TH 1041934</u> Installation Decal # <u>52334</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| W Spoke to Jamie 10-8-18 + Ju Spoke 6 Oda 10-9-18 + SEAT email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | marriage wall piers within 2' of end of home per Rule 15C                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Typical pier spacing    Installer's initials   WW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Installer: Mobile Home Permit Worksheet  License # 1H-104930  Address of home Permit Worksheet  Address of home Permit Worksheet  License # 1H-104930  Licen |
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| within 2' of end of home spaced at 5' 4" oc Longitudinal Stabilizing Device (LSD)  Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer  FRAME TIES  Within 2' of end of home spaced at 5' 4" oc Longitudinal Sidewall Longitudinal Sidewall Longitudinal Stabilizing Device w/ Lateral Arms  Manufacturer  Within 2' of end of home spaced at 5' 4" oc Longitudinal Sidewall Longitudinal Sidewall Longitudinal Sidewall Longitudinal Stabilizing Device w/ Lateral Arms  Manufacturer | 20 × 20<br>1/16 × 25 3/16<br>1/16 × 25 3/16<br>1/12 × 25 1/2<br>24 × 24<br>26 × 26<br>ANCHORS<br>ANCHORS | PIER PAD SIZES   POPULAR PAD SIZES   Pad Size   Sq In 16 x 16   256   16 x 18   288   16 x 18   5   342   16 x 22.5   360   (required by the mfg.)   Popular PAD SIZES   Pad Size   Sq In 16 x 18   256   16 x 18   5   342   378   17 x 22   378   17 x 26   17 x 27   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378   378 | Load bearing bearing         Footer size capacity         16" x 16" (256)         112" (342)         20" x 20" (400)         22" x 22" (24" x 24" (26" x 26" x 2 | Application Number:  New Home  New Home  Used Home  Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C  Single wide  Wind Zone II  Double wide  Installation Decal # 53236  Triple/Quad  PIER SPACING TABLE FOR USED HOMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

# **Mobile Home Permit Worksheet**

**Application Number:** 

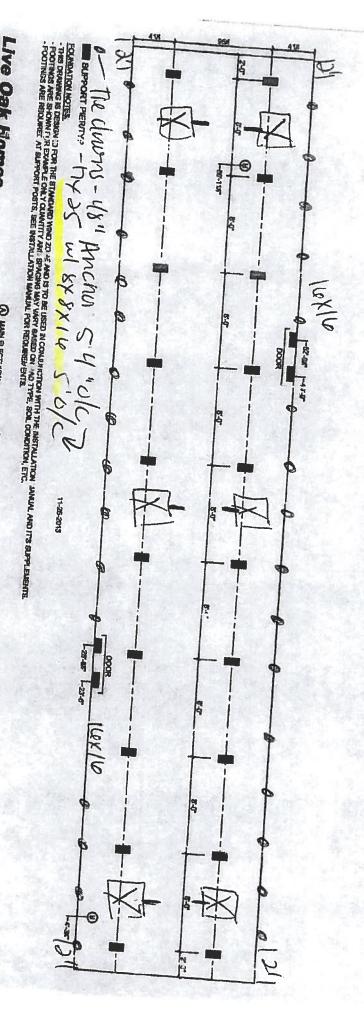
| Connect all sewer drains to an existing sewer tap or septic tank. Pg.                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Plumbing                                                                                                                                                                                                                                                                                                                                           |
| Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg.                                                                                                                                                                                              |
| Electrical                                                                                                                                                                                                                                                                                                                                         |
| Date Tested 8 20-18                                                                                                                                                                                                                                                                                                                                |
| ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Installer Name                                                                                                                                                                                                                                                                                 |
| Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb molding capacity.  Installer's initials |
| TORQUE PROBE TEST  The results of the torque probe test is there if you are declaring 5' anchors without testing and test showing 275 inch pounds or less will require 5 foot anchors.                                                                                                                                                             |
| mstx mstx                                                                                                                                                                                                                                                                                                                                          |
| Using 500 lb. increments, take the lowest reading and round down to that increment.                                                                                                                                                                                                                                                                |
| 2. Take the reading at the depth of the footer.                                                                                                                                                                                                                                                                                                    |
| Test the perimeter of the home at 6 locations.                                                                                                                                                                                                                                                                                                     |
| POCKET PENETROMETER TESTING METHOD                                                                                                                                                                                                                                                                                                                 |
| The pocket penetrometer tests are rounded down to service or check here to declare 1000 lb. soil without testing.                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                    |

|                                                                                                                                                                      |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2 | Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes N/A Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other: | Type gasket Installed:  Pg. Between Floors Yes Between Walls Yes Between Floors Yes Bottom of ridgebeam Yes Floors Floors Yes Between Floors Yes Betwe | Gasket (weatherproofing requirement)  I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.  Installer's initials | Debris and organic material removed Ws Ws Wster drainage: Natural Swale Pad Other  Water drainage: Natural Swale Pad Other  Floor: Type Fastener: Length: Spacing: Type Fastener: Length: Spacing: Spacing: For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline. |

Installer Signature

Date 8-20-18

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.



Live Oak Homes MODEL: L-57631 - 16 X 80 3-BEDROOM / 2-BATH

(A) MAIN ELECTRICAL
(B) ELECTRICAL CHOOSEOVER
(C) WATER NALE:
(D) WATER CHOOSEOVER (IF ANY)
(E) GAS INLET (II ANY)
(E) GAS INLET (II ANY)
(E) GAS INLET (II ANY)
(E) GAS CHOOSECHER (IF ANY)

Now 10 - Ol wer

\* All per invers/dion lexible the 8x8x16

# OLIVER TECHNOLOGIES, INC. FLORIDA INSTALLATION INSTRUCTIONS FOR THE MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM

MODEL 1101"V" (STEPS 1-15)

LONGITUDINAL ONLY: FOLLOW STEPS 1-9

FOR ADDING LATERAL ARM : Follow Steps 10-15

FOR CONCRETE APPLICATIONS: Follow Steps 16-19

ENGINEERS STAMP

ENGINEERS STAMP

- 1. SPECIAL CIRCUMSTANCES: If the following conditions occur STOP! Contact Oliver Technologies at 1-800-284-7437
  - a) Pier height exceeds 48" b) Length of home exceeds 76° c) Roof eaves exceed 16° d) Sidewall height exceed 96°
  - e) Location is within 1500 feet of coast

#### **INSTALLATION OF GROUND PAN**

- 2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).
- 3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush with or below soil. **SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

#### INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4". VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

| (Ap | PIER HEIGHT<br>prox. 45 degrees Max.) | 1.25" ADJUSTABLE<br>Tube Length | 1.50" ADJUSTABLE<br>Tube Length |
|-----|---------------------------------------|---------------------------------|---------------------------------|
|     | 7 3/4" to 25"                         | 22"                             | 18"                             |
|     | 24 3/4" to 32 1/4"                    | 32"                             | 18"                             |
|     | 33" to 41"                            | 44"                             | 18"                             |
|     | 40" to 48"                            | 54"                             | 18"                             |

- 5. Install (2) of the 1.50" square tubes (E {18" tube} ) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
- 6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
- 7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
- 8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
- 9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

#### INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

- 10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE**: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
- 11. NOTE: Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
- 12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
- 13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
- 14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
- 15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" 14 x 3/4" self-tapping screws in pre-drilled holes.



#### **INSTALLATION USING CONCRETE RUNNER / FOOTER**

- 16. A concrete runner, footer or slab may be used in place of the steel ground pan.
  - a) The concrete shall be minimum 2500 psi mix
  - b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
  - c) Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
  - d) If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction. LONGITUDINAL: (Model 1101 LC "V")

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer OR When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

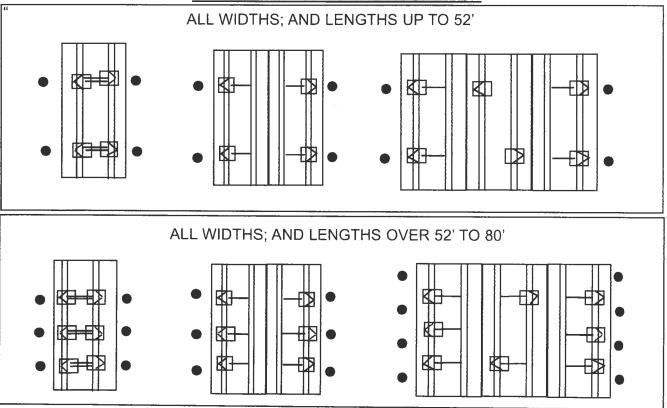
LATERAL: (Model 1101 TC "V")

- 18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam, masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
- 19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

#### Notes:

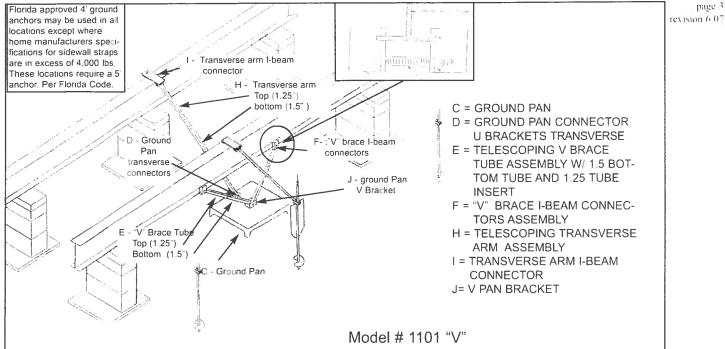
- 1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- 2. = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
- 3. TELOCATION OF LONGITUDINAL BRACING ONLY
- 4. = TRANSVERSE & LONGITUDINAL LOCATIONS

## REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS 6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'. One stabilizer plate and frame tie required at each lateral bracing system.

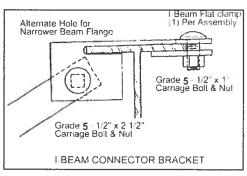


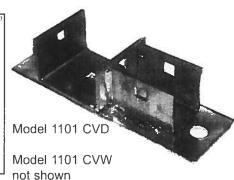


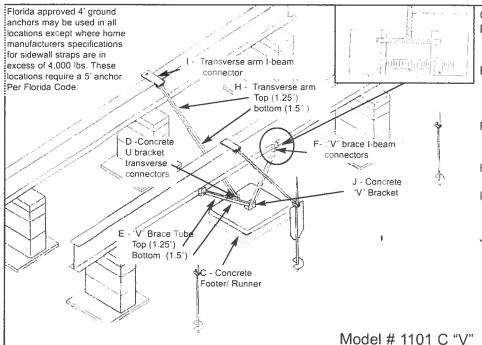
Longitude dry concrete bracket part # 1101 D-CPCA

Wet bracket part # 1101 W-CPCA not shown









- C = CONCRETE FOOTER/RUNNER
- D = CONCRETE U BRACKET TRANSVERSE CONNECTOR (connects with grade 5 -1/2" x 2 1/2"" carriage bolt & nut)
- E = TELESCOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOT-TOM TUBE AND 1.25 TUBE **INSERT**
- F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY (connects with grade 5 - 1/2" x 4" carriage bolt & nut)
- H = TELESCOPING TRANSVERSE ARM **ASSEMBLY**
- I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 -1/2" x 2 1/2"" carriage bolt
- J= CONCRETE "V" BRACKET (connects with grade 5 - 1/2" x 4" carriage bolt & nut)

# MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

| APPLICATION NU                  | IMBER $1808-83$ CONTRACTOR $W$                                                                                                                                                                                                | illiam                          | price                                | PHONE 407-448-                          | 0953 |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------|-----------------------------------------|------|
|                                 | THIS FORM MUST BE SUBMITTED PRIOR TO                                                                                                                                                                                          | THE ISSUANCE                    | E OF A PERMIT                        |                                         |      |
| Ordinance 89-                   | ounty one permit will cover all trades doing work at a subcontractors who actually did the trade specific web, a contractor shall require all subcontractors to proper all liability insurance and a valid Certificate of Con | ork under th                    | ne permit. Per Flo                   | orida Statute 440 and                   |      |
| Any changes,<br>start of that s | the permitted contractor is responsible for the corre<br>ubcontractor beginning any work. Violations will res                                                                                                                 | ected form be<br>sult in stop v | eing submitted t<br>vork orders and/ | o this office prior to the<br>or fines. |      |
| ELECTRICAL                      | Print Name Blenn Whittington License #: EC 13002957                                                                                                                                                                           |                                 | Mens tathette<br>386 972 1°          | 100                                     | -    |
| 1074                            | Qualifier Form Attached                                                                                                                                                                                                       |                                 |                                      |                                         |      |
| MECHANICAL/                     | Print Name                                                                                                                                                                                                                    |                                 |                                      |                                         | -    |
|                                 | Qualifier Form Attached                                                                                                                                                                                                       | 1                               |                                      |                                         |      |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

COCCO HOLOCIANOS

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

| APPLICATION NUMBER 180883 | CONTRACTOR William | price | PHONE 407-448- 5953 |
|---------------------------|--------------------|-------|---------------------|
|---------------------------|--------------------|-------|---------------------|

#### THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| ELECTRICAL  | Print NameLicense #:                                   | SignaturePhone #:                                   |
|-------------|--------------------------------------------------------|-----------------------------------------------------|
|             | Qualifier Form Attached                                |                                                     |
| MECHANICAL/ | Print Name RONALD & Bonds 5R<br>License #: CAC 1817658 | Signature Royald C. Davide De Phone #: 850.768.1453 |
|             | Qualifier Form Attached                                |                                                     |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



### COLUMBIA COUNTY BUILDING DEPARTMENT

135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

## MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

| I, Milium (- M)                                                                                         | ,give this a                     | uthority for the job add   | ress show below                                                                      |
|---------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------|--------------------------------------------------------------------------------------|
|                                                                                                         | L LWP Lake City                  | 1 72 32005, and            | d I do certify that                                                                  |
| the below referenced person(s)                                                                          | listed on this form is/are       | under my direct super      | vision and contro                                                                    |
| and is/are authorized to purcha                                                                         | se permits, call for inspec      | tions and sign on my b     | ehalf.                                                                               |
| Printed Name of Authorized Person                                                                       | Signature of Authorize<br>Person | Authorized (Check one      | Person is                                                                            |
| Oda Price                                                                                               | Cala Pie                         | Agent Proper               | Officer<br>ty Owner                                                                  |
| Jesse M Shepard                                                                                         | June M. SI                       | Agent Proper               | Officer<br>ty Owner                                                                  |
|                                                                                                         |                                  | Agent Proper               | Officer by Owner                                                                     |
| I, the license holder, realize that<br>under my license and I am fully<br>Local Ordinances.             |                                  |                            |                                                                                      |
| I understand that the State Lice<br>holder for violations committed<br>document and that I have full re | by him/her or by his/her a       | uthorized person(s) the    | rough this                                                                           |
| License Holders Signature (Not                                                                          | arized) Lic                      | TH-1041934<br>cense Number | 8-20-18<br>Date                                                                      |
| NOTARY INFORMATION:<br>STATE OF: Florida                                                                | COUNTY OF: SW                    | vannel                     |                                                                                      |
| The above license holder, whos personally appeared before me (type of I.D.)                             |                                  | as produced identificat    | ion , 20 (8).                                                                        |
| NOTARY'S SIGNATURE                                                                                      | Rescott                          | Notary Pu<br>My Comm.      | ICA PRESCOTT<br>blic, State of Florida<br>Expires Oct. 1, 2019<br>sion No. FF 923361 |

#### **Detail by Entity Name**

Florida Limited Liability Company
GREGORY REAL ESTATE HOLDINGS, LLC

#### **Filing Information**

**Document Number** 

L17000100846

FEI/EIN Number

82-1467198

**Date Filed** 

05/05/2017

State

FL

Status

**ACTIVE** 

Last Event

LC STMNT OF RA/RO CHG

**Event Date Filed** 

05/25/2017

Event Effective Date

NONE

Principal Address

6157 DEERCREEK LN MACCLENNY, FL 32063

#### **Mailing Address**

6157 DEERCREEK LN MACCLENNY, FL 32063

#### Registered Agent Name & Address

GREGORY, DAVID 6157 DEERCREEK LN MACCLENNY, FL 32063

Name Changed: 05/25/2017

Address Changed: 05/25/2017

**Authorized Person(s) Detail** 

Name & Address

Title AMBR

GREGORY, DAVID 6157 DEERCREEK LN MACCLENNY, FL 32063

Title AMBR

GREGORY, SANDRA 6157 DEERCREEK LN MACCLENNY, FL 32063

#### Annual Reports

Report Year

**Filed Date** 

2018

03/20/2018

**Document Images** 

Google Maps

updated: 8/1/2018

Record Search

Search Results

**Parcel Details** 

**GIS Map** 

#### **Columbia County Property Appraiser** Jeff Hampton

2017 Tax Roll Year

updated: 8/1/2018

Retrieve Tax Record

2018 TRIM (pdf)

Property Card Parcel List Generator

**Pictometery** 

Aerial Viewer

Show on GIS Map

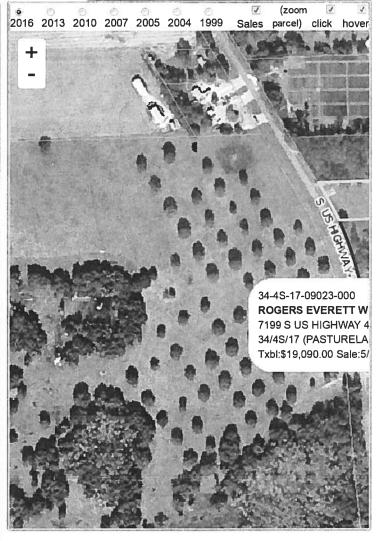
Parcel: << 34-4S-17-09016-000 >>)

| Owner & Pi   | roperty Info                                                                                                                                                                                                                                                                                                                                               | F                                                                      | Result: 1 of 1                                                      |  |  |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------|--|--|
| Owner        | GREGORY REAL ESTATE HOLDINGS LLC 6157 DEERCREEK LANE MACCLENNY, FL 32063                                                                                                                                                                                                                                                                                   |                                                                        |                                                                     |  |  |
| Site         | 173 SHADY OAKS LP                                                                                                                                                                                                                                                                                                                                          | 173 SHADY OAKS LP, LAKE CITY                                           |                                                                     |  |  |
| Description* | COMM INTERS E R/W U<br>317 FT, E 1572 FT, S 85<br>US-441 FOR POB, RUN<br>S 600 FT, W 362 FT TO<br>916-494, WD 1087-1301<br>WD 1182-34 WD 1191-2<br>WD 1340-1961, << <less< td=""><td>3 FT, W 1189 FT<br/>I N ALONG R/W<br/>POB. 522-194, 7<br/>, WD 1137 -529,</td><td>TO E R/W<br/>600 FT, E 362 FT,<br/>'27-640, 792-1679<br/>CT 1171-2765,</td></less<> | 3 FT, W 1189 FT<br>I N ALONG R/W<br>POB. 522-194, 7<br>, WD 1137 -529, | TO E R/W<br>600 FT, E 362 FT,<br>'27-640, 792-1679<br>CT 1171-2765, |  |  |
| Area         | 5 AC                                                                                                                                                                                                                                                                                                                                                       | S/T/R                                                                  | 34-4S-17                                                            |  |  |
| Use Code**   | MH PARK (002802)                                                                                                                                                                                                                                                                                                                                           | Tax District                                                           | 3                                                                   |  |  |

The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

#### **Property & Assessment Values**

| 2017 Cer              | tified Values                                                             | 2018 Wo      | rking Values                                                              |  |
|-----------------------|---------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------|--|
| Mkt Land (2) \$30,457 |                                                                           | Mkt Land (2) | \$33,303                                                                  |  |
| Ag Land (0)           | \$0                                                                       | Ag Land (0)  | \$0                                                                       |  |
| Building (3)          | \$55,572                                                                  | Building (4) | \$126,177                                                                 |  |
| XFOB (3)              | \$18,700                                                                  | XFOB (7)     | \$20,000                                                                  |  |
| Just                  | \$104,729                                                                 | Just         | \$179,480                                                                 |  |
| Class                 | \$0                                                                       | Class        | \$0                                                                       |  |
| Appraised             | \$104,729                                                                 | Appraised    | \$179,480                                                                 |  |
| SOH Cap [?]           | \$0                                                                       | SOH Cap [?]  | \$0                                                                       |  |
| Assessed              | \$104,729                                                                 | Assessed     | \$179,480                                                                 |  |
| Exempt                | \$0                                                                       | Exempt       | \$0                                                                       |  |
| Total<br>Taxable      | county:\$104,729<br>city:\$104,729<br>other:\$104,729<br>school:\$104,729 |              | county:\$179,480<br>city:\$179,480<br>other:\$179,480<br>school:\$179,480 |  |



| Sales History |            |           | Show Sim | ilar Sales within 1/2 mile | Fill out Sales Questionnaire |       |
|---------------|------------|-----------|----------|----------------------------|------------------------------|-------|
| Sale Date     | Sale Price | Book/Page | Deed     | V/I                        | Quality (Codes)              | RCode |
| 7/14/2017     | \$247,000  | 1340/1961 | WD       | 1                          | Q                            | 01    |
| 3/27/2015     | \$94,500   | 1292/0540 | WD       | 1                          | Q                            | 01    |
| 2/18/2011     | \$245,000  | 1210/0961 | WD       | 1                          | Q                            | 01    |
| 4/5/2010      | \$100      | 1191/2751 | WD       | 1                          | U                            | 11    |
| 10/5/2009     | \$140,000  | 1182/0034 | WD       | 1                          | U                            | 12    |
| 4/8/2009      | \$100      | 1171/2765 | СТ       | 1                          | U                            | 18    |
| 11/20/2007    | \$224,000  | 1137/0529 | WD       | ı                          | U                            | 03    |
| 6/21/2006     | \$99,000   | 1087/1301 | WD       |                            | Q                            |       |
| 12/12/2000    | \$80,000   | 916/0494  | WD       | L                          | U                            | 03    |
| 7/1/1994      | \$330,000  | 792/1679  | WD       | 1                          | U                            | 35    |
| 8/1/1990      | \$45,000   | 727/0640  | WD       |                            | Q                            |       |

<sup>\*</sup>The Use Code is a FL Dept of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

ST DUX

Everoxy / WFMACClenny / Columbia

License Number: IH / 1041936 / 1 Name: WILLIAM R PRICE Order #: 3364 Label #: 52336 Manufacturer: (Check Size of Home) Homeowner: Single Year Model: Double Address: Length & Width: Triple City/State/Zip: Type Longitudinal System: HUD Label #: Phone #: Type Lateral Arm System: Soil Bearing / PSF: Date Installed: New Home: Used Home: Torque Probe / in-lbs: Installed Wind Zone: Data Plate Wind Zone: Permit #:

#### . STATE OF FLORIDA INSTALLATION CERTIFICATION LABEL 52336

32330

LABEL#

DATE OF INSTALLATION

WILLIAM R PRICE

NAME

Note:

IH / 1041936 / 1

3364

LICENSE # ORDER #
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

#### INSTRUCTIONS

PLEASE WRITE DATE OF
NSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
SE PERMANENT INK PEN
A MARKER ONLY.
MARLETE INFORMATION
OVE AND KEEP ON FILE
OR A MANIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
ALQUESTED.

District No. 1 - Ronald Williams District No. 2 - Rusty DePratter District No. 3 - Bucky Nash District No. 4 - Everett Phillips District No. 5 - Tim Murphy



#### BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

#### **Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

8/22/2018 12:55:17 PM

Address:

193 SE SHADY OAKS Loop

City:

LAKE CITY

State:

FL

Zip Code

32025

Parcel ID

09016-000

REMARKS: Address for proposed structure on parcel. 8th address (MH Park).

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

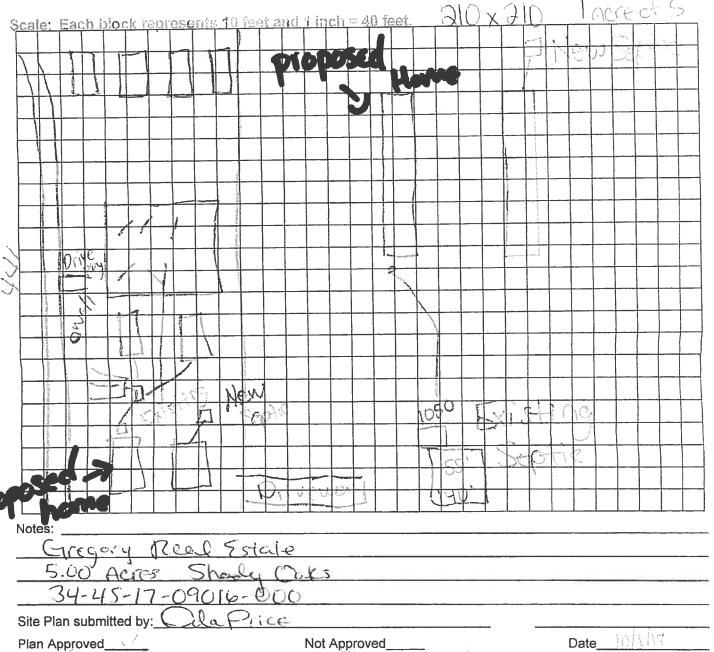
Signed:/ Matt Crews

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

# STATE OF FLORIDA

| PPLICATION FOR CONSTRUCTION PERMIT                             | 10 0512 |
|----------------------------------------------------------------|---------|
| PPLICATION FOR CONSTRUCTION PERMIT  Permit Application Number_ | 1010330 |
| PART II - SITEPLAN                                             |         |



#### ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

\_ County Health Department



#### STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

| PERMIT NO. | 18-121N |
|------------|---------|
| FERMIT NO. |         |
| DATE PAID: | 1017112 |
| FEE PAID:  | 16.00   |
| RECEIPT #: | 1307119 |
|            | /       |

| APPLICATION                                                                                                                  | FOR CONSTRUCTI                                               | ON PERMIT                                               |                                   |                                 | /         |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------|-----------|
| APPLICATION FOR: [ ] New System [ ] E [ ] Repair [ ] A                                                                       | xisting System<br>bandonment                                 | [ ] Holdin<br>[ ] Tempor                                | g Tank<br>ary                     | [ ] Innovati                    | ve        |
| APPLICANT: Gregory R                                                                                                         | eal Estate                                                   |                                                         |                                   |                                 |           |
| AGENT: Oda Pice                                                                                                              | Jossie Sher                                                  | poul                                                    | TELEP                             | HONE 386 96                     | 5.439     |
| MAILING ADDRESS: 741 58                                                                                                      | State Re                                                     | 1 100 LC                                                | F-(                               | 32025                           |           |
| TO BE COMPLETED BY APPLICANT<br>BY A PERSON LICENSED PURSUAN<br>APPLICANT'S RESPONSIBILITY T<br>PLATTED (MM/DD/YY) IF REQUES | T TO 489.105(3)(n<br>O PROVIDE DOCUMEN<br>TING CONSIDERATION | n) OR 489.552, F<br>NTATION OF THE D<br>NO OF STATUTORY | LORIDA ST.<br>ATE THE LOGRANDFATH | ATUTES. IT IS<br>OT WAS CREATED | THE<br>OR |
| PROPERTY INFORMATION                                                                                                         |                                                              |                                                         | u t                               |                                 |           |
| LOT: BLOCK:                                                                                                                  | SUBDIVISION:                                                 | ritage M                                                | HP .                              | PLATTED:                        | 1005      |
| PROPERTY ID #34.45-17-0                                                                                                      |                                                              |                                                         |                                   |                                 |           |
| PROPERTY SIZE: ACRES                                                                                                         | WATER SUPPLY: [                                              | [] PRIVATE PUB                                          | LIC [ ]<                          | =2000GPD [ ]>                   | 2000GPD   |
| IS SEWER AVAILABLE AS PER 38                                                                                                 | 1.0065, FS? [ Y /                                            | (N)                                                     | DISTANCE                          | TO SEWER:                       | FT        |
| PROPERTY ADDRESS:                                                                                                            | nady Da                                                      | K Loop                                                  |                                   |                                 |           |
| DIRECTIONS TO PROPERTY:                                                                                                      | ng 441 5-                                                    | to Site o                                               | n Left                            |                                 |           |
|                                                                                                                              | ·                                                            |                                                         |                                   |                                 |           |
|                                                                                                                              |                                                              |                                                         |                                   |                                 |           |
| BUILDING INFORMATION                                                                                                         | [ /] RESIDENTIA                                              | т [] C                                                  | OMMERCIAL                         |                                 |           |
| Unit Type of No Establishment                                                                                                |                                                              | ding Commercia<br>Sqft Table 1,                         |                                   |                                 | Design    |
| 1 Sw nolliana                                                                                                                | 3 118                                                        |                                                         |                                   |                                 |           |
| 2                                                                                                                            |                                                              |                                                         | ,                                 |                                 |           |
| 3                                                                                                                            |                                                              |                                                         |                                   |                                 |           |
| 4                                                                                                                            |                                                              |                                                         |                                   | -                               |           |
| [ ] Floor/Equipment Drains                                                                                                   | [ ] Other (S                                                 | pecify)                                                 |                                   |                                 |           |
| SIGNATURE:                                                                                                                   |                                                              |                                                         | DA                                | TE: 9 25                        | 15        |

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC

Page 1 of 4