

DATE 01/29/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021455

APPLICANT STEPHEN CRAWFORD PHONE 755.5068

ADDRESS 991 SW CHARLESTON CRT LAKE CITY FL 32055

OWNER RUSSELL & MISTI DAVIS PHONE 397.6667

ADDRESS 3097 NW NASH ROAD LAKE CITY FL 32055

CONTRACTOR STEPHEN CRAWFORD PHONE 755.5068

LOCATION OF PROPERTY LAKE JEFFERY ROAD TO NASH RD., L GO PAST BLACKBERRY FARMS
S/D ON RIGHT. (GALVANIZED GATE)

TYPE DEVELOPMENT SFD & UTILITY ESTIMATED COST OF CONSTRUCTION 84450.00

HEATED FLOOR AREA 1689.00 TOTAL AREA 2563.00 HEIGHT 16.00 STORIES 1

FOUNDATION CONC WALLS FRAMED ROOF PITCH 6'12 FLOOR CONC

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 18-3S-16-02172-003 SUBDIVISION _____

LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 1.00

000000187 Y RR0067266 

Culvert Permit No. WAIVER Culvert Waiver 04-0037-N Contractor's License Number BLK Applicant/Owner/Contractor JDK N

Driveway Connection Septic Tank Number LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: 1 FOOT ABOVE ROAD

NOC ON FILE

Check # or Cash 85199

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ date/app. by _____ Foundation _____ date/app. by _____ Monolithic _____ date/app. by _____

Under slab rough-in plumbing _____ date/app. by _____ Slab _____ date/app. by _____ Sheathing/Nailing _____ date/app. by _____

Framing _____ date/app. by _____ Rough-in plumbing above slab and below wood floor _____ date/app. by _____

Electrical rough-in _____ date/app. by _____ Heat & Air Duct _____ date/app. by _____ Peri. beam (Lintel) _____ date/app. by _____

Permanent power _____ date/app. by _____ C.O. Final _____ date/app. by _____ Culvert _____ date/app. by _____

M/H tie downs, blocking, electricity and plumbing _____ date/app. by _____ Pool _____ date/app. by _____

Reconnection _____ date/app. by _____ Pump pole _____ date/app. by _____ Utility Pole _____ date/app. by _____

M/H Pole _____ date/app. by _____ Travel Trailer _____ date/app. by _____ Re-roof _____ date/app. by _____

BUILDING PERMIT FEE \$ 425.00 CERTIFICATION FEE \$ 12.82 SURCHARGE FEE \$ 12.82

MISC. FEES \$.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ _____ WASTE FEE \$ _____

FLOOD ZONE DEVELOPMENT FEES _____ CULVERT FEE \$ _____ TOTAL FEE 500.64

INSPECTORS OFFICE  CLERKS OFFICE CN

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Notice of Treatment

Applicator Florida Pest Control & Chemical Co.

Address _____

City _____ **Phone** _____

Site Location Subdivision _____

Lot# _____ **Block#** _____ **Permit#** 21455

Address _____

AREAS TREATED

Area Treated	Date	Time	Gal.	<u>Print Technician's Name</u>
Main Body	_____	_____	_____	_____
Patio/s #	_____	_____	_____	_____
Stoop/s #	_____	_____	_____	_____
Porch/s #	_____	_____	_____	_____
Brick Veneer	_____	_____	_____	_____
Extension Walls	_____	_____	_____	_____
A/C Pad	_____	_____	_____	_____
Walk/s #	_____	_____	_____	_____
Exterior of Foundation	_____	_____	_____	_____
Driveway Apron	_____	_____	_____	_____
Out Building	_____	_____	_____	_____
Tub Trap/s	_____	_____	_____	_____
(Other)	_____	_____	_____	_____

Name of Product Applied _____ %

Remarks _____

Applicator - White • Permit File - Canary • Permit Holder - Pink

Building Permit Application

Date 1-9-04 - EN HEALTH - STE PLAN NEEDED JMS Application No. 0401-19 SW CHARLESTON CT.

Applicants Name & Address Russell Davis STEPHEN CRAWFORD - 991 SW CHARLESTON CT. Phone 397-6667 3097 N.W. Nash Rd Lake City, FL 32055

Owners Name & Address Russell Davis Phone 397-6667 3097 N.W. Nash Rd Lake City, FL 32055

Fee Simple Owners Name & Address Phone

Contractors Name & Address Stephen Crawford Phone 755-5068 991 S.W. Charleston Ct. Lake City, FL 32025

Legal Description of Property Section 18, Township 3 South, Range 16 East, Columbia County Florida

Location of Property Take Lake Selby Rd. T/L on Nash Rd, just past Blackberry Farms on Right. (Galvanized Gate)

Tax Parcel Identification No. 18-35-16-02172-003 Estimated Cost of Construction \$ 110,000.00

Type of Development House Number of Existing Dwellings on Property 0

Comprehensive Plan Map Category A-3 Zoning Map Category A-3

Building Height 16'-4" Number of Stories 1 Floor Area 2563 SF Total Acreage in Development 1 Acre

Distance From Property Lines (Set Backs) Front 73'-8" Side 72' Rear 73'-8" Street 300+/-'

Flood Zone X Certification Date Development Permit N/A

Bonding Company Name & Address

Architect/Engineer Name & Address Nicholas Paul Geister, RT 17 Box 1038 Lake City, FL 32055

Mortgage Lenders Name & Address First Federal Bank Gleason Mall Lake City, FL

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Signature of Owner or Agent (including contractor)

Signature of Contractor

RR 0067266 Contractor License Number

STATE OF FLORIDA COUNTY OF COLUMBIA Sworn to (or affirmed) and subscribed before me this ___ day of ___ by ___

STATE OF FLORIDA COUNTY OF COLUMBIA Sworn to (or affirmed) and subscribed before me this ___ day of ___ by ___

Personally Known OR Produced Identification

Personally Known OR Produced Identification

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

Before me this day personally appeared Wayne H. Nash
Norma J. Nash
(Name of property owner)

who being duly sworn, deposes and says:

I hereby certify that the dwelling unit House
(Type of dwelling)

resided in by Misti D. + Russell Davis, to be placed on the property deeded to my
(Name of person living in dwelling)

Daughter and said dwelling unit shall be used for no other purpose.
(Relationship)

18-35-B - 02172-003

Parcel Number of property ~~6-35-22-1707846-000~~

Size of property 1 ACRE

Sworn to and subscribed before me this 30 day of October 2003.

Sheila Darlene Kaemmer
Notary Public Signature
State of Florida

Personally known or ID presented

My commission expires: June 24, 2004

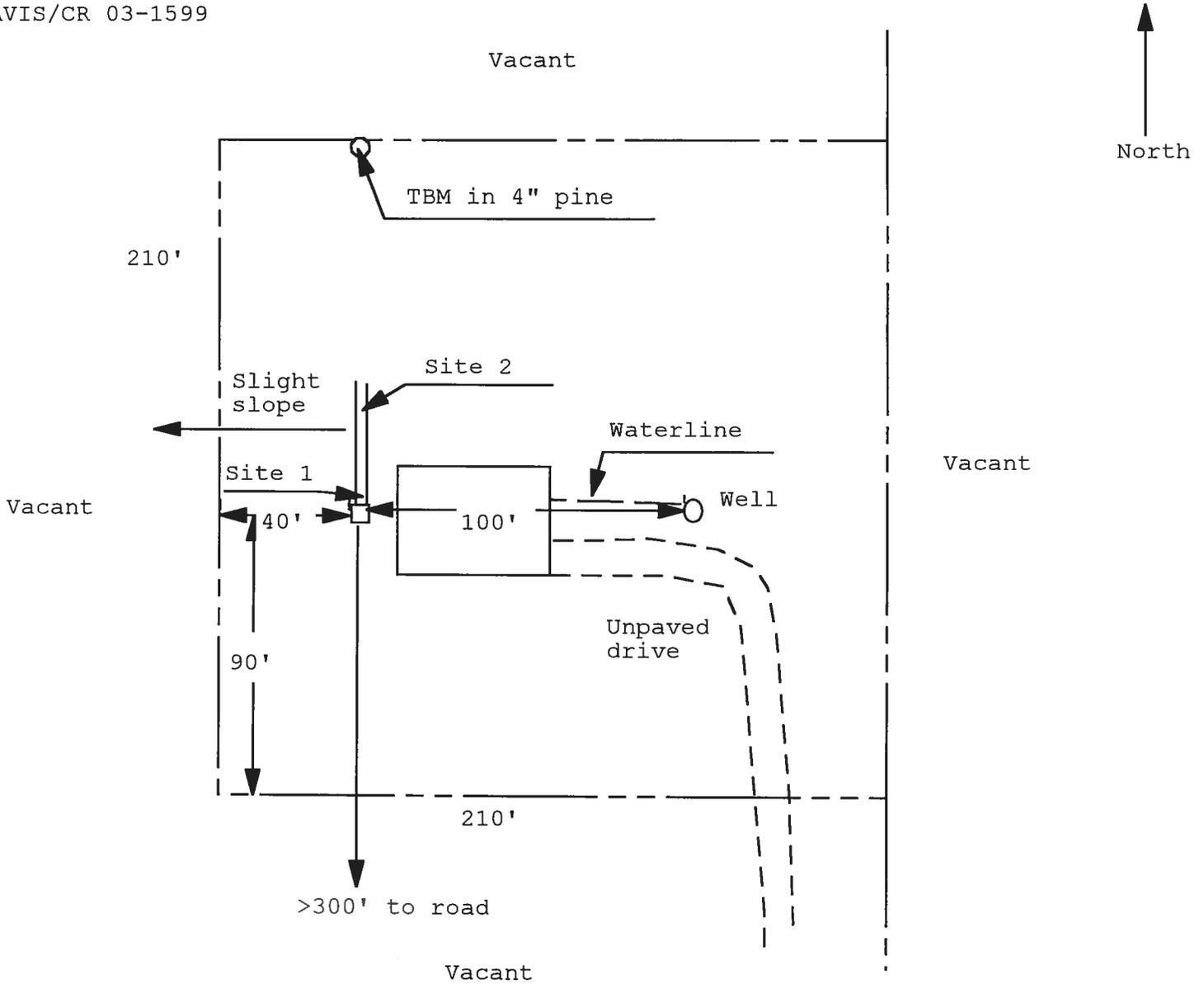
 Sheila Darlene Kaemmer
My Commission CC933296
Expires June 24 2004

Wayne H. Nash FOL N200-888-40-022-0
Norma J. Nash FOL N200-630-42-586-0

Application for Onsite Sewage Disposal System
 Construction Permit. Part II Site Plan
 Permit Application Number: 04-0087-N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

DAVIS/CR 03-1599



1 inch = 50 feet

Site Plan Submitted By Paul Lloyd Date 12/9/03
 Plan Approved Not Approved Date 12/9/03

By Paul Lloyd Reviewed by R. K. Karsner ColumbiaCPHU 01/12/04 RK

Notes: _____



C401-19



NATIONAL FLOOD INSURANCE PROGRAM

FIRM

FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 125 OF 290

PANEL LOCATION

COMMUNITY-PANEL NUMBER
120070 0125 B

EFFECTIVE DATE:
JANUARY 6, 1988

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nflisid

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

Project Name: DAVIS Address: City, State: Owner: DAVIS Climate Zone: North	Builder: STEVEN CRAWFORD Permitting Office: COLUMBIA Permit Number: 21455 Jurisdiction Number: 221006
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<ol style="list-style-type: none"> 1. New construction or existing New <input type="checkbox"/> 2. Single family or multi-family Single family <input type="checkbox"/> 3. Number of units, if multi-family 1 <input type="checkbox"/> 4. Number of Bedrooms 3 <input type="checkbox"/> 5. Is this a worst case? Yes <input type="checkbox"/> 6. Conditioned floor area (ft²) 1689 ft² <input type="checkbox"/> 7. Glass area & type <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;"></td> <td style="width: 20%; text-align: center;">Single Pane</td> <td style="width: 20%; text-align: center;">Double Pane</td> <td style="width: 30%;"></td> </tr> <tr> <td>a. Clear glass, default U-factor</td> <td style="text-align: center;">0.0 ft²</td> <td style="text-align: center;">186.0 ft²</td> <td><input type="checkbox"/></td> </tr> <tr> <td>b. 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Frame, Wood, Adjacent</td> <td style="text-align: center;">R=13.0, 158.0 ft²</td> <td><input type="checkbox"/></td> </tr> <tr> <td>c. N/A</td> <td></td> <td><input type="checkbox"/></td> </tr> <tr> <td>d. N/A</td> <td></td> <td><input type="checkbox"/></td> </tr> <tr> <td>e. N/A</td> <td></td> <td><input type="checkbox"/></td> </tr> </table> 10. Ceiling types <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">a. Under Attic</td> <td style="width: 40%; text-align: center;">R=30.0, 1689.0 ft²</td> <td style="width: 30%;"></td> </tr> <tr> <td>b. Under Attic</td> <td style="text-align: center;">R=30.0, 122.0 ft²</td> <td><input type="checkbox"/></td> </tr> <tr> <td>c. N/A</td> <td></td> <td><input type="checkbox"/></td> </tr> </table> 11. Ducts <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">a. Sup. Unc. Ret. Unc. AHJ: Garage</td> <td style="width: 40%; text-align: center;">Sup. 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Glass/Floor Area: 0.11	Total as-built points: 25764	PASS
	Total base points: 25600	

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: SUNCOAST INSULATORS

DATE: 12/2/13

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: _____

DATE: _____

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



BUILDING OFFICIAL: _____

DATE: _____

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: . . .	PERMIT #:
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BASE	AS-BUILT																																	
GLASS TYPES .18 X Conditioned X BSPM = Points Floor Area	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Type/SC</th> <th colspan="3">Overhang</th> <th rowspan="2">Area X SPM X SOF = Points</th> </tr> <tr> <th>Omt</th> <th>Len</th> <th>Hgt</th> </tr> </thead> <tbody> <tr> <td>Double, Clear</td> <td>N</td> <td>2.0</td> <td>6.0</td> <td>14.0 18.20 0.80 241.9</td> </tr> <tr> <td>Double, Clear</td> <td>E</td> <td>2.0</td> <td>6.0</td> <td>122.0 42.06 0.85 4351.9</td> </tr> <tr> <td>Double, Clear</td> <td>S</td> <td>2.0</td> <td>6.0</td> <td>14.0 35.87 0.78 389.7</td> </tr> <tr> <td>Double, Clear</td> <td>W</td> <td>2.0</td> <td>6.0</td> <td>36.0 36.52 0.85 1173.0</td> </tr> <tr> <td colspan="4">As-Built Total:</td> <td>186.0 5181.5</td> </tr> </tbody> </table>	Type/SC	Overhang			Area X SPM X SOF = Points	Omt	Len	Hgt	Double, Clear	N	2.0	6.0	14.0 18.20 0.80 241.9	Double, Clear	E	2.0	6.0	122.0 42.06 0.85 4351.9	Double, Clear	S	2.0	6.0	14.0 35.87 0.78 389.7	Double, Clear	W	2.0	6.0	36.0 36.52 0.85 1173.0	As-Built Total:				186.0 5181.5
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Under Attic	1689.0 1.73	2922.0																																
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Under Attic	30.0 122.0 1.73 X 1.00	211.1																																
Base Total:		1689.0 2922.0																																
As-Built Total:		1811.0 3133.0																																
FLOOR TYPES Area X BSPM = Points	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Type</th> <th>R-Value</th> <th>Area X SPM = Points</th> </tr> </thead> <tbody> <tr> <td>Slab</td> <td>182.0(p) -37.0</td> <td>-6734.0</td> </tr> <tr> <td>Raised</td> <td>C.0 0.00</td> <td>0.0</td> </tr> <tr> <td colspan="2">Base Total:</td> <td>-6734.0</td> </tr> <tr> <td colspan="2">As-Built Total:</td> <td>182.0 -7498.4</td> </tr> </tbody> </table>	Type	R-Value	Area X SPM = Points	Slab	182.0(p) -37.0	-6734.0	Raised	C.0 0.00	0.0	Base Total:		-6734.0	As-Built Total:		182.0 -7498.4																		
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INFILTRATION Area X BSPM = Points	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Area X SPM = Points</th> </tr> </thead> <tbody> <tr> <td>1689.0 10.21 17244.7</td> </tr> <tr> <td>As-Built Total:</td> </tr> <tr> <td>1689.0 10.21 17244.7</td> </tr> </tbody> </table>	Area X SPM = Points	1689.0 10.21 17244.7	As-Built Total:	1689.0 10.21 17244.7																													
Area X SPM = Points																																		
1689.0 10.21 17244.7																																		
As-Built Total:																																		
1689.0 10.21 17244.7																																		

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: . . .	PERMIT #:
----------------	-----------

BASE			AS-BUILT					
Summer Base Points: 21750.9			Summer As-Built Points: 20919.7					
Total Summer Points	X System Multiplier	= Cooling Points	Total Component	X Cap Ratio	X Duct Multiplier <small>(DM x DSM x AHU)</small>	X System Multiplier	X Credit Multiplier	= Cooling Points
21750.9	0.4266	9278.9	20919.7 20919.7	1.00 1.00	(1.090 x 1.147 x 1.00) 1.250	0.341 0.341	1.000 1.000	8926.5 8926.5

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,	PERMIT #:
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BASE	AS-BUILT
GLASS TYPES .18 X Conditioned X BWPM = Points Floor Area	Overhang Type/SC Omt Len Hgt Area X WPM X WOF = Points
.18 1688.0 12.74 9873.2	Double, Clear N 2.0 8.0 14.0 24.58 1.00 346.7 Double, Clear E 2.0 6.0 122.0 18.79 1.06 2431.6 Double, Clear S 2.0 6.0 14.0 13.30 1.26 234.3 Double, Clear W 2.0 8.0 36.0 20.73 1.04 778.1 As-Built Total: 188.0 3789.6
WALL TYPES Area X BWPM = Points	Type R-Value Area X WPM = Points
Adjacent 158.0 3.60 568.8	Frame, Wood, Exterior 13.0 1015.0 3.40 3451.0
Exterior 1015.0 3.70 3755.5	Frame, Wood, Adjacent 13.0 158.0 3.30 621.4
Base Total: 1173.0 4524.3	As-Built Total: 1173.0 3972.4
DOOR TYPES Area X BWPM = Points	Type Area X WPM = Points
Adjacent 20.0 11.50 230.0	Exterior Insulated 68.0 8.40 470.4
Exterior 68.0 12.30 688.8	Adjacent Insulated 20.0 8.00 160.0
Base Total: 76.0 918.8	As-Built Total: 76.0 630.4
CEILING TYPES Area X BWPM = Points	Type R-Value Area X WPM X WCM = Points
Under Attic 1688.0 2.05 3462.4	Under Attic 30.0 1688.0 2.05 X 1.00 3462.4
Base Total: 1688.0 3462.4	Under Attic 30.0 122.0 2.05 X 1.00 250.1
	As-Built Total: 1911.0 3712.6
FLOOR TYPES Area X BWPM = Points	Type R-Value Area X WPM = Points
Slab 182.0(p) 8.9 1619.8	Slab-On-Grade Edge Insulation 0.0 182.0(p) 18.80 3421.8
Raised 0.0 0.00 0.0	
Base Total: 1619.8	As-Built Total: 182.0 3421.8
INFILTRATION Area X BWPM = Points	Area X WPM = Points
1688.0 -0.59 -996.5	1688.0 -0.59 -996.5

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,	PERMIT #:
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BASE			AS-BUILT					
Winter Base Points:	13202.1	Winter As-Built Points:						14530.1
Total Winter Points	X System Multiplier	= Heating Points	Total Component	X Cap Ratio	X Duct Multiplier	X System Multiplier	X Credit Multiplier	= Heating Points
<small>(DM x DSM x AHU)</small>								
13202.1	0.6274	8283.0	14530.1 14530.1	1.000 1.00	(1.069 x 1.169 x 1.00) 1.250	0.474 0.474	1.000 1.000	8599.7 8599.7

Code Compliance Checklist

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: 3 cfm/sq.ft. window area; 5 cfm/sq.ft. door area.	
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joist members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed, or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation, or Type IC rated with < 2.0 cfm from conditioned space, tested.	
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers, combustion space heaters comply with NFPA, have combustion air.	

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated) Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG	
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Framed R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	

ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE SCORE* = 82.4

The higher the score, the more efficient the home.

DAVIS, . . .

<p>1. New construction or existing 2. Single family or multi-family 3. Number of units, if multi-family 4. Number of Bedrooms 5. Is this a worst case? 6. Conditioned floor area (ft²) 7. Glass area & type a. Clear - single pane b. Clear - double pane c. Tint/other SHGC - single pane d. Tint/other SHGC - double pane 8. Floor types a. Slab-On-Grade Edge Insulation b. N/A c. N/A 9. Wall types a. Frame, Wood, Exterior b. Frame, Wood, Adjacent c. N/A d. N/A e. N/A 10. Ceiling types a. Under Attic b. Under Attic c. N/A 11. Ducts a. Sup: Unc. Rot: Unc. AH: Garage b. N/A</p>	<p>New — Single family — 1 — 3 — Yes — 1689 ft² — Single Pane Double Pane — 0.0 ft² 186.0 ft² — 0.0 ft² 0.0 ft² — 0.0 ft² 0.0 ft² — R=0.0, 182.0(p) ft — R=13.0, 1013.0 ft² — R=13.0, 158.0 ft² — R=30.0, 1689.0 ft² — R=30.0, 122.0 ft² — Sup. R=6.0, 122.0 ft —</p>	<p>12. Cooling systems a. Central Unit b. N/A c. N/A 13. Heating systems a. Electric Heat Pump b. N/A c. N/A 14. Hot water systems a. Electric Resistance b. N/A c. Conservation credits (HR-Heat recovery, Solar DHHP-Dedicated heat pump) 15. HVAC credits (CF-Ceiling fan, CV-Cross ventilation, HF-Whole house fan, PT-Programmable Thermostat, MZ-C-Multizone cooling, MZ-H-Multizone heating)</p>	<p>Cap: 36.0 kBtu/hr SEER: 10.00 Cap: 34.0 kBtu/hr HSPF: 7.20 Cap: 50.0 gallons EF: 0.88</p>
--	---	--	---

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature _____ Date _____

Address of New Home: _____ City/FL Zip: _____



**NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStarSM designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.*

NASH ROAD

DRIVE WAY

30'-0"

SITE PLAN FOR
RUSSELL & MISTI DAVIS
1 ACRE +/-

13'-8"

12'-0"

12'-0"

210'-0"



WELL

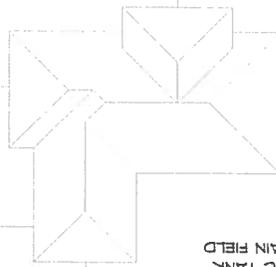


60'-0"

13'-8"

210'-0"

SEPTIC TANK
& DRAIN FIELD



THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

Recording Fee \$ 10.50
Documentary Stamp \$.70

RETURN TO:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

Inst:2002023092 Date:11/21/2002 Time:10:04

Doc Stamp-Deed : 0.70

MMK DC, P. DeWitt Cason, Columbia County B:967 P:2773

Property Appraiser's
Parcel Identification No.

WARRANTY DEED

THIS INDENTURE, made this 12th day of November, 2002,
BETWEEN WAYNE H. NASH, who does not reside on the property
described herein, whose post office address is Route 17, Box 966,
Lake City, Florida 32055, of the County of Columbia, State of
Florida, grantor*, and MISTI D. DAVIS and her husband, RUSSELL E.
DAVIS, whose post office address is Route 16, Box 608, Lake City,
Florida 32055, of the County of Columbia, State of Florida,
grantee*.

WITNESSETH: that said grantor, for and in consideration of
the sum of Ten Dollars (\$10.00), and other good and valuable
considerations to said grantor in hand paid by said grantee, the
receipt whereof is hereby acknowledged, has granted, bargained and
sold to the said grantee, and grantee's heirs and assigns forever,
the following described land, situate, lying and being in Columbia
County, Florida, to-wit:

TOWNSHIP 3 SOUTH - RANGE 16 EAST

SECTION 18: A parcel of land in Section 18, Township 3 South,
Range 16 East, Columbia County, Florida, being more particularly
described as follows:

COMMENCE at the Southeast corner of Section 18, Township 3 South,
Range 16 East, Columbia County, Florida, and run thence North
00°40'43" West along the East line of Section 18 a distance of
24.41 feet to a point on the Northerly Right-of-Way line of Nash
Road; thence South 89°33'26" West along said Northerly Right-of-Way
line of Nash Road a distance of 66.07 feet; thence North 00°40'43"
West along a line parallel to and 66.07 feet West of the East line
of Section 18 a distance of 417.42 feet to the POINT OF BEGINNING;
thence South 89°33'26" West along a line parallel to the Northerly
Right-of-Way line of Nash Road a distance of 208.71 feet; thence
North 00°40'43" West along a line parallel to the East line of
Section 18 a distance of 208.71 feet; thence North 89°33'26" East
along a line parallel to the Northerly Right-of-Way line of Nash
Road a distance of 208.71 feet; thence South 00°40'43" East along
a line parallel to the East line of Section 18 a distance of 208.71
feet to the POINT OF BEGINNING.

GRANTOR RESERVES a non-exclusive, perpetual easement for ingress, egress and utilities, lying 30 feet West of and adjacent to the following described line:

COMMENCE at the Southeast corner of Section 18, Township 3 South, Range 16 East, Columbia County, Florida, and run thence North 00°40'43" West along the East line of Section 18 a distance of 24.41 feet to a point on the Northerly Right-of-Way line of Nash Road; thence South 89°33'26" West along said Northerly Right-of-Way line of Nash Road a distance of 66.07 feet to the POINT OF BEGINNING of herein described line and easement; thence North 00°40'43" West along a line parallel to and 66.07 feet West of the East line of Section 18 a distance of 417.42 feet to the TERMINAL POINT of herein described line and easement.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

N.B. Neither the Grantor nor any member of his family live or reside on the property described herein or any land adjacent thereto or claim any part thereof or any land adjacent thereto as their homestead.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Brenna Hewitt
(First Witness)
Brenna Hewitt
Printed Name

Wayne H. Nash (SEAL)
WAYNE H. NASH

Lynn McDonald
(Second Witness)
Lynn McDonald
Printed Name

Inst:2002023092 Date:11/21/2002 Time:10:04
Doc Stamp-Deed: 0.70

JKK DC, P. DeWitt Cason, Columbia County B. 967 P: 2774

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 12 day of NOVEMBER, 2002, by WAYNE H. NASH, who is personally known to me or who has produced personally known as identification and who did not take an oath.

My Commission Expires:

Lou Ann Markus
Notary Public
Printed, typed, or stamped name:



MS ✓
THIS INSTRUMENT WAS PREPARED BY:
FIRST FEDERAL SAVINGS BANK OF FLORIDA
4705 WEST U.S. HIGHWAY 90
P.O. BOX 2029
LAKE CITY, FLORIDA 32056

Inst: 2003026543 Date: 11/13/2003 Time: 11:40
MCK DC, P. Dewitt Cason, Columbia County B: 999 P: 2319

PERMIT NO. _____

TAX FOLIO NO. _____

NOTICE OF COMMENCEMENT

STATE OF FLORIDA
COUNTY OF Columbia

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.
2. General description of improvement: Construction of Dwelling
3. Owner information:
 - a. Name and address: Mitsi D. Davis, and her husband Russell E. Davis
Rt. 17 Nash Road, Lake City, FL 32055
 - b. Interest in property: Fee Simple
 - c. Name and address of fee simple title holder (if other than Owner): NONE
4. Contractor (name and address): Stephen Crawford Construction, Inc.
Rt. 3 Box 184-C, Lake Butler, Lake City, FL 32054
5. Surety:
 - a. Name and address: N/A
 - b. Amount of bond: _____
6. Lender: **FIRST FEDERAL SAVINGS BANK OF FLORIDA
4705 WEST U.S. HIGHWAY 90
P. O. BOX 2029
LAKE CITY, FLORIDA 32056**
7. Persons within the State of Florida designated by Owner upon whom notices or other document may be served as provided by Section 713.13 (1) (a) 7., Florida Statutes: NONE
8. In addition to himself, Owner designates PAULA HACKER of FIRST FEDERAL SAVINGS BANK OF FLORIDA, 4705 West U.S. Highway 90 / P. O. Box 2029, Lake City, Florida 32056 to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (b), Florida Statutes.
9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified).

Mitsi D. Davis
Borrower Name

Russell E. Davis
Co-Borrower Name

The foregoing instrument was acknowledged before me this 12 day of November, 2003 by Mitsi D. Davis & Russell E. Davis, who is personally known to me or who has produced driver's license for identification.



Lyndi Skinner
My Commission DD160708
Expires September 17, 2008

Lyndi Skinner
Notary Public
My Commission Expires:

ATS# 13684

EXHIBIT "A"

A parcel of land in Section 18, Township 3 South, Range 16 East, Columbia County, Florida, being more particularly described as follows:
Commence at the SE corner of Section 18, Township 3 South, Range 16 East, Columbia County, Florida, and run thence North 00°40'43" West along the East line of Section 18 a distance of 24.41 feet to a point on the Northerly right-of-way line of Nash Road; thence South 89°33'26" West along said Northerly right-of-way line of Nash Road a distance of 66.07 feet; thence North 00°40' 43" West along a line parallel to and 66.07 feet West of the East line of Section 18 a distance of 417.42 feet to the Point of Beginning; thence South 89°33'26" West along a line parallel to the Northerly right-of-way line of Nash Road a distance of 208.71 feet; thence North 00°40'43" West along a line parallel to the East line of Section 18 a distance of 208.71 feet; thence North 89°33'26" East along a line parallel to the Northerly right-of-way line of Nash Road a distance of 208.71 feet; thence South 00°40'43" East along a line parallel to the East line of Section 18 a distance of 208.71 feet to the Point of Beginning.

Subject to the reservation of a non-exclusive, perpetual easement for ingress, egress and utilities, lying 30 feet West of and adjacent to the following described line:

Commence at the SE corner of Section 18, Township 3 South, Range 16 East, Columbia County, Florida, and run thence North 00°40'43" West along the East line of Section 18 a distance of 24.41 feet to a point on the Northerly right-of-way line of Nash Road; thence South 89°33'26" West along said Northerly right-of-way line of Nash Road a distance of 66.07 feet to the Point of Beginning of herein described line and easement; thence North 00°40'43" West along a line parallel to and 66.07 feet West of the East line of Section 18 a distance of 417.42 feet to the Terminal Point of herein described line and easement.

**Columbia County
Building Permit Application**

Date 1-9-04 - ~~1-15-04~~ - ~~1-15-04~~

Application No. 0401-19

Applicants Name & Address Russell Davis STEPHEN CRAWFORD - 991 SW CHARLESTON CT.
3097 N.W. Nash Rd Lake City, FL 32055 Phone 397-6667
 Owners Name & Address Russell Davis
3097 N.W. Nash Rd Lake City, FL 32055 Phone 397-6667
 Fee Simple Owners Name & Address _____ Phone _____

Contractors Name & Address Stephen Crawford
991 S.W. Charleston Ct. Lake City, FL 32025 Phone 755-5068
 Legal Description of Property Section 18, Township 3 South, Range 16 East, Columbia County
Florida

Location of Property Take Lake Safety Rd. TIL on Nash Rd, Just Past
Blackberry Farms on Right. (Galvanized Gate)
 Parcel Identification No. 18-35-16-02172-003

Type of Development House Estimated Cost of Construction \$ 110,000.00
 Comprehensive Plan Map Category A-3 Number of Existing Dwellings on Property 0
 Building Height 16'-4" Number of Stories 1 Zoning Map Category A-3
 Floor Area 2563 SF Total Acreage in Development 1 Acre
 Distance From Property Lines (Set Backs) Front 73'-8" Side 72' Rear 73'-0" Street 300 +/-'
 Flood Zone X Certification Date _____ Development Permit N/A

Architect/Engineer Name & Address Nicholas Paul Geister, RT 17 Box 103B Lake City, FL 32055
 Mortgage Lenders Name & Address First Federal Bank Gleason Mall Lake City, FL

Affidavit: I hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Stephen Crawford
 Contractor or Agent (including contractor)

Stephen Crawford
 Contractor

RR 0067266
 Contractor License Number

STATE OF FLORIDA
 COUNTY OF COLUMBIA
 I am (or affirmed) and subscribed before me
 this _____ day of _____ by _____

STATE OF FLORIDA
 COUNTY OF COLUMBIA
 Sworn to (or affirmed) and subscribed before me
 this _____ day of _____ by _____

Personally Known _____ OR Produced Identification 000000187

Personally Known _____ OR Produced Identification



CORPORATE HEADQUARTERS:

P.O. BOX 5389
116 N.W. 16TH AVENUE
GAINESVILLE, FL 32602-5369

(352) 376-2661
FAX (352) 376-2781

SCIENTIFIC PEST CONTROL DIRECTED BY GRADUATE ENTOMOLOGISTS

Complete Pest Control Service
Member Florida & National Pest Control Associations

10685

Reply to: 536 SE Baya Dr
Lake City, FL 32025
Phone (386) 752-1703 Fax (386) 752-0171

TERMITE TREATMENT CERTIFICATION

Owner: RUSSELL DAVIS	Permit Number: 21455
Lot:	Block:
Subdivision:	Street Address: 3097 NW NASH ROAD
City: Lake City	County: Columbia
General Contractor: STEPHEN CRAWFORD CONST	Area Treated: EXTERIOR OF FOUNDATION
Date: 10/13/04	Time: 10:15 AM
Name of applicator: WILLIAM HENDRICKS	Applicator ID Number: JE3556
Product Used: Active Ingredient: % Concentration Dursban TC: Chlorpyrifos. 0.5%	Number of gallons used: 120
Method of termite prevention treatment: Soil Treatment	

The building has received a complete treatment for the prevention of subterranean termites. Treatment is in accordance with rules and laws established by the Florida Department of Agriculture and Consumer Services

This form is proof of complete treatment for Certificate of Occupancy or Closing.

THIS IS PROOF OF WARRANTY

Warranty and Treatment Certifications Have Been Issued.

Authorized Signature: <i>Ruth Schmidt</i>	Date: 10-13-04
--	--------------------------

BRANCHES:

- Crystal River • Daytona Beach • Ft. Walton Beach • Jacksonville South • Jacksonville West • Lake City • Milton • Ocala • Oriando • Palatka • Panama City • Pensacola • Starke • St. Augustine • Tallahassee • Winter Haven • Leesburg • Kissimmee •

CHERRYBROOK AVENUE OPEN OCCUPANCY

OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 18-3S-16-02172-003

Building permit No. 000021455

Use Classification SFD & UTILITY

Fire: 68.00

Permit Holder STEPHEN CRAWFORD

Waste: 147.00

Owner of Building RUSSELL & MISTI DAVIS

Total: 215.00

Location: 3097 NW NASH ROAD, LAKE CITY

Date: 10/21/2004



Henry Steika

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

- JHN WEEGIE -

**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000000187**

DATE: 01/29/2004

BUILDING PERMIT NO. 21455

APPLICANT STEPHEN CRAWFORD PHONE 766.5068

ADDRESS 991 SW CHARLESTON CRT LAKE CITY FL 3205Y

OWNER RUSELL & MISTI DAVIS PHONE 397.6667

ADDRESS 3097 NW NASH ROAD LAKE CITY FL 32055

CONTRACTOR STEPHEN CRAWFORD PHONE 755.5068

LOCATION OF PROPERTY LA^E JEFFERY ROAD TO HASH ROAD, L, PAST BLACKBERRY FARMS ON R, (GALVANIZED GATE)

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

PARCEL ID # 18-3S-16-02172-003

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *Stephen Crawford*

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

✓ APPROVED _____ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: _____

SIGNED: *P. Little* DATE: 2-10-04

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
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