

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. 35 34 3 DATE PAID: FEE PAID: RECEIPT #:

Page 1 of 4

## APPLICATION FOR CONSTRUCTION PERMIT

| APPLICATION FOR:  [ ] New System [ x ] [ ] Repair [ ]  | Existing Sy:               | stem [  | ] Holding                    | Tank [ ]   | Innovative                                  |
|--|----------------------------|---|------------------------------|--|---|
| APPLICANT: Bobert + MAILING ADDRESS: 741 SE  | exaula F                   | and !   | 1 Tempora                    | ry [ ]   | 0 1   |
| AGENT: Probert Fordi   | ii - N                     | with FI                                       | Saslict                      | LEDATE: NOT  | Deptic Tank @ Come                          |
| MAILING ADDRESS: 7415ES  | SR 100 L                   | aka City                                      | E1 3303                      | WEETEDHONE:  | <u> 586 755 - 6372</u>                      |
| TO BE COMPLETED BY APPLICANT<br>BY A PERSON LICENSED PURSUAN<br>APPLICANT'S RESPONSIBILITY :<br>PLATTED (MM/DD/YY) IF REQUES   | TO DECEMBE                 | 0(0) (111) 011                                | N OF THE DAY<br>STATUTORY GE | DRIDA STATUT<br>TE THE LOT WANDFATHER PR   | ES. IT IS THE<br>AS CREATED OR<br>BOYLSTONS |
| PROPERTY INFORMATION   |                            |   | OSTD                         | S REMEDIATION  | TAND LY / N. J.                             |
| LOT: BLOCK:  | SUBDIVISION:               |   |                              | p  | LATTED: 10170                               |
| PROPERTY ID #: 23-55-15- PROPERTY SIZE: 1.85 ACRES IS SEWER AVAILABLE AS PER 38 PROPERTY ADDRESS: DIRECTIONS TO PROPERTY:  BUILDING INFORMATION Unit Type of No. Establishment   | WATER SUPPL<br>1.0065, FS? | Y: [V] PRI [Y/N]  CU + FOY  DENTIAL  Building | VATE PUBLIC                  | E [ ]<=2000G   | SPD [ ]>2000GPD SEWER:FT                    |
| 1 MH   | 3                          |   |                              | A STATE OF THE PARTY OF THE PAR |   |
| 2  |                            | 1000  | Uner                         | 10 mit   | - attached                                  |
| 3  |                            |   |                              |  |   |
| 4  |                            |   |                              |  |   |
| ] Floor/Equipment Drains   | [ ] Oth                    | er (Specify                                   |                              |  |   |
| IGNATURE: Propert Ford 99  |                            |   |                              | DATE: 5  | 10125                                       |
| EP 4015, 06-21-2022 (Obsoletonic of the components of the componen | es previous                | editions wh                                   | nich may not                 |  | 4100  |

## STATE OF FLORIDA

|    |              | CONSTRUCTION PERMIT | Λ.        | A . I |
|----|--------------|---------------------|-----------|-------|
|    |              | Permit Application  | on Number | 5-04  |
|    | PART II - SI | TEPLAN              |           |       |
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Notes: Site Plan submitted by: Portert Food 999 05/06/25 Plan Approved\_ Not Approved\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated: 62-6.004, F.A.C.

