

DATE 01/29/2004

Columbia County Building Permit**PERMIT****This Permit Expires One Year From the Date of Issue****000021455**

APPLICANT STEPHEN CRAWFORD PHONE 755.5068

ADDRESS 991 SW CHARLESTON CRT LAKE CITY FL 32055

OWNER RUSSELL & MISTI DAVIS PHONE 397.6667

ADDRESS 3097 NW NASH ROAD LAKE CITY FL 32055

CONTRACTOR STEPHEN CRAWFORD PHONE 755.5068

LOCATION OF PROPERTY LAKE JEFFERY ROAD TO NASH RD., L GO PAST BLACKBERRY FARMS
S/D ON RIGHT. (GALVANIZED GATE)

TYPE DEVELOPMENT SFD & UTILITY ESTIMATED COST OF CONSTRUCTION 84450.00

HEATED FLOOR AREA 1689.00 TOTAL AREA 2563.00 HEIGHT 16.00 STORIES 1

FOUNDATION CONC WALLS FRAMED ROOF PITCH 6'12 FLOOR CONC


LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 18-3S-16-02172-003 SUBDIVISION _____

LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 1.00

000000187 Y RR0067266 

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

WAIVER 04-0037-N BLK JDK N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS 1 FOOT BOVE ROAD

NOC ON FILE

Check # or Cash 85149**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
 date/app. by date/app. by date/app. by

Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
 date/app. by date/app. by date/app. by

Framing _____ Rough-in plumbing above slab and below wood floor _____
 date/app. by date/app. by

Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
 date/app. by date/app. by date/app. by

Permanent power _____ C.O. Final _____ Culvert _____
 date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing _____ Pool _____
 date/app. by date/app. by


Reconnection _____ Pump pole _____ Utility Pole _____
 date/app. by date/app. by date/app. by

M/H Pole _____ Travel Trailer _____ Rc-roof _____
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 425.00 CERTIFICATION FEE \$ 12.82 SURCHARGE FEE \$ 12.82

MISC. FEES \$.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ _____ WASTE FEE \$ _____

FLOOD ZONE DEVELOPMENT FEES _____ CULVERT FEE \$ _____ **TOTAL FEE** 500.64

INSPECTORS OFFICE  CLERKS OFFICE CN

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Notice of Treatment

Applicator Florida Pest Control & Chemical Co.

Address _____

City _____ **Phone** _____

Site Location Subdivision _____

Lot# _____ **Block#** _____ **Permit#** 21455

Address _____

AREAS TREATED

Area Treated	Date	Time	Gal.	<u>Print Technician's</u> <u>Name</u>
Main Body	_____	_____	_____	_____
Patio/s #	_____	_____	_____	_____
Stoop/s #	_____	_____	_____	_____
Porch/s #	_____	_____	_____	_____
Brick Veneer	_____	_____	_____	_____
Extension Walls	_____	_____	_____	_____
A/C Pad	_____	_____	_____	_____
Walk/s #	_____	_____	_____	_____
Exterior of Foundation	_____	_____	_____	_____
Driveway Apron	_____	_____	_____	_____
Out Building	_____	_____	_____	_____
Tub Trap/s	_____	_____	_____	_____
(Other)	_____	_____	_____	_____

Name of Product Applied _____ %

Remarks _____

Applicator - White • Permit File - Canary • Permit Holder - Pink

Building Permit Application

Date 1-9-04 - EN HEALTH - 21455 Application No. 0401-19
STE PLAN NEEDED SW CHARLESTON CT.

Applicants Name & Address Russell Davis STEPHEN CRAWFORD - 991 Phone 397-6667
3097 N.W. Nash Rd Lake City, FL 32055

Owners Name & Address Russell Davis Phone 397-6667
3097 N.W. Nash Rd Lake City, FL 32055

Fee Simple Owners Name & Address _____ Phone _____

Contractors Name & Address Stephen Crawford Phone 755-5068
991 S.W. Charleston Ct. Lake City, FL 32025

Legal Description of Property Section 18, Township 3 South, Range 16 East, Columbia County
Florida

Location of Property Take Lake Selby Rd. T/L on Nash Rd, Just Past
Blackberry Farms on Right. (Galvanized Gate)

Tax Parcel Identification No. 18-35-16-02172-003 Estimated Cost of Construction \$ 110,000.00

Type of Development House Number of Existing Dwellings on Property 0

Comprehensive Plan Map Category A-3 Zoning Map Category A-3

Building Height 16'-4" Number of Stories 1 Floor Area 2563 SF Total Acreage in Development 1 Acre

Distance From Property Lines (Set Backs) Front 73'-8" Side 72' Rear 73'-8" Street 300'+/-

Flood Zone X Certification Date _____ Development Permit N/A

Bonding Company Name & Address _____

Architect/Engineer Name & Address Nicholas Paul Geister, RT 17 Box 1038 Lake City, FL 32055

Mortgage Lenders Name & Address First Federal Bank Gleason Mall Lake City, FL

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY.
 IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Stephen Crawford
 Owner or Agent (including contractor)

Stephen Crawford
 Contractor

RR 0067266
 Contractor License Number

STATE OF FLORIDA
 COUNTY OF COLUMBIA
 Sworn to (or affirmed) and subscribed before me
 this _____ day of _____ by _____

STATE OF FLORIDA
 COUNTY OF COLUMBIA
 Sworn to (or affirmed) and subscribed before me
 this _____ day of _____ by _____

Personally Known _____ OR Produced Identification

Personally Known _____ OR Produced Identification

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

Before me this day personally appeared Wayne H. Nash
Norma J. Nash
(Name of property owner)
who being duly sworn, deposes and says:

I hereby certify that the dwelling unit House
(Type of dwelling)

resided in by Misti D. + Russell Davis, to be placed on the property deeded to my
(Name of person living in dwelling)

Daughter and said dwelling unit shall be used for no other purpose.
(Relationship)

Parcel Number of property 18-35-B-02172-003
~~6-35-B-17078-000~~

Size of property 1 ACRE

Sworn to and subscribed before me this 30 day of October 2003.

Sheila Darlene Kaemmer
Notary Public Signature
State of Florida

Personally known or ID presented

My commission expires: June 24, 2004



Sheila Darlene Kaemmer
My Commission CC933296
Expires June 24 2004

Wayne H. Nash

FOL N200-888-40-022-0

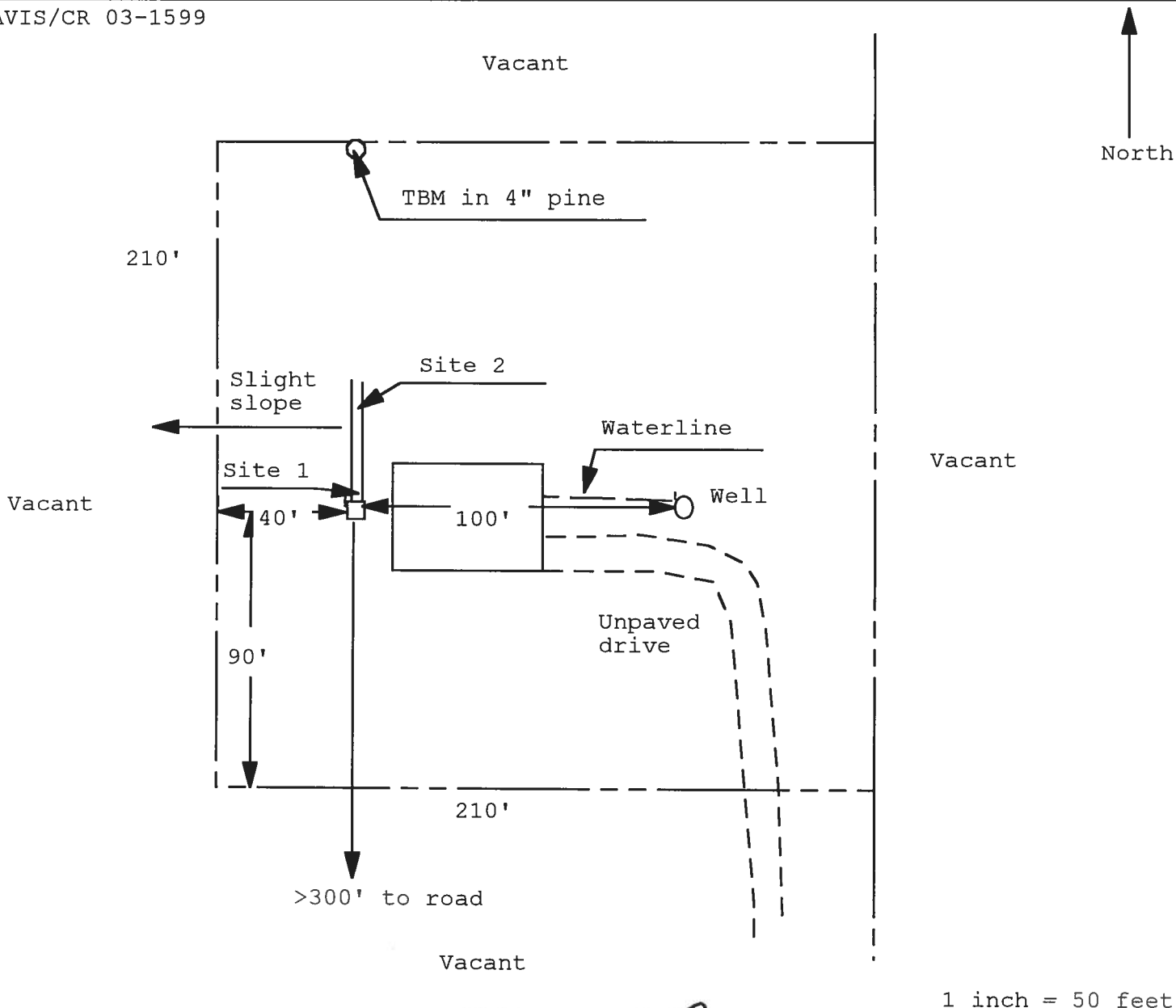
Norma J. Nash

FOL N200-630-42-586-0

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 04-0037-N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

DAVIS/CR 03-1599



Site Plan Submitted By Paul Lloyd Date 12/9/03
Plan Approved Not Approved Date 12/9/03
By Paul Lloyd Reviewed by R. K. Kanner ColumbiaCPHU 01/12/04 RK

Notes: _____

C401-19



APPROXIMATE SCALE IN FEET
2000 0 2000

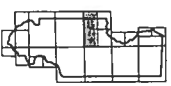
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 125 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0125 B
EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nfliscd.

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

Project Name: **DAVIS**
Address:
City, State:
Owner: **DAVIS**
Climate Zone: **North**

Builder: **STEVEN CRAWFORD**
Permitting Office: **COLUMBIA**
Permit Number: **21455**
Jurisdiction Number: **221006**

1. New construction or existing	New	—
2. Single family or multi-family	Single family	—
3. Number of units, if multi-family	1	—
4. Number of Bedrooms	3	—
5. Is this a worst case?	Yes	—
6. Conditioned floor area (ft ²)	1689 ft ²	—
7. Glass area & type	Single Pane	Double Pane
a. Clear glass, default U-factor	0.0 ft ²	186.0 ft ²
b. Default tint	0.0 ft ²	0.0 ft ²
c. Labeled U or SHGC	0.0 ft ²	0.0 ft ²
8. Floor types		
a. Slab-On-Grade Edge Insulation	R=0.0, 182.0(p) ft	—
b. N/A	—	—
c. N/A	—	—
9. Wall types		
a. Frame, Wood, Exterior	R=13.0, 1015.0 ft ²	—
b. Frame, Wood, Adjacent	R=13.0, 158.0 ft ²	—
c. N/A	—	—
d. N/A	—	—
e. N/A	—	—
10. Ceiling types		
a. Under Attic	R=30.0, 1689.0 ft ²	—
b. Under Attic	R=30.0, 122.0 ft ²	—
c. N/A	—	—
11. Ducts		
a. Sup. Unc. Ret. Unc. AH: Garage	Sup. R=6.0, 122.0 ft	—
b. N/A	—	—
12. Cooling systems		
a. Central Unit	Cap: 36.0 kBtu/hr SEER: 10.00	—
b. N/A	—	—
c. N/A	—	—
13. Heating systems		
a. Electric Heat Pump	Cap: 34.0 kBtu/hr HSPF: 7.20	—
b. N/A	—	—
c. N/A	—	—
14. Hot water systems		
a. Electric Resistance	Cap: 50.0 gallons EF: 0.88	—
b. N/A	—	—
c. Conservation credits (HR-Heat recovery, Solar DHP-Dedicated heat pump)	—	—
15. HVAC credits (CF-Ceiling fan, CV-Cross ventilation, HF-Whole house fan, PT-Programmable Thermostat, MZ-C-Multizone cooling, MZ-H-Multizone heating)	—	—

Glass/Floor Area: 0.11

Total as-built points: 25764

Total base points: 25600

PASS

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: SUNCOAST INSULATORS

DATE: 12/2/3

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT:

DATE:

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.

BUILDING OFFICIAL:

DATE:



SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES											
.18 X Conditioned X BSPM = Points Floor Area				Type/SC	Overhang Omt Len Hgt		Area X SPM X SOF = Points				
.18	1689.0	20.04	6092.6	Double, Clear	N	2.0	6.0	14.0	18.20	0.90	241.9
				Double, Clear	E	2.0	6.0	122.0	42.06	0.85	4351.9
				Double, Clear	S	2.0	6.0	14.0	35.87	0.78	389.7
				Double, Clear	W	2.0	6.0	36.0	36.52	0.85	1173.0
				As-Built Total:				186.0	5161.5		
WALL TYPES											
Area X BSPM = Points				Type	R-Value		Area X SPM =		Points		
Adjacent	168.0	0.70	110.9	Frame, Wood, Exterior	13.0		1015.0	1.50	1522.5		
Exterior	1015.0	1.70	1726.5	Frame, Wood, Adjacent	13.0		169.0	0.60	94.8		
Base Total:				As-Built Total:				1173.0	1617.3		
DOOR TYPES											
Area X BSPM = Points				Type	R-Value		Area X SPM =		Points		
Adjacent	20.0	2.40	48.0	Exterior Insulated			58.0	4.10	229.6		
Exterior	58.0	6.10	341.6	Adjacent Insulated			20.0	1.60	32.0		
Base Total:				As-Built Total:				76.0	261.6		
CEILING TYPES											
Area X BSPM = Points				Type	R-Value		Area X SPM X SCM =		Points		
Under Attic	1689.0	1.73	2922.0	Under Attic	30.0		1639.0	1.73 X 1.00	2922.0		
				Under Attic	30.0		122.0	1.73 X 1.00	211.1		
Base Total:				As-Built Total:				1811.0	3133.0		
FLOOR TYPES											
Area X BSPM = Points				Type	R-Value		Area X SPM =		Points		
Slab	182.0(p)	-37.0	-6734.0	Slab-On-Grade Edge Insulation	0.0		182.0(p)	-41.20	-7496.4		
Raised	0.0	0.00	0.0								
Base Total:				As-Built Total:				182.0	-7496.4		
INFILTRATION											
Area X BSPM = Points						Area X SPM =		Points			
	1689.0	10.21	17244.7			1689.0		10.21	17244.7		

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: . . .

PERMIT #:

BASE				AS-BUILT							
Summer Base Points:			21750.9	Summer As-Built Points:						20919.7	
Total Summer Points	X System Multiplier	=	Cooling Points	Total Component	X Cap Ratio	X Duct Multiplier (DM x DSM x AHU)	X System Multiplier	X Credit Multiplier	=	Cooling Points	
21750.9	0.4266		9278.9	20919.7	1.00	(1.090 x 1.147 x 1.00)	0.341	1.000		8926.5	
				20919.7	1.00	1.250	0.341	1.000		8926.5	

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES											
.18 X Conditioned X BWPM = Points Floor Area											
				Type/SC	Overhang Omt Len Hgt			Area X WPM X WOF = Points			
.18	1689.0	12.74	9873.2	Double, Clear	N	2.0	8.0	14.0	24.58	1.00	345.7
				Double, Clear	E	2.0	6.0	122.0	18.79	1.06	2431.6
				Double, Clear	S	2.0	6.0	14.0	13.30	1.25	234.3
				Double, Clear	W	2.0	8.0	36.0	20.73	1.04	778.1
				As-Built Total: 189.0 3789.6							
WALL TYPES Area X BWPM = Points											
				Type				R-Value		Area X WPM =	Points
Adjacent	158.0	3.60	568.8	Frame, Wood, Exterior				13.0	1015.0	3.40	3451.0
Exterior	1015.0	3.70	3755.5	Frame, Wood, Adjacent				13.0	158.0	3.30	621.4
Base Total: 1173.0 4324.3				As-Built Total: 1173.0 3972.4							
DOOR TYPES Area X BWPM = Points											
				Type						Area X WPM =	Points
Adjacent	20.0	11.50	230.0	Exterior Insulated					68.0	8.40	470.4
Exterior	68.0	12.30	688.8	Adjacent Insulated					20.0	8.00	160.0
Base Total: 76.0 918.8				As-Built Total: 76.0 630.4							
CEILING TYPES Area X BWPM = Points											
				Type				R-Value		Area X WPM X WCM =	Points
Under Attic	1689.0	2.05	3462.4	Under Attic				30.0	1689.0	2.05 X 1.00	3462.4
				Under Attic				30.0	122.0	2.05 X 1.00	250.1
Base Total: 1689.0 3462.4				As-Built Total: 1911.0 3712.6							
FLOOR TYPES Area X BWPM = Points											
				Type				R-Value		Area X WPM =	Points
Slab	182.0(p)	8.9	1619.8	Slab-On-Grade Edge Insulation				0.0	182.0(p)	18.80	3421.8
Raised	0.0	0.00	0.0								
Base Total: 182.0 1619.8				As-Built Total: 182.0 3421.8							
INFILTRATION Area X BWPM = Points											
										Area X WPM =	Points
	1689.0	-0.59	-996.5						1689.0	-0.59	-996.5

WINTER CALCULATIONS**Residential Whole Building Performance Method A - Details**

ADDRESS: , , ,

PERMIT #:

BASE			AS-BUILT						
Winter Base Points:		13202.1	Winter As-Built Points:						14530.1
Total Winter Points	X System Multiplier	= Heating Points	Total Component	X Cap Ratio	X Duct Multiplier (DM x DSM x AHU)	X System Multiplier	X Credit Multiplier	= Heating Points	
13202.1	0.6274	8283.0	14530.1	1.00	(1.069 x 1.169 x 1.00)	0.474	1.000	8599.7	
			14530.1	1.00	1.250	0.474	1.000	8599.7	

PERMIT #:

CODE COMPLIANCE STATUS

PASS



Code Compliance Checklist

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: 3 cfm/sq.ft. window area; 5 cfm/sq.ft. door area.	
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joist members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation, or Type IC rated with < 2.0 cfm from conditioned space, tested.	
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts.	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Framed R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	

ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE SCORE* = 82.4

The higher the score, the more efficient the home.

DAVIS, . . .

1. New construction or existing	New	12. Cooling systems	
2. Single family or multi-family	Single family	a. Central Unit	Cap: 36.0 kBtu/hr
3. Number of units, if multi-family	1		SEER: 10.00
4. Number of Bedrooms	3	b. N/A	
5. Is this a worst case?	Yes	c. N/A	
6. Conditioned floor area (ft ²)	1689 ft ²		
7. Glass area & type	Single Pane Double Pane	13. Heating systems	
a. Clear - single pane	0.0 ft ² 186.0 ft ²	a. Electric Heat Pump	Cap: 34.0 kBtu/hr
b. Clear - double pane	0.0 ft ² 0.0 ft ²		HSPF: 7.20
c. Tint/other SHGC - single pane	0.0 ft ² 0.0 ft ²	b. N/A	
d. Tint/other SHGC - double pane		c. N/A	
8. Floor types		14. Hot water systems	
a. Slab-On-Grade Edge Insulation	R=0.0, 182.0(p) ft	a. Electric Resistance	Cap: 50.0 gallons
b. N/A			EF: 0.88
c. N/A		b. N/A	
9. Wall types		c. Conservation credits	
a. Frame, Wood, Exterior	R=13.0, 1013.0 ft ²	(HR-Heat recovery, Solar	
b. Frame, Wood, Adjacent	R=13.0, 158.0 ft ²	DIHP-Dedicated heat pump)	
c. N/A		15. HVAC credits	
d. N/A		(CF-Ceiling fan, CV-Cross ventilation,	
e. N/A		HF-Whole house fan,	
10. Ceiling types		PT-Programmable Thermostat	
a. Under Attic	R=30.0, 1689.0 ft ²	MZ-C-Multizone cooling,	
b. Under Attic	R=30.0, 122.0 ft ²	MZ-H-Multizone heating)	
c. N/A			
11. Ducts			
a. Sup: Unc. Ret: Unc. AH: Garage	Sup. R=6.0, 122.0 ft		
b. N/A			

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature _____ Date _____

Address of New Home: _____ City/FL Zip: _____



**NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStarTM designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.*

EnergyGauge® (Version: FLRCSB v3 30)

NASH ROAD

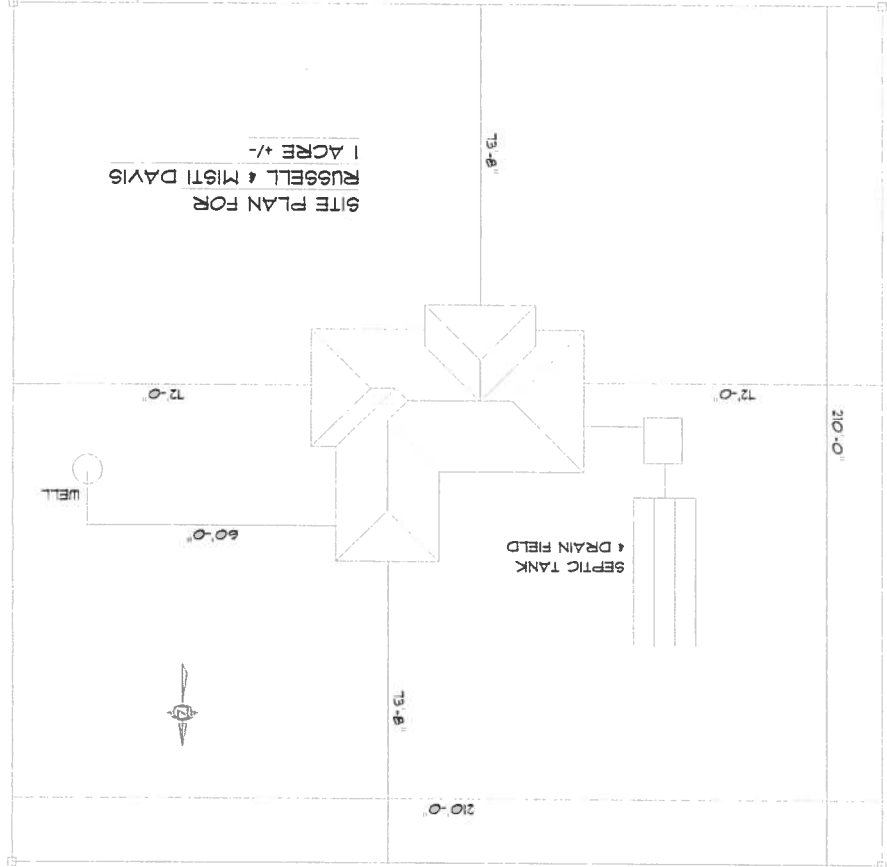
DRIVE WAY

30'-0"

SITE PLAN FOR
RUSSELL & MISTI DAVIS
1 ACRE +/-

SEPTIC TANK
& DRAIN FIELD

WELL



THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

Recording Fee \$ 10.50
Documentary Stamp \$ 70

RETURN TO:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

Inst: 2002023092 Date: 11/21/2002 Time: 10:04

Doc Stamp-Deed: 0.70

7711 DC, P. DeWitt Cason, Columbia County B: 967 P: 2773

Property Appraiser's
Parcel Identification No.

WARRANTY DEED

THIS INDENTURE, made this 12th day of November, 2002,
BETWEEN WAYNE H. NASH, who does not reside on the property
described herein, whose post office address is Route 17, Box 966,
Lake City, Florida 32055, of the County of Columbia, State of
Florida, grantor*, and MISTI D. DAVIS and her husband, RUSSELL E.
DAVIS, whose post office address is Route 16, Box 608, Lake City,
Florida 32055, of the County of Columbia, State of Florida,
grantee*.

WITNESSETH: that said grantor, for and in consideration of
the sum of Ten Dollars (\$10.00), and other good and valuable
considerations to said grantor in hand paid by said grantee, the
receipt whereof is hereby acknowledged, has granted, bargained and
sold to the said grantee, and grantee's heirs and assigns forever,
the following described land, situate, lying and being in Columbia
County, Florida, to-wit:

TOWNSHIP 3 SOUTH - RANGE 16 EAST

SECTION 18: A parcel of land in Section 18, Township 3 South,
Range 16 East, Columbia County, Florida, being more particularly
described as follows:

COMMENCE at the Southeast corner of Section 18, Township 3 South,
Range 16 East, Columbia County, Florida, and run thence North
00°40'43" West along the East line of Section 18 a distance of
24.41 feet to a point on the Northerly Right-of-Way line of Nash
Road; thence South 89°33'26" West along said Northerly Right-of-Way
line of Nash Road a distance of 66.07 feet; thence North 00°40'43"
West along a line parallel to and 66.07 feet West of the East line
of Section 18 a distance of 417.42 feet to the POINT OF BEGINNING;
thence South 89°33'26" West along a line parallel to the Northerly
Right-of-Way line of Nash Road a distance of 208.71 feet; thence
North 00°40'43" West along a line parallel to the East line of
Section 18 a distance of 208.71 feet; thence North 89°33'26" East
along a line parallel to the Northerly Right-of-Way line of Nash
Road a distance of 208.71 feet; thence South 00°40'43" East along
a line parallel to the East line of Section 18 a distance of 208.71
feet to the POINT OF BEGINNING.

GRANTOR RESERVES a non-exclusive, perpetual easement for ingress, egress and utilities, lying 30 feet West of and adjacent to the following described line:

COMMENCE at the Southeast corner of Section 18, Township 3 South, Range 16 East, Columbia County, Florida, and run thence North 00°40'43" West along the East line of Section 18 a distance of 24.41 feet to a point on the Northerly Right-of-Way line of Nash Road; thence South 89°33'26" West along said Northerly Right-of-Way line of Nash Road a distance of 66.07 feet to the POINT OF BEGINNING of herein described line and easement; thence North 00°40'43" West along a line parallel to and 66.07 feet West of the East line of Section 18 a distance of 417.42 feet to the TERMINAL POINT of herein described line and easement.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

N.B. Neither the Grantor nor any member of his family live or reside on the property described herein or any land adjacent thereto or claim any part thereof or any land adjacent thereto as their homestead.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

"Grantor" and "grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered
in our presence:

Brenna Hewitt
(First Witness)
Brenna Hewitt
Printed Name

Wayne H. Nash (SEAL)
WAYNE H. NASH

Lynn McDonald
(Second Witness)
Lynn McDonald
Printed Name

Inst:2002023092 Date:11/21/2002 Time:10:04
Doc Stamp-Deed: 0.70
JJK DC, P. DeWitt Cason, Columbia County B.967 P.2774

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 12 day of NOVEMBER, 2002, by WAYNE H. NASH, who is personally known to me or who has produced personally known as identification and who did not take an oath.

My Commission Expires:

Lou Ann Markus
Notary Public
Printed, typed, or stamped name:



MS
THIS INSTRUMENT WAS PREPARED BY:
FIRST FEDERAL SAVINGS BANK OF FLORIDA
4705 WEST U.S. HIGHWAY 90
P.O. BOX 2029
LAKE CITY, FLORIDA 32056

Inst:2003021543 Date:11/13/2003 Time:11:40
MCK DC,P.Dewitt Cason,Columbia County B:999 P:2319

PERMIT NO. _____

TAX FOLIO NO. _____

NOTICE OF COMMENCEMENT

STATE OF FLORIDA
COUNTY OF Columbia

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.
2. General description of improvement: Construction of Dwelling
3. Owner information:
 - a. Name and address: Mitsi D. Davis, and her husband Russell E. Davis
Rt. 17 Nash Road, Lake City, FL 32055
 - b. Interest in property: Fee Simple
 - c. Name and address of fee simple title holder (if other than Owner): NONE
4. Contractor (name and address): Stephen Crawford Construction, Inc.
Rt. 3 Box 184-C, Lake Butler, Lake City, FL 32054
5. Surety:
 - a. Name and address: N/A
 - b. Amount of bond: _____
6. Lender: FIRST FEDERAL SAVINGS BANK OF FLORIDA
4705 WEST U.S. HIGHWAY 90
P. O. BOX 2029
LAKE CITY, FLORIDA 32056
7. Persons within the State of Florida designated by Owner upon whom notices or other document may be served as provided by Section 713.13 (1) (a) 7., Florida Statutes: NONE
8. In addition to himself, Owner designates PAULA HACKER of FIRST FEDERAL SAVINGS BANK OF FLORIDA, 4705 West U.S. Highway 90 / P. O. Box 2029, Lake City, Florida 32056 to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (b), Florida Statutes.
9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified).

Mitsi D. Davis
Borrower Name

Russell E. Davis
Co-Borrower Name

The foregoing instrument was acknowledged before me this 12 day of November, 2003 by Mitsi D. Davis & Russell E. Davis, who is personally known to me or who has produced driver's license for identification.



Lyndi Skinner
My Commission DD160708
Expires September 17, 2008

Lyndi Skinner
Notary Public
My Commission Expires:

ATS# 13684

EXHIBIT "A"

A parcel of land in Section 18, Township 3 South, Range 16 East, Columbia County, Florida, being more particularly described as follows:
Commence at the SE corner of Section 18, Township 3 South, Range 16 East, Columbia County, Florida, and run thence North $00^{\circ}40'43''$ West along the East line of Section 18 a distance of 24.41 feet to a point on the Northerly right-of-way line of Nash Road; thence South $89^{\circ}33'26''$ West along said Northerly right-of-way line of Nash Road a distance of 66.07 feet; thence North $00^{\circ}40'43''$ West along a line parallel to and 66.07 feet West of the East line of Section 18 a distance of 417.42 feet to the Point of Beginning; thence South $89^{\circ}33'26''$ West along a line parallel to the Northerly right-of-way line of Nash Road a distance of 208.71 feet; thence North $00^{\circ}40'43''$ West along a line parallel to the East line of Section 18 a distance of 208.71 feet; thence North $89^{\circ}33'26''$ East along a line parallel to the Northerly right-of-way line of Nash Road a distance of 208.71 feet; thence South $00^{\circ}40'43''$ East along a line parallel to the East line of Section 18 a distance of 208.71 feet to the Point of Beginning.

Subject to the reservation of a non-exclusive, perpetual easement for ingress, egress and utilities, lying 30 feet West of and adjacent to the following described line:

Commence at the SE corner of Section 18, Township 3 South, Range 16 East, Columbia County, Florida, and run thence North $00^{\circ}40'43''$ West along the East line of Section 18 a distance of 24.41 feet to a point on the Northerly right-of-way line of Nash Road; thence South $89^{\circ}33'26''$ West along said Northerly right-of-way line of Nash Road a distance of 66.07 feet to the Point of Beginning of herein described line and easement; thence North $00^{\circ}40'43''$ West along a line parallel to and 66.07 feet West of the East line of Section 18 a distance of 417.42 feet to the Terminal Point of herein described line and easement.

**Columbia County
Building Permit Application**

Date 1-9-04 ~~LAKE CITY~~ ~~LAKE CITY~~

Application No. 0401-19

Applicants Name & Address Russell Davis STEPHEN CRAWFORD - 991 SW CHARLESTON CT.
3097 N.W. Nash Rd Lake City, FL 32055 Phone 397-6667

Owners Name & Address Russell Davis
3097 N.W. Nash Rd Lake City, FL 32055 Phone 397-6667

See Simple Owners Name & Address _____ Phone _____

Contractors Name & Address Stephen Crawford
991 S.W. Charleston Ct. Lake City, FL 32025 Phone 755-5068

Legal Description of Property Section 18, Township 3 South, Range 16 East, Columbia County
Florida

Location of Property Take Lake Safety Rd. T/L on Nash Rd, Just Past
Blackberry Farms on Right. (Galvanized Gate)

Parcel Identification No. 18-35-16-02172-003 Estimated Cost of Construction \$ 110,000.00

Type of Development House Number of Existing Dwellings on Property 0
Comprehensive Plan Map Category A-3 Zoning Map Category A-3

Building Height 16'-4" Number of Stories 1 Floor Area 2563 SF Total Acreage in Development 1 Acre
Distance From Property Lines (Set Backs) Front 73'-8" Side 72' Rear 73'-0" Street 300 +/-'
Code Zone X Certification Date _____ Development Permit N/A


Architect/Engineer Name & Address Nicholas Paul Geister
Mortgage Lenders Name & Address First Federal Bank RT 17 Box 103B Lake City, FL 32055
Gleason Mall Lake City, FL

Affidavit is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction.

VNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.


Agent or Agent (including contractor)


Contractor

RR 00067266
Contractor License Number

STATE OF FLORIDA
COUNTY OF COLUMBIA
I, _____, do hereby certify that the foregoing information is true and correct and that the work will be done in compliance with all applicable laws regulating construction and zoning.
Sworn to (or affirmed) and subscribed before me
_____ day of _____ by _____

STATE OF FLORIDA
COUNTY OF COLUMBIA
I, _____, do hereby certify that the foregoing information is true and correct and that the work will be done in compliance with all applicable laws regulating construction and zoning.
Sworn to (or affirmed) and subscribed before me
this _____ day of _____ by _____

Personally Known _____ OR Produced Identification 000000187

Personally Known _____ OR Produced Identification



CORPORATE HEADQUARTERS:

P.O. BOX 5369
116 N.W. 16TH AVENUE
GAINESVILLE, FL 32602-5369

(352) 376-2661
FAX (352) 376-2781

SCIENTIFIC PEST CONTROL DIRECTED BY GRADUATE ENTOMOLOGISTS

Complete Pest Control Service
Member Florida & National Pest Control Associations

10685

Reply to: 536 SE Baya Dr
Lake City, FL 32025
Phone (386) 752-1703 Fax (386) 752-0171

TERMITE TREATMENT CERTIFICATION

Owner: RUSSELL DAVIS	Permit Number: 21455
Lot:	Block:
Subdivision:	Street Address: 3097 NW NASH ROAD
City: Lake City	County: Columbia
General Contractor: STEPHEN CRAWFORD CONST	Area Treated: EXTERIOR OF FOUNDATION
Date: 10/13/04	Time: 10:15 AM
Name of applicator: WILLIAM HENDRICKS	Applicator ID Number: JE3556
Product Used: Active Ingredient: % Concentration Dursban TC: Chlorpyrifos: 0.5%	Number of gallons used: 120
Method of termite prevention treatment: Soil Treatment	

The building has received a complete treatment for the prevention of subterranean termites. Treatment is in accordance with rules and laws established by the Florida Department of Agriculture and Consumer Services

This form is proof of complete treatment for Certificate of Occupancy or Closing.

THIS IS PROOF OF WARRANTY

Warranty and Treatment Certifications Have Been Issued.

Authorized Signature: <i>Ruth Schmidt</i>	Date: 10-13-04
--	--------------------------

BRANCHES:

• Crystal River • Daytona Beach • Ft. Walton Beach • Jacksonville South • Jacksonville West • Lake City • Milton • Ocala • Orlando • Palatka • Panama City • Pensacola • Starke • St. Augustine • Tallahassee • Winter Haven • Leesburg • Kissimmee •

COLUMBIA COUNTY OFFICE CITY OF COLUMBIA

OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 18-3S-16-02172-003

Building permit No. 000021455

Use Classification SFD & UTILITY

Fire: 68.00

Permit Holder STEPHEN CRAWFORD

Waste: 147.00

Owner of Building RUSSELL & MISTI DAVIS

Total: 215.00

Location: 3097 NW NASH ROAD, LAKE CITY

Date: 10/21/2004



Harry Dick

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

- JHN WEEGIE -

**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000000187**

DATE: 01/29/2004

BUILDING PERMIT NO. 21455

APPLICANT STEPHEN CRAWFORD PHONE 766.5068

ADDRESS 991 SW CHARLESTON CRT LAKE CITY FL 3205Y

OWNER RUSELL & MISTI DAVIS PHONE 397.6667

ADDRESS 3097 NW NASH ROAD LAKE CITY FL 32055

CONTRACTOR STEPHEN CRAWFORD PHONE 755.5068

LOCATION OF PROPERTY LAE JEFFERY ROAD TO HASH ROAD, L, PAST BLACKBERRY FARMS ON R, (GALVANIZED GATE)

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

PARCEL ID # 18-3S-16-02172-003

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *Stephen Crawford*

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

✓ APPROVED _____ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: _____

SIGNED: *P. Little* DATE: 2-10-04

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

COLUMBIA COUNTY

JAN 30 2004

PUBLIC WORKS DEPT.

