

DATE 08/10/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000024848

APPLICANT JAMES COPE PHONE 352 231-5665  
ADDRESS 725 SW NEWARK DRIVE FT. WHITE FL 32038  
OWNER JAMES COPE PHONE 352 231-5665  
ADDRESS 727 SW NEWARK DRIVE FT. WHITE FL 32038  
CONTRACTOR JOE CHAPMAN PHONE 497-2277  
LOCATION OF PROPERTY 47S, TR ON 27, TL ON NEWARK, PROPERTY ON LEFT RIGHT  
BEFORE MONTANA

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 24-6S-15-01396-000 SUBDIVISION 3 RIVERS EST  
LOT 11/12 BLOCK PHASE UNIT 22 TOTAL ACRES

IH0000240  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 06-0676-E BK JH N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD  
REPLACING EXISTING MH ON LOT 12

Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only**

(Revised 6-23-05)

Zoning Official BK 27.07.06

Building Official OK JH 7-24-07

API 06010000-60 Date Received 7/24 By JW Permit # 248048

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments - 911 ADDRESS in ~~NEED~~ Replacing Existing MH on Lot 12

Complete Affidavit of POA

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from Installer

LOTS 11-12 UNIT 22 - 3 RIVERS ESTATES

Property ID # 00-00-00-01396-000 Must have a copy of the property deed

New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 1988

Applicant James Cope Phone # 352-231-5665

Address 725 SW Newark Drive, Ft. White, FL 32308

Name of Property Owner James Cope Phone# 352-231-5665

911 Address 727 SW Newark Drive, Ft. White, FL 32308

Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home James Cope Phone # 352-231-5665

Address 725 SW Newark Drive, Ft. White, FL 32308

Relationship to Property Owner Self

Current Number of Dwellings on Property 2 (Lot 12 - Unit 22 3 Rivers)

Lot Size 400 x 200 Total Acreage 2.00 ACRES

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)

Is this Mobile Home Replacing an Existing Mobile Home Yes (Replacing) pd

Driving Directions to the Property

475 SR 27 - E - to Newark Dr (SW), Ft. White, FL  
(R) 12, follow around and is  
the 2nd Drive on the Left.

Name of Licensed Dealer/Installer JOSEPH A. CHATMAN Phone # 288-5449

Installers Address 9241 SW US Hwy 27 FT. WHITE FL 32038

License Number EH-WN 240 Installation Decal # 271382

\* NEED BY:  
END 2 the month Just talked with 329.51



# PERMIT NUMBER

Installer

Joseph A. Chapman License # ETH000240

Address of home being installed

785 SW Newark Drive, Ft. White  
FL 32308

Manufacturer

Southern Manor Length x width 14x20

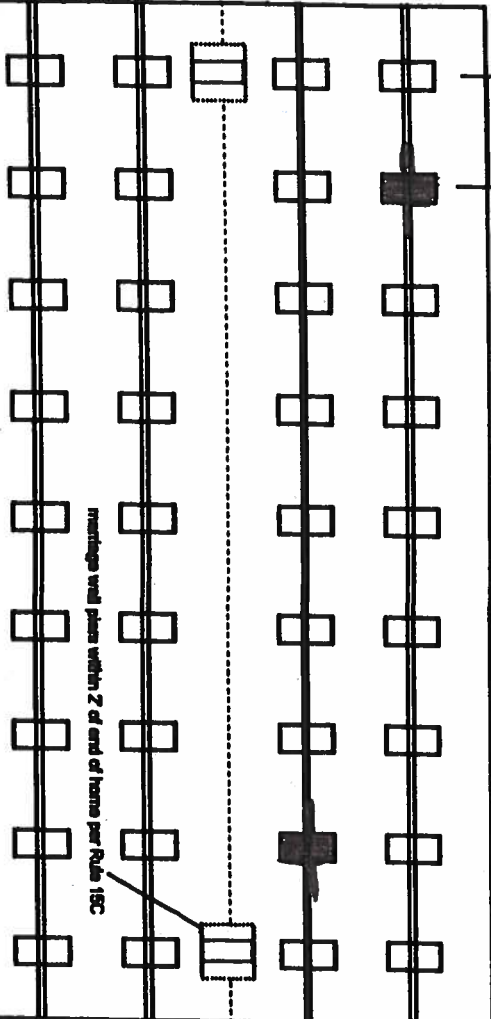
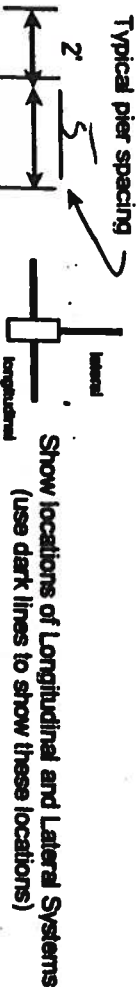
## NOTE:

*if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home*

Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

JAC



New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☒

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

271382

Triple/Quad

☐

Serial #

GAFL07A20133BM

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18" x 16"	18 1/2" x 18 1/2"	20" x 20"	22" x 22"	24" x 24"	26" x 26"
1000 psf	3"	4"	5"	6"	7"	8"	8"
1500 psf	4" 6"	6"	7"	8"	8"	8"	8"
2000 psf	6"	8"	8"	8"	8"	8"	8"
2500 psf	7" 8"	8"	8"	8"	8"	8"	8"
3000 psf	8"	8"	8"	8"	8"	8"	8"
3500 psf	8"	8"	8"	8"	8"	8"	8"

Interpolated from Rule 15C-1 pier spacing table.

## PER PAD SIZES

I-beam pier pad size

20x20 E beam

Perimeter pier pad size

16x16 Piers

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

4

Sidewall

Longitudinal

Marriage wall

Shearwall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

X        X        X       

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X        X        X       

TORQUE PROBE TEST

The results of the torque probe test is        inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

       Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Joseph A. Chatham

Date Tested

7-17-06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.       

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.       

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.       

Site Preparation

Debris and organic material removed         
Water drainage: Natural        Swale        Pad        Other       

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:  
Walls: Type Fastener: Length: Spacing:  
Roof: Type Fastener: Length: Spacing:  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket  
Pg.       

Installed:

Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes        Pg.         
Siding on units is installed to manufacturer's specifications. Yes         
Fireplace chimney installed so as not to allow intrusion of rain water. Yes       

Miscellaneous

Skirting to be installed. Yes        No         
Dryer vent installed outside of skirting. Yes        N/A         
Range downflow vent installed outside of skirting. Yes        N/A         
Drain lines supported at 4 foot intervals. Yes         
Electrical crossovers protected. Yes         
Other:       

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Joseph A. Chatham

Date

7-17-06

MIAMI TAX  
LEWITT CASON, CLERK OF  
COUNTY, COLUMBIA COUNTY  
FLORIDA

2015 South First Street; Post Office Box 72  
LAKE CITY, FLORIDA 32056; PH: (904)-752-1582

WARRANTY DEED

EX 0792 PG 2304  
1994  
OFFICIAL RECORD

THIS INDENTURE, made this 8th day of July  
Leonard J. Cowart and Gerona J. Cowart, his wife

of the County of Alachua, State of  
James L. Cope, Jr., a single person

Social Security # 264-32-7606  
Social Security # 267-44-8223  
Florida, grantor and

whose mailing address is 720 SW 34th Street D-21, Gainesville, Florida 32607  
of the County of Alachua, State of Florida, grantee

WITNESSETH: This said grantor, for and in consideration of the sum of TEN AND NO/100'S--Dollars, to them in hand paid by the grantee(s), the receipt whereof is hereby acknowledged, has/have granted, bargained, and sold to said grantee(s), his heirs and assigns forever, the following described land, situate, lying and being in Columbia County Florida, to wit:

Lots 11 and 12, Unit 22, of Three Rivers Estates, Inc., a subdivision according to the plat thereof recorded in Plat Book 6, page 16, public records of Columbia County, Florida.

Subject to terms, provisions, restrictive covenants, conditions, reservations and easement contained in Declaration recorded in O.R. Book 129, page 98 and O.R. Book 733, page 144, public records of Columbia County, Florida.

Subject to 1/2 minerals as recorded in O.R. Book 212, page 288, public records of Columbia County, Florida.

Tax Parcel Number: 88-88-88-01396-888

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whatsoever.

IN WITNESS WHEREOF, Grantor(s) has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Martha J. Tedder  
witness

Leonard J. Cowart  
Leonard J. Cowart

Barbara Fraddasio  
PRINTED NAME OF WITNESS

Gerona J. Cowart  
Gerona J. Cowart

Barbara Fraddasio  
witness

Barbara Fraddasio  
PRINTED NAME OF WITNESS

94-09172

FILED AND RECORDED IN PUBLIC  
COUNTY, FL  
JUL 11 1994

STATE OF FLORIDA  
COUNTY OF Columbia

I hereby certify that on this day before me, an officer duly qualified to take acknowledgments, personally appeared Leonard J. Cowart and Gerona J. Cowart, his wife, known to me the person(s) described in and who executed the foregoing instrument, and the following (s) of identification of the above-named person(s)

STATE OF FLORIDA  
I HEREBY CERTIFY, that the foregoing is a true and correct copy of the original filed in this office.

LEWITT CASON, CLERK OF COUNTY, official seal in the County and State last aforesaid this 8th day of July, 1994.

Jason D. Ditcher  
Deputy Clerk  
7-25-00

Martha J. Tedder  
Notary Signature  
Martha J. Tedder

My Commission Expires 8-10-95

A SUBDIVISION OF A PART OF THE NW 1/4 OF SECTION 25, AND A PART OF THE SW 1/4 OF SECTION 24 TOWNSHIP 6 SOUTH, RANGE 15 EAST COLUMBIA COUNTY, FLORIDA

THE NEW YORK PUBLIC LIBRARY  
ASTOR LENOX TILDEN FOUNDATION  
500 5TH AVENUE  
NEW YORK 17, N.Y.

[illegible]

There is no doubt that the "new" world of the 1960s and 1970s has been a time of great change and growth. The world has become more interconnected, and the pace of change has accelerated. The world has also become more diverse, and the voices of many different cultures and peoples have been heard. The world has also become more complex, and the challenges we face are more numerous and more difficult to solve. The world has also become more beautiful, and the wonders of nature and the human spirit have been discovered. The world has also become more peaceful, and the hope for a better future has been renewed. The world has also become more hopeful, and the belief in a better future has been strengthened. The world has also become more optimistic, and the belief in a better future has been renewed. The world has also become more hopeful, and the belief in a better future has been strengthened. The world has also become more optimistic, and the belief in a better future has been renewed.

~~ABWALMOROC~~ ~~ABWALMOROC~~

**COLUMBIA COUNTY, FLORIDA, FOR RECORD**

James M. Smith

57070 21015

[illegible][illegible]

dear Mr. [unclear] that I am a duly authorized landowner and that a survey of the land

James R. Jones  
Baptist and 7511 Ave. B, Albany

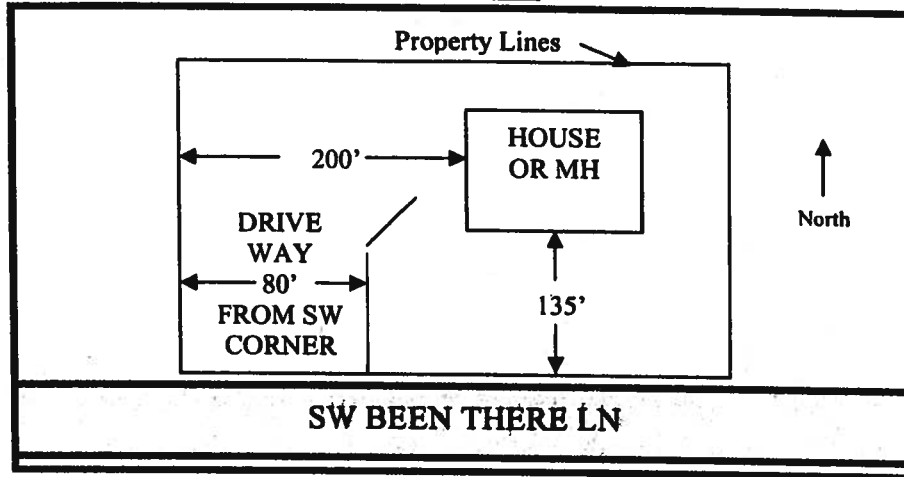
77

1 (800) 275-8777

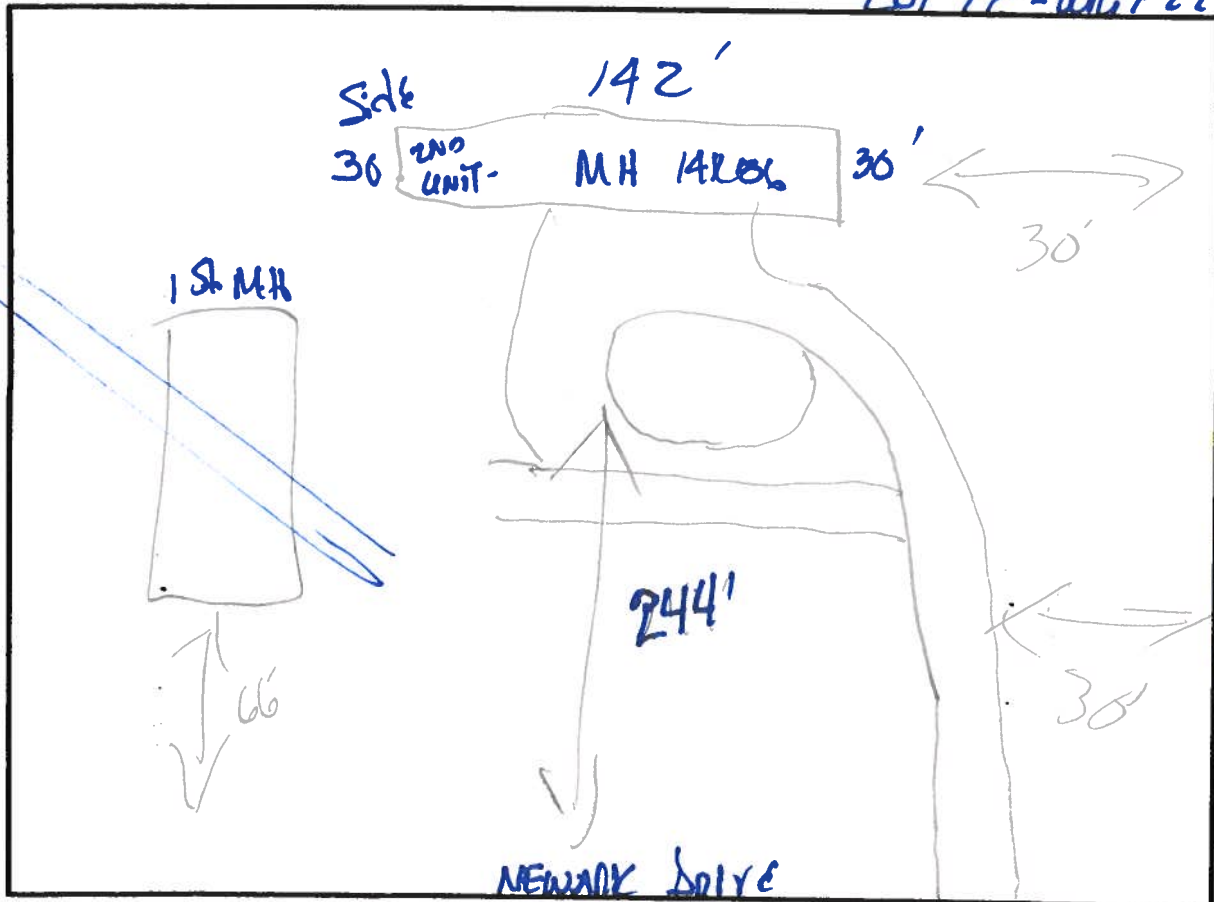
10115 Ft White

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

**SAMPLE:**



**SITE PLAN BOX:**





## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Joseph A. CHATMAN, license number IH 0000240  
Please Print

do hereby state that the installation of the manufactured home for \_\_\_\_\_  
Applicant

\_\_\_\_\_ at \_\_\_\_\_  
911 Address

will be done under my supervision.

[Signature]  
Signature

Sworn to and subscribed before me this 17 day of July,  
2006.

Notary Public: [Signature]  
Signature

My Commission Expires: \_\_\_\_\_



**Sandra J. Chavez**  
Commission # DD298602  
Expires March 9, 2008  
Bonded Troy Fair - Insurance, Inc. 800-688-7019



# LIMITED POWER OF ATTORNEY

I, Joseph A. Chapman, license # 1H-0002460 hereby  
authorize James Lope to be my representative and act on my behalf  
in all aspects of applying for a mobile home permit to be placed on the following  
described property located in Calumet County, Florida.

Property owner: James Lope

Sec 00 Twp. 00 S Rge 00 E

Tax Parcel No. 01396-000

Joseph A. Chapman  
Mobile Home Installer

7-17-06  
(Date)

Sworn to and subscribed before me this 17 day of July, 2006.

Sandra J. Chavez  
Notary Public



**Sandra J. Chavez**  
Commission # DD298602  
Expires March 9, 2008  
Bonded Troy Fain - Insurance, Inc. 800-385-015

My Commission expires: \_\_\_\_\_

Commission No. \_\_\_\_\_

Personally known: \_\_\_\_\_

Produced ID (Type) DL# C355-481-60-011-0

JAMES COPE

CODE ENFORCEMENT DEPARTMENT

COLUMBIA COUNTY

ONLY COLUMBIA COUNTY MOBILE HOME INSPECTION PERMIT

PROPERTY: MOBILE HOME IS BEING MOVED FROM

ALACHUA Co.

OWNER'S NAME

JAMES H COPE

PHONE 352-231-5665 386-497-4781

INSPECTOR

JOSEPH A. CHATMAN

PHONE 386-497-2277 386-288-5749

ADDRESS: 9241 SW 45 HWY 27 FT. WHITE FL. 32038

MOBILE HOME INFORMATION: HOMES OF MERIT

NAME SOUTHERN MANOR

YEAR

1982

AGE

14

60

COLOR White

SERIAL NO.

526511178

DOM 8-5-81

APPROVAL

IF

SMOKE DETECTOR

✓

ROOF

Good

WALLS

Good

FLOOR

Good

CEILING

Good

SECTORIAL REPAIRS

Good

EXTERIOR

PAINT WORK

Good

SCREENS

Good

DOORS

Good

STAIRS

✓

APPROVAL

NOT IN PERMITS

NOTE: NOW  
ON PROPERTY READY  
FOR PRE-INSPECTION  
(FROM GAINESVILLE)  
TO 3 RIVERS ESTATES)

**S. M. A. R. T. MOVE**  
Specialized Mobile Home and R.V. Transport

LICENSED & INSURED  
TRANSPORT AND SET-UPS  
ELEVATORS, ETC.

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Gladly  
YOU**

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386-497-2277  
386-497-1167 FAX

SPECIALIZING IN  
LOCATING AND  
RELOCATING RV'S  
& MOBILE HOMES  
ANY MAKE OR  
MODEL

JOE & LYNN CHATMAN  
9241 SW U.S. HWY. 27  
FT. WHITE, FL 32038

INSPECTOR'S SIGNATURE (PRINTED NAME)

JOSEPH A. CHATMAN

INSPECTOR'S SIGNATURE

*Joseph A. Chatman*

License No. FH0000240 7-2-06

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO MORE THAN ONE MOBILE HOME WILL BE PERMITTED. MOBILE HOMES PRIOR TO THIS PERMIT MUST BE REMOVED. THE MOBILE HOME MUST BE PERMITTED TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2036 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

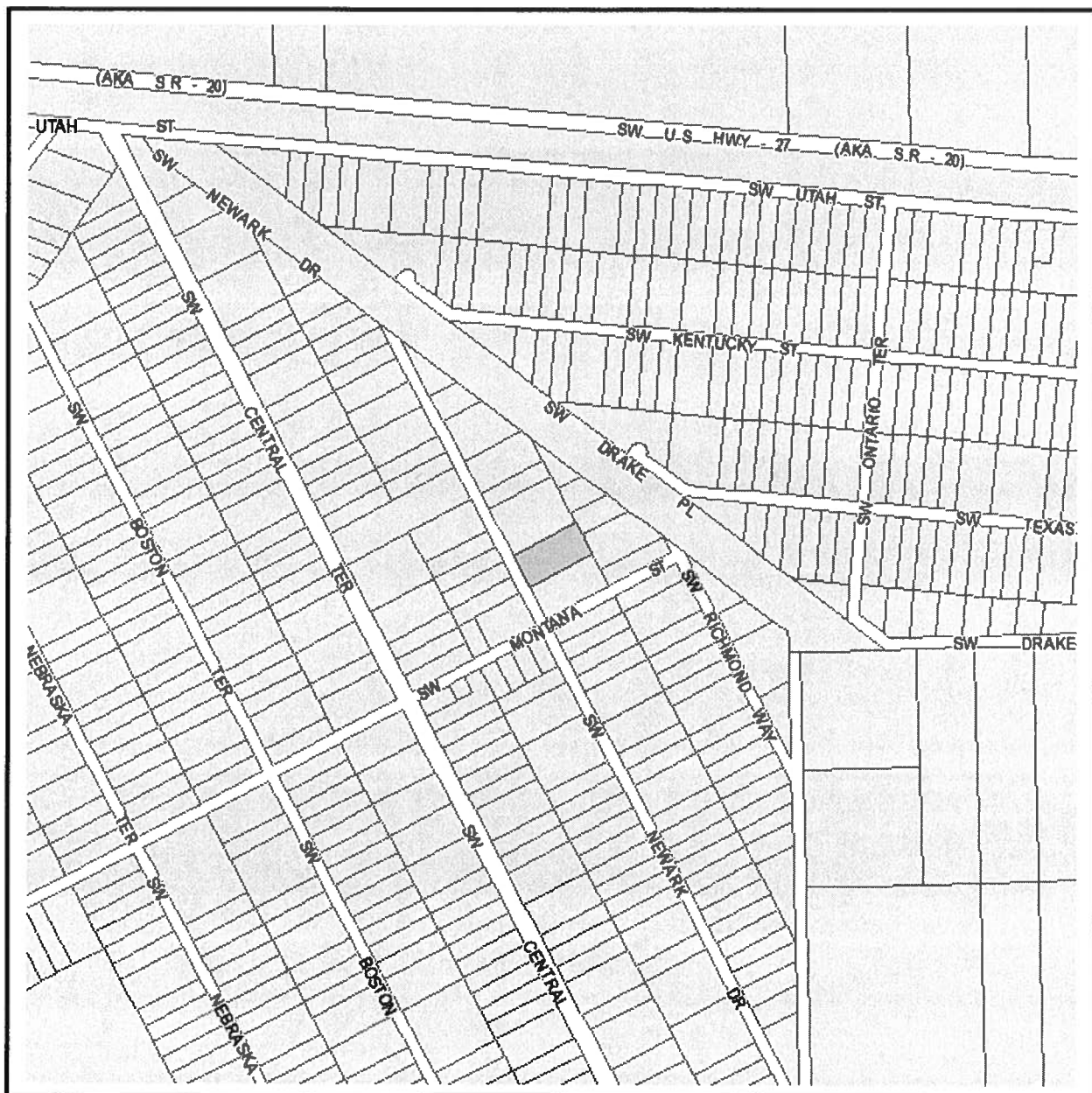
Unit 22 Lot 11+12 911-725 SW NEWARK DR.  
3 RIVERS ESTATES

@ CAM112M01	S	CamaUSA Appraisal System	Columbia County
7/24/2006 13:55		Legal Description Maintenance	30290 Land 003
Year T Property		Sel	AG 000
2006 R 00-00-00-01396-000			2299 Bldg 001 *
			Xfea 000
HX	COPE JAMES L JR		32589 TOTAL B

1	LOTS 11 & 12 UNIT 22 THREE	RIVERS ESTATES.. ORB 792-2304	2
3			4
5			6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 1/21/1998 TERR

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More



### Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

#### PARCEL: 00-00-00-01396-000 HX - MOBILE HOM (000200)

Name:	COPE JAMES L JR	LandVal	\$30,290.00
Site:		BldgVal	\$2,299.00
Mail:	P O BOX 266	ApprVal	\$32,589.00
	FT WHITE, FL 32038	JustVal	\$32,589.00
Sales	7/8/1994 \$14,000.00 V / Q	Assd	\$13,142.00
Info	4/1/1987 \$9,900.00 V / U	Exmpt	\$13,142.00
	3/1/1987 \$7,800.00 V / U	Taxable	\$0.00

0 0.07 0.14 0.21 mi



This information, GIS Map Updated: 6/19/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 7/25/06 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes  
OWNERS NAME JAMES COPE PHONE 352.231.6665 CELL \_\_\_\_\_  
ADDRESS 725 SW NEWARK DRIVE, 702 WHITE, 71 32038  
MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION 3 RIVERS EX. LOT 12 UNIT 22  
DRIVING DIRECTIONS TO MOBILE HOME 475 to US 27 - TR TO NEWARK TL + FOLLOW  
AROUND AND IT'S RQ 2ND DRIVE ON RQ LEFT.

MOBILE HOME INSTALLER JOSEPH CHATMAN PHONE 386.497.2271 CELL 386.288.5449

MOBILE HOME INFORMATION

MAKE SOUTHERN MANOR YEAR 1982 SIZE 14 X 70 COLOR WHITE  
SERIAL No. GAFLL07A20133BN

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR: INSPECTION STANDARDS

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
P DOORS ( ) OPERABLE ( ) DAMAGED  
P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
P WINDOWS ( ) OPERABLE ( ) INOPERABLE  
P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR:

P WALLS/SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
P WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
P ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS:

APPROVED ✓ WITH CONDITIONS: \_\_\_\_\_  
NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS: \_\_\_\_\_

SIGNATURE [Signature] ID NUMBER 307 DATE 7-25-06



James Lope Jr

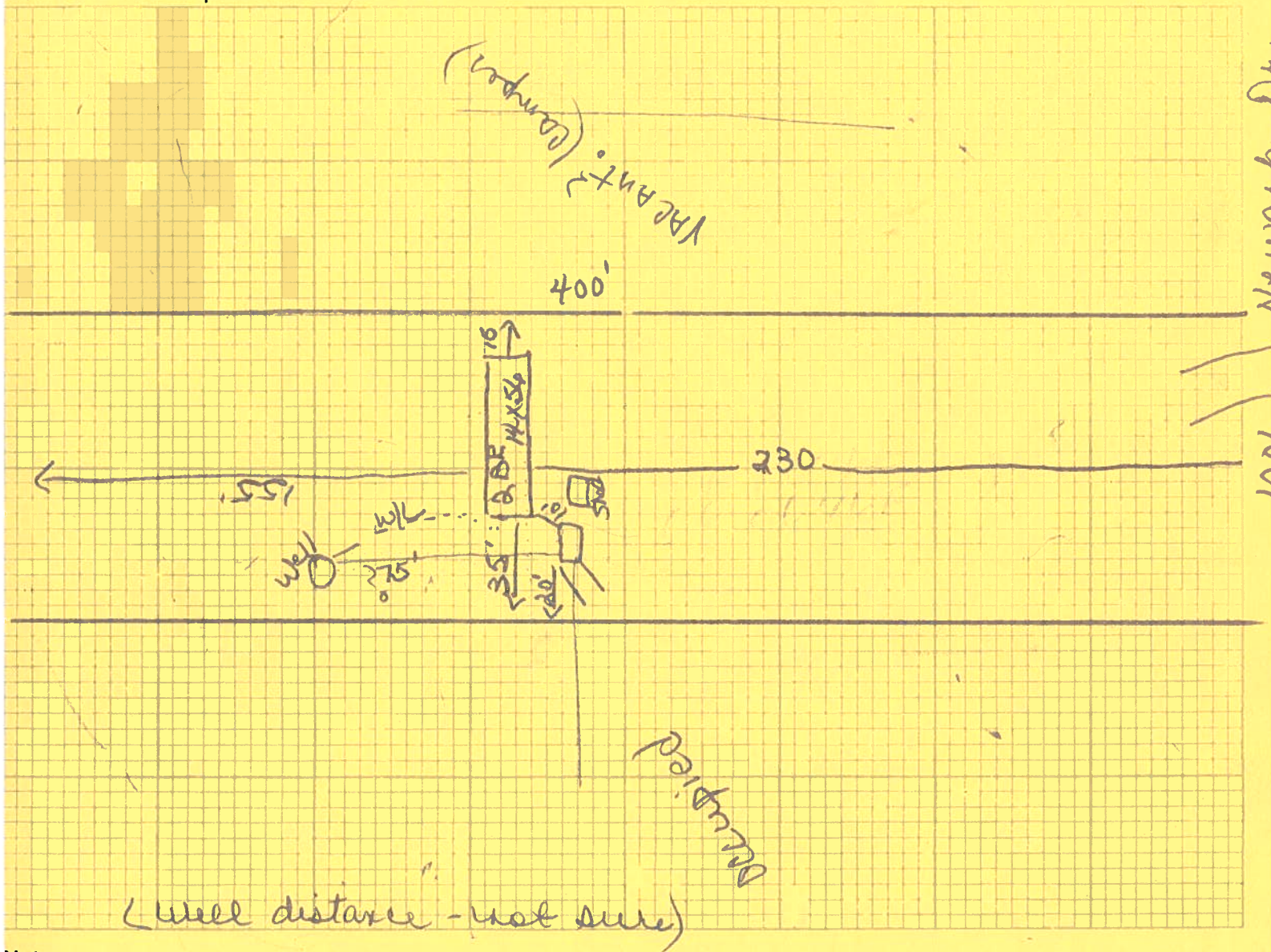
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0676E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: James Lope Jr Signature  
Plan Approved ☒ Not Approved ☐  
By Mr. O. H. Columbia County Health Department  
Date 8/2/06 Title owner

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/27/2006 DATE ISSUED: 7/9/2006

### ENHANCED 9-1-1 ADDRESS:

727 SW NEWARK DR  
FORT WHITE FL 32038

### PROPERTY APPRAISER PARCEL NUMBER:

00-00-00-01396-000

### Remarks:

LOCATED ON LOT 12, UNIT 22 THREE RIVERS EXTATES S/D

Address Issued By: \_\_\_\_\_

  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**