Inst. Number: 201112018466 Book: 1225 Page: 1801 Date: 12/2/2011 Time: 1:12:37 PM Page 1 of 2

Rec. Fee. Prepared By & Return To: U.S. Title Crystal Curran 2622-B2 NW 43rd Street Gainesville, Fl 32606

Inst:201112018466 Date:12/2/2011 Time:1:12 PM oc Stamp-Deed:420.00 DC, P. DeWitt Cason, Columbia County Page 1 of 2 B:1225 P:1801

UG-14204

[Space Above This Line for Recording Data]

Parcel I.D. No.: R04226-165

## **WARRANTY DEED**

This Indenture made this 1st day of December, 2011 between THE SHILOH RIDGE COMPANY, GRANTOR\*, whose post office address is 5345 ORTEGA BLVD, SUITE 7, JACKSONVILLE, FL 32210 and DAVID MATTHEW GOFF, A SINGLE MAN, GRANTEE\*, whose post office address is 4409 NW 27TH TERRACE, GAINESVILLE, FL 32605.

WITNESSETH, That said Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the grantee and grantee's heirs forever the following described land located in the County of COLUMBIA, State of Florida, to-wit:

## SEE ATTACHED EXHIBIT "A"

SUBJECT TO covenants, restrictions and easements, if any.

and said granter does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*Singular and plural are interchangeable as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

THE SHILOH RIDGE COMPANY

LEE O WEDEKIND, JR. its PRESIDENT

**COUNTY OF DUVAL** STATE OF FLORIDA

THE FOREGOING INSTRUMENT was acknowledged before me on 1st day of December, 2011, by LEE D WEDEKIND, JR., PRESIDENT of THE SHILOH RIDGE COMPANY who is/are personally known to me or has

produced its Driver's License as identification.

**BRIAN TERRY** 

Notary Public - State of Florida My Comm. Expires Sep 21, 2012 Commission # DD 824404

COMMISSION EXPIRATION:

WAS DREDADED BY BETH GODWIN/CRYSTAL CURRAN, an employee of U.S. TITLE, 2622-B2 NW 43rd Street, Gainestvile, FL 32608, as a necessary incident to fulfill the requirements of a Title Insurance Binder issued by it. UG-14204.

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## **EXHIBIT "A"**

Lot 65

The SW 1/4 of the NE 1/4 of the SE 1/4 of Section 16, Township 7 South, Range 16 East, Columbia County, Florida. The East 30 feet of said lands being subject to an easement for ingress and egress.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED LANDS:

A strip of land 60 feet in width being 30 feet each side of a centerline described as follows: Commence at the Southeast corner of the SW 1/4 of the NE 1/4, Section 15, Township 7 South, Range 16 East, Columbia County, Florida and run thence S 89 degrees 03 minutes 48 seconds W, 20.45 feet to the West line of Fry Road and to the Point of Beginning, thence continue S 89 degrees 03 minutes 48 seconds W, 3952.99 feet to the East line of Section 16, Township 7 South, Range 16 East, thence S 89 degrees 06 minutes 19 seconds W, 661.99 feet to Reference Point "C", thence continue S 89 degrees 06 minutes 19 seconds W, 1323.98 feet to Reference Point "D", and to the Point of Termination. Also being at Reference Point "C" and run thence N 00 degrees 45 minutes 21 seconds W, 701.45 feet, to the radius point of a cul-de-sac having a radius of 50 feet and to the Point of Termination. Also being at Reference Point "C" and run thence S 00 degrees 45 minutes 01 seconds E, 1323.20 feet, thence S 00 degrees 44 minutes 52 seconds E, 701.59 feet to the radius point of a cul-de-sac having a radius of 50 feet and to the Point of Termination. Also being at Reference Point "D" and run thence N 00 degrees 46 minutes 46 seconds W, 701.37 feet to the radius point of a cul-de-sac having a radius of 50 feet and to the Point of Termination. Also being at Reference Point "D" and run thence S 00 degrees 46 minutes 12 seconds E, 1323.42 feet, thence S 00 degrees 46 minutes 00 seconds E, 701.68 feet to the radius point of a cul-de-sac having a 50 foot radius and to the Point of Termination.