38287- Reconnect M/H

STATE OF FLORIDA COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Stephen Lynn Lee SR,						
as the owner of the below described property:						
Property tax Parcel ID number 05-35-16-01965-003						
Subdivision (Name, lot, Block, Phase)						
Give my permission for Molina & Balen to place a						
Circle one - Mobile Home / Travel Trailer Utility Pole Caty / Single Family Home / Barn - Shed - Garage / Culvert / Other Reconnet WH Power						
I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property. Supplementary L. Lect. L. $6-28-2019$ G. Owner Signature Date						
Owner Signature Date						
Owner Signature Date						
Sworn to and subscribed before me this 29 day of Jum, 2019. This						
These) person(s) are personally known to me or produced ID						
24AD laws didion						
Notary Public Signature Notary Printed Name						
LAURIE HODSON Notary Stamp/ MY COMMISSION # FF 976102 EXPIRES: July 14, 2020 Bonded Thru Notary Public Underwriters						

38286-UP-WIL

38287 - Reconnection for M/H

Inst. Number: 201012001097 Book: 1188 Page: 58 Date: 1/26/2010 Time: 12:05:12 PM Page 1 of 3

inst 201012001097 Date: 1/26/2010 Time: 12:05 PM
Doc Stamp-Deed: 0:00
DC,P.DeWitt Casun, Columbia County Page 1 of 3 B:1188 P 58

Decording requested by:	Space above reserved for use by Recorder's Office
Recording requested by:	
When recorded, mail to:	Document prepared by:
Name: Stephen Lynn Loe sr.	Name
Address: 9445 SE US Hwy 41	Address
City/State/Zip: JASPEr, Flu 32052	City/State/Zip
Property Tax Parcel/Account Number:	6-01965-003
Quitclai	im Deed
This Quitclaim Deed is made on	26, 2010 , between
Stephen Lynn Lee st. Grant	or, of 9445 SE US Hwy 41
City of JASPER STARS	or, of 9445 SE US Hwy41 State of Florida, 32052 Tantee, of 4442 marguette ave State of Florida, 32210
and melissa Lynn Baker, Gr	antee, of 4442 marguette ave
, City of JACKSON U! Le	, State of Florida, 32210.
For valuable consideration, the Grantor hereby quite the Grantor in the following described real estate and	laims and transfers all right, title, and interest held by
See EXHIGITA Subject to all easements, rights of way, protective co Taxes for the tax year of shall be prorate recording of this deed.	evenants, and mineral reservations of record, if any. ed between the Grantor and Grantce as of the date of
	★NOVA Quitclaim Deed Pg.1 (07-09)

EXHIBIT 'A'

SK 0791 PG2325

PARCEL "A"

A part of the MWH of Section 5, Township of Siddhi, "Good 155 East, more particularly described as follows:

Commence at the NM Corner of said NMs and run N 88°25'37" E, along the North line thereof, 77.55 feet to a point on the East right of way line of Minfield Road, said point being the POINT OF BEGINNING; thence N 68°30'31" E, along said North line 49.0 feet to a point on the Southerly right of way line of Interstate No. 10; thence S 76°38'34" E, along said Southerly right of way line 266.94 feet; thence S 5"16'39" M. 456.01 feet; thence N 71°57'55" M, 157.68 feet; thence S 52"40'32" M, 137.83 feet to a point on the Easterly right of way line of Winfield Road; thence N 0°50'51" M, along said Easterly ...ght of way line 553.12 feet to the POINT OF SEGINNING. Columbia County, Florida. Containing 3.14 acres, more or less.

Subject to an ingress and egress easement over and across the Southerly 20 feet thereof. Together with the right of ingress and egress over and across a 40 foot easement described hereon.

PARCEL "B"

A part of the MM2 of Section 5, Township 3 South, Range 16 East, more particularly described as follows:

Commence at the MW Corner of said NM; and run N 88°25'37" E, along the Horth line thereof, 77.55 feet to a point on the Easterly right of way line of Minfield Road; thence N 88°30'31" E, along said North line 49.0 feet to a point on the Southerly right of way line of Interstate No. 10; thence S 76°38'34" E, along said Southerly right of way line, 256.94 feet for a POINT OF BEGINNING; thence continue S 78°38'34" E, along said Southerly right of way line 250.11 feet; thence S 3°07'03" E, 109.29 feet; thence S 48°36'13" M, 79.39 feet; thence S 20°27'03" M, 298.72 feet; thence N 71°57'55" M, 133.66 feet; thence N 5°16'39" E, 456.01 feet to the POINT OF BEGINNING. Columbia County, Florida. Containing 2.09 acres, more or less.

Subject to an ingress and egress over and across the South 20 feet thereof and the Southeasterly 20 feet thereof. Together with the right of ingress and egress over any across a 40 foot essenent described bereon.

A 40 foot easement in the MM1 of Section 5 Trumship 3 South, Range 16 East, lying East of the Easterly right of way line of Winfield Road whose centerline is described as follows:

Commence at the NM Corner of said NM2 and run N 88°25'37" E, along the Morth line thereof 77.55 feet to a point on the Easterly right of way line of Minfield Road; thence S 0°50'51" E, along said Easterly right of way line 553.12 feet for a POINT OF BEGINNING for the centerline of said 40 foot easement; thence N 52°40'32" E, 137.83 feet; thence S 71°57'55" E, 291.34 feet; thence N 20°27'03" E, 298.72 feet; thence R 48°36'13" E, 79.39 feet to the POINT OF TERMINATION of the centerline of said 40 foot easement. Columbia County, Florida.

Subject to Right of Way Easement recorded in O.R. Book 518, Page 75, and O.R. Book 529, Page 446, public records of Columbia County, Florida.

Subject to Right of Way Easement recorded in O.R. Book 114, Pages 330/335, public records of Columbia County, Florida.

Subject to Outfall Ditch Easement recorded in Deed Book 73, Page 61, public records of Columbia County, Florida.

Subject to Deed to State of Florida for Right of Way recorded in Deed Book 70. Page 319, public records of Columbia County, Florida.

Subject to Easement granted to Suwannee Valle, Electric Coop., Inc., as recorded in O.R. Book 707, Page 187, public records of Columbia County, Florida.



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT NO.	19.8471
DATE PAID:	6/12/19
FEE PAID:	(60.00)
RECEIPT #:	1419058

461

APPLICATION FOR CONSTRUCTION PERMIT	ECEIPT #: 141402
APPLICATION FOR: [] New System [] Existing System [] Holding Tank [] Repair [] Abandonment [] Temporary APPLICANT: 159	[] Innovative
APPLICANT: Melissa L. Baker	
AGENT:	LEPHONE: 904-445-1
MAILING ADDRESS: 4442 MARQUETTE A VENUE SACKONVILLE. FL 32210	
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYST BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFA	STATUTES. IT IS THE
PROPERTY INFORMATION	
LOT: BLOCK: SUBDIVISION:	PLATTED:
PROPERTY ID #: 05-35-16-01965-003 ZONING: A3 I/M OF	
PROPERTY SIZE: 5.23 ACRES WATER SUPPLY: [χ] PRIVATE PUBLIC []<=2000GPD [1>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/Ñ] DISTAN	NCE TO SEWER. MA
PROPERTY ADDRESS: 185 LEONZA WAY, LAKE CI	74 FC,
Laston (R)	Leonia Way
BUILDING INFORMATION [X] RESIDENTIAL [] COMMERCIA	AL .
Unit Type of No. of Building Commercial/Insti- No Establishment Bedrooms Area Sqft Table 1, Chapter	tutional System Design
1 1/10 4	
1 TRATICA MOTIFICANE 2 BX60 SINGLENZ	DE MOBILE HOME
3 — — — — — — — — — — — — — — — — — — —	ute
4	
[] Floor/Equipment Drains [] Other (Specify)	

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC

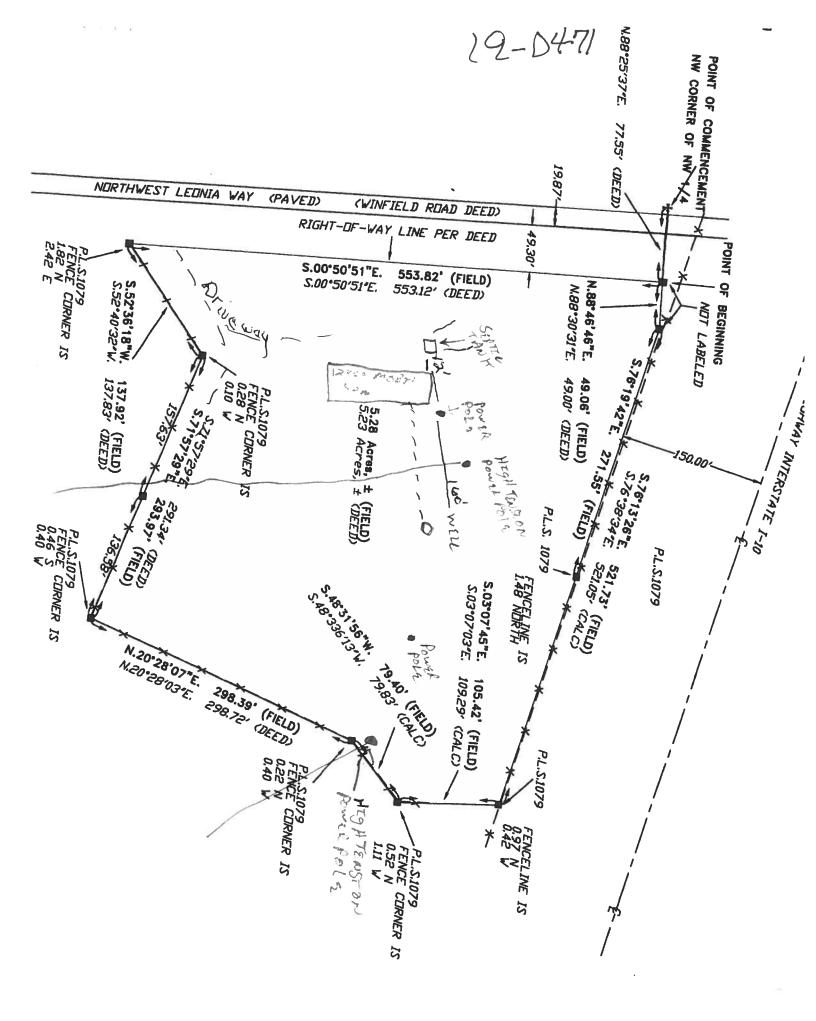
DATE:

STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-04-71 PART II - SITEPLAN ----Scale: Each block represents 10 feet and 1 inch = 40 feet AowEllal 2 NW LEONTAWA, HIGH TENSZOW PAPLE POWER PULL CONT WERE GOME IN FROM SOUTH 110, 3 Notes: ALL MATERIAL BUILDINGS SEPTER TANK AND POWER & 3 Site Plan submitted by MEDZ SS A BAKER Plan Approved Not Approved County Health Department By

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC (Stock Number: 5744-002-4015-6)



Columbia County Property Appraiser Jeff Hampton

2018 Tax Roll Year updated 5/9/2019

Parcel: << 05-3S-16-01965-003 >>

Owner & Property Info Result: 1 of 1					
Owner	LEE STEPHEN MELISSA LYNI 4442 MARQUE JACKSONVILL	N BAKER TE AVE			
Site	185 LEONIA W	'AY, LAKE CIT			
Description*	COMM NW CORE R/W WINFIELD TO A PT ON S'L 517.05 FT, S 109 FT, S 20 DEG W 291.34 FT, S 52 WINFIELD RD. N	D RD FOR POB, Y RW I-10, SE A 3.29 FT, S 48 DE 298.72 FT, N 7 DEG W 137.83 F	RUN E 49 FT ALONG R/W EG W 79.39 I DEG W FT TO E R/W		
Area	5.23 AC	S/T/R	05-3S-16		
Use Code** MISC RES (000700)		Tax District	3		

^{*}The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.

**The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property	&	Assessment	Values
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2018 Cert	ified Values	2019 Working Values		
Mkt Land (2)	\$29,503	Mkt Land (2)	\$30,753	
Ag Land (0)	\$0	Ag Land (0)	\$0	
Building (0)	\$0	Building (0)	\$0	
XFOB (1)	\$720	XFOB (1)	\$720	
Just	\$30,223	Just	\$31,473	
Class	\$0	Class	\$0	
Appraised	\$30,223	Appraised	\$31,473	
SOH Cap [?]	\$0	SOH Cap [?]	\$0	
Assessed	\$30,223	Assessed	\$31,473	
Exempt	\$0	Exempt	\$0	
Total Taxable	county:\$30,223 city:\$30,223 other:\$30,223 school:\$30,223		county:\$31,473 city:\$31,473 other:\$31,473 school:\$31,473	



Sales History						
Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
1/26/2010	\$0	1188/0058	QC	1	U	11
6/15/1994	\$51,000	791/2324	WD	1	Q	
11/5/1990	\$10,000	735/0482	WD	V	Q	Tricker (Marina Printer) and Tricker (Marina) and Administrative (Marina) and Administ

▼ Building Characteristics							
Bldg Sketch Bldg Item Bldg Desc* Year Blt Base SF Actual SF Bldg Value							
NONE							

▼ Extra Features & Out Buildings (Codes)							
Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)	
		1					