



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 14-0581  
DATE PAID: 7/18/24  
FEE PAID: 69.00  
RECEIPT #: 2114234

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: WILBERT V JONES EMAIL: wilandalicia@gmail.com

AGENT: \_\_\_\_\_ TELEPHONE: 904-238-2351

MAILING ADDRESS: 388 SW BOSTON TERRACE, FT WHITE FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y / ☒ N

LOT: 92/93 BLOCK: \_\_\_\_\_ SUBDIVISION: THREE RIVERS ESTATES 4/8 PLATTED: \_\_\_\_\_

PROPERTY ID #: 00-00-00-01091-000 ZONING: RES I/M OR EQUIVALENT: ☐ Y / ☒ N

PROPERTY SIZE: 1.93 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☒ N DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 388 SW BOSTON TERRACE, FT WHITE FL 32038

DIRECTIONS TO PROPERTY GO W TO SR 2475 TO SANDHILL RD (L) TO US 27 (L) TO RIVERSIDE DR (L) TO UT AOST (L) TO WASHINGTON ST (R) TO BOSTON TERRACE (L) TO 388 SW BOSTON TERR ON RIGHT

BUILDING INFORMATION

☐ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>STORAGE BUILDING</u>	<u>-</u>	<u>840</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: [Signature] DATE: 7/17/24

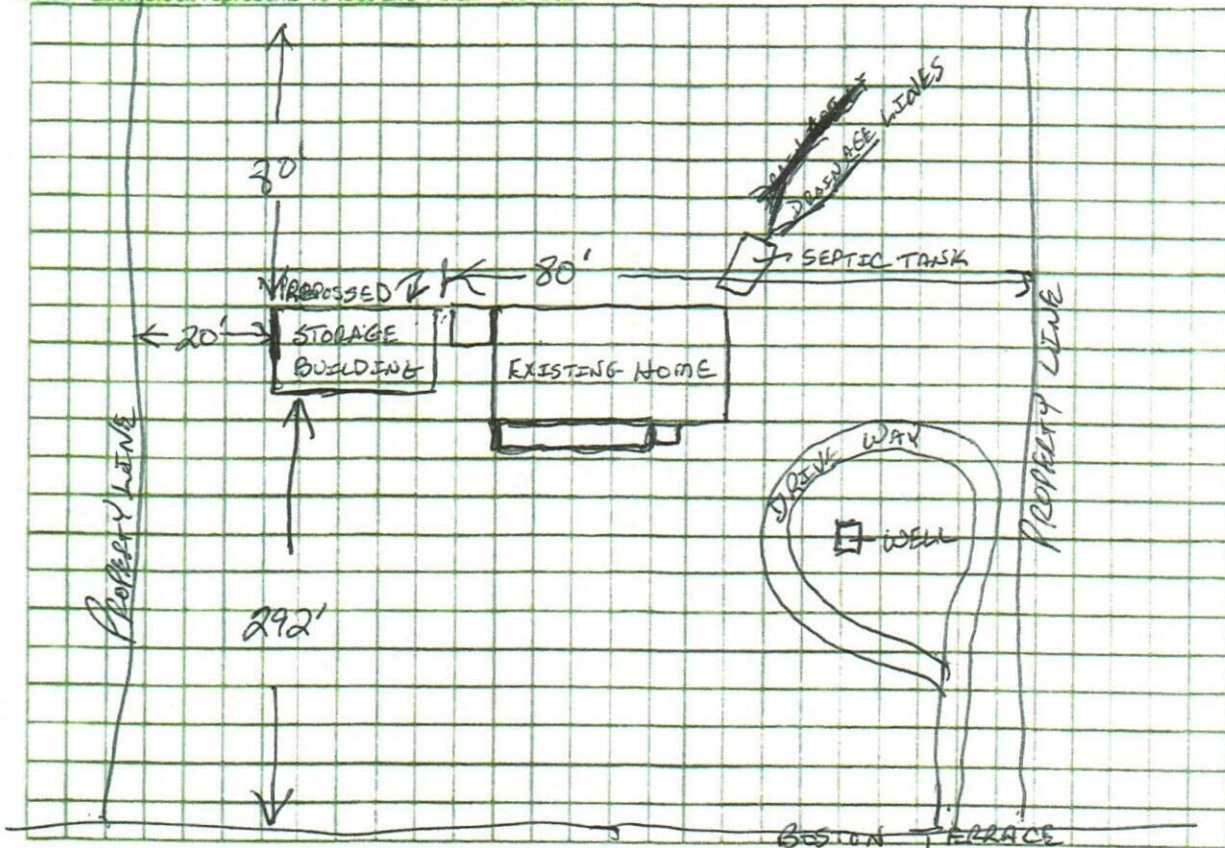
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Permit Application Number

24-0582

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by: WILBERT V JONES

Plan Approved

✓

Not Approved

Date

7/22/24

By

*[Signature]*

ES2

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

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