



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-2453
DATE PAID: 6/16/23
FEE PAID: 600.00
RECEIPT #: 1972564

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: FRANKLIN A FREY EMAIL: FRANKLINAFREY@YAHOO.COM

AGENT: _____ TELEPHONE: 60-730-7420

MAILING ADDRESS: 439 SW GREENRIDGE LAKE, LAKE CITY, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☒ N

LOT: 11 BLOCK: _____ SUBDIVISION: GREENRIDGE ESTATES N PLATTED: _____

PROPERTY ID #: 18-45-17-08477-III ZONING: RSF1 I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 2 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 439 SW GREENRIDGE LAKE, LAKE CITY, FL 32025

DIRECTIONS TO PROPERTY: FROM LAKE CITY SOUTH ON US 41 TO SOUTH
ON SR 47 LEFT ONTO GREENRIDGE LAKE LAST HOME ON LEFT

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>SINGLE FAMILY</u>	<u>2</u>	<u>3391</u>	
2	<u>METAL STORAGE SHED</u>	<u>0</u>	<u>437</u>	ORIGINAL ATTACHED
3	<u>METAL GARAGE</u>	<u>0</u>	<u>1680</u>	
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature] DATE: 6/15/2023

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

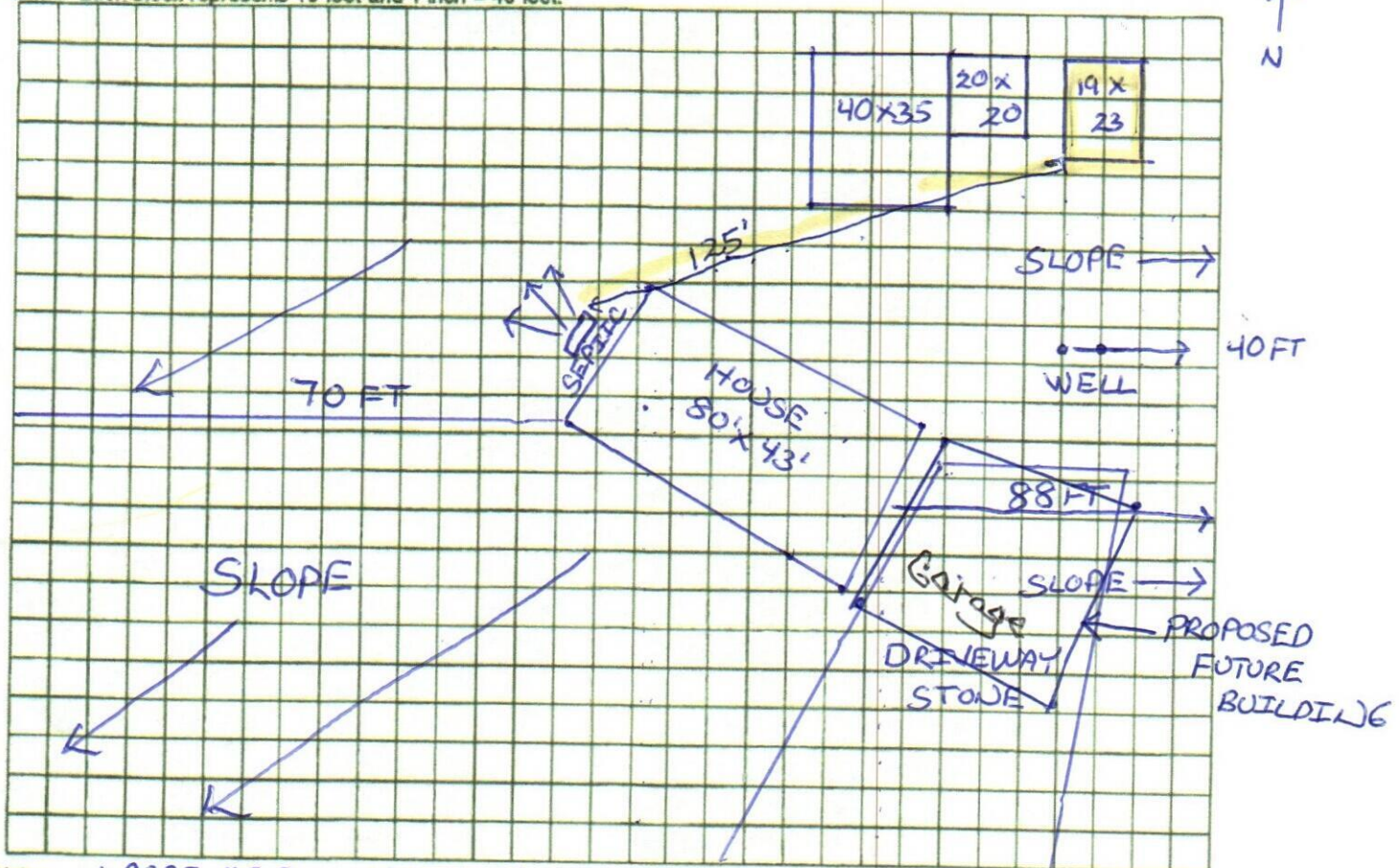
Incorporated 62-6.004, FAC

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Permit Application Number 23-0453

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: 1 ACRE OF 2 NOTHING CHANGES WITH THE NEW STEEL SHED
CONCRETE PAD WAS POURED YEARS AGO. NO ADDITIONAL RESTROOMS,
NO ADDITIONAL WATER LINES AND NO ADDITIONAL ELECTRICITY
ADDITION IS 19X23 STEEL SHED IN TOP RIGHT CORNER

Site Plan submitted by: FRANKLIN A FREY

6-15-2023

Plan Approved ☒

Not Approved ☐

Date 6.26.23

By Sally Ford, EA Director Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT