STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 33-0819 GAMUL PART II - SITEPLAN Scale: Each block represents 10 feet and 1 inch = 40 feet. Site Plan submitted by: Willia O. Bishop IF master contractor Plan Approved Not Approved Date 12(1)123

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

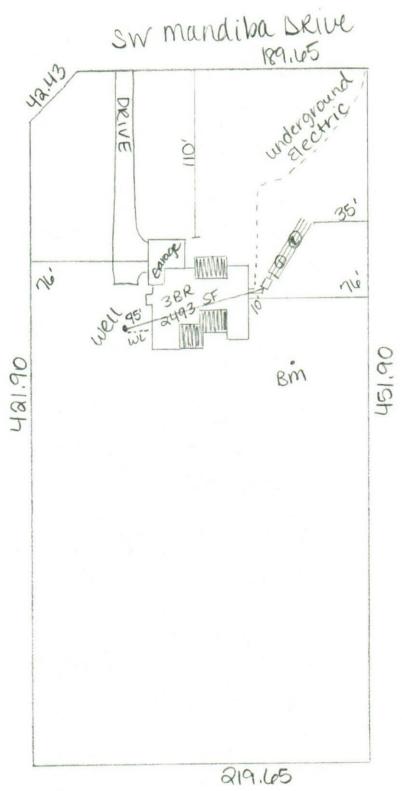
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004.F.A.C.

County Health Department



20-0819 Garcia lin=60ft. 11-28-23



Willia D. Bishop IF



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-2829051

APPLICATION #: AP2025016

DATE PAID: 121423
FEE PAID: 310.00

RECEIPT #:___

DOCUMENT #: PR2033999

CONSTRUCTION PERMIT FOR: OSTDS New		
APPLICANT: CHRISTOPHER**23-0819 GARCIA	Hipmin society	
PROPERTY ADDRESS: SW MANDIBA Lake City, FL 32024	The same of the sa	
LOT: 21 BLOCK: SUBDIVISION: THE O	AKS OF LAKE CITY PH 1	
PROPERTY ID #: 09280-121 [SEC	TION, TOWNSHIP, RANGE, PARCE	L NUMBER]
381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TWHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN	TIME. ANY CHANGE IN I REQUIRE THE APPLICANT THIS PERMIT BEING MADE T FROM COMPLIANCE WITH	NOT GUARANTEE MATERIAL FACTS, TO MODIFY THE NULL AND VOID.
SYSTEM DESIGN AND SPECIFICATIONS		
T [1,050] GALLONS / GPD New Multi-Chambered Septic CA	PACITY	
A [] GALLONS / GPD N/A CA		
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAP		NS]
K [] GALLONS DOSING TANK CAPACITY []GALLONS		
D [500] SQUARE FEET Drainfield SYSTEM		
R [] SQUARE FEETN/ASYSTEM		
A TYPE SYSTEM: [X] STANDARD [] FILLED [] MOUND		
I CONFIGURATION: [X] TRENCH [] BED []		
N		
F LOCATION OF BENCHMARK: Nail in oak W of site		
I ELEVATION OF PROPOSED SYSTEM SITE [12.00] [INCHES FT]	[ABOVE / BELOW] BENCHMARK/REI	ERENCE POINT
E BOTTOM OF DRAINFIELD TO BE [42.00] [INCHES FT]	[ABOVE BELOW BENCHMARK/REI	FERENCE POINT
L		
D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED	[] INCHES	
The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (flow of
O 400 gpd.		
T		
н		
E		
R		
SPECIFICATIONS BY: William D Bishop II TITLE	: Master Septic Contractor	
APPROVED BY: TITLE: Environmental	Specialist I	Columbia CHD
DATE ISSUED: 12/13/2023	EXPIRATION DATE:	06/13/2025
DEP 4015, 06-21-2022 (Obsoletes previous editions which may no	be used)	Page 1 of 3



STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO 23 - 08 P DATE PAID: 13-4-33 FEE PAID: 310.00 RECEIPT #: 2025016

Page 1 of 4

APPLICATION FOR CONSTRUCTION PERMIT
APPLICATION FOR: [VI New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary [] APPLICANT: Christopher Garcia EMAIL: No Clay Ford @ Windstream .net AGENT: AB COnstruction Telephone: 380-497-231 MAILING ADDRESS: 540 SW DORTON ST F1. White, F1. 32038
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION LOT: 2 BLOCK: NA SUBDIVISION: Oaks of Lake Citylatted: PROPERTY ID #: 18-58-17-09280-120NING: I/M OR EQUIVALENT: [Y/N]
PROPERTY SIZE: 2.2 TACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <= 2000GPD []>2000GPD IS SEWER AVAILABLE AS PER 381.0065, FS? [Y /N] DISTANCE TO SEWER: WA FT PROPERTY ADDRESS: SW Mandiba DR, Lake Cuty FL.
HUDRY St. Tonto SW Tustenugge Ave, Tonto SW Mandiba DR (on the corner of SW custom made gir & SW Mandiba) & next to address by BUILDING INFORMATION (X) RESIDENTIAL (1) COMMERCIAL SW Mandi
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC 1 SF Residential 3 2493
[] Floor/Equipment Drains [] Other (Specify) SIGNATURE: Willia D. Biokop II DATE: 1-28-23

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC