Inst. Number: 202312007599 Book: 1489 Page: 1107 Page 1 of 1 Date: 5/1/2023 Time: 2:20 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

| NOTICE OF COMMENCEMENT | Clerk's Office Stamp |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tax Parcel Identification Number: | |
| 9-65-16-03499-003 | |
| THE UNDERSIGNED hereby gives notice that improveme of the Florida Statutes, the following information is prov | ents will be made to certain real property, and in accordance with Section 713.13 vided in this NOTICE OF COMMENCEMENT. |
| 1. Description of property (legal description): COMM a) Street (job) Address: 362 SN SO | ATSE COR OF SEC. PULL W USQ. 13 Ft N 440 WOTH FOR POB |
| 2. General description of improvements: re-mo | ot 1 |
| b) Name and address of fee simple titleholder | e contracted for the improvements: OC. 342 SW Sapling Caln, Lake Cty #. 32024 (if other than owner) |
| c) Interest in property | |
| | ng Campanies 10153 WUS HWYGO Lake Cody . F. 32055 |
| Surety Information (if applicable, a copy of the payme Name and address: | ent bond is attached): |
| b) Amount of Bond: | |
| 6. Lender | The first of the state of the s |
| a) Name and address: b) Phone No. | |
| | er upon whom notices or other documents may be served as provided by Section |
| 713.13(1)(a)7., Florida Statutes: | |
| a) Name and address: b) Telephone No.: | |
| o) respirate two. | |
| In addition to himself or herself, Owner designates th Section 713.13(I)(b), Florida Statutes: | e following person to receive a copy of the Lienor's Notice as provided in |
| a) Name: | OF |
| b) Telephone No.: | |
| Expiration date of Notice of Commencement (the expire is specified): | piration date will be 1 year from the date of recording unless a different date |
| COMMENCEMENT ARE CONSIDERED IMPROI FLORIDA STATUTES, AND CAN RESULT IN YOU NOTICE OF COMMENCEMENT MUST BE RECO | PE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF PER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, UR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY; A DRDED AND POSTED ON THE JOB SITE BEFORE THE FIRST ANCING, CONSULT YOUR LENDER OR AN ATTORNEY BEFORE NOTICE OF COMMENCEMENT. |
| STATE OF FLORIDA | homes Pa |
| COUNTY OF COLUMBIA - 10 | oner or Lessee, or Owner's or Lessee's Authorized Office/Director/Partner/Manager |
| Signature of Ow | Thomas Pune |
| Pri | inted Name and Signatory's Title/Office |
| Fi | inter traine and signatory's fitter office |
| The foregoing instrument was acknowledged before me | e, a Florida Notary, this <u>2841</u> day of <u>April</u> 20 <u>23</u> by: |
| Thomas Pune | for |
| (Name of Person) (Type of Aut | (name of party on behalf of whom instrument was executed) |
| Personally Known OR Produced Identification | Туре |
| Notary Signature AMMUNA | Notary Stamp or Sent |
| , o manufacture and a second an | Notary Public State of Florida Lisa McInnis My Commission GG 970952 Expires 05/06/2024 |