

DATE 12/17/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022614

APPLICANT JOHN PAUL JONES PHONE 386.752.1971
ADDRESS 121 DYLAN WAY LAKE CITY FL 32025
OWNER JOHN PAUL JONES PHONE 386.752.1971
ADDRESS 121 SE CYPRESS HOLLOW GLENN, LOT #1 LAKE CITY FL 32025
CONTRACTOR VIC ETHERIDGE PHONE 386.462.7554
LOCATION OF PROPERTY 90-E TO SR 100 TO C-245A W TO R&R MHP,BETWEEN OLIN MHP
& PARADISE VILLAGE MHP
TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 2 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 11-4S-17-08312-000 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES .89

IH0000144
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-0558EA BLK RK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: SECTION 2.3.8
ASSESSMENTS CHARGED FOR 2 UNITS ALREADY.

Check # or Cash 1157

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 13.12.04

Building Official PR 12-14-04

AP# 0412-06

Date Received 12-1-04

By LH

Permit # 22614

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments Section 2.3.8

need letter of Authorization

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks shown

☒ Environmental Health Signed Site Plan

☒ Env. Health Release

☐ Well letter provided

☒ Existing Well

Pre-Inspection needed

Revised 9-23-04

- Property ID 11-45-17-08312-000 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1998
- Subdivision Information R+R Mobile Home Park, Lot 1
- Applicant John Paul Jones Phone # 386-752-1971
- Address 161 SW DYLAN WAY LAKE CITY, FL 32025
- Name of Property Owner S/A/A Phone# _____
- 911 Address 121 SE Cypress Hollow Glenn Lot #1
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home _____ Phone # _____
- Address S/A/A
- Relationship to Property Owner S/A/A
- Current Number of Dwellings on Property 2 of 6 spaces promptly filled
- Lot Size _____ Total Acreage .81
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 121 SE Cypress Hollow Glenn
SR 90E TO 10050 TO CR 245A W TO R+R between Olin MHP
& Paradise MHP
- Is this Mobile Home Replacing an Existing Mobile Home No
- Name of Licensed Dealer/Installer Vic Etheridge Phone # 386-462-7554
- Installers Address P.O. Box 3266 High Springs, Fla. 32655
- License Number IN0000 144 Installation Decal # 226446

1157

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psi or check here to declare 1000 lb. soil without testing.

X 1000 X 1500 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer
3. Using 500 lb. increments, take the lowest reading and round down to that increment

X 1000 X 1500 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 215 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 under/stand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials JS

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name VC Stevens

Date Tested 11-29-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg _____

Site Preparation

Debris and organic material removed ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener 44 Length: 44 Spacing: 44
Walls: Type Fastener 44 Length: 44 Spacing: 44
Roof: Type Fastener 44 Length: 44 Spacing: 44

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials JS

Type gasket 44 Installed: Between Floors Yes ✓
Pg _____ Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg _____
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed Yes ✓ No ✓
Dryer vent installed outside of skirting Yes ✓ N/A ✓
Range downflow vent installed outside of skirting Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals Yes ✓
Electrical crossovers protected Yes ✓ N/A ✓
Other ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature VC Stevens Date 11-30-04

PERMIT NUMBER

Installer Vic Christensen License # 74400014

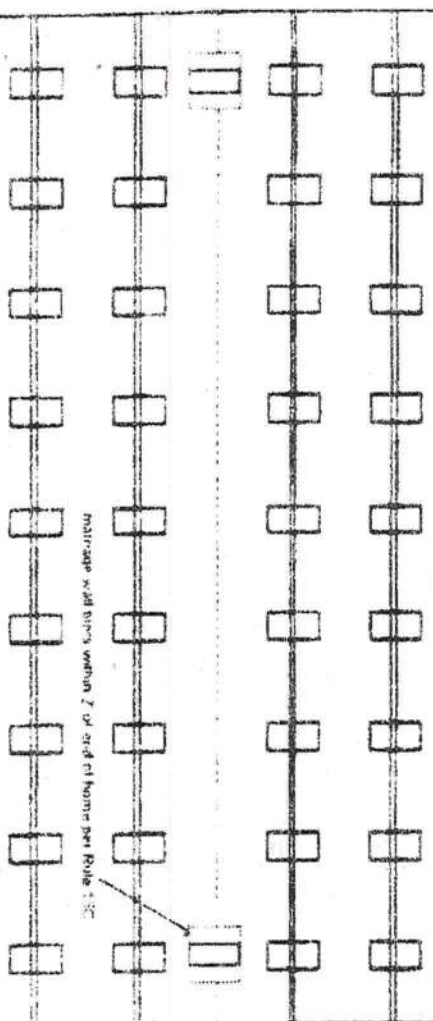
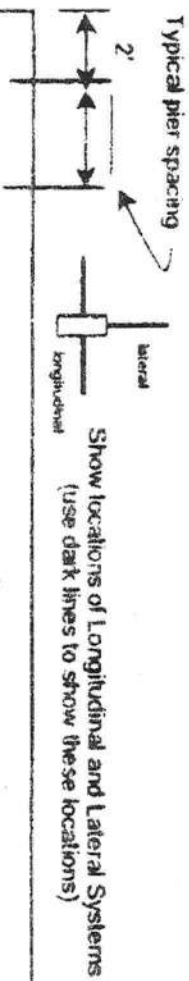
Address of home being installed 121 SE Cypress Hollow Glenn 97001
Lake City, TN 380

Manufacturer Skidline Length x width 16x26

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in

Installer's initials VC



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 226446

Triple/Quad ☐ Serial # 8061-0481-K

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq ft) | 16' x 18' (256) | 18 1/2' x 18 1/2' (342) | 20' x 20' (400) | 22' x 22' (484) | 24' x 24' (576) | 26' x 26' (676) |
|-------------------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' |
| 1500 psf | 4' 8" | 6' | 7' | 8' | 8' | 8' |
| 2000 psf | 6' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7' 8" | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | 8' | 8' | 8' | 8' | 8' |

Interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg) H/A

Draw the approximate locations of marriage wall openings 4 foot or greater Use this symbol to show the piers

List all marriage wall openings greater than 4 foot and their pier pad sizes below

Opening 4' 11" Pier pad size

ANCHORS

3 ft 5 ft ✓

FRAME TIES

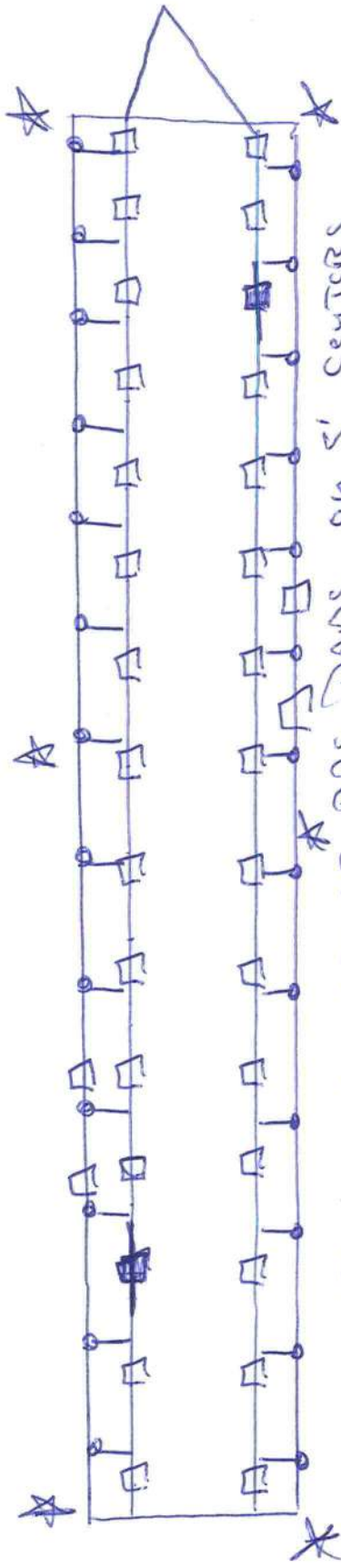
within 2' of end of home spaced at 5' 4" OC ✓

REDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer OCIVERS
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

OTHER TIES

Sidewall ✓
Longitudinal ✓
Marriage wall ✓
Shearwall



1000 lb Soils Piers on 174 25' ABS PADS on 5' CENTERS

5' ANCHORS ON 6'7" CENTERS (SETUP MANUAL)

 Longitudinal Stabilizer Devices By Oliver Tech

 Soil Test

This Instrument Prepared by & return to:

Name: **NANCY MURPHY, an employee of
TITLE OFFICES, LLC**
Address: **1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
04Y-04128NM**
Parcel I.D. #: **08312-000**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 7th day of May, A.D. 2004, by **LYNN M. REED**, a married woman, conveying non-homestead property, hereinafter called the grantor, to **JOHN PAUL JONES and LINDA R. JONES, HIS WIFE**, whose post office address is **ROUTE 10, BOX 562, LAKE CITY, FL 32025**, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of FLORIDA**, viz:

COMMENCE AT THE SW CORNER OF THE NE ¼ OF THE NE ¼ OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND RUN N 2°28'20" W, 30 FEET TO THE POINT OF BEGINNING; RUN THENCE N 88°11'40" E, 210 FEET; RUN THENCE N 2°28'20" W, 210 FEET; RUN THENCE S 88°11'40" W, 210 FEET; RUN THENCE S 2°28'20" E, 210 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT THAT PART OF THE ABOVE DEEDED TO THE STATE OF FLORIDA IN OFFICIAL RECORDS BOOK 254, PAGE 575, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that she is lawfully seized of said land in fee simple; that she has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature

Printed Name

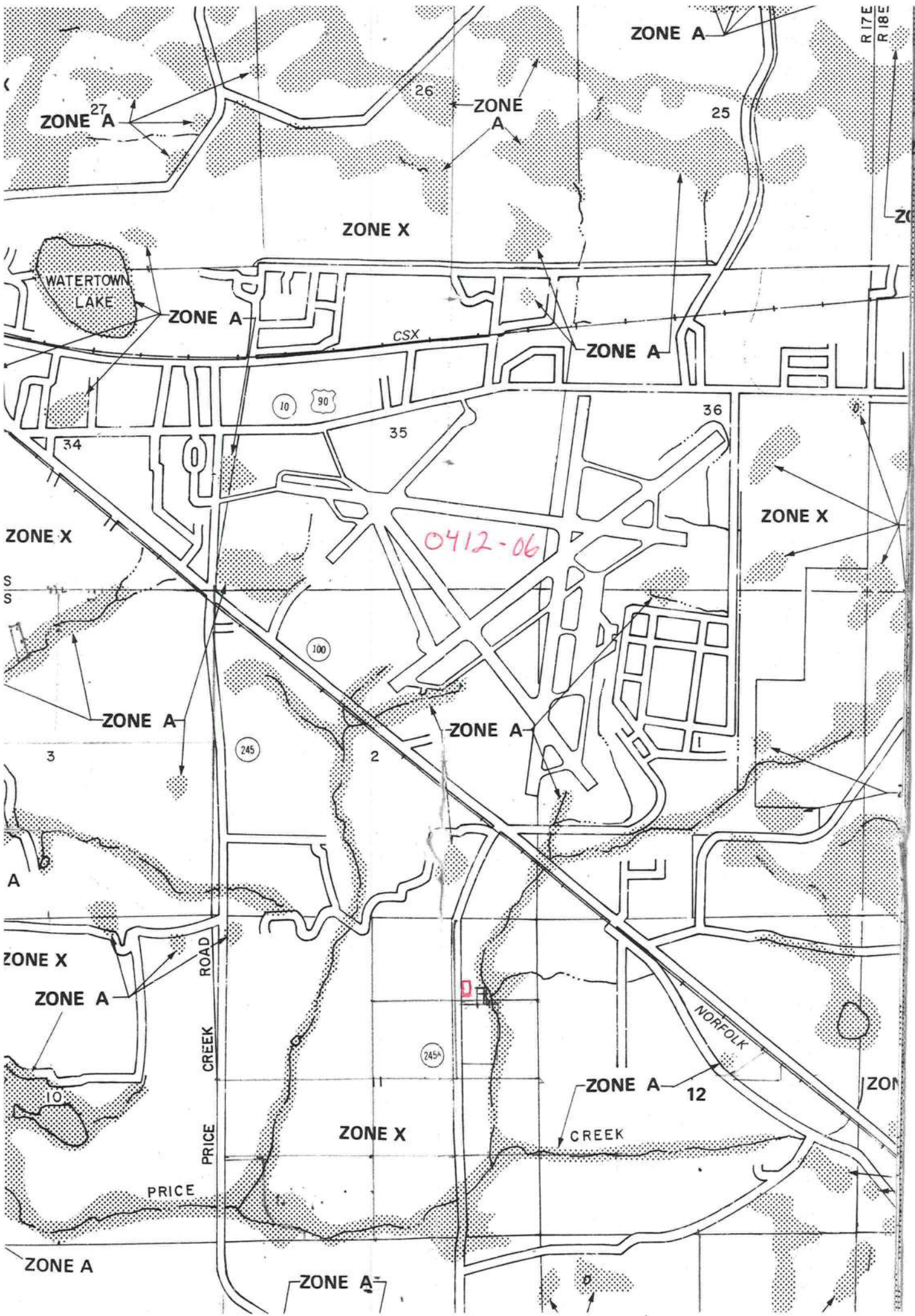
Witness Signature

Printed Name

LYNN M. REED

Address:
P.O. BOX 134, LAKE CITY, FL 32056

L.S.



DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 12-18-04 ^{Thurs.} BY G

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME John Paul Jones PHONE 752-1971 CELL

911 ADDRESS 121 SE Cypress Hollow Glen.

MOBILE HOME PARK R+R MHP, Lot 1 SUBDIVISION

DRIVING DIRECTIONS TO MOBILE HOME GOE to 100, TR, TR

on 245A, turn into MHP, between Olin MHP

+ Paradise MHP, TR Cypress Hollow Glen, 1st

^{MH on right}
CONTRACTOR Vic Ethridge PHONE 386 462-7594 CELL

MOBILE HOME INFORMATION

MAKE Skyline YEAR 1998 SIZE 14 X 26

COLOR white/red trim SERIAL No. 8D61-0481-K

WIND ZONE II SMOKE DETECTOR Yes

INTERIOR: /
FLOORS /

DOORS /

WALLS /

CABINETS /

ELECTRICAL (FIXTURES/OUTLETS) /

EXTERIOR: /
WALLS / SIDING /

WINDOWS /

DOORS /

STATUS: /
APPROVED / WITH CONDITIONS:

NOT APPROVED NEED REINSPECTION

INSPECTOR SIGNATURE Dan R NUMBER 306

AAA
MOBILE HOME TRANSPORT

Phone (352) 372-1366
Home (386) 462-7554
Mobile (352) 316-0953
State Lic# IH0000144

Vic Etheridge Owner/Operator

DATE 12-18-07

NAME OF LICENSE HOLDER Vic Etheridge

LICENSE CERTIFICATE # 12-18-07

THE FOLLOWING PERSON(S) ARE AUTHORIZED TO SIGN FOR PERMITS FOR THE ABOVE REFERENCED LICENSE HOLDER

| NAME(S) : PLEASE PRINT | SIGNATURE(S): | RELATIONSHIP |
|------------------------|--------------------|--------------|
| <u>Vic Etheridge</u> | <u>[Signature]</u> | <u>Owner</u> |
| | | |
| | | |
| | | |
| | | |
| | | |

Authorization forms are good 12 months of dated form. (Unless otherwise specified if less than 12 months)

The foregoing instrument was acknowledged before me this 18 day of Dec

by _____ who is personally known to me or has produced

identification Type of Identification _____ # _____

Signature of License Holder [Signature]

Signature of Notary: _____

Commission # & Seal/Stamp: