DATE 12/03	3/2004		_	<b>Building P</b>		PERMIT
APPLICANT	AMY NOR		it Expires One Y	ear From the Date PHONE	of Issue 754-6737	000022556
ADDRESS	3882	US HIGHWAY 90W	to.	LAKE CITY	1010101	FL 32055
OWNER	OSIE PRIC	E	U 2	PHONE	752-5379	
ADDRESS	350	NE CHESHIRE LAN	IE.	LAKE CITY		FL 32055
CONTRACTO	R WILI	IAM ROYALS	2. 41	PHONE	754-6737	,
LOCATION O	F PROPERT	Y 441 N, UNI	DER I-10, TR ON CH	ESHIRE ROAD, 3RD LO	OT ON RIGHT	
		APPROXIM	MATELY 3/4 MILE			
TYPE DEVELO	OPMENT	MH,UTILITY	ES	TIMATED COST OF C	ONSTRUCTIO	N
HEATED FLO	OR AREA	<u> </u>	TOTAL AR	EA	HEIGHT	.00 STORIES
FOUNDATION	1	WALL	.s	ROOF PITCH		FLOOR
LAND USE &	ZONING	RSF/MH-2		MAX	X. HEIGHT	P <del></del>
Minimum Set B	Back Requirn	nents: STREET-F	FRONT 25.00	REAR	15.00	SIDE 10.00
NO. EX.D.U.	0	FLOOD ZONE	<u>X</u>	DEVELOPMENT PER	MIT NO.	
PARCEL ID	05-3S-17-0	1847-005	SUBDIVISIO	)N		
LOT	BLOCK	PHASE _	UNIT	тот	AL ACRES _	1.32
EXISTING Driveway Conne COMMENTS:	ection S	O4-1124-N  Septic Tank Number  ABOVE THE ROAD		<del></del>	Proved for Issua	
The State of the S						Cash STORWING
m		FOR BUI		IG DEPARTMENT		(footer/Slab)
Temporary Powe	er	date/app. by	Foundation	date/app. by	_ Monolithic	date/app. by
Under slab rough	n-in plumbin		Slab		Sheathin	(5.5)
	•	date/app.	. by	date/app. by	Sileatinii	date/app. by
Framing			Rough-in plumbing at	ove slab and below woo	d floor	
Electrical rough	date/app.		2 77 2			date/app. by
zivviiiviii ivugii		ate/app. by	Heat & Air Duct	date/app. by	Peri. beam (Lir	date/app. by
Permanent power			C.O. Final	date, app. by	Culvert	date/app. by
		app. by		late/app. by	-	date/app. by
M/H tie downs, b	locking, elec	tricity and plumbing	date/app	o. by	Pool _	Jacobson Los
Reconnection			Pump pole	Utility Po		date/app. by
M/H Pole		e/app. by	el Trailer	app. by	date/app. Re-roof	
date	/app. by		d	ate/app. by		date/app. by
BUILDING PER	MIT FEE \$	.00	CERTIFICATION FE	E \$ .00	SURCHARG	GE FEE \$
MISC. FEES \$	.00	ZONING C	ERT. FEE \$	FIRE FEE \$	WAS	STE FEE \$
FLOOD ZONE I	DEVELOPM	ENT FEE \$	CULVERT F	EE \$	TOTAL FI	EE00
INSPECTORS C	FFICE	J. Hol		_ CLERKS OFFICE	CH	

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

Hurncane Damage > Per RAWBY No Charge

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only Zoning Official W 30.11.04 Building Official ND 12-2-	04
AP# 07/1-19 Date Received //- 18-04 By Permit # 72-55 (8	
Flood Zone Development Permit N/A Zoning RSF/MH Land Use Plan Map Category Comments	D.
Comments	
FEMA Map # Elevation Finished Floor River In Floodway	
Site Plan with Setbacks shown Environmental Health Signed Site Plan Env. Health Release	
Well letter provided htr Existing Well  Revised 9-23-	04
Property ID <u>05-35-17-04847-005</u> Must have a copy of the property de	ed
New Mobile Home Used Mobile Home Year200 \	
- Subdivision Information	
Applicant Danny Leving / Royals Phone # 386-754-6737	
- Address 3882 US 98 W Lake City FL 32055	
N	
Phone# 564-752-5379	
or Address 500 No Clushire in Lake city to 3205	_
Circle the correct power company - FL Power & Light - Clay Electric	
(Circle One) - Suwannee Valley Electric - Progressive Energy	
Name of Owner of Mobile Home Osia Price Phone # 386-752-537	9
Address 350 NE Cheshiro (n. Lake City, FL. 32055	_
Relationship to Property Owner <u>Same</u>	_
Current Number of Dwellings on Property	
Lot Size /,32 Total Acreage /,32	_
Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit	
District 1 100 1 100 100 100 100 100 100 100 10	i.
	-
miles to Cheshire Rd (R) go 3/4 mile to 3rd bot on Rt	
Is this Mobile Home Replacing an Existing Mobile Home_\(\infty\)	
Name of Licensed Dealer/Installer Royals Home Sales Phone #386-754-6737	
Installers Address 3882- US 90 W Lake City FC 32055	
License Number FH 0000 127 Installation Docal # 227127	-

The mape well piers within 2 of end of home per Rule 15C		I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials  Typical pier spacing  Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)	Address of home being installed  Manufacturer  More: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home	PERMIT NUMBER  Histailer    William & Reyals   License # THOOOO/27   Hor
ANCHORS ANCHOR	from Rule 15C-1 pler spacing table.  PRER PAD SIZES  Pad Size  r pad size  r pad size  // X / 2  Pad Size  16 x 18  16 x 18  18 x 22.5  pad sizes  y the mfg.)  y the mfg.)  aw the approximate locations of marriage aw the approximate locations of marriage and the show the piers.	ABLE FOR USED HO	Home is installed in accordance with Rule 15-C  Single wide   Wind-Zone    Wind Zone	8 ÷ m

# PERMIT NUMBER

Connect all sewer drains to an existing sewer tap or septic tank Pg. 40	Plumbing	Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 57	Electrical	anchors are allowed at the speaking locations. Introduction of anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.  Installer's initials  ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER  Installer Name  Millian E Nay IS  Date Tested	Note: A state approved lateral arm system is being used and 4 ft.	TORQUE PROBETEST  The results of the torque probe lest is inch pounds or check here if you are declaring 5 anchors without testing A test showing 275 inch pounds or less will require 4 foot anchors.	× 1,000 × 1,000 × 1,000	3. Using 500 lb. increments, take the lowest reading and round down to that increment.  3. Using 500 lb. increments, take the lowest reading and round down to that increment.	POCKET PENETROMETER TESTING METHOD	× 1000 × 1000 × 1000	The pocket penetrometer tests are rounded down to \(\frac{1000}{200}\) psf or check here to declare 1000 lb. soil without testing.	POCKET PENETROMETER TEST	
manufacturer's installation instructions says of the Date 11/18	is accurate and the sandor Rule 15C-1 & 2	Installer verifies all information given with this permit worksheet		The bottomboard will be repaired and/or laped. Yes Siding on units is installed to manufacturer's specifications. Yes Fireplace chirmney installed so as not to allow intrusion of rain water. Yes Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes NA Prain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other:	Weatherproofing	Type gasket Toumfued  Between Floors Yes  Between Walls Yes  Bottom of ridgebearn Yes	a result of a poorty installed or no gasket being installed. I understand a strip of lape will not serve as a gasket.  Installer's initials	Gasket (weetherproving requirement of all new and used I understand a property installed gasket is a requirement of all new and used I understand a property installed gasket is a requirement of all new and used	Roof. Type Fastener: Lag Length: 6/ Spacing: Max 34 W.  For used homes a min. 30 gauge, 8" wide, galvanized metal strip	Type Fastener: Lag Length: 6 // Spacing: Max 34 // Spacing: 12 //	e: Natural Swale Factorille multi wide units	4	Sita Preparadon

_			=
installer Signature	manufacturer's installation instructions and or Kule 13C-1 G 2		Installer verifies all information given with this permit workshops
S Je	ufac		A JB
igna a	Bunt		eriff
	S	<u>s</u>	85 a
1	nsta	is accurate and true based on the	Hin
	NE S	rate	om
V.	nin	and	ation
1	IS I	100	VIB C
A	CE	e ba	en v
M	L ST	Sed	, A
1	100	. 3	ราบาร
	K	, 7	pen
	9		A 1HL
ate/	5	5	4017
Date /1/18	9	0	9
`			,
	- 1		

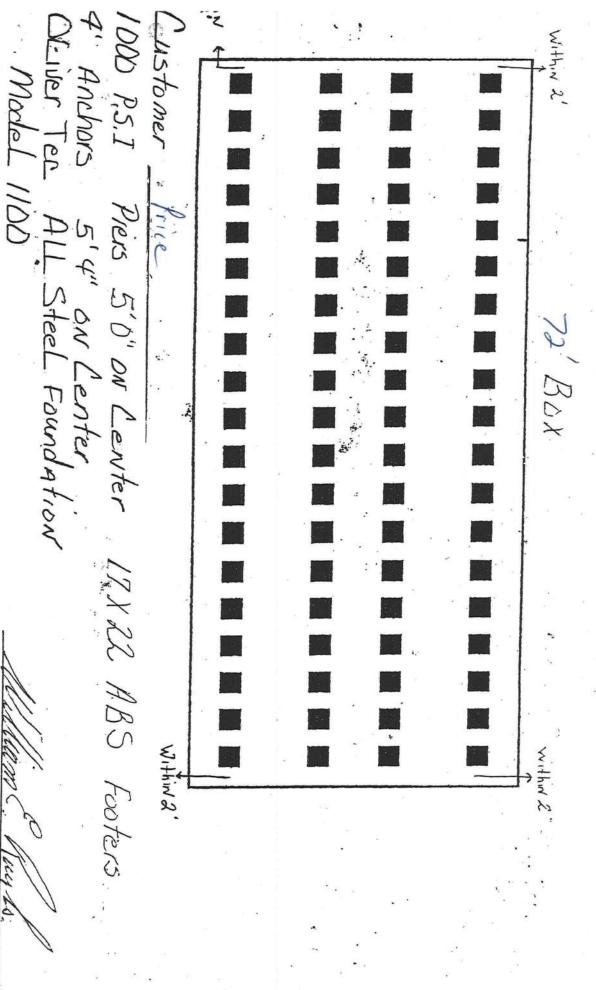
Connect all

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 40

There is a difference at

# ROYALS MOBILE HOMES

SALES & SERVICE





### THERE IS A DIFFERENCE AT...

### ROYALS MOBILE HOME SALES

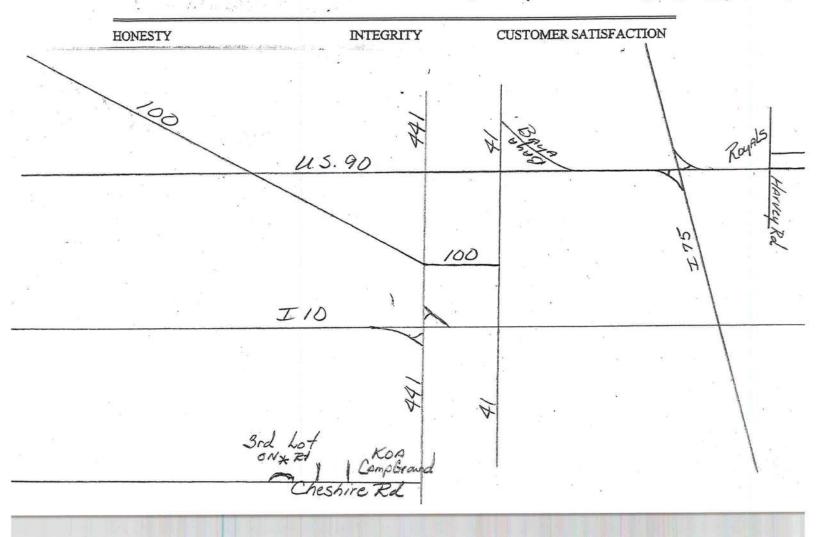
3882 W US HWY 90 LAKE CITY, FL 32055 386/754-6737 FAX 386/758-7764

Property Locator".

Lustomer Osie Price Phone # 386-752-5379

28×72 JOG SIN H172940

From Royals take 90 East To 441" Main st"
turn Lt "North" 90 under I 10 90 1-2 miles To
Cheshie Rd on Rt turn Rt 90 3/4 mile to 3rd Lot on Rt



H&B CONSI

### RON E. BIAS WELL DRILLING

RT.2 BOX 5340 FT. WHITE, FLORIDA 32038 (904) 497-1045 MOBILE: 364-9233 LIC: 1930SRWMD

10: Columbia County Building Department
Description of well to be installed for Customer: Price
Located at Address: Cheshire Rd
I hp $-1 \frac{1}{2}$ drop over 80 + gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.
This well was installed according to all State and Local codes for residential wells.

Ron Bias

# STATE OF FLORIDA

DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-1124N

	F	PART II - SITEPLAN -		
Scale: 1 inch = 50 feet.		10 d	5	
NEC	HESIRE ROAD	- 300	ROAD DITCH	
200 (9) - WELL > 100' SEPTIL 130'	NO SLOPER 1800	NA	0 175 SQ 50 0 Bm 105'	
		701		
Notes:				
	0 1	$\gamma$		
Site Plan submitted by Plan Approved V  By Sallie G	Graddy - Est-	Not Approved	Date// County Heal	ONTRACTOR  1-23-09 th Department
	ANGES MUST BE APP  -H Form 4016 which may be use	22	NTY HEALTH DEPARTMENT	Page 2 of 4
(Stock Number: 5744-002-401	5-6)	su,		. 25 01 1

### **COLUMBIA COUNTY 9-1-1 ADDRESSING**

263 NW Lake City Ave. \* P. O. Box 2949 \* Lake City, FL 32056-2949 PHONE: (386) 752-8787 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### **Addressing Maintenance**

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

ATE ICCITED. Name 17 2004

DATE ISSUED: November 17, 2004
ENHANCED 9-1-1 ADDRESS:
350 NE CHESHIRE LN (LAKE CITY, FL 32055)
Addressed Location 911 Phone Number: NOT AVAIL.
OCCUPANT NAME: NOT AVAIL.
OCCUPANT CURRENT MAILING ADDRESS:
PROPERTY APPRAISER MAP SHEET NUMBER: 94
PROPERTY APPRAISER PARCEL NUMBER: 05-3S-17-04847-005  Other Contact Phone Number (If any):
Building Permit Number (If known):
Remarks:
Address Issued By:  Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY 9-1-1 ADDRESSING APPROVED

Property Search Agriculture Classification Amendment 10 Exemptions Tangible Property Tax Tax Rates Report & Map Pricing Important Dates Office Directory E-mail us Comments

Parcel ID: 05-3S-17-04847-

005 MAP # 94

### Owner & Property Info

Owner's Name	RAULERSON PATRICK OWEN		
Site Address			
Mailing Address	1157 SANDERS AVE APT 14 GRACEVILLE, FL 324401899		
Brief Legal	COMM NW COR OF NW1/4 OF SE1/4, RUN S 25.01 FT TO S R/W OF CHESHIRE RD FOR POB, RUN E		

Columbia County Property Appraiser

Show: Tax Info | GIS Map | **Property Card** 

Use Desc. (code)	NO AG ACRE (009900)
Neighborhood	5317.00
Tax District	3
UD Codes	
Market Area	03
Total Land Area	1.320 ACRES

### **Property & Assessment Values**

		Property & A	ssessmer	it values
		Mkt Land Value	cnt: (1)	\$8,580.00
	e + black zone	Ag Land Value	cnt: (0)	\$0.00
	Con Eug S	Building Value	cnt: (0)	\$0.00
	, 125	XFOB Value	cnt: (0)	\$0.00
, č	maph	Total Appraised Value		\$8,580.00

Just Value	\$8,580.00
Class Value	\$0.00
Assessed Value	\$8,580.00
Exempt Value	\$0.00
Total Taxable Value	\$8,580.00

### Sales History

Sale	Book/Page	Inst.	Sale	Sale	Sale	Sale	
Date		Type	Vimp	Qual	RCode	Price	
6/4/1997	845/251	WD	V	U	01	\$0.00	

### **Building Characteristics**

-		Ext. Walls	Heated S.F.		Bldg Value
		NON	E	-	

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
				NONE		

### Land Breakdown

http://appraiser.columbiacountyfla.com/GIS/D\_SearchResults.asp

10/6/2004

Inst:2004025115 Date:11/09/2004 Time:16:00 This Instrument Prepared by: Doc Stamp-Deed : 70.00 \_\_DC,P.DeWitt Cason,Columbia County B:1030 P:717 Property Appraisers Parcel Identification Folio Number(s): Grantee[s] S.S. # (s) SPACE ABOVE THIS LINE FOR PROCESSING DATA SPACE ABOVE THIS LINE FOR RECORDING DATA This Quit Claim Beed, Executed the Patrick Owen Raulerson whose post office address is second party. (Wherever used herein the terms "first party" and "second party" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.) Witnesseth, That the first party, for and in consideration of the sum of \$ 10,000 . in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release, and quit claim unto the second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of 0/umbia State of Florida COMMENCE at the Northwest corner of the Northwest ¼ of the Southeast ¼ of Section 5, Township 3 South, Range 17 East, Columbia County, Florida and run thence S00°35'08"E along the West line of the Southeast 1/4 of said Section 5 a distance of 25.01 feet to a point on the Southerly Right-of-Way line of Cheshire Road; thence N87°44'31"E along said Right-of-Way line 151.99 feet to the POINT OF BEGINNING; thence continue N87°44'31"E still along said Right-of-Way line 300.01 feet; thence S00°35'08"E parallel with the West line of the Southeast 1/4 of said Section 5 a distance of 192.74 feet; thence S87°44'31"W parallel with the South Right-of-Way line of Cheshire Road 296.86 feet; thence N01°31'22"W a distance of 192.67 feet to the POINT OF BEGINNING. Containing 1.32 acres, more or less. To Have and to Hold The same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity to the only proper use, benefit and behoof of the said second party forever. In Africas Allerent, the said first party has signed and sealed these presents the day and year first

ZONE A

Tc ag

ZONE\_X

ZONE A

