

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

DATA SHEET REC'D

For Office Use Only

(Revised 7-1-15)

Zoning Official

Building Official

AP# 1711-95

Date Received 11/30

By

Permit # 36093

Flood Zone X

Development Permit

Zoning A-3

Land Use Plan Map Category A

Comments

FEMA Map#

Elevation

Finished Floor 1st floor River

In Floodway

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 17-0759 ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # ☐ STUP-MH ☒ 911 App

☐ Ellisville Water Sys ☐ Assessment ☐ Out-County ☒ In County ☒ Sub VF Form

DAIR WE MAZZACCHI

Property ID # 01-55-16-0340-027 Subdivision NA Lot#

New Mobile Home Used Mobile Home X MH Size 68X32 Year 2005

Applicant JIM ZUBER Phone # 386.867.4970

Address 426 SW COMMERCE BLVD, #130, LAKE CITY, FL 32024

Name of Property Owner SCOTT E PAMELA STEWART Phone # 386.755.0757

911 Address 152 SW CLIFTON JAMES GLENN, LAKE CITY, FL 32024

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home SCOTT E PAMELA STEWART Phone # (386) 755.0757

Address SAME AS ABOVE

Relationship to Property Owner AGENT

SCANNED

Current Number of Dwellings on Property NONE

Lot Size 5.73 ACRES (APPROX. 230'X1070') Total Acreage 5.73 ACRES

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO

Driving Directions to the Property SR A7 SOUTH, LEFT ON WALTER AVE, LEFT ON LITTLE RD, RIGHT ON SAPPHIRE CT, RIGHT ON CLIFTON JAMES GLENN, SITE ON LEFT (HOME SITE MARKED W/ YELLOW/GRANITE PLACES)

Name of Licensed Dealer/Installer RONNIE NORTON'S Phone # 623 7716

Installers Address 10045 W. CENTRAL TRL, LAKE CITY, FL 32024

License Number IH102914511 Installation Decal # X 46923

JW SENT EMAIL 12.1.17
JW SPOKE w/ JIM 12.4.17

ZUBER CAME in 12.12.17
JW SPOKE w/ ZUBER 12.13.17

Mobile Home Permit Worksheet

Application Number: _____ Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 65. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

June June

Date Tested

11-26-017

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: 1/4" Length: 6" Spacing: 24"
Walls: Type Fastener: 1/4" Length: 6" Spacing: 16"
Roof: Type Fastener: 1/4" Length: 6" Spacing: 24"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

R

Type gasket Pg. _____

Installed: Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

June June

Date 11-26-017

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

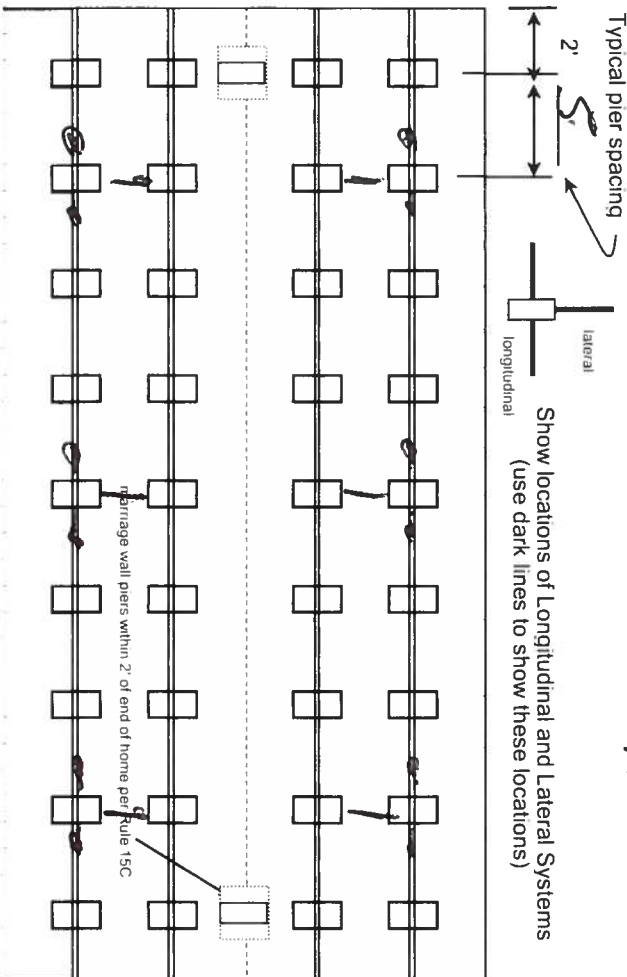
Installer: Ronnie Nickles License # 1H1451451

Address of home being installed: _____

Manufacturer Horton Length x width 32 x 68

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials RN



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 46923

Triple/Quad ☐ Serial # 1417126

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size 16x11
Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

8 17x25

4 _____

4 _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/4 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft Sur

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number
Sidewall 22
Longitudinal 22
Marriage wall 22
Shearwall 22

Prepared by and return to:
Cornerstone Homes of Lake City
PO Box 1208
Lake City, FL 32056

Folio Number: 01-5S-16-03390-027



THIS WARRANTY DEED made this 4 day of December, 2017 by Scott Stewart and Pamela Stewart, Husband and Wife, whose post office address is PO Box 1208, Lake City, FL 32056, hereinafter called the Grantor, to Cornerstone Partners LP SD, a South Dakota Limited Partnership, whose post office address is PO Box 1208, Lake City, FL 32056 hereinafter called the Grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations).

WITNESSETH: That the grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars, and other variable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situated in Columbia County, Florida, viz:

COMMENCE AT THE NORTHEAST CORNER OF THE NW 1/4, SECTION 1, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 00°06'49" E ALONG THE EAST LINE OF SAID NW 1/4, 1762.44 FEET, THENCE S 89°21' 42" W, 874.80 FEET TO THE POINT OF BEGINNING. THENCE CONTINUE S 89°21' 42" W, 237.76 FEET. THENCE N 00°02'58" W, 920.80 FEET. THENCE N 00°31'56" W, 150.00 FEET, THENCE N 89°16'33" E, 230.00 FEET, THENCE S 00°31'56" E, 1071.09 FEET TO THE POINT OF BEGINNING.

ALSO: TOGETHER WITH AN UNDIVIDED ONE-FIFTH INTEREST IN THE FOLLOWING DESCRIBED PARCEL:

A STRIP OF LAND 60 FEET IN WIDTH, 30 FEET TO THE RIGHT AND 30 FEET TO THE LEFT OF A LINE DEFINED AS FOLLOWS:

COMMENCE AT THE NW CORNER OF NE 1/4 OF NW 1/4, SECTION 1, TOWNSHIP 5 SOUTH, RANGE 16 EAST, RUN THENCE S 00°31'56" E, ALONG THE WEST LINE OF SAID NE 1/4 OF NW 1/4, 420.00 FEET; THENCE N 89°16'33" E, 210.00 FEET; THENCE S 00°31'56" E, 240.00 FEET TO THE CENTER 60 FOOT EASEMENT WHICH IS THE POINT OF BEGINNING; THENCE N 89°16'33" E, 480.00 FEET TO THE POINT OF TERMINATION OF SAID LINE.

SUBJECT TO restrictions, reservations, easements and limitations of record, if any, provided that this shall not serve to reimpose same, zoning ordinances, and taxes for the current year and subsequent years.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except as mentioned above.

IN WITNESS WHEREOF, the said grantor has signed and sealed the day and year first above written.

Signed, sealed and delivered in the presence of:

Gracie Morton

Witness

Print Name Gracie Morton

Jim Zuber

Witness

Print Name Jim Zuber

Scott Stewart

Scott Stewart

Pamela Stewart

Pamela Stewart

STATE OF: FLORIDA

COUNTY OF: COLUMBIA

The foregoing instrument was acknowledged before me this 4 day of December, 2017 by Scott Stewart, and Pamela Stewart, who is/are personally known to me or has/have produced _____ as identification and who did not take an oath.

Gracie Morton

Notary Public

(SEAL)

Gracie Morton

Printed Notary Name



Gracie Lynn Morton
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF889505
Expires 6/24/2020

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1712-95 CONTRACTOR NORRIS, RONNIE PHONE 386-623-7716

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

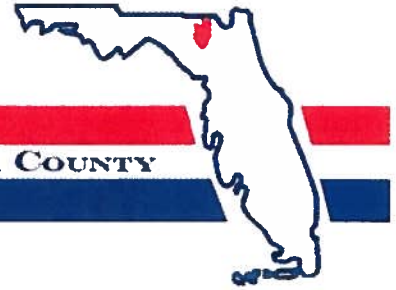
Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ 871	<u>LIGHTING</u> Print Name <u>DENNIS CONKIN - D'S ELECTRIC</u> Signature <u>[Signature]</u> License #: <u>EC 13003800</u> Phone #: <u>(386) 623-9055</u> <u>EVERTON RUDDOCK</u> Qualifier Form Attached ☐
MECHANICAL/ A/C <u>1015</u>	Print Name <u>RALPH PETER MAZZOCHI</u> Signature <u>[Signature]</u> License #: <u>CAC021353</u> Phone #: <u>386-984-6117</u> <u>Petes Appliance & Refrigeration Serv. Inc.</u> Qualifier Form Attached ☐

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **11/28/2017 4:22:31 PM**
Address: **152 SW CLIFTON JAMES Gln**
City: **LAKE CITY**
State: **FL**
Zip Code **32024**

Parcel ID **03390-027**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**

Columbia County Property Appraiser

2017 Tax Year

updated: 10/27/2017

Parcel: 01-5S-16-03390-027

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

<< Next Lower Parcel

Next Higher Parcel >>

2017 TRIM (pdf)

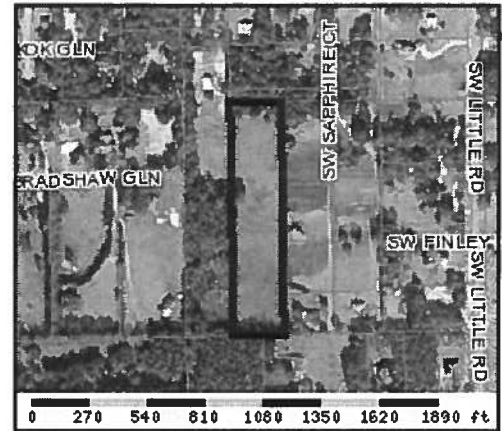
Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	STEWART SCOTT & PAMELA		
Mailing Address	PO BOX 1208 LAKE CITY, FL 32024		
Site Address			
Use Desc. (code)	PASTURELAN (006200)		
Tax District	3 (County)	Neighborhood	1516
Land Area	5.850 ACRES	Market Area	01
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. COMM NE COR OF NW1/4, RUN S 1762.44 FT, W 874.80 FT FOR POB, CONT W 237.76 FT, N 920.80 FT, N 150 FT, E 230 FT, S 1071.09 FT TO POB, 291-264, 472-515, 625-376, PR 838-424 THRU 428, 840-781, 849-169, 855-1879, 881-713, WD 1078-1514.		



Property & Assessment Values

2017 Certified Values
There are no 2017 Certified Values for this parcel

2018 Working Values		(Hide Values)
Mkt Land Value	cnt: (1)	\$0.00
Ag Land Value	cnt: (0)	\$1,374.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$1,374.00
Just Value		\$33,409.00
Class Value		\$1,374.00
Assessed Value		\$1,374.00
Exempt Value		\$0.00
Total Taxable Value		Cnty: \$1,374 Other: \$1,374 Schl: \$1,374
NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.		

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
3/23/2006	1078/1514	WD	V	Q		\$78,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
006200	PASTURE 3 (AG)	5.85 AC	1.00/1.00/1.00/1.00	\$235.00	\$1,374.00
009910	MKT.VAL.AG (MKT)	5.85 AC	1.00/1.00/1.00/1.00	\$0.00	\$33,409.00

Columbia County Property Appraiser

updated: 10/27/2017



Columbia County Property Appraiser

Jeff Hampton - Lake City, Florida 32055 | 386-758-1083

PARCEL: 01-5S-16-03390-027 - PASTURELAN (006200)

COMM NE COR OF NW1/4, RUN S 1762.44 FT, W 874.80 FT FOR POB, CONT W 237.76 FT, N 920.80 FT, N 150 FT, E 230 FT, S 1071.09 FT TO POB 291-264, 472-515.

Name: STEWART SCOTT & PAMELA 2017 Certified Values

Site

There are no 2017 Certified Values for this parcel

Mail: PO BOX 1208
LAKE CITY, FL 32024

Sales Info: 3/23/2006 \$78,000.00 V / Q

NOTES:



This information updated 10/27/2017, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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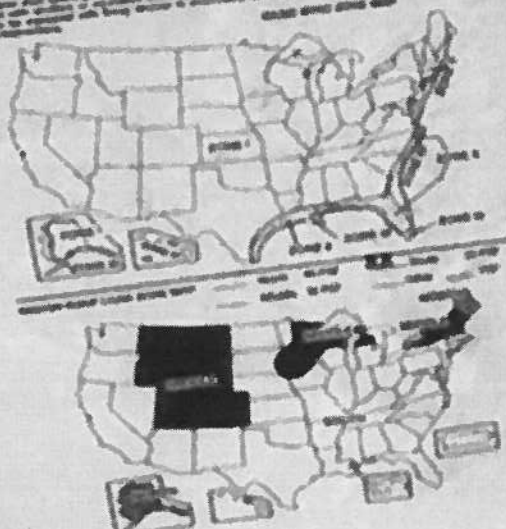


Plant Number 6

214100 C
Design Approved by (DAPIA)
MILBORN WERNER CARTER

The factory installed equipment includes:

The factory installed equipment includes:	Manufacturer	Model Designation
Equipment		
For heating		JUNO 3DU2MH
For air cooling	GE	GSD 22MGFPM
For cooking	GE	IN140SHSE3
Refrigerator	JETLYTHENA	
Water heater		
Washer		GSD1200J00A
Clothes Dryer	GE	
Dishwasher		TAC/16/110
Garbage Disposal	TRICO	JYM1630J01
Freeplace	GE	
MICRO		

[illegible]

10-5328

COMFORT HEATING
This manufacturer's line has been thoroughly evaluated to conform with the requirements of the latest International Energy Conservation and safety standards for all domestic water

of the liquid phase. The above information has been calculated assuming a maximum wind velocity of 15 mph at 30 ft above the water surface. (See note at bottom)

2. (See note at bottom)

Heating equipment manufacturers and codes (see 601 of ASHRAE) state that heating equipment has the capacity to maintain an average of 5 temperature in this type of outdoor temperature of _____ °F.

It is desirable to maintain operating economy, and to conserve energy, to use outdoor air to preheat the outdoor air entering the system, and to conserve energy, to use outdoor air to preheat the outdoor air entering the system, and to conserve energy, to use outdoor air to preheat the outdoor air entering the system.

_____ degree Fahrenheit

The above information has been calculated assuming a maximum wind velocity of 15 mph at 30 ft above the water surface.

END OF PAGE

☐ No comments provided at factory inspection

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The information to which this form can be added are change depending only the amount of exposure of the substance of the form to the sun's rays. Therefore, the amount of exposure of the substance of the form to the sun's rays is a permanent feature of the form and any change in the amount of exposure of the substance of the form to the sun's rays is a change in the amount of exposure of the substance of the form to the sun's rays. The amount of exposure of the substance of the form to the sun's rays is a permanent feature of the form and any change in the amount of exposure of the substance of the form to the sun's rays is a change in the amount of exposure of the substance of the form to the sun's rays.

THE *containing the records of history (page 10)*

the country as distribution system, which is the largest it stands for a manufacturing house.

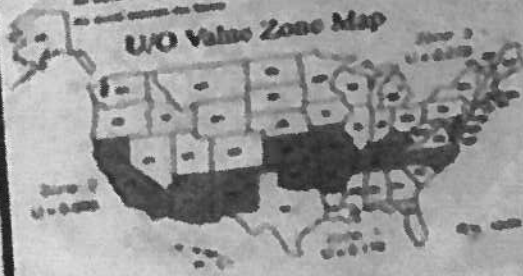
For information and comments, contact the author at the address below.

[illegible]

ADMINISTRATION FOUNDED BY THE CONFEDERATE
SOCIETY IN 1862, BEING THE YEAR

	<u>007</u>	
✓	<u>0</u>	
✓	<u>034</u>	
✓	<u>088</u>	
✓	<u>000</u>	
✓	<u>034</u>	
✓	<u>132</u>	
	<u>0</u>	to 6
	<u>169</u>	to 4
	<u>78</u>	to 2

UFO Value Zone Map





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronnie Norris, give this authority for the job address show below
Installer License Holder Name

only, 152 Scl Cullen James Gin, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>JIM ZUBER</u>	<u>[Signature]</u>	☒ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]

License Holders Signature (Notarized)

I H10251451

License Number

11-26-017

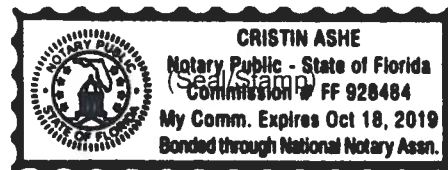
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ronnie Norris, personally appeared before me and is known by me or has produced identification (type of I.D.) FL Driver's Lic. on this 21 day of November, 20 17.

[Signature]
NOTARY'S SIGNATURE



CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 11/30 BY JV IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO
OWNERS NAME CORNERSTONE PARTNERS, L.P. PHONE 386.755.0757 CELL Agent - Zuber - 867-4970
ADDRESS 223 SW GARY LIBERTY LOOP
MOBILE HOME PARK NA. SUBDIVISION _____
DRIVING DIRECTIONS TO MOBILE HOME TUSTENUGEE RD. SOUTH TO JUST BEFORE
OVERPASS AT I-75, TURN ONTO 2ND DRIVE OF LIBERTY LOOP - HOME
ON LEFT. - CALL JIM ZUBER FOR ACCESS INSIDE (386) 867-4970
MOBILE HOME INSTALLER Kennie Norkis PHONE 386 627 7716 CELL _____

MOBILE HOME INFORMATION

MAKE Horton YEAR 2005 SIZE 32 x 68 COLOR WHT
SERIAL No. 1417126
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR () OPERATIONAL () MISSING
P FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
P DOORS () OPERABLE () DAMAGED
P WALLS () SOLID () STRUCTURALLY UNSOUND
P WINDOWS () OPERABLE () INOPERABLE
P PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
P CEILING () SOLID () HOLES () LEAKS APPARENT
P ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
P WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
P ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ✓ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

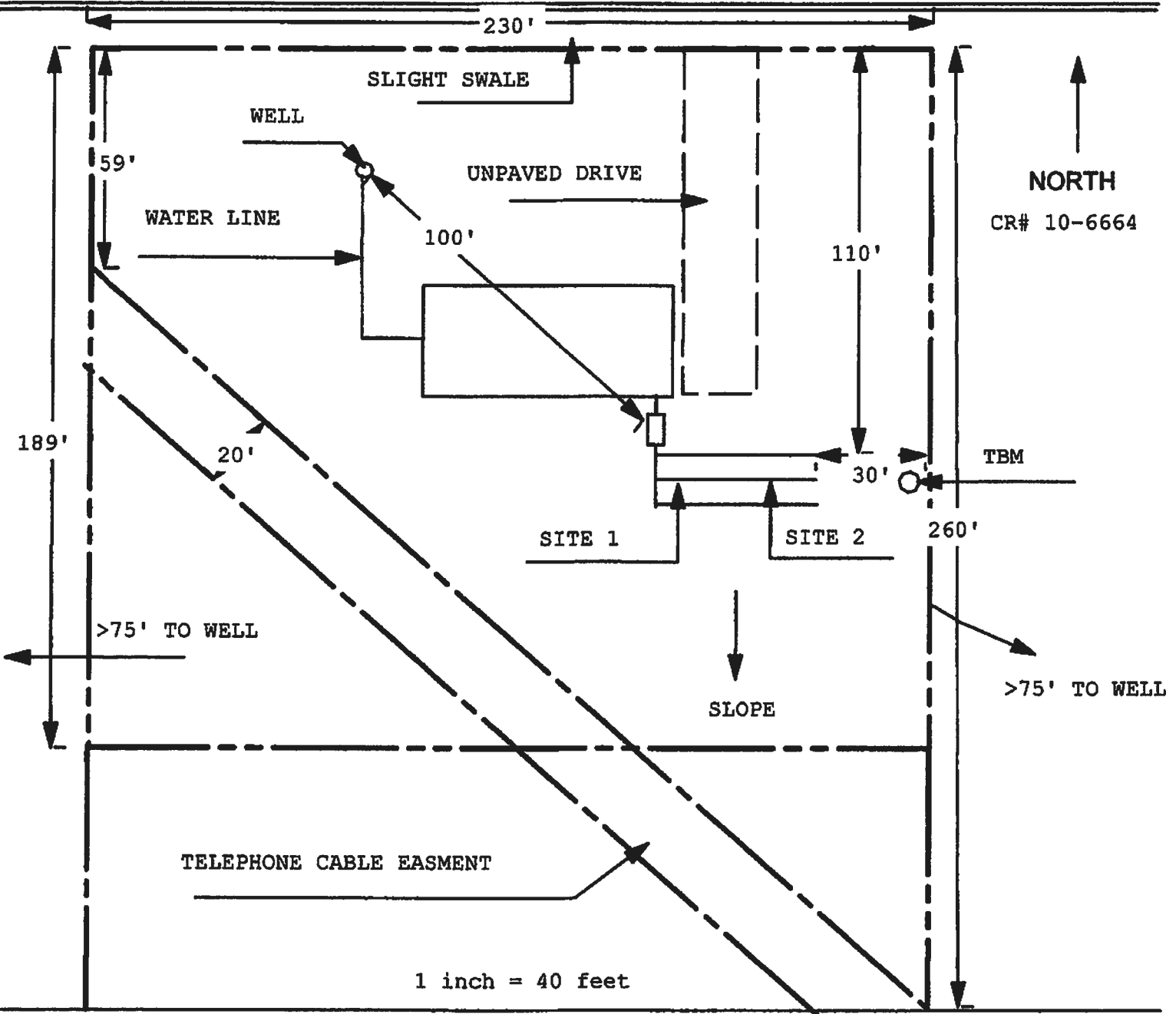
SIGNATURE Jim C ID NUMBER 306 DATE 12-1-12

* CALL ZUBER
BEFORE Going
to INSPECT
"LOCKED"
* Back
door open

**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**

Permit Application Number: 17-0759N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul R. Lloyd Date 11/30/17
Plan Approved Not Approved Date 12/14/17

By [Signature] Columbus CPHU

Notes: [Signature]



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-6664

PERMIT NO. 17-07591
DATE PAID: 12/4/17
FEE PAID: 310.28
RECEIPT #: 1317783

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: CORNER STONE PARTNERS

AGENT: JIM ZUBER

TELEPHONE: (386) 867-4970

MAILING ADDRESS: 426 SW COMMERCE DR. SUIT 130

LAKE CITY

FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: /

PROPERTY ID #: 01-5S-16-03390-027 ZONING: AG I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 5.730 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 152 CLIFTON JAMES GLENN LAKE CITY

DIRECTIONS TO PROPERTY: SR 47 SOUTH, TURN LEFT ON WALTER AVE. TURN LEFT ON LITTLE ST. TURN RIGHT ON SAPPHIRE CT. TURN RIGHT ON CLIFTON JAMES GLENN, SITE ON LEFT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>MOBILE HOME</u>	<u>3</u>	<u>2,040</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Jim Zuber

DATE: 11/30/17