



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0768
DATE PAID: 10/17/24
FEE PAID: \$60.00
RECEIPT #: 2161196

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [☒] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Joyce Anderson

EMAIL: jimdavisLC@yahoo.com

AGENT:

TELEPHONE: 772-528-0891

MAILING ADDRESS: 161 SW Milkweed Ct Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 23 BLOCK: SUBDIVISION: Wester Woods Phase I PLATTED: 04/2000

PROPERTY ID #: 30-45-17-08898-123 ZONING: I/M OR EQUIVALENT: [Y / ☒ N]

PROPERTY SIZE: 1 ACRES WATER SUPPLY: [☒] PRIVATE PUBLIC [] ≤ 2000 GPD [] > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒ N]

DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 161 SW Milkweed Ct Lake City FL 32024

DIRECTIONS TO PROPERTY: SR 47 South, TL on SW Wester Dr,
TL on SW Dandelion Way, TR on SW Nightshade Dr
TL on SW Milkweed Ct to 161 on R

BUILDING INFORMATION

[☒] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
---------	-----------------------	-----------------	--------------------	---

Existing	2	SFR	1897	
NEW	3	Garage/Workshop	960	Original is Attached.
	4			

[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE: Joyce Anderson

DATE: 10-15-24

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

24-0768

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See Attached

Notes: _____

Site Plan submitted by Joy Anderson

Plan Approved ☒

Not Approved ☐

Date 10/21/24

By [Signature] ES2 Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

ve number 23-1

CURVE DATA IS MISLABLED
IN CURVE TABLE.

LD
tius= 30.00
a= 48°06'56"
= 25.19
gent= 13.39
rd= 24.46
rd Brg. N.21°10'17"W.

us= 30.00
2= 48°11'23"
= 25.23
d= 24.49
d Brg. N.20°59'37"W.

number 23-2

LOT 24
NOT A PART

s= 60.00
= 97°44'43"
102.36
nt= 68.71
= 90.39
Brg. S.45°41'31"E.

s= 60.00
= 97°35'11"
102.19
= 90.28
Brg. S.45°41'31"E.

24 0768
DESCRIPTIO
LOT 23 OF
RECORDED
OF COLUMB

LOT 20
NOT A PART

LOT 21
NOT A PART

LOT 23
CONTAINS
100' E.O.L.S. =

LOT 22
NOT A PART

ELECTRIC
TRANSFORMER
(UNDERGROUND
SERVICE)

10' UTILITY
EASEMENT

STREET
LIGHT
POLE

SW MILKWEED CT.
(60' PUBLIC R/W.
ASPHALT ROADBED)

WELL
(97' TO
SEPTIC TANK)

U.C.T.E.

SEPTIC TANK

ONE STORY BRICK
DWELLING

OPEN PORCH

A/C



GRAPHIC SCALE

D. DUPEN, LS 4708