

Electronically Certified Official Record

DOCUMENT INFORMATION

Agency Name: Columbia County Clerk of the Circuit Court and

Comptroller

Clerk of the Circuit Court: The Honorable James M. Swisher, Jr.

Date Issued: 11/21/2024 5:00:13 PM

Unique Reference Number: BAA-DAAB-BCACD-CACEBCACFAIH-EBIBJJ-H

Instrument Number: 202412025087

Requesting Party Code: 3001

Requesting Party

C4D0EE7C-FB14-6785-443E-186B6C9A154B-SF

CERTIFICATION

Pursuant to Sections 90.955(1) and 90.902(1), Florida Statutes, and Federal Rules of Evidence 901(a), 901(b)(7), and 902(1), the attached document is electronically certified by The Honorable James M. Swisher, Jr., Columbia County Clerk of the Circuit Court and Comptroller, to be a true and correct copy of an official record or document authorized by law to be recorded or filed and actually recorded or filed in the office of the Columbia County Clerk of the Circuit Court and Comptroller. The document may have redactions as required by law.

HOW TO VERIFY THIS DOCUMENT

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**The web address shown above contains an embedded link to the verification page for this particular document.



| gn Envelope ID: 922B86CA-833C-402D-BF | E6-84138FD538B5 | |
|---|---|---|
| NOTICE OF COMMENCEMI | ENT | Clerk's Office Stamp |
| Tax Parcel Identification Number: | | |
| 28-3S-16-02372-070 | | |
| of the Florida Statutes, the following info | rmation is provided in this NOTICE OF COMMEN | |
| 1. Description of property (legal descripti | on): LOT 20 STAR LAKE ESTATES | S/D. WD 1039-1269 |
| a) Street (job) Address: 139 NV 2. General description of improvements: | N MERCURY CT, LAKE CITY RE-ROOF | |
| 2. Owner Information or Losson informati | on if the Lessee contracted for the improvemen | nte: |
| a) Name and address: <u>TUNSIL</u> | ANNETTE 139 NW MERCURY CT LAKE CIT | |
| | ple titleholder (if other than owner) | |
| c) Interest in property 4. Contractor Information | | |
| | D DORMAN/ROOFING PROS USA II | 6650 SOUTH PINE AVE OCALA, FL 34480 |
| b) Telephone No.: 352-581-73 5. Surety Information (if applicable, a cop | | |
| a) Name and address: | | |
| b) Amount of Bond: | | |
| c) Telephone No.: | | |
| 6. Lender | | |
| b) Phone No. | | _ |
| 713.13(1)(a)7., Florida Statutes: a) Name and address: | • | locuments may be served as provided by Section |
| b) Telephone No.: | | |
| 8 In addition to himself or herself. Owner | r designates the following person to receive a co | ony of the Liepor's Notice as provided in |
| Section 713.13(I)(b), Florida Sta | | opy of the Elenor's House as provided in |
| | OF | |
| b) Telephone No.: | | |
| 9. Expiration date of Notice of Commence is specified): | ement (the expiration date will be 1 year from | the date of recording unless a different date |
| COMMENCEMENT ARE CONSIDER FLORIDA STATUTES, AND CAN RENOTICE OF COMMENCEMENT MINSPECTION. IF YOU INTEND TO COMMENCING WORK OR RECOR | MENTS MADE BY THE OWNER AFTER T RED IMPROPER PAYMENTS UNDER CH. SULT IN YOUR PAYING TWICE FOR IMI JST BE RECORDED AND POSTED ON TH DBTAIN FINANCING, CONSULT YOUR LI DING YOUR NOTICE OF COMMENCEM | APTER 713, PART I, SECTION 713.13, PROVEMENTS TO YOUR PROPERTY; A HE JOB SITE BEFORE THE FIRST ENDER OR AN ATTORNEY BEFORE |
| STATE OF FLORIDA COUNTY OF COLUMBIA | 10 Annette Trunsil | |
| | gnature of Owner or Lessee, or Owner's or Less | see's Authorized Office/Director/Partner/Manage |
| NOTARY PUBLIC | | · · · |
| STATE OF FLORIDA Commission #HH 458642 | Annette Tunsil | Homeowner |
| Commission Expires 10/25/2027 | Printed Name and Signatory's Titl | |
| ONLINE NOTARY | | |
| The foregoing instrument was acknowled | ged before me, by means of physical prese | ence or X online notarization, a Florida Notar |
| this <u>21</u> day of <u>November</u> | , 20 <u>24</u> , by: Annette Tunsil (Name of Person) | as (Type of Authority) |
| for | · | own OR produced identification X |
| (name of party on behalf of whom ins | | _ |
| Cinned Inc. | | Type ID_FL_DL |
| Chustoper Louis | · | |
| Notani Cianatura | nte (Notary Stamp or Seal |) |
| AC40892789DD42C | (Notally Staffip of Seal | Updated 1: |

