

DATE 02/21/2013

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000030793

APPLICANT JEANIE R. BENTON PHONE 850.576.2104
ADDRESS 2550 W TENNESSEE STREET TALLAHASSEE FL 32304
OWNER MICHAEL & SHERILL FOX PHONE 540.660.4850
ADDRESS 337 NW INDIAN RIDGE LANE LAKE CITY FL 32055
CONTRACTOR MACKIEL LOLLIE PHONE 850.693.1218
LOCATION OF PROPERTY LAKE JEFFERY TO LEONIA,TR TO INDIAN RIDGE,TR AND IT'S THE
4TH LOT ON L.(RETENTION OUT FRONT)
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE XPP DEVELOPMENT PERMIT NO.

PARCEL ID 32-2S-16-01809-104 SUBDIVISION INDIAN RIDGE
LOT 4 BLOCK PHASE 1 UNIT TOTAL ACRES 5.00

000001992

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor *Jeanie R. Benton*
PWD 13-0074 BLK TC
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: RETENTION AREA @ FRONT OF LOT,169' MAKE SURE MH IS SET-UP BEYOND THAT.
1 FOOT ABOVE ROAD.

Check # or Cash 4430714

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Insulation
 date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 51.36 WASTE FEE \$ 134.00
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ 25.00 TOTAL FEE 585.36
INSPECTORS OFFICE *[Signature]* CLERKS OFFICE *[Signature]*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS SHALL BE OBTAINED BEFORE COMMENCEMENT OF THIS PERMITTED DEVELOPMENT.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PAID -
2-8-13

BUILDING DEPARTMENT
COLUMBIA COUNTY FLORIDA
135 NE HERNANDO AVENUE • PHONE 386-758-1008
LAKE CITY, FLORIDA 32055

001844

RECEIVED FROM: CLAYTON HOMES - JEANIE BENTON - Administrative Asst
Michael & Sherill Fox

DATE 2.8. 20 13

Application ☒ No: 1302-15

DOLLARS \$ 15.44

Pre-Inspection ☐

Cash or Check 1279

Service Charge ☐

Re-Inspection ☐

BOARD OF COUNTY COMMISSIONERS

BY: C. Williams

Clayton Homes
Jeanie Benton 850-576-2104

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 13 Feb. 2013 Building Official TM 2-12-13
AP# 1302-15 Date Received 2/8 By Jo Permit # 1992/30713
Flood Zone X 5 Stat Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
Comments Retention area at front of lot, 169' make sure MH is set up beyond that
FEMA Map# N/A Elevation N/A Finished Floor 1st level River N/A In Floodway N/A
☒ Site Plan with Setbacks Shown ☒ EH # 13-0074 ☒ EH Release ☒ Well letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☐ State Rd Access ☒ 911 Sheet
☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter ☒ App Fee Pd ☒ MF Form
IMPACT FEES: EMS ☐ Fire ☐ Corr ☐ Out County ☐ In County
Road/Code ☐ School ☐ = TOTAL ☐ Suspended March 2009 ☐ Ellisville Water Sys

Property ID # 32-25-16-01809-104 Subdivision Indian Ridge - Lot 4 **PHASE I**
▪ New Mobile Home Yes (2013) Used Mobile Home ☐ MH Size 28X60 Year 2013
▪ Applicant JEANIE R. BENTON Phone # 850 576-2104
▪ Address 2550 W. JENNESSEE AVE, TALLAHASSEE, FL 32304
▪ Name of Property Owner Michael Fox and Sherill Fox Phone # 941-465-0151
▪ 911 Address 3371 NW Indian Ridge Lane, L.C., FL 32055
▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
▪ Name of Owner of Mobile Home Michael + Sherill Fox Phone # 540-660-4850
Address 576 25th Ave. S. ELLENTON, AL 36222
▪ Relationship to Property Owner "AUTHORIZED AGENT"
▪ Current Number of Dwellings on Property 0
▪ Lot Size 5 Acres Total Acreage 5 Acres
▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
▪ Is this Mobile Home Replacing an Existing Mobile Home (NO) New
▪ Driving Directions to the Property NW Jeffrey Lake Rd. Right onto Leonia + Turn Right on Indian Ridge + 9th lot on left (Retention) pond on front of property
▪ Name of Licensed Dealer/Installer Mackie Lollie Phone # 850-693-1218
▪ Installers Address PO Box 173 Grand Ridge, FL 32442
▪ ☒ License Number IH/1025256 Installation Decal # 15065

sent email to Jeanie: 2.13.13.
to call again 2.15.13: office staff said ok now off.

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Shack Holloway License # 2H1025256

New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒

911 Address where home is being installed.

Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

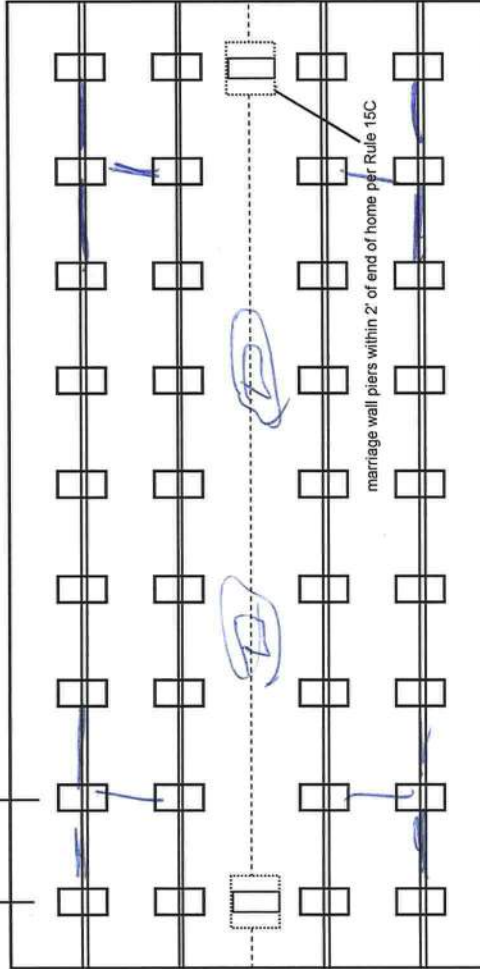
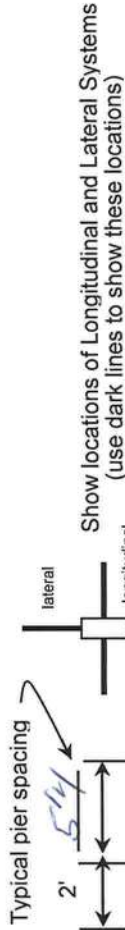
Manufacturer Waycross Length x width 60 x 28

Double wide ☒ Installation Decal # 9837 H43
Triple/Quad ☐ Serial # 9837 H43

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials SHH



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 bsf	3'	4'	4'	5'	6'	7'	8'
1500 bsf	4'6"	6'	6'	7'	8'	8'	8'
2000 bsf	6'	8'	8'	8'	8'	8'	8'
2500 bsf	7'6"	8'	8'	8'	8'	8'	8'
3000 bsf	8'	8'	8'	8'	8'	8'	8'
3500 bsf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____
ANCHORS
4 ft 5 ft
FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Shack Holloway

OTHER TIES

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____
Number 26

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil _____ without testing.

X 2100 X 2100 X 2100

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2100 X 2100 X 2100

TORQUE PROBE TEST

The results of the torque probe test is 395 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: 6" Spacing: 18"
Walls: Type Fastener: Self Length: 6" Spacing: 18"
Roof: Type Fastener: Self Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials ML

Type gasket _____
Pg. _____

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature _____

Date 2-4-2013

NOT
RECORDED
90

3280906

Attn: Chad Joss
Clayton Homes
850-574-6473Prepared By and Return To:
Westridge, Inc.
PO BOX 1733
Lake City, FL 32056

AGREEMENT FOR DEED

This AGREEMENT FOR DEED, made this 4th day of Jan, A.D. 2013 between Westridge, Inc., A Florida corporation, whose mailing address is P.O. BOX 1733, Lake City, FL 32056, hereinafter referred to as "Seller", and Michael G. Fox and Sherill L. Fox
as husband and wife

whose mailing address is 516 25 Dr. E. Ellenton, FL 34222, hereinafter referred to as "Purchaser".

References herein to the Purchaser and any pronouns relative thereto shall include the masculine, feminine, and neuter gender and the singular and plural number, wherever the context requires.

WITNESSETH, that if the Purchaser, (who hereby agrees to Purchase from the Seller) shall first make the payments and perform the covenants hereinafter mentioned on their part to be made and performed, the Seller hereby agrees to sell to the purchaser, covenants and agrees to convey and assure to said Purchaser, their heirs, executors, administrators or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient Warranty Deed, the following described property, situated in the County of Columbia, State of Florida, known and described as follows, to wit:

Lot 4 of Indian Ridge Subdivision (hereinafter referred to as "property") according to the plat thereof recorded in Plat Book 9, Page 72 - 79 of the Public Records of Columbia County. This AGREEMENT FOR DEED (also commonly known as Contract for Deed) hereinafter referred to as "AGREEMENT" (synonymous with contract) given subject to utility easements of record and Deed Restrictions recorded in ORB 1162, Page 799, Columbia County, Florida. Every Purchaser at Indian Ridge will automatically become a member of Indian Ridge Subdivision Homeowners' Association. There will be annual dues assessed by the Association. The initial Annual dues were set at \$100/year.

Property ID #: 32-2S-16-01809-104

The agreed upon price and terms are as follows:

1. Purchase Price	\$ <u>39,995</u>
2. Cash Down Payment (The annual percentage rate does not take into account your cash down payment)	\$ <u>995</u>
3. Amount Financed (The amount of credit provided to you on your behalf)	\$ <u>39,000</u>
4. FINANCE CHARGE (The dollar amount the credit will cost you if only stated monthly payments are made)	\$ <u>58,081.52</u>
5. Total of Payments (The amount you will have paid when you have made all scheduled stated monthly payments)	\$ <u>97,081.52</u>
6. Total Sales Price (The total price of your purchase on credit, including your cash down payment of \$ <u>995</u> , your finance charge of \$ <u>58,081.52</u> and other amounts financed \$ <u>0</u> .)	\$ <u>98,076.52</u>
7. ANNUAL PERCENTAGE RATE (The cost of your credit as a yearly rate.)	<u>8.9</u> %

Purchaser expects to pay the Seller the Total of Payments (Line 5 above) in 298 equal monthly payments of \$ 325 with interest, commencing on February 15, 2013 and continuing on the same day of each successive month thereafter until all principal and accrued interest has been paid in full, with a final payment of \$ 231.52. The Finance Charge begins to accrue from January 15, 2013. Purchaser shall have the right to prepay all or any part of the balance remaining due at any time without penalty.

Amount Received on January 14, 2013:
 \$ 995 ☐ Cash
☒ Check # 220
☐ Money Order/Cashier's Check

Additional information about nonpayment, default, the right to accelerate the maturity of the obligation, is contained elsewhere in this agreement.

Purchaser may not cut or remove any merchantable timber from the property without written consent of the Seller during the term of this AGREEMENT or during the term of any mortgage given to Seller as provided herein. In the event Seller grants permission to cut or remove timber, all money derived from the sale thereof shall be applied against the remaining balance in inverse order. The Purchaser covenants and agrees not to permit, commit, or suffer any waste, impairment or deterioration of the property or any part thereof, and will keep any improvements and the premises in good repair and condition through the life of this AGREEMENT, and will keep all improvements fully insured with the Seller named as joint loss payee. Purchaser agrees to comply with all applicable restrictions and laws concerning the use of the property.

Upon payment in full for said property, or sooner, if required by other conditions herein, Seller shall deliver Warranty Deed, conveying title to above described property to Purchaser free and clear of all encumbrances except restrictions, reservations, outstanding mineral rights, easements and limitations of record or as common to the subdivision or as shown on any recorded plats thereof, taxes for the year this AGREEMENT is entered into and subsequent years, and any liens, encumbrances or title defects placed on record by or against Purchaser.

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Should Purchaser reduce the principal balance owed to Seller by 10% of the purchase price within 30 days of the date of this Agreement, at Purchaser's option and request, Seller will convert this Agreement for Deed to a Warranty Deed, Mortgage, and Note form of purchase. The Seller will pay the costs to prepare and record the Warranty Deed. Purchaser will pay the documentary stamps, intangible tax, and recording fees for the mortgage and note. At such later time that Purchaser has reduced the balance owed to 10% of the purchase price, at Purchaser's option and request, Seller will convert this Agreement for Deed to Warranty Deed, Mortgage and Note. In this instance it will be the obligation of the Purchaser to pay the Documentary Stamps, Intangible Tax, Recording Fees for all documents. At the time of conveying the warranty deed to Purchaser, at the request and expense of the Purchaser, Seller will have a Title Insurance Policy issued to Purchaser. The National and Florida Associations for Realtors and Attorneys recommend Purchasers to hire an attorney to represent them in real estate transactions and to obtain a warranty deed and Title Insurance Policy. At the Seller's option, the Seller may record this AGREEMENT at any time. Upon receipt of 12 monthly payments (as shown on page 1 of this AGREEMENT), this AGREEMENT will be recorded by Seller if requested by Purchaser, and Purchaser will pay for all costs required to record this AGREEMENT in the public records of the County in which the property is located provided that this AGREEMENT is not in default at the time of such request.

It is understood and agreed that the Purchaser is of legal age. This Agreement constitutes the entire agreement between the parties. Purchaser agrees that no representations, oral or implied, have been made to Purchaser to induce them to enter into this AGREEMENT other than those expressly herein set forth. No waiver of any provision hereof shall constitute a continuing waiver of such provision or any other provision then or thereafter unless reduced to writing and expressly made a modification hereof. The Purchaser hereby expressly waives all claims for damages because of any representation made by any person whomsoever other than as contained in this agreement, and Seller shall not be responsible or liable for any inducement, promise, representation, agreement, condition or stipulation not specifically set forth herein. This agreement is subject to prior sale until signed by Seller and subject to seller's approval.

The Purchaser shall be permitted to go into possession of the property covered by this AGREEMENT immediately upon Seller signing this AGREEMENT. The Purchaser agrees to pay all taxes, assessments and impositions levied or assessed against said property subsequent to the date hereof, at the time the same shall become due and payable, and if same shall not be promptly paid, the Seller, its heirs, legal representatives, or assigns may at its sole and exclusive option at any time pay the same and the amount of the taxes assessments and impositions, shall be added to the amount of the Purchase Price still due and payable and every payment so made by the Seller shall draw interest at the highest legal rate. The Seller may, at any time, pay the Property Taxes and Assessments without waiving or affecting any right under this AGREEMENT and the full amount becomes immediately due and payable and shall, at Seller's option, bear interest from the date thereof until paid at the maximum legal rate per annum and, together with such interest, shall be secured by the lien of this AGREEMENT.

The time of payment shall be of the essence, and in the event of any default of payment of any of the purchase money as and when it becomes due, or in performance of any other obligations assumed by the Purchaser in this AGREEMENT, including the payment of Property Taxes and Assessments, and in the event that the default shall continue for a period of thirty (30) days, then the Seller may, at its sole and exclusive option and without notice of demand, declare the entire unpaid balance under this AGREEMENT together with accrued interest immediately due and payable. Said principal sum and said accrued interest shall both bear interest at the maximum legal rate from such default until paid or Seller may rescind this AGREEMENT, retaining the cash consideration paid for it as liquidated damages and this AGREEMENT then shall become null and void and the Seller shall have the right to re-enter and immediately take possession of the property covered by this AGREEMENT, its premises and every part thereof. Failure to exercise this option shall not constitute a waiver of the right to exercise the same in the event of any subsequent default. In the event that it is necessary for the Seller to enforce this AGREEMENT by foreclosure proceedings, or otherwise, all costs of the proceedings, including a reasonable attorney's fee, shall be paid by the Purchaser.

Installments not paid within Ten (10) days after becoming due under the terms of this AGREEMENT shall be subject to, and it is agreed Seller shall collect, a late charge in the amount of Five Percent (5%) of the monthly payment per month upon such delinquent installments. Any payments made by check which is returned unpaid by the bank will require Purchaser to pay a \$35.00 penalty for such dishonored check.

This AGREEMENT and the rights and interests hereunder are not transferrable by Purchaser without written consent of Seller, and then only upon the same terms and conditions herein continued. In this event this Agreement is assigned, sold, devised, transferred, quit-claimed, or in any way conveyed to another Purchaser, without such written consent of Seller, then in that event, all of the then remaining balance shall become immediately due and collectable. Consent of Seller shall not be unreasonably denied, provided the AGREEMENT is not in default.

It is hereby understood and agreed that SELLER has the right to sell, assign, hypothecate this Agreement and the obligations of PURCHASER will inure to the benefit of any assignee or purchaser of SELLER's interest. If Seller fails to deliver title as required by this AGREEMENT, Buyer's remedies shall be limited to recovery of all monies paid to Seller.

It is hereby understood and agreed the property herein is being sold and purchased subject to restrictions, reservations and limitations affecting the use of the property common to the subdivision or shown on the plat or survey, if applicable, which are now of record, or were delivered or disclosed to Purchaser upon his execution of this AGREEMENT, and also subject to any existing easements for utilities, and to zoning requirements or easements of any governmental authority which may exist now or in the future, and to any governmental sovereignty claims regarding submerged land, if any, and the Purchasers agree to comply with the same.

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The PURCHASERS agree that no labor will be performed or materials furnished to this property without such items being fully paid for at the time said work is done or materials furnished unless prior approved by Seller. PURCHASERS shall make no improvement to nor place any fixtures nor personal property on this property nor take possession of this property prior to the time this AGREEMENT is executed by the SELLER.

The Purchaser signify that they have personally inspected the property being purchased prior to entering into this agreement. Additionally, the Purchaser has been provided the opportunity to review the property survey and inspect all property corners. The Purchaser accepts the property "as is" without warranty, expressed or implied, except warranties of title as specifically set forth herein. Existing fences, if any, may not necessarily conform with legal description of Purchaser's property. Before clearing or placing improvements on the property, the Purchaser should survey the property to verify the location of the property boundaries. Location of physical characteristics on the survey, including the 100 year flood line, if any, are approximate only and are not warranted by Seller. Seller makes no express or implied warranties regarding Riparian rights or Littoral rights.

Purchaser acknowledges having made a personal inspection of the subject property prior to approving this AGREEMENT and found it to be as represented. Purchaser further agrees that the property is suitable for the purpose for which it is being purchased. Purchaser acknowledges that the purchase of real estate involves uncertainties and complexities which may affect the value of the property. The property, including improvements thereon if any, are being sold and purchased (as is) and Seller disclaiming any warranty, expressed or implied, except as specifically set forth herein.

Radon is a naturally occurring radioactive gas that, when accumulated in a building in sufficient quantities, may present health risks to persons who are exposed to it over time. Levels of radon that exceed federal and state guidelines have been found in buildings in Florida. Additional information regarding radon and radon testing may be obtained from your county public health unit.

All construction is complete. The initial survey of the property has been completed, and restaking or resurveying shall be the responsibility of the Purchaser. Private wells and private septic tanks shall be the responsibility of Purchaser. Obtaining any desired electric and telephone service through the appropriate utilities shall also be the responsibility of Purchaser, the cost of which and associated usage minimums depend upon the length of line extensions necessary to reach the desired service point. Any required driveways or culverts to provide access from ingress and egress roadways shall be provided and maintained by the Purchaser. No fill or obstruction of any nature shall be placed within any ditch, drainage system or roadway without appropriate prior approval. Contact the appropriate governmental agencies for the latest restrictions prior to any improvements, activities or alternations within, along or near any drainage ditches, streams, ponds, lakes, wetlands, flood prone areas, or other environmentally sensitive and/or regulated areas which may be located on and effect the use of the subject property.

The provisions of this Agreement shall survive any closing hereunder. This AGREEMENT constitutes the entire agreement between the parties hereto and shall inure to the benefit of, and be binding upon, their heirs, personal representatives, successors and assigns.

IT IS MUTUALLY AGREED, by and between the parties hereto, that the time of each payment shall be an essential part of this AGREEMENT, and that all Covenants and Agreements herein contained shall extend to and be obligatory upon the heirs, executors, administrators and assigns of the respective parties.

Purchaser acknowledges receipt of this AGREEMENT. This AGREEMENT shall not be binding until signed by the Seller or authorized agent of Seller, and shall be construed under the laws of the State of Florida.

In the event of termination of this AGREEMENT due to Purchaser's breach, the Purchaser shall be tenant at sufferance and shall not be entitled to any notice to vacate, and will vacate the premises immediately and will hold Seller harmless from any and all liabilities in the event it becomes necessary to enforce any of the covenants of this AGREEMENT, and the Purchaser agrees to pay any and all attorney fees and costs incurred in collection therewith. Seller may alternatively pursue any other remedy available at law or equity.

BUYER SHOULD NOT RELY ON THE SELLER'S CURRENT PROPERTY TAXES AS THE AMOUNT OF PROPERTY TAXES THAT THE BUYER MAY BE OBLIGATED TO PAY IN THE YEAR SUBSEQUENT TO PURCHASE. A CHANGE OF OWNERSHIP OR PROPERTY IMPROVEMENTS TRIGGERS REASSESSMENTS OF THE PROPERTY THAT COULD RESULT IN HIGHER PROPERTY TAXES. IF YOU HAVE ANY QUESTIONS CONCERNING VALUATION, CONTACT THE COUNTY PROPERTY APPRAISER'S OFFICE FOR INFORMATION.

3280906

IN WITNESS WHEREOF, the parties of these presents have hereunto set their hands and seals the day and year first above written. Before I (we) signed this AGREEMENT, I (we) received a copy of the restrictions, the Schedule A, acknowledge that there is a property owner's association, and I (we) personally inspected the above referenced property.

PURCHASER(S):

Premal Thakkar
Witness 1 Signature

PREMAL THAKKAR
Witness 1 Printed Name

[Signature]
Witness 2 Signature

David Rivers
Witness 2 Printed Name

Premal Thakkar
Witness 1 Signature

PREMAL THAKKAR
Witness 1 Printed Name

[Signature]
Witness 2 Signature

David Rivers
Witness 2 Printed Name

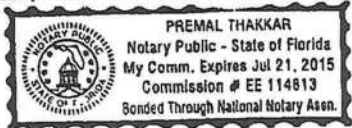
[Signature] (L.S.)
Printed Name: Michael G. Fox

Sherill L. Fox (L.S.)
Printed Name: Sherill L. Fox

Purchaser Acknowledgment

STATE OF FLORIDA
COUNTY OF MANATEE

The foregoing instrument was acknowledged before me this 4th day of Jan, 2013, by Michael G. Fox and Sherill L. Fox who have produced FLDL and FDL as identification.



Premal Thakkar
Notary Public

SELLER

Holly C. Hanover
Witness 1 Signature

Holly C. Hanover
Witness 1 Printed Name

Connie Roberts
Witness 2 Signature

Connie Roberts
Witness 2 Printed Name

By: Audrey S. Bullard (L.S.)
Audrey S. Bullard, as President
Westridge, Inc., a Florida corporation

Seller Acknowledgment

STATE OF FLORIDA
COUNTY OF Columbia

The foregoing instrument was acknowledged before me this 23 day of January, 2013, by Audrey S. Bullard, as President, Westridge, Inc., a Florida corporation who has produced [check] as identification or [check] is personally known to me



Holly C. Hanover
Notary Public



Florida Mobile Home Installer License

LICENSEE: MACKIEL LOLLIE
LICENSE NUMBER: IH/1025256
EFFECTIVE DATE: 09/26/2012

EXPIRATION DATE: 09/30/2013

THE LICENSEE IS HEREBY CERTIFIED UNDER THE PROVISIONS OF SECTION 320.8249,
FLORIDA STATUTES TO CONDUCT AND CARRY ON BUSINESS AS AN INSTALLER OF
MOBILE HOMES IN THE STATE OF FLORIDA

Clyde B. Walker

State of Florida - Department of Highway Safety and Motor Vehicles
Director, Division of Motorist Services
Division of Motorist Services

- 1302.15 -

ACORD

CERTIFICATE OF LIABILITY INSURANCE

12/31/12

PRODUCER Alliance Insurance Solutions LLC PO Box 1777 St Petersburg, FL 33731 727-497-1247 www.ins4biz.com	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.
INSURED Progressive Employer Services 6407 Parkland Drive Sarasota FL 34243	INSURERS AFFORDING COVERAGE INSURER A: SUNZ Insurance Company INSURER B: INSURER C: INSURER D: INSURER E:

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSURANCE TYPE	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS
GENERAL LIABILITY	GENERAL LIABILITY				EACH OCCURRENCE
	COMMERCIAL GENERAL LIABILITY				DAMAGE TO RENTED PREMISES (Per occurrence)
	CLAIMS MADE				MED EXP (Any one person)
					PERSONAL & AD&VI
					GENERAL AGGREGATE
					PRODUCTS - COMP/OP AGG
AUTOMOBILE LIABILITY	AUTOMOBILE LIABILITY				COMBINED SINGLE LIMIT (Per accident)
	ANY AUTO				BODILY INJURY (Per person)
	ALL OWNED AUTOS				BODILY INJURY (Per accident)
	SCHEDULED AUTOS				PROPERTY DAMAGE (Per accident)
	HIRED AUTOS				AUTO ONLY - EA ACCIDENT
	NON-OWNED AUTOS				OTHER THAN AUTO ONLY - AGG
EXCESS / UMBRELLA LIABILITY	GARAGE LIABILITY				EACH OCCURRENCE
	ANY AUTO				AGGREGATE
	EXCESS / UMBRELLA LIABILITY				
	OCCUR				
	CLAIMS MADE				
	DEDUCTIBLE				
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	RETENTION				
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	WOPEC000000805	01/1/2013 - 01/1/2014		EA - EACH ACCIDENT
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in FL)	WOPEC0000006804	01/1/2012 - 01/1/2013		EA - EACH EMPLOYEE
	If yes, describe under SPECIAL PROVISIONS below				EA - POLICY LIMIT
	OTHER				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

State of FL Coverage Only
 Coverage Provided for all Leased Employees but not Subcontractors of
 MAC LOLLIE

CERTIFICATE HOLDER

Columbia County Building and Zoning Department
 135 N.E. Hernando Ave.
 Suite B 21-A
 Lake City, FL 32055

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. * 10 Days for Non-Payment of Premium.

AUTHORIZED REPRESENTATIVE

Douglas Lisk

Douglas F. Lisk

WORKERS comp



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/07/2013

PRODUCER Fax# Phone# 850-674-5333

VICKERY-O'BRYAN INSURANCE INC.
17555 MAIN STREET NORTH
BLOUNSTOWN, FL 32424

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURED Fax# Phone#

MACK LOLLIE
P.O. BOX 173
GRAND RIDGE, FL 32442

INSURERS AFFORDING COVERAGE

NAIC #

INSURER A: THE BURLINGTON INSURANCE CO

INSURER B:

INSURER C:

INSURER D:

INSURER E:

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY <input type="checkbox"/> PRO. <input type="checkbox"/> JECT <input type="checkbox"/> LOC	164B053519	03/09/2012	03/09/2013	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 100,000 PERSONAL & ADV INJURY \$ 5,000 GENERAL AGGREGATE \$ 1,000,000 PRODUCTS - COM/OP AGG \$ included in
	AUTOMOBILE LIABILITY ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS HIRED AUTOS NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	GARAGE LIABILITY ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY: AGG \$
	EXCESS / UMBRELLA LIABILITY OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y/N If yes, describe under SPECIAL PROVISIONS below OTHER				WC STATU- <input type="checkbox"/> OTI- <input type="checkbox"/> TORY LIMITS ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

CERTIFICATE HOLDER Fax# Phone#

COLUMBIA COUNTY BUILDING AND ZONING DEPT
135 NE HERNANDO AVE SUITE B21A
LAKE CITY, FL 32055

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE TAMATHA S MULLINS, AGENT



CERTIFICATE OF LIABILITY INSURANCE

BILLY-3 OP ID: TM

DATE (MM/DD/YYYY)

02/07/13

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Hamrick Insurance Associates P. O. Box 1873 Tallahassee, FL 32302 Stanley J. Pincus		850-877-3108 850-878-8762	CONTACT NAME: PHONE (A/C, No, Ext): E-MAIL ADDRESS: FAX (A/C, No):
INSURED Billy Simmons 338 River Road Lamont, FL 32336-9701		INSURER(S) AFFORDING COVERAGE INSURER A: Southern Owners Insurance Co. NAIC # 36455 INSURER B: Zurich Insurance Co. 19372 INSURER C: Old Dominion Insurance Co. 40231 INSURER D: INSURER E: INSURER F:	

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
C	<input checked="" type="checkbox"/> GENERAL LIABILITY			MPG87579	04/15/12	04/15/13	EACH OCCURRENCE	\$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 500,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person)	\$ 10,000
	GEN'L AGGREGATE LIMIT APPLIES PER:							PERSONAL & ADV INJURY
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
B	<input type="checkbox"/> AUTOMOBILE LIABILITY			SCP0034878943	04/15/12	04/15/13	COMBINED SINGLE LIMIT (Ea accident)	\$ 300,000
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person)	\$
	<input type="checkbox"/> ALL OWNED AUTOS	<input checked="" type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> HIRED AUTOS	<input type="checkbox"/> NON-OWNED AUTOS					PROPERTY DAMAGE (Per accident)	\$
							PIP	\$ 10,000
	<input type="checkbox"/> UMBRELLA LIAB						EACH OCCURRENCE	\$
	<input type="checkbox"/> EXCESS LIAB	<input type="checkbox"/> OCCUR					AGGREGATE	\$
	<input type="checkbox"/> DED	<input type="checkbox"/> RETENTION \$						\$
A	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			78006160	03/11/12	03/11/13	<input checked="" type="checkbox"/> WC STATUTORY LIMITS	OTH-ER
	<input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/> Y <input type="checkbox"/> N	N/A				E.L. EACH ACCIDENT	\$ 100,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	\$ 100,000
							E.L. DISEASE - POLICY LIMIT	\$ 500,000

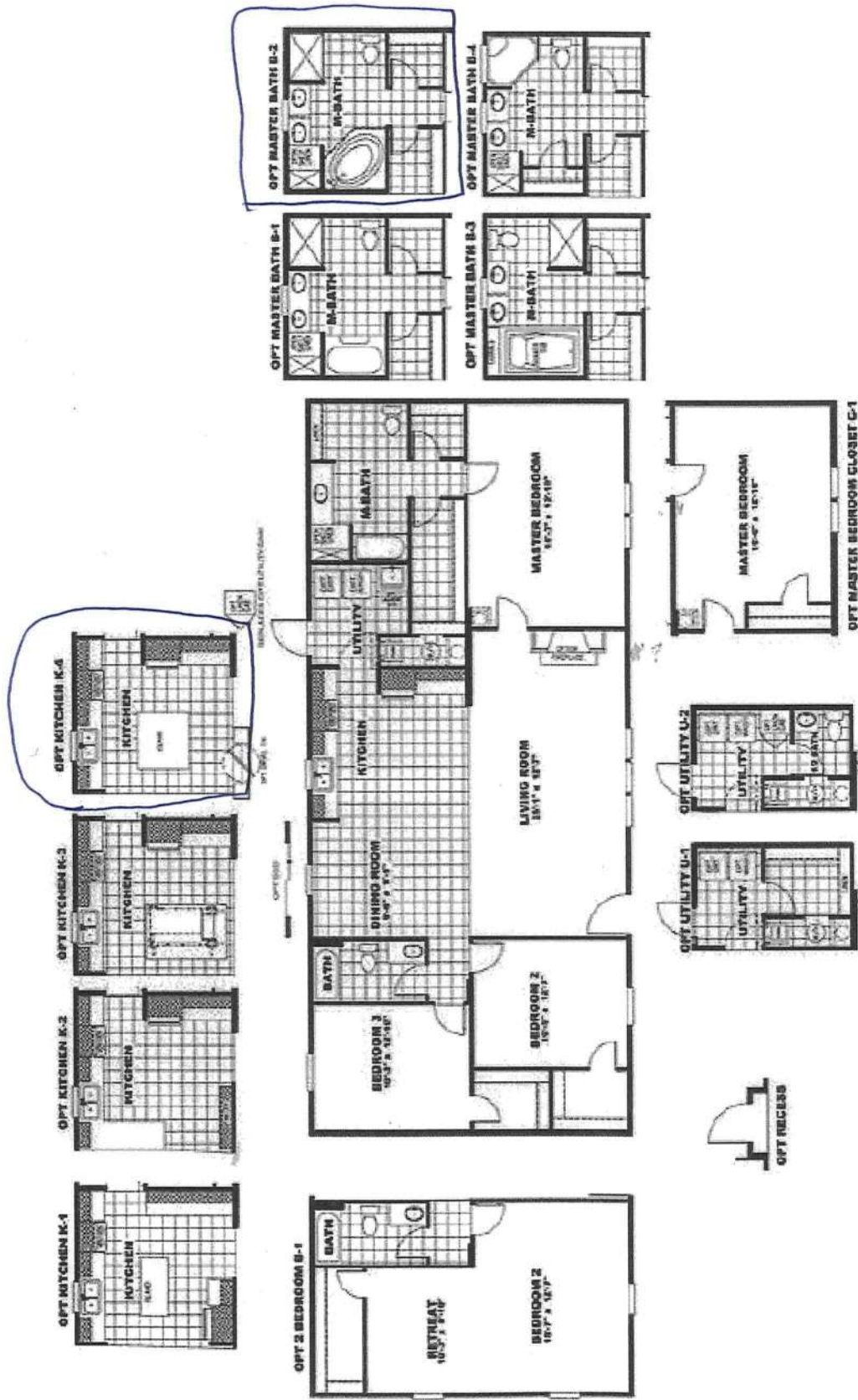
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

COLUMBI Columbia County Building Dept. FAX - 904/758-2160 135 NE Hernando Ave, Lake City, FL 32055	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Stanley J. Pincus</i>
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Michael Fox



Floorplan

28x60
3/2

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1302-15 CONTRACTOR MACKIEL LOLLIE PHONE 850-693-1218

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability Insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL 1373	Print Name <u>Ronald F. Bonds</u>	Signature <u>Ronald F. Bonds</u>
	License #: <u>EC 000 2892</u>	Phone #: <u>850-508-9664</u>
✓ MECHANICAL/ A/C 12-14	Print Name <u>Bonds Electric / AC</u>	Signature <u>Ronald F. Bonds</u>
	License #: <u>CAC 1816143</u>	Phone #: <u>850-508-9664</u>
* PLUMBING/ GAS	Print Name <u>Mackiel Lollie</u>	Signature <u>Mackiel Lollie</u>
	License #: <u>IH/1025256</u>	Phone #: <u>850-693-1218</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor form: 1/11

This Instrument Prepared by & return to:

Address: Westridge, Inc.
P.O. Box 1733
Lake City, FL 32056-1733

Property Appraisers Parcel ID Number(s)
R01809-104

WARRANTY DEED

Consideration: 44,400.00
Rec: 10.00
Doc: 310.80

Inst: 201212016862 Date: 11/13/2012 Time: 10:14 AM
Doc Stamp: Deed 310.80
P. DeWitt Cason, Columbia County Page 1 of 1 B.1244 P.1695

Space above this line for processing data

Space above this line for recording data

This Warranty Deed, Made and executed the 13 Day of November, 2012, by THEADORE W. HAAKE AND PATRICIA A. HAAKE, husband and wife not residing on the property, whose post office address is: 102 NW Oni way, Lake City, FL 32055, hereinafter called the grantor, to WESTRIDGE, INC., A FLORIDA CORPORATION, whose post office address is: PO BOX 1733, LAKE CITY, FL 32056, hereinafter called the Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument, singular and plural, and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That said Grantor, for and in consideration of the sum of \$10.00 (Ten Dollars) and other valuable considerations to said Grantor in hand paid by said Grantee, the receipt of which is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, State of Florida, to-wit:

Lot 4, INDIAN RIDGE, PHASE ONE, a subdivision according to the map or plat thereof as recorded in Plat Book 9, Pages 72-79, public records, Columbia County, Florida

Parcel Identification Number: R01809-104

SUBJECT TO any valid and existing oil, gas or mineral right, reservation, royalty transfer or mineral deed conveying or reserving any interest in the oil, gas or minerals underlying said lands, or any portion thereof, heretofore executed and duly recorded in the public records of said county.

FURTHER SUBJECT TO covenants, conditions, restrictions, easements, reservations and limitations of record, road rights of way and utility easements, and rules, regulations and permitting requirements of Suwannee River Water Management District, if any. Further subject to all matters contained on the Plat of Indian Ridge, Phase One, as recorded in Plat Book 9, Pages 72-79, inclusive, and Declaration of Restrictions as recorded in Official Records Book 1162, Page 799, public records, Columbia County, Florida.

N.B. IT IS THE INTENT OF THE GRANTOR AND GRANTEE THAT THE CONVEYANCE OF THE ABOVE-DESCRIBED PROPERTY TO WESTRIDGE, INC. WILL NOT ACT IN ANY WAY AS SATISFACTION OF THE NOTE AND MORTGAGE FROM THEADORE W. HAAKE AND PATRICIA A. HAAKE, HUSBAND AND WIFE, TO WESTRIDGE, INC. RECORDED IN OFFICIAL RECORDS BOOK 1236 AT PAGES 608, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA. IT IS THE EXPRESS INTENT OF THE PARTIES HEREIN THAT THE ABOVE-DESCRIBED NOTE AND MORTGAGE WILL NOT MERGE WITH THE INTEREST OF WESTRIDGE, INC. ACQUIRED PURSUANT TO THIS DEED.

In Witness Whereof, the said Grantor has caused these presents to be executed the day and year first above written.

Signed, sealed and delivered in the presence of:

Holly C Hanover
Witness Signature
Holly C Hanover
Printed Name
Ruby R. Middleton
Witness Signature
Ruby R. Middleton
Printed Name
Holly C Hanover
Witness Signature
Holly C Hanover
Printed Name
Ruby R. Middleton
Witness Signature
Ruby R. Middleton
Printed Name

Theadore W Haake
Grantor (Signature)
THEADORE W. HAAKE
Grantor's Printed Name
102 NW Oni Way, Lake City, FL 32055
Grantor's Post Office Address

Pat A. Haake
Grantor (Signature)
PATRICIA A. HAAKE
Grantor's Printed Name
102 NW Oni Way, Lake City, FL 32055
Grantor's Post Office Address

STATE OF FLORIDA
COUNTY OF COLUMBIA

I hereby Certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared THEADORE W. HAAKE AND PATRICIA A. HAAKE, known to me to be the persons in whose name the foregoing instrument was executed, and that they severally acknowledged executing the same, freely and voluntarily, and that an oath was not taken. Said persons are personally known to me or produced as identification.

Witness my hand and official seal in the County and State last aforesaid this 13 of November, 2012.



Holly C Hanover
Notary Signature



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Mackie Lollie, give this authority for the job address show below
Installer License Holder Name

only, TBD Indian Ridge Rd, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Richard E Lollie		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
✓ Jeanie R. Benton	Jeanie R. Benton	<input type="checkbox"/> Agent <input checked="" type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Mackie Lollie
License Holders Signature (Notarized)

IH/1025256
License Number

2-6/2013
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Leon

The above license holder, whose name is Mack Lollie, personally appeared before me and is known by me or has produced identification (type of I.D.) Drivers Lic on this 6th day of February, 20 13.

Jeanie R. Benton
NOTARY'S SIGNATURE

(Seal/Stamp)



Clayton Homes

CMH Inc. SC# 120

2550 West Tennessee Street

Tallahassee, FL 32304

Ph:850-576-2104 Fax:850-574-6473

E-Mail jeanie.benton@claytonhomes.com

FAX

To: Janice From: Jeannie
Fax: 386-758-2160 Pages: 3
Phone: _____ Date: 2-11-13
Re: _____ CC: _____

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply

RE: Permit for Michael Fox
App. # 1302-15

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1302-15 CONTRACTOR MACKIEL LOLLIE PHONE 850-693/218

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL 1373	Print Name <u>Ronald E. Bonds</u> License #: <u>Bonds Electric</u> <u>EC 000 2892</u>	Signature <u>RLL EBB</u> Phone #: <u>850-508-9664</u>
✓ MECHANICAL/ A/C 1374	Print Name <u>Bonds Electric / AC</u> License #: <u>CAC 1816143</u>	Signature <u>RLL EBB</u> Phone #: <u>850-508-9664</u>
* PLUMBING/ GAS	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/11

AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We), Westridge Inc
owner of the below described property:

Tax Parcel No. 32-25-16-01809-104

Subdivision (name, lot, block, phase) Lot 4 Indian Ridge

Give my permission to Michael Fox to place a
mobile home/travel trailer/single family home (circle one) on the above mentioned
property.

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.



Owner

Ang's Bureau
Owner

SWORN AND SUBSCRIBED before me this 11 day of February,
20 13. This (these) person(s) are personally known to me or produced
ID _____.

Holly C Hanover
Notary Signature



FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS																					
Home	Contact Us	E-Filing Services	Document Searches	Forms	Help																
Previous on List	Next on List	Return To List	<input type="text" value="Entity Name Search"/>																		
Events	No Name History		<input type="button" value="Submit"/>																		
<h2>Detail by Entity Name</h2> <h3><u>Florida Profit Corporation</u></h3> <p>WESTRIDGE, INC.</p> <p>This detail screen does not contain information about the 2013 Annual Report. Click the 'Search Now' button to determine if the 2013 Annual Report has been filed.</p> <p><input type="button" value="Search Now"/></p>																					
<h3><u>Filing Information</u></h3> <table><tr><td>Document Number</td><td>686339</td></tr><tr><td>FEI/EIN Number</td><td>592027446</td></tr><tr><td>Date Filed</td><td>09/03/1980</td></tr><tr><td>State</td><td>FL</td></tr><tr><td>Status</td><td>ACTIVE</td></tr><tr><td>Last Event</td><td>REINSTATEMENT</td></tr><tr><td>Event Date Filed</td><td>06/20/1990</td></tr><tr><td>Event Effective Date</td><td>NONE</td></tr></table>						Document Number	686339	FEI/EIN Number	592027446	Date Filed	09/03/1980	State	FL	Status	ACTIVE	Last Event	REINSTATEMENT	Event Date Filed	06/20/1990	Event Effective Date	NONE
Document Number	686339																				
FEI/EIN Number	592027446																				
Date Filed	09/03/1980																				
State	FL																				
Status	ACTIVE																				
Last Event	REINSTATEMENT																				
Event Date Filed	06/20/1990																				
Event Effective Date	NONE																				
<h3><u>Principal Address</u></h3> <p>2753 E US HWY 90 LAKE CITY FL 32055 Changed 03/06/2009</p>																					
<h3><u>Mailing Address</u></h3> <p>P.O. BOX 766 LAKE CITY FL 32056-0766 Changed 06/20/1990</p>																					
<h3><u>Registered Agent Name & Address</u></h3> <p>BULLARD, CHRIS A 1826 SW SR 47 LAKE CITY FL 32025 US Name Changed: 03/03/2008 Address Changed: 02/20/2012</p>																					
<h3><u>Officer/Director Detail</u></h3> <table><tr><td colspan="2">Name & Address</td></tr><tr><td colspan="2">Title PSTD</td></tr></table>						Name & Address		Title PSTD													
Name & Address																					
Title PSTD																					

BULLARD, AUDREY S
1826 SW SR 47
LAKE CITY FL 32025

Title VPD

BULLARD, CHRIS A
1826 SW SR 47
LAKE CITY FL 32025

Annual Reports

Report Year Filed Date

2010	02/08/2010
2011	03/08/2011
2012	02/20/2012

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State of Florida, Department of State

A&B Well Drilling, Inc.

5673 NW Lake Jeffery Road
Lake City, FL 32055
Telephone: (386) 758-3409
Cell: (386) 623-3151
Fax: (386) 758-3410
Owner: Bruce Park

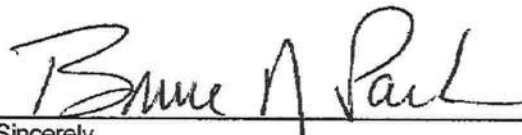
February 11, 2013

To: Columbia County Building Department

Description of Well to be installed for Customer Michael Fox

Located @ Address: Indian Ridge Subdivision Lake City Fl

1 HP 15 GPM submersible pump, 1 1/4" drop pipe, 86 gallon captive tank, and backflow prevention.
With SRWMD permit.

A handwritten signature in black ink that reads "Bruce N. Park". The signature is written in a cursive style and is positioned above a horizontal line.

Sincerely,
Bruce N. Park
President

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 2/11/2013 DATE ISSUED: 2/18/2013

ENHANCED 9-1-1 ADDRESS:

337 NW INDIAN RIDGE LN

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

32-2S-16-01809-104

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 13-0074
DATE PAID: 2/11/13
FEE PAID: 3000
RECEIPT #: 1097163

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: CLAYTON HOMES (FOX RESIDENCE) Michael FoxAGENT: N/A Jeanie Benton - Clayton Homes TELEPHONE: 850-576-2104MAILING ADDRESS: 2550 W. TENNESSEE ST., TALLAHASSEE, FL 32304

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS WHICH BE CONSIDERED
IT A DESIGN DEEMED SUITABLE TO 100.100 (3) (a) OR 439.552, FLORIDA STATUTES. IT IS THE
APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR
PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 4 BLOCK: N/A SUBDIVISION: INDIAN RIDGE S/D PHASE I PLATTED: UNKPROPERTY ID #: 32-2S-16-01809-104 ZONING: RES I/M OR EQUIVALENT: ☐ No ☐PROPERTY SIZE: 5.010 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ No ☐ DISTANCE TO SEWER: N/A FTPROPERTY ADDRESS: XXXX INDIAN RIDGE LN, LAKE CITY, FL

DIRECTIONS TO PROPERTY: FROM U.S. 90, WEST ON NW LAKE JEFFERY. TRAVEL 8.0 MILES AND TURN RIGHT
ON NW LEONIA WAY. TRAVEL .3 MILES AND TURN RIGHT ON NW INDIAN RIDGE LN. TRAVEL .2 MILES AND
DRIVEWAY TO PROPERTY WILL BE ON LEFT.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SFR/MOBILE HOME	3	1680	300 GPD
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: Jeanie L. Benton DATE: 2/8/13

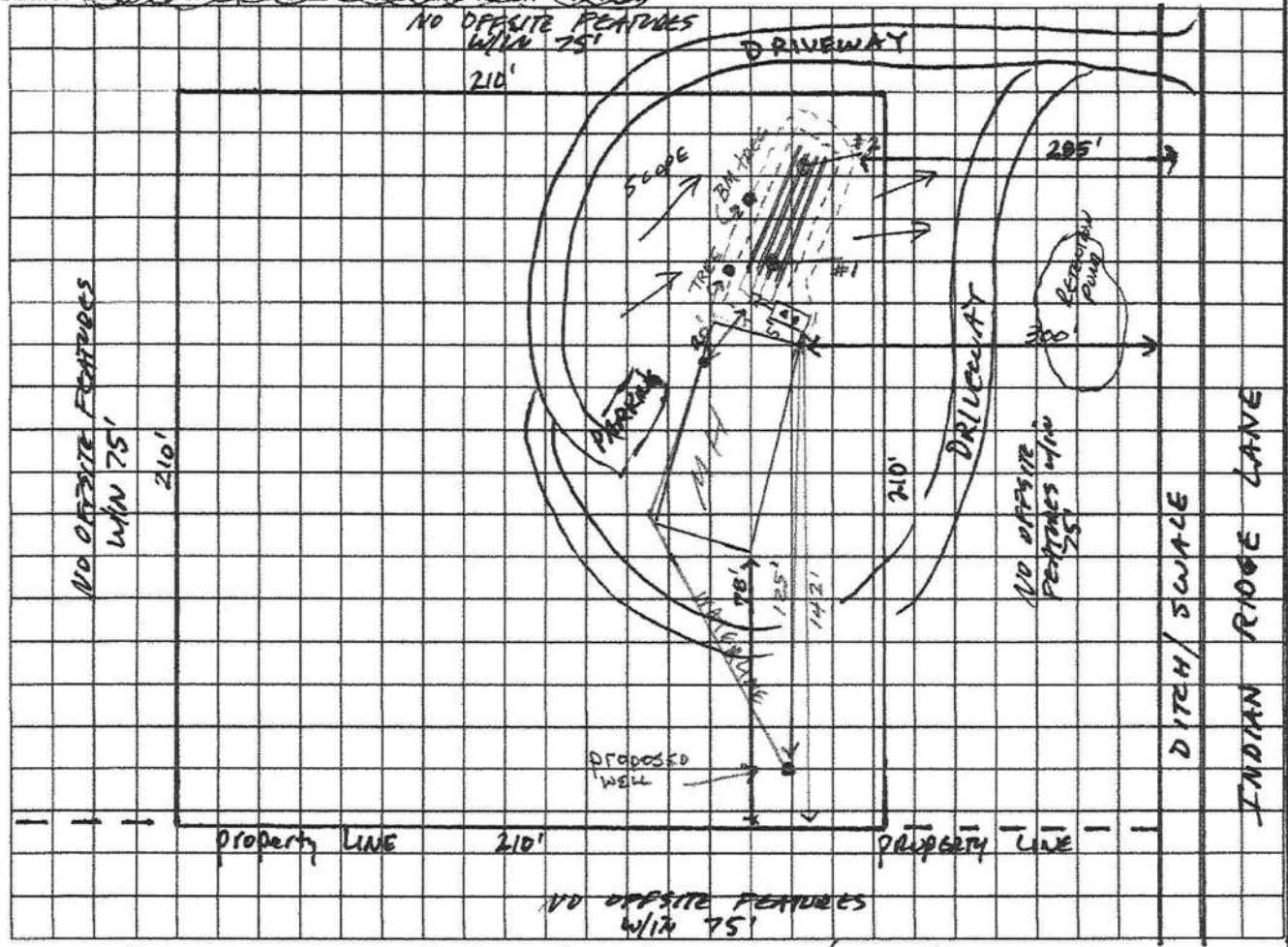
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 13-0074

----- PART II - SITEPLAN -----

1 INCH = 50'

Scale: Each block represents 10 feet and 1 inch = 50 feet



Notes: Total acreage = 5.01. Area drawn for above site plan is approx 1.0 Acre (210'x210'). All known features have been shown.

Site Plan submitted by: CHRIS McALLISTER 11-1667

2-6-13 PSE

Plan Approved X Not Approved

Date 2-21-13

By Sally Ford Env Health Director Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**Columbia County Building Department
Culvert Permit**

Culvert Permit No.

211N. CONNIE 000001992

DATE 02/21/2013 PARCEL ID # 32-2S-16-01809-104
APPLICANT JEANIE R. BENTON PHONE 850.576.2104
ADDRESS 2550 W TENNESSEE STREET TALLAHASSEE FL 32304
OWNER MICHAEL & SHERILL FOX PHONE 540.660.4850
ADDRESS 337 NW INDIAN RIDGE LANE LAKE CITY FL 32055
CONTRACTOR MACKIEL LOLLIE PHONE 850.693.1218
LOCATION OF PROPERTY LAKE JEFFERY TO LEONIA, TR TO INDIAN RIDGE, TR AND IT'S THE 4TH
LOT ON L. (IN FRONT OF RETENTION POND)
SUBDIVISION/LOT/BLOCK/PHASE/UNIT INDIAN RIDGE 4 1

INSTALLATION INFORMATION

SIGNATURE

Jeanie R. Benton

- (A) A culvert shall be required to be installed as part of any newly constructed private driveway or road, or public road, which connects to a county road in Columbia County. Culvert installation for residential use shall require a permit issued by the Building and Zoning Department. Prior to any culvert permit being issued, an inspection by the Public Works Department shall be required to determine the proper size, length, and location for installation. Culvert installation for commercial, industrial, and other uses shall conform to the approved site plan or to the specifications of a registered engineer. Joint use culverts will comply with Florida Department of Transportation specifications.
- (B) The culvert shall comply and be installed in accordance with Columbia County Land Development Regulation, Access Control: Section 4.2.3 standards. Proper installation of the culvert shall be verified by a final inspection performed by the Public Works Department.
- (C) All culverts required by this policy shall be installed prior to the Building Department granting permission to connect permanent electrical service to the facility or facilities being serviced by newly constructed private driveway or road. In cases where no electrical service exists, installation shall be completed prior to final inspection approval.
- (D) Mitered-end culverts shall be used in the following applications:
(1) When the culvert is to be placed giving access to a paved street.; (2) When the road is contained within a subdivision (recorded or unrecorded) that has not reached a "build out" of fifty percent (50%) or more.; (3) In all new subdivisions for residential use. New subdivisions shall be required as part of the final plat to specify culvert diameter and length.; (4) When the predominant use already established by the use of mitered-end culverts period.

☐

Culvert installation shall conform to the approved site plan standards.

☐

Department of Transportation Permit installation approved standards.

☒

Shall conform to Public Works Determinations as Stated Below:

18" Diameter x 32' long with mitre ends
poured with concrete

P W Inspectors Name: James Durrance

Date: 2-28-13

Final Inspection Date:

2-28-13

P W Inspectors Name:

James Durrance

Signature:

James Du

CONTACT FOR REQUIREMENTS AND INSPECTIONS:

PUBLIC WORKS DEPARTMENT

Phone: 386-758-1019

Amount Paid 25.00

Check No. 4430714

All Proper Safety Requirements Should Be Followed During The Installation Of The Culvert

COLUMBIA COUNTY ON CALVARY

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 32-2S-16-01809-104

Building permit No. 000030793

Permit Holder MACKIEL LOLLIE

Owner of Building MICHAEL & SHERILL FOX

Location: 337 NW INDIAN RIDGE LANE, LAKE CITY, FL 32055



Date: 03/05/2013

A handwritten signature in blue ink, appearing to read "Steve Lee", is written over a horizontal line.

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)