

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

8111

For Office Use Only (Revised 7-1-15) Zoning Official RT/JHA Building Official JHA

AP# 1808-54 Date Received 8-16-18 By UA Permit # 37258

Flood Zone X Development Permit _____ Zoning RSF2 Land Use Plan Map Category RLD

Comments Replacing existing Mobile Home

FEMA Map# _____ Elevation _____ Finished Floor 1 above road River _____ In Floodway _____

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0721 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment OKFS ☐ Out County ☐ In County ☒ Sub VF Form

See Map Printout

Property ID # 16-45-17-08384-001 Subdivision _____ Lot# _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28X52 Year 2019
- Applicant Robert Corbett Phone # 334-364-1340
- Address 1126 Howard St E, Live Oak, FL 32064
- Name of Property Owner Michael & Melissa Blakey Phone # 386 365 4133
- 911 Address 358 SE Neighbors Court Lake City FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Michael Blakey Phone # 334-365-4133
- Address 402 SE Neighbors Court Lake City, FL 32025
- Relationship to Property Owner Father OWNER
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 1 AC
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property HWY 90 TO HWY 41 SOUTH TO HWY 252 TURN LEFT GO PAST VERNER APTS TURN RT AT NEIGHBORS CT. GO TO BACK OF PROPERTY
- Name of Licensed Dealer/Installer Corbett's Mobile Home Center Phone # 386 364 1340
- Installers Address 1126 Howard St E Live Oak FL 32064
- License Number DH101538611 Installation Decal # 51954

Wendy called 8.24.18
Wendy called again 9.11.18
AM spoke w Wendy 9.11.18

LH - Spoke to Horace on 9-24-18
\$ 409.41
(SEPT) - only

SCANNED

PERMIT NUMBER

Installer Carbett's Mobile Home Center License # DH10153861

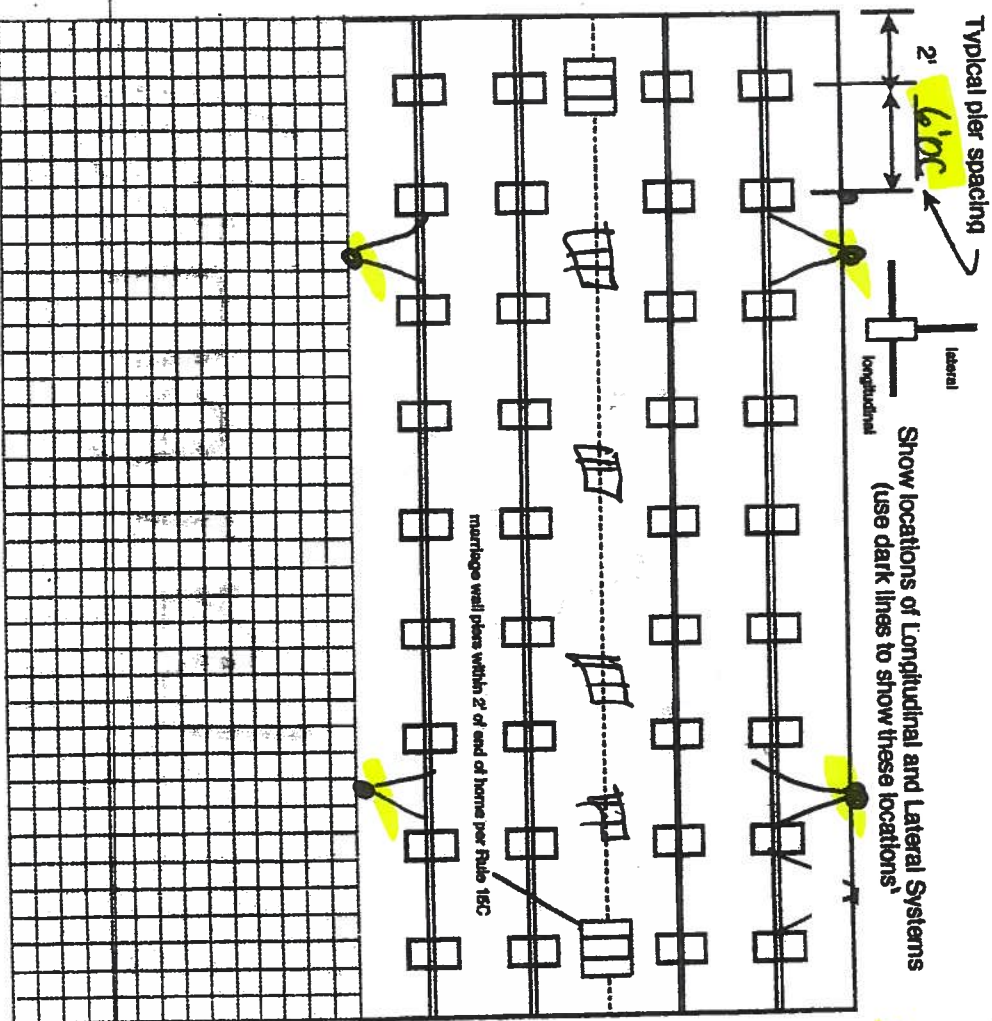
Address of home being installed 358 SE Neighbors Ct
Lake City, FL 32025

Manufacturer Bestway Length x width 28x52

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials RL



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 51954

Triple/Quad ☐ Serial # DISH08800 GA-A/B

Roof System: ☒ Typical ☐ Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 DFL	3'	4'	5'	6'	7'	8'	8'
1600 DFL	4' 6"	6'	8'	8'	8'	8'	8'
2000 DFL	6'	8'	8'	8'	8'	8'	8'
2400 DFL	7' 6"	8'	8'	8'	8'	8'	8'
2800 DFL	8'	8'	8'	8'	8'	8'	8'
3200 DFL	8'	8'	8'	8'	8'	8'	8'
3600 DFL	8'	8'	8'	8'	8'	8'	8'

* Interpreted from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 24x24x1

Perimeter pier pad size 24x24x1

Other pier pad sizes (required by the mfg.) 24x24x1

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 21' beam Pier pad size 3=24x24x1

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18 x 18	324
18 x 24	432
20 x 20	400
20 x 24	480
24 x 24	576
24 x 26	624
26 x 26	676

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

OTHER TIES

N/A

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) 20
Manufacturer Home Pride Systems
Longitudinal Stabilizing Device w/ Lateral Arms 4
Manufacturer Home Pride Systems
Sidewall Longitudinal Pier 30
Marriage wall Shearwall 4

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2,000 psi or check here to declare 1000 lb. soil without testing.

X 1000

X 1000

X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000

X 1000

X 1000

TORQUE PROBE TEST

The results of the torque probe test is 219 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft. anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's Initials PC

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Corbett's Mobile Home Center

Date Tested

7-25-18

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 14

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

Site Preparation

Debris and organic material removed Yes Swale Yes Pad Yes Other _____

Fastening multi wide units

Floor: Type Fastener: 3/8 Lag Length: 5" Spacing: 16" OC
Walls: Type Fastener: 3/8 SCW Length: 3" Spacing: 24" OC
Roof: Type Fastener: 3/8 Lag Length: 5" Spacing: 16" OC
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials PC

Type gasket Foam Installed: Between Floors Yes X
Pg. 8 Between Walls Yes X
Bottom of ridgebeam Yes X

Weatherproofing

The bottomboard will be repaired and/or taped. Yes X Pg. 21
Skirting on units is installed to manufacturer's specifications. Yes X
Fireplace chimney installed so as not to allow intrusion of rain water. Yes X

Miscellaneous

Skirting to be installed. Yes X No _____
Dryer vent installed outside of skirting. Yes _____ N/A X
Range downflow vent installed outside of skirting. Yes _____ N/A X
Drain lines supported at 4 foot intervals. Yes X
Electrical crossovers protected. Yes X
Other: _____

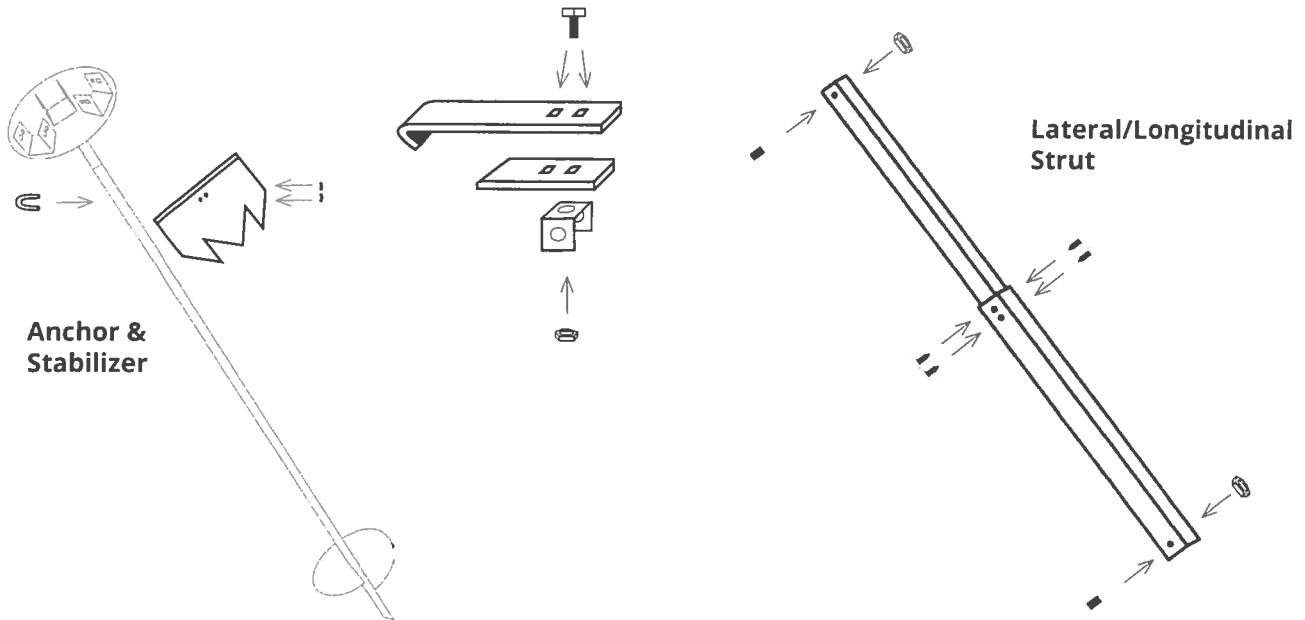
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 18C-1 & 2

Installer Signature

Wendy Corbett

Date

I-Beam Connection



NOTE: If one or more of the following conditions exist contact a Registered Professional Engineer.

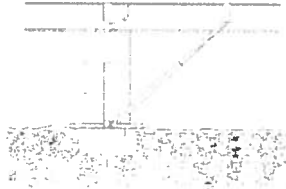
- Location is within 1,500' of the coastline.
- Pier Height exceeds 48".
- Roof eaves exceeds 16".
- Sidewall height exceeds 96".
- Length of home exceeds 76'.

REQUIREMENTS FOR USE

1. The use of the Lock Down Anchoring System requires sidewall vertical ties at no greater than 5'4" on center.
2. Centerline anchors to be sized according to the soil torque conditions.
3. Sidewall anchor loads in excess of 4000 pounds requires a 5' anchor.
4. Sidewall vertical ties can use 4' anchors in soil type 4B.

5. Homes requiring 4 Lock Down Anchor assemblies require the longitudinal and lateral strut on each anchor. All struts must be installed towards the center of the home.

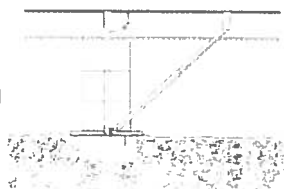
Facing the home
LEFT CORNER



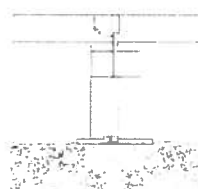
Facing the home
RIGHT CORNER



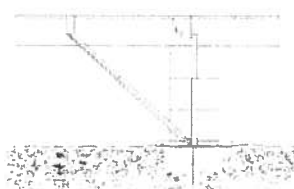
Facing the home
LEFT CORNER



Facing the home
CENTER



Facing the home
RIGHT CORNER



6. Homes requiring 6 Lock Down Anchor assemblies only require longitudinal struts on the 4 corner positions. The two center positions only require a lateral strut. All struts must be installed towards the center of the home.

7. The placement of the corner systems should be at a sidewall vertical tie that falls no more than 11' and no less than 5' from the end of the house on each corner.

NUMBER OF LOCK DOWN ANCHOR ASSEMBLIES NEEDED:

Wind Zones 2 & 3 with roof pitch 6/12 or less.

- | | |
|--|---|
| • Single or Double section homes 30' to 52' in length (excluding hitch) | 4 |
| • Single or Double section homes greater than 52' to 76' in length (excluding hitch) | 6 |

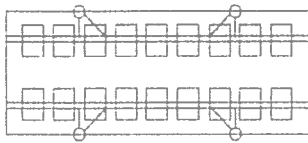
NOTE: Roof pitches greater than 6/12 will require additional systems, contact Home Pride, Inc. for assistance.

NOTE: Homes less than 30' – Lock Down System should not be used.

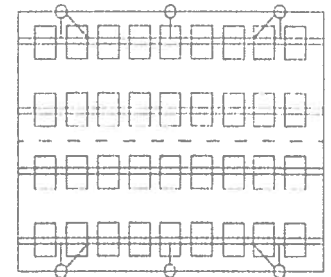
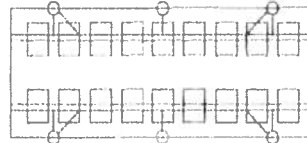
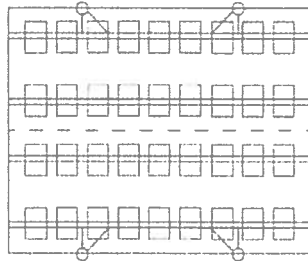
NOTE: Home manufacturers may provide a placement chart for specific models in their installation manual. The manufacturer's placement chart supersedes the chart below.

ANCHOR ASSEMBLY PLACEMENT

Using 4 Anchor Assemblies

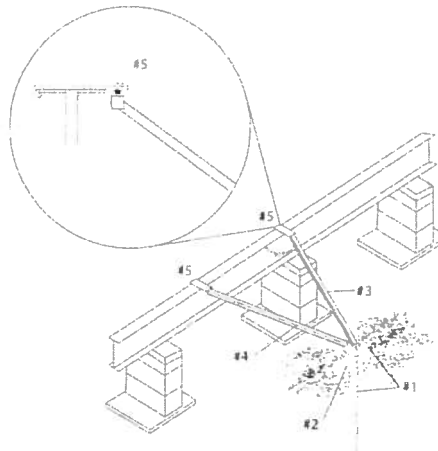


Using 6 Anchor Assemblies



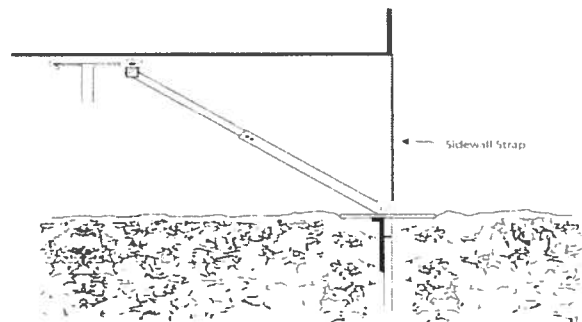
Lock Down Anchor Assembly Components List

1. Ground Anchor with Strut Attachment Cap
2. Stabilizer
3. Lateral Strut
4. Longitudinal Strut
5. Beam Clamp Assembly



Lock Down Anchor Assembly Installation Instructions

The Ground Anchor with Strut Attachment Cap will take the place of one perimeter anchor and align with a sidewall vertical strap. Install this anchor at a slight angle, not to exceed 15 degrees. This assembly includes a stabilizer plate that is installed with the anchor and attached with a U-bolt and two nuts. The stabilizer plate should be driven into the ground when the anchor is about 2/3 installed. Attach the stabilizer to the anchor shaft using the U-bolt and nuts then complete the install of the anchor until the strut attachment cap is flush to the ground or slightly recessed into the ground, no more than 1/4". The Strut Attachment Cap should be installed within 1/4" or flush to the top of the stabilizer plate. (See illustration to the right.)

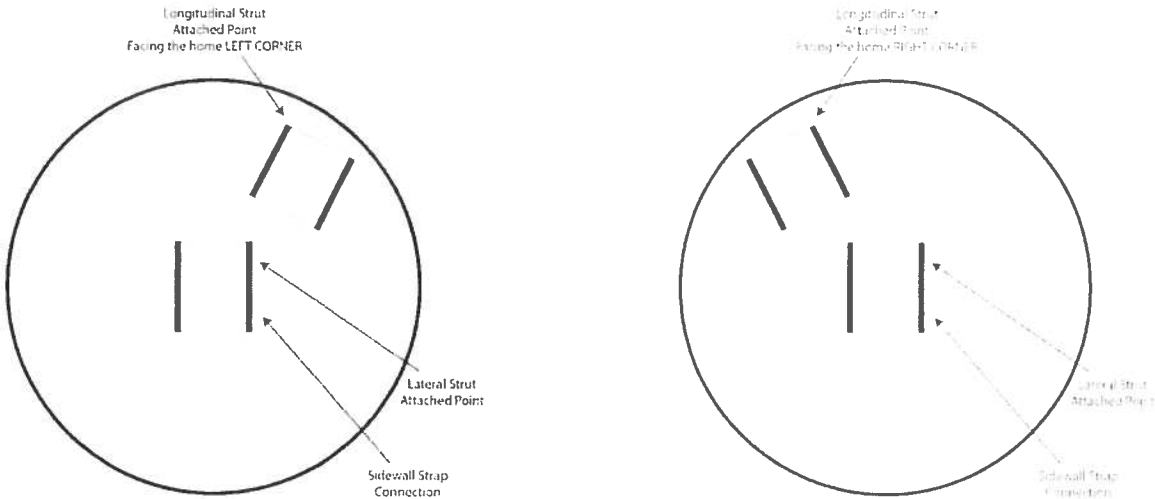


NOTE: State of Florida allows a 2' pilot holes to be drilled to assist anchor installation in extremely hard soil conditions. If this process is used during installation of the Ground Anchor with Strut Attachment Cap the soil must be placed back in the pilot hole and compacted at 6" intervals. This process should take place when the anchor is 8"-10" from fully installed – allowing room for the soil to be placed back in the pilot hole and properly packed.

Once the ground anchor assembly is fully installed, attach longitudinal and lateral struts according to the diagram under anchor assembly placement (page 1.). The lateral arm fasteners are to be installed tightly (nuts and bolts). The Beam Clamp assembly has two holes for the bolt and nut placement. Depending on the width of the beam, the corresponding hole should be used that pushes the front of the metal plate as close as possible to the upright of the beam. See the illustration on page 2, #5.

Lateral struts should be installed in line with the center anchor head and attached at the top of the I-beam.

Lateral strut angles must fall within 10 degree minimum - 60 degree maximum. Longitudinal strut angles must fall within 10 degree minimum - 50 degree maximum.



After the Lock Down Anchor Assemblies have been fully installed and all perimeter anchors and straps fully installed and tightened – each strut has 4 self tapping screws that must be installed as the final step. Predrilled holes are provided on the outer strut indicating placement. If the predrilled holes can not be accessed, install the screws as close to the predrilled holes as possible - making sure they are tapping into the inner strut.

The Lock Down Anchoring System should only be used for homes in the state of Florida. This anchoring system is not designed, tested or approved for use in any other state.

Contact Home Pride Inc. 276-466-0502 or at contactus@hpanchors.com for any questions concerning this product.

Legacy Engineering listing # 113

Notes: _____

PRODUCT WARRANTY
Home Pride warrants its Lock Down Anchor System (HP LDS) against defects in workmanship and material at the site of its initial installation. The HP LDS is specifically designed and approved for use in the State of Florida. **This product is not approved for use and should not be used outside the State of Florida. This product must not be reused or reinstalled at any other location.** If used in violation of this Warranty or not installed in accordance with installation instructions, all written and implied warranties are void and disclaimed. HP LDS products which are found to have defects will be replaced or repaired at Home Pride's option. This Express Warranty is limited to replacement of product only and does not cover any labor or installations costs. When the product is replaced, all Warranty rights are extinguished. This Warranty is only to the benefit of the original purchaser and is not transferable.

There are no other warranties (express or implied) whatsoever which apply to the HP LDS product or to items that are functionally part of the HP LDS product. Home Pride disclaims any and all other implied warranties, including (but not limited to) warranties of habitability, workmanship, materials and fitness for a particular purpose to the extent allowed by law and any implied warranty that exists despite this disclaimer is limited to a period of one (1) year from the effective date of this Warranty. These limitations shall be enforceable to the extent permitted by law.

HP LDS products which are examined and are found not to be defective will be returned to user and all costs associated with examination of the anchor product will be incurred by the user. The user is responsible for all maintenance of the HP LDS product including regular monitoring of stability and integrity of HP LDS products.

For a warranty claim, contact your distributor or Home Pride Inc. at 15100 Industrial Park Road, Bristol, Virginia, 24202.

Columbia County Property Appraiser

Jeff Hampton

2017 Tax Roll Year

updated: 8/1/2018

Parcel: << 16-4S-17-08384-001 >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Owner	BLAKLEY MICHAEL B & MILLISSA 402 SE NEIGHBORS CT LAKE CITY, FL 32025		
Site	358 NEIGHBORS CT, LAKE CITY		
Description*	COMM SW COR OF NW1/4 OF SW1/4, RUN N 292 FT FOR POB, RUN E 210 FT, N 210 FT, W 210 FT, S 210 FT TO POB. ORB 429-344, 429-344, PB 1045-636, WD 1047- 2662,		
Area	1 AC	S/T/R	16-4S-17
Use Code**	NO AG ACRE (009900)	Tax District	2

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2017 Certified Values	2018 Working Values	
There are no 2017 Certified Values for this parcel	Mkt Land (1)	\$18,240
	Ag Land (0)	\$0
	Building (0)	\$0
	XFOB (0)	\$0
	Just	\$18,240
	Class	\$0
	Appraised	\$18,240
	SOH Cap [?]	\$0
	Assessed	\$18,240
	Exempt	\$0
Total Taxable		county:\$18,240 city:\$18,240 other:\$18,240 school:\$18,240

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
5/31/2005	\$15,000	1047/2662	WD	V	U	06

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

▼ Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
009900	AC NON-AG (MKT)	1.000 AC	1.00/1.00 1.00/1.00	\$18,240	\$18,240

Legend

Ellisville Overlay



2016Aerials



Ft White



Parcels

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

2009 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-I

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

Addresses

Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Aug 16 2018 15:38:57 GMT-0400 (Eastern Daylight Time)



358
211 Verification
MMA

Parcel Information

Parcel No: 16-4S-17-08384-002

Owner: BLAKLEY MICHAEL B & MILLISSA L

Subdivision:

Lot:

Acres: 2.024792

Deed Acres: 2 Ac

District: District 4 Everett Phillips

Future Land Uses: Residential - Low

Flood Zones:

Official Zoning Atlas: RSF-2

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1808-54 CONTRACTOR R. Corbett PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<p>ELECTRICAL</p> <p>✓ 1117</p>	<p>Print Name ^{James} <u>Dale Williams</u> Signature <u>Dale Williams</u></p> <p>License #: <u>EC 13007092</u> Phone #: <u>386 590 0041</u></p> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>
<p>MECHANICAL/</p> <p>A/C <u>B</u></p> <p>✓ 1669</p>	<p>Print Name <u>Ronald E Bonds SR</u> Signature <u>Ronald E Bonds Sr</u></p> <p>License #: <u>CAC1817658</u> Phone #: _____</p> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

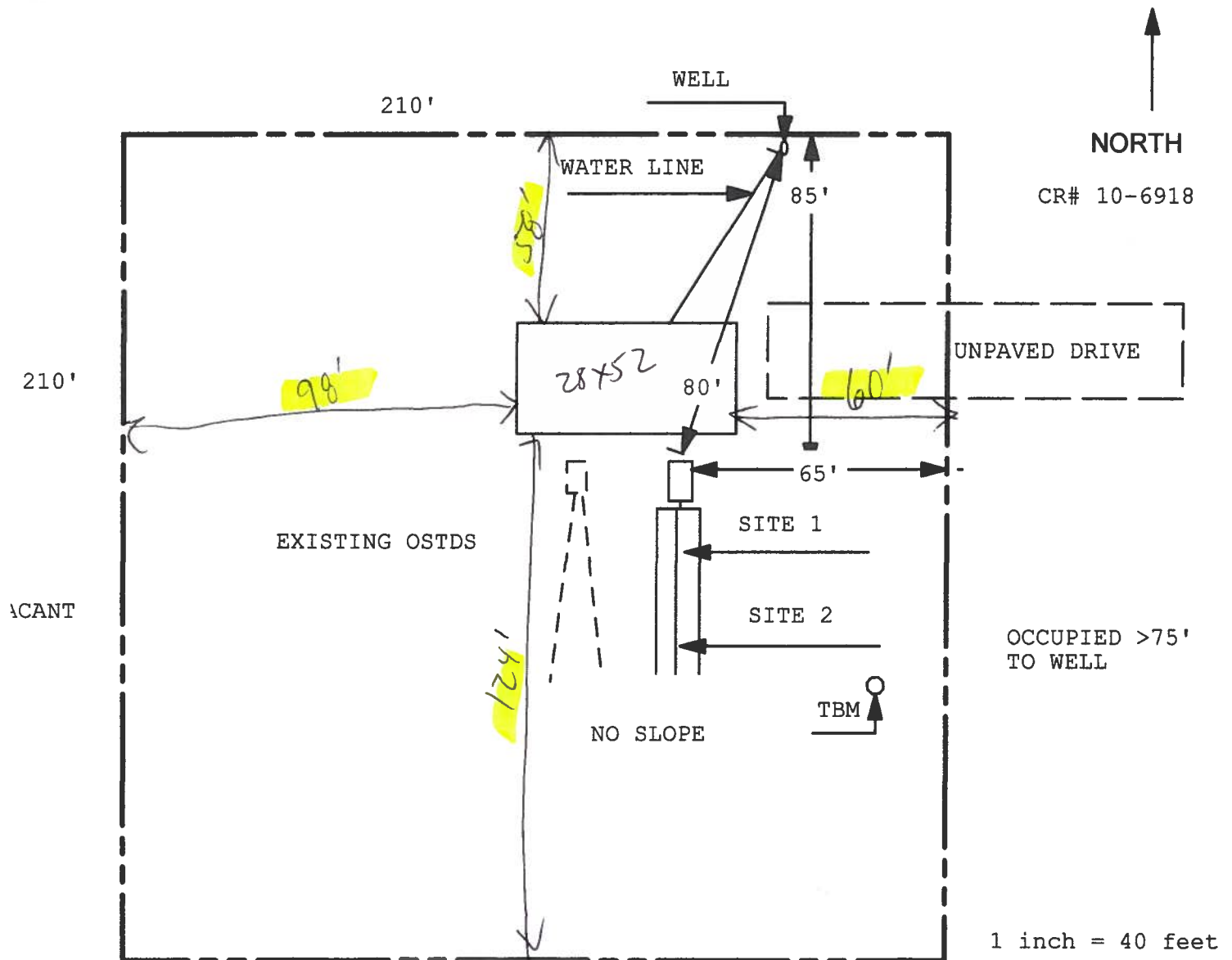
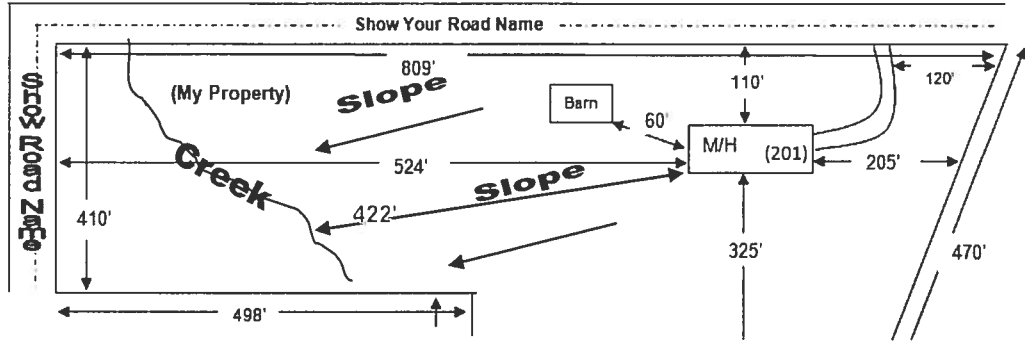
SITE PLAN CHECKLIST

- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

SITE PLAN EXAMPLE

Revised 7/1/15

NOTE:
This site plan can be copied and used with the 911 Addressing Dept. application forms.



April 18, 2018

Building and Zoning Department:

This letter is to inform you that we had a mobile home removed 5 months ago and will be replacing it with a new one.

Parcel # 08384-002

Thank you,

A handwritten signature in blue ink, appearing to be 'MB' or similar initials, written in a cursive style.

Michael and Millissa Blakley

1047/2662

THIS INSTRUMENT PREPARED BY:

MARK E. FEAGLE, ESQUIRE
FEAGLE & FEAGLE, ATTORNEYS, P.A.
153 NE Madison Street
Post Office Box 1653
Lake City, Florida 32056-1653
Florida Bar No. 0376905

Inst:2005013045 Date:06/02/2005 Time:16:03

Doc Stamp-Deed : 105.00

MK DC, P. Dewitt Cason, Columbia County B:1047 P:2662

WARRANTY DEED

THIS INDENTURE, made this 31st day of May, 2005, between **JANA L. MAYER**, whose mailing address is Route 2, Box 856, Lake Butler, Florida 32054 and **HEATHER R. GRIFFIS**, whose mailing address is 833 NW 3rd Street, Lake Butler, Florida 32054, Grantors, and **MICHAEL B. BLAKLEY** and **MILLISSA BLAKLEY**, his wife, whose mailing address is 402 SE Neighbor's Court, Lake City, Florida 32025, Grantees.

W I T N E S S E T H:

That said Grantors, for and in consideration of the sum of **TEN AND NO/100 (\$10.00)** Dollars, and other good and valuable considerations to said Grantors in hand paid by said Grantees, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said Grantees, and Grantees' heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

COMMENCE AT THE POINT OF INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF STATE ROAD NO. S-252 AND THE WEST LINE OF THE SW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SECTION 16, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, RUN THENCE ALONG THE WEST LINE OF SAID SECTION 16 TO A POINT 292.00 FEET ON A PERPENDICULAR FROM THE SOUTH LINE OF THE NW $\frac{1}{4}$ OF SW $\frac{1}{4}$ FOR A POINT OF BEGINNING; THENCE RUN EAST PARALLEL TO THE SOUTH LINE OF SAID NW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ 210 FEET, THENCE RUN PERPENDICULAR TO THE SAID 210 FOOT LINE NORTH A DISTANCE OF 210 FEET, THENCE RUN IN A WESTERLY DIRECTION TO THE WEST LINE OF SAID SECTION 16, THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 16 TO THE POINT OF BEGINNING.

TAX PARCEL NO. R06384-001

N.B. No portion of the property constitutes the homestead property of any Grantor.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantors hereby covenant with said Grantees that the Grantors are lawfully seized of said land in fee simple; that the Grantors have good right and lawful authority to sell and convey said land; that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

IN WITNESS WHEREOF, Grantors have hereunto set Grantors' hands and seals the day and year first above written.

Signed, sealed and delivered
in the presence of:

Mark Feagle
Witness

Mark Feagle
(Print or type name)

Michelle Vaughn
Witness

Michelle Vaughn
(Print or type name)

Jana L. Mayer (SEAL)
JANA L. MAYER

Heather R. Griffis (SEAL)
HEATHER R. GRIFFIS

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst:2005013045 Date:06/02/2005 Time:16:03
Doc Stamp-Deed : 105.00

DC, P. DeWitt Cason, Columbia County 8:1047 P:2663

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared JANA L. MAYER and HEATHER R. GRIFFIS, who are personally known to me or who have produced drivers license as identification.

WITNESS my hand and official seal in the County and State last aforesaid this 31st day of May, 2005.



(NOTARIAL SEAL)

Michelle Vaughn
NOTARY PUBLIC
MY COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

RETURN TO:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

Grantee #1 S.S. No. [REDACTED]

Grantee #2 S.S. No. [REDACTED]

Property Appraiser's
Parcel Identification No.
16-4s-[REDACTED] (Parent)

FILE NUMBER 96-7861
FILED FOR RECORD IN THE PUBLIC RECORDS
OF COLUMBIA COUNTY, FLORIDA
6-5-1996 12:00 PM
[Signature]
[Signature]
By: MC R

OFFICIAL RECORDS
BOOK 22 PAGE 337

WARRANTY DEED

THIS INDENTURE, made this 3rd day of June, 1996, BETWEEN Wesley Hancock and his wife Norma Jean Hancock, whose post office address is Route 6 Box 437, Lake City, FL 32055, of the County of Columbia, State of Florida, grantor*, and Michael B. Blakley and his wife Millissa L. Blakley, whose post office address is Route 8 Box 426-M, Lake City, Florida 32055, of the County of Columbia, State of Florida, grantee*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

Section 16, Township 4 South, Range 17 East

A part of the SW 1/4 of Section 16, Township 4 South, Range 17 East, more particularly described as follows: Commence at the Northwest corner of the said SW 1/4 and run S 0°35'35" E along the West line thereof, 982.0 feet; thence S 89°39'32" E, 210.0 feet for a POINT OF BEGINNING, Thence continue S 89°39'32" E, 210.0 feet; thence S 0°35'35" E parallel with the West line of the said SW 1/4, 210.0 feet; thence N 89°39'32" W, 210.0 feet; thence N 0°35'35" W, 210 feet to the POINT OF BEGINNING. Columbia County, Florida

Together with the right of ingress and egress over and across a 30 foot wide strip of land lying to the left of the following described line: Begin at a point on the South Right-of-Way of County Road #252 which lies 210 feet Easterly as measured along said Right-of-Way from the West line of said Section 16 and Run S 0°35'35" E parallel with the said West line of Section 16, 210 feet; thence Northwesterly parallel with the said South Right-of-Way, 210 feet; thence S 0°35'35" E along said West line, 890.25 feet; thence S 89°39'32" E, 420.0 feet to the point of termination of said easement

RECEIVED MAY 3 1996
[Signature]
[Signature]
[Signature]
[Signature]
[Signature]

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

**Grantor" and "grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered
in our presence:


(First Witness)

Terry McDavid
Printed Name

 (SEAL)
Grantor

Wesley Hancock
Printed Name


(Second Witness)

Lisa C. Ogburn
Printed Name


 (SEAL)
Grantor

Norma Jean Hancock
Printed Name

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 3rd day of June, 1996, by Wesley Hancock and his wife, Norma Jean Hancock, who is/are personally known to me or who has/have produced as identification and who did not take an oath.

My Commission Expires:


Notary Public
Printed, typed, or stamped name:

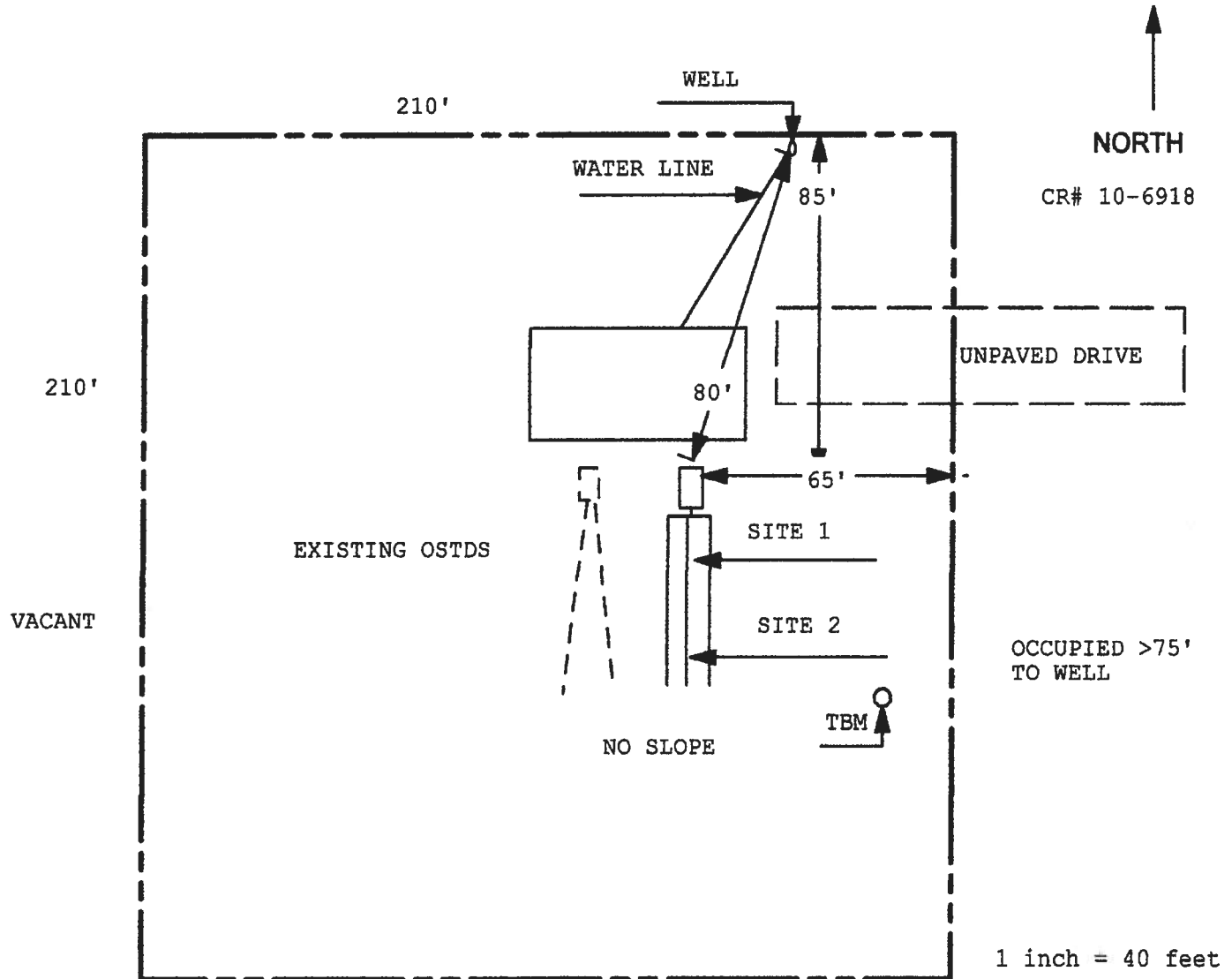


LISA C. OGBURN
COMMISSION # 413243
EXPIRES OCT 13, 1998
POWER - 1000
ATLANTIC BONDING CO., INC.

OFFICIAL RECORDS
BOOK 822 PAGE 2338

**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**
Permit Application Number: 18-0721

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul R. Rapp Date 8/1/18
 Plan Approved / Not Approved / Date 8/21/18
 By Sam Johnson Columbia CPHU

Notes: _____



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-6918

PERMIT NO. 18-8721
DATE PAID: 8/11/18
FEE PAID: 185.00
RECEIPT #: 1800383

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☒ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: MICHAEL & MELISSA BLAKLEY

AGENT: CORBETTS MOBILE HOME CENTER

TELEPHONE: (386) 365-4133

MAILING ADDRESS: 1126 HOWARD ST. EAST

LIVE OAK

FL 32064

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: _____

PROPERTY ID #: 16-4S-17-08384-001 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 1.000 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐

DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 358 SE NEIGHBORS CT. LAKE CITY

DIRECTIONS TO PROPERTY: 441 SOUTH, TURN LEFT ON CR 252, TURN RIGHT A 1ST DRIVE PAST NEIGHBORS CT. FOLLOW PAST POND, STAY LEFT AT "Y", SITE AT END OF DRIVE ON RIGHT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>MOBILE HOME</u>	<u>3</u>	<u>1,456</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature]

DATE: 8/16/18

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

Page 1 of 4