

DATE 06/21/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021986

APPLICANT PAT RILEY/TRADITION HOMES

PHONE 497-1066

ADDRESS CR 18

FT. WHITE

FL 32038

OWNER MARK HUMPHREY

PHONE 352 359-2160

ADDRESS 12321 SW TUSTENUGGEE AVE

FT. WHITE

FL 32038

CONTRACTOR JERRY CORBETT

PHONE

LOCATION OF PROPERTY 41S, TL ON CR 131, 4TH PARCEL PAST TMMY LITES ROAD ON  
ON LEFT OF 131

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X PP DEVELOPMENT PERMIT NO.

PARCEL ID 17-6S-17-09690-109 SUBDIVISION ASHLEY ACRES

LOT 9 BLOCK PHASE UNIT TOTAL ACRES 5.02

Culvert Permit No. Culvert Waiver Contractor's License Number DIH000022 Pat Riley Applicant/Owner/Contractor

EXISTING 03-0903-N BK RK Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 2671

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel) date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool date/app. by date/app. by

Reconnection Pump pole Utility Pole date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 22.68 WASTE FEE \$ 49.00

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 321.68

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



('Kush')

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

<b>For Office Use Only</b>		<b>Zoning Official</b> <u>SLK 21.06.04</u>	<b>Building Official</b> <u>PK 6-21-04</u>
<b>AP#</b> <u>0406-49</u>	<b>Date Received</b> <u>6/16/04</u>	<b>By</b> <u>GT</u>	<b>Permit #</b> <u>21986</u>
<b>Flood Zone</b> <u>X PP</u>	<b>Development Permit</b> <u>N/A</u>	<b>Zoning</b> <u>A-3</u>	<b>Land Use Plan Map Category</b> <u>A-3</u>
<b>Comments</b>  			
<div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> Site Plan with Setbacks shown</div><div><input checked="" type="checkbox"/> Environmental Health Signed Site Plan</div><div><input checked="" type="checkbox"/> Env. Health Release</div></div> <div style="display: flex; justify-content: space-between;"><div><input checked="" type="checkbox"/> Need a Culvert Permit</div><div><input checked="" type="checkbox"/> Need a Waiver Permit</div><div><input checked="" type="checkbox"/> Well letter provided</div><div><input checked="" type="checkbox"/> Existing Well</div></div> <p style="text-align: center;"><i>existing drive</i></p>			

- **Property ID** 17-65-17-09690-109 **Must have a copy of the property deed**
- **New Mobile Home** X **Used Mobile Home** \_\_\_\_\_ **Year** \_\_\_\_\_
- **Subdivision Information** Ashley Acres Lot 9
- **Applicant** PAT RILEY / MARK HUMPHREY **Phone #** 386-497-1066
- **Address** 12321 SW TUSTENUGGEE, FORT WHITE, FL 32038
- **Name of Property Owner** MARK HUMPHREY **Phone#** 352-359-2160
- **911 Address** 12321 SW TUSTENUGGEE, FORT WHITE, FL 32038
- **Name of Owner of Mobile Home** MARK HUMPHREY **Phone #** 352-359-2160
- **Address** 12321 SW TUSTENUGGEE, FORT WHITE, FL 32038
- **Relationship to Property Owner** SAME
- **Current Number of Dwellings on Property** NONE
- **Lot Size** 425 X 543 **Total Acreage** 5.02
- **Explain the current driveway** Existing culvert
- **Driving Directions** From UK City go south on 131, lot is 4th parcel past Tommy Lites Rd on left of 131.
- **Is this Mobile Home Replacing an Existing Mobile Home** NO
- **Name of Licensed Dealer/Installer** TRADITION HOMES / JERRY CORBETT **Phone #** 386-362-4948
- **Installers Address** US 90 E. LIVE OAK, FL 32060
- **License Number** DIH000022 **Installation Decal #** 215777



# PERMIT NUMBER

# PERMIT WORKSHEET

Installer Tracy DeBeeth License # DIH000022

Address of home being installed 12321 SW TUSTENUGEE  
FORT WHITE, FL 32038

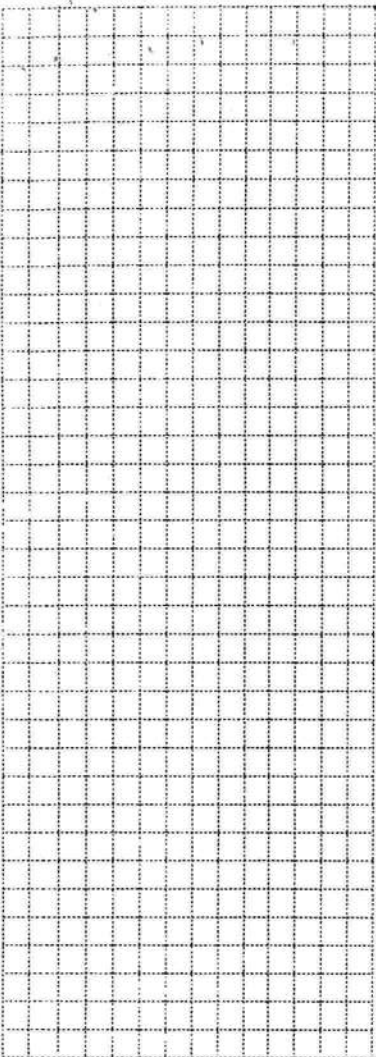
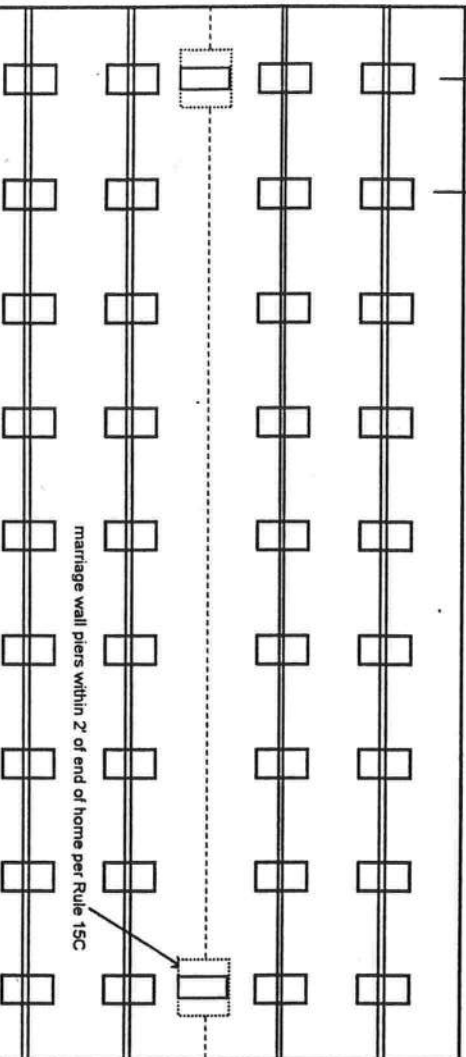
Manufacturer CLAYTON Length x width 600 X 32

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials

*[Signature]*



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 215777

Triple/Quad ☐ Serial # WHC013533GAAB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 1/2 x 24

Perimeter pier pad size 17 1/2 x 24

Other pier pad sizes (required by the mfg.) 17 1/2 x 24

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 18-DR 16' Pier pad size 17 1/2 x 24

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms \_\_\_\_\_

Manufacturer \_\_\_\_\_

OTHER TIES

Number 26

Sidewall 34

Longitudinal Marriage wall 4

Shearwall \_\_\_\_\_

FRAME TIES

4 ft \_\_\_\_\_ 5 ft X

within 2' of end of home spaced at 5' 4" oc 12

ANCHORS

Pad Size Sq In

16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psi or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jeremy Corbett

Date Tested

5/27/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 59

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 74

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 72

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 3/8" x 3 1/2" Length: 3 1/2" Spacing: 24" OC  
Walls: Type Fastener: 3/8" x 3 1/2" Length: 3 1/2" Spacing: 24" OC  
Roof: Type Fastener: 3/8" x 3 1/2" Length: 3 1/2" Spacing: 24" OC

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Type gasket Foam

Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped Yes Pg. 65  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

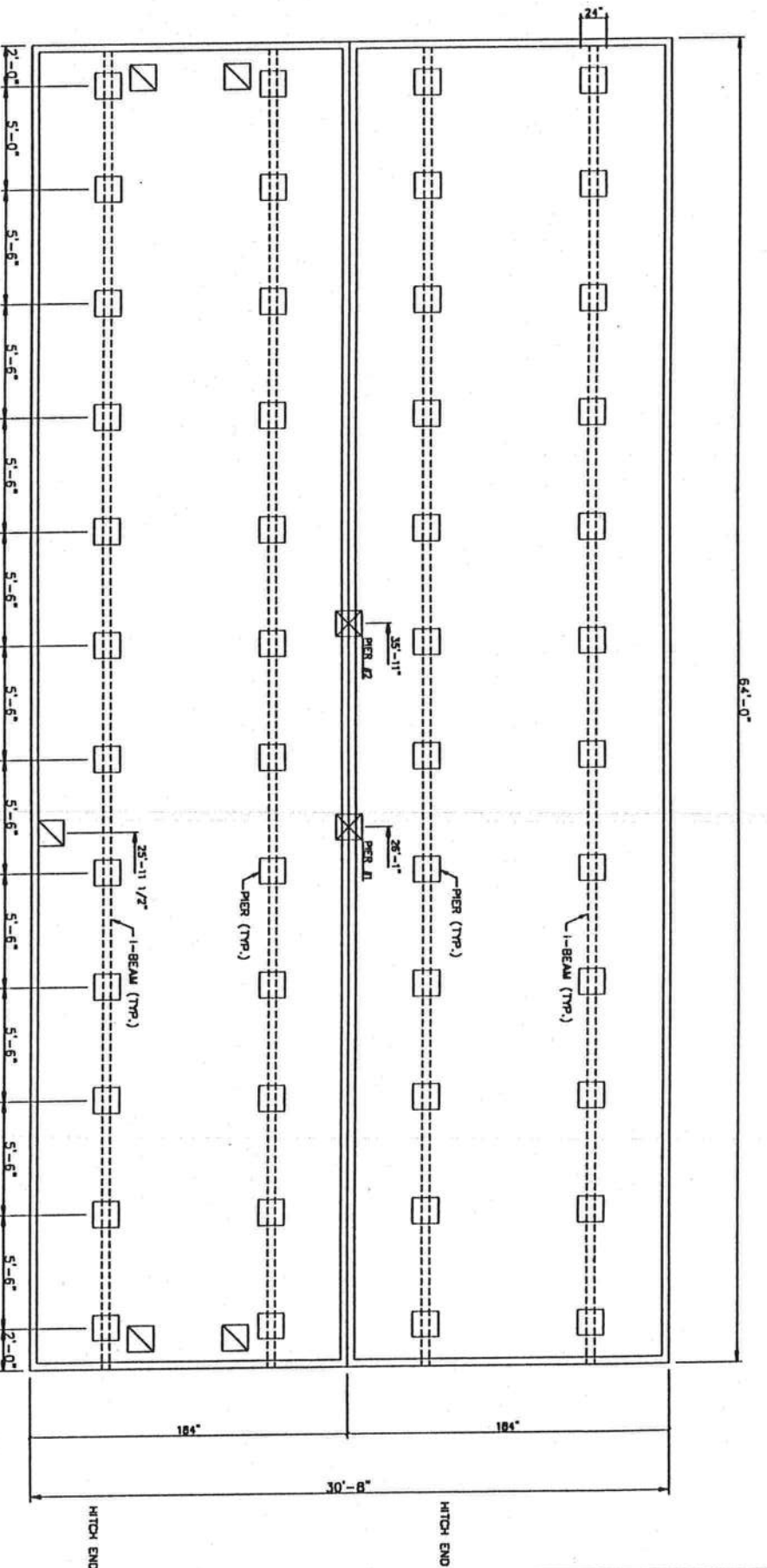
Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A  
Range downflow vent installed outside of skirting. Yes ☒ N/A  
Drain lines supported at 4 foot intervals. Yes ☒ N/A  
Electrical crossovers protected. Yes ☒ N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Jeremy Corbett

Date 5/27/04



Required Pier  
for 20lb. Roof Load

COLUMN PIER #	MIN. PIER SIZE
PIER #1	22" X 24"
PIER #2	22" X 24"

- ☒ - SHEARWALL PIER  
☒ - MARRIAGE WALL PIER

NOTES:

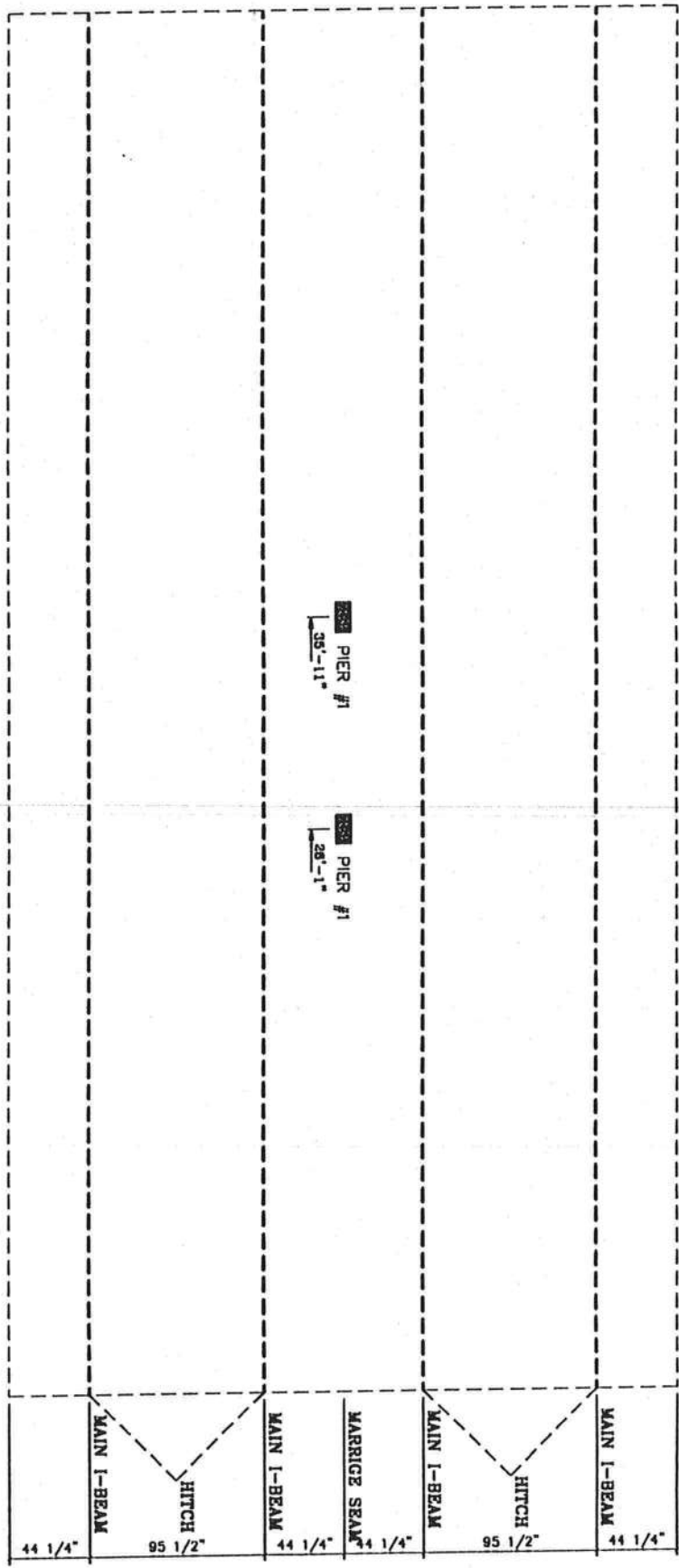
- DOES NOT DEPICT ANY REQUIRED PERMETER, SHEARWALL OR ANY OTHER SPECIAL COLUMN PIERS. SEE SECTION 2 OF THE INSTALLATION MANUAL FOR THESE REQUIREMENTS.
- DOES NOT DEPICT ANY TIE-DOWN REQUIREMENTS. SEE SECTION 3 OF THE INSTALLATION MANUAL FOR THESE REQUIREMENTS.
- THE MAXIMUM SPACING FOR 8" I-BEAMS IS 8 FEET, 10" I-BEAMS IS 10 FEET, 12" I-BEAM IS 12 FEET.
- THE MINIMUM FOOTER DEPTH IS 4".

*Raymond Blanton*  
Roof Load: 20 PSF  
Soil Bearing Capacity: 1000 PSF  
I-Beam Size: See Note #3 Below  
Footer Size: 24" x 24"

<b>Clayton</b>	Model #:	CP32CA3A	Drawing #:
Product Designer: Brandon Harada	Revised/Revised By:	30-0005	
24" x 24" FOOTER - 1000 PSF	Rev:		

CRS10404H

# MARRIAGEWALL COLUMN SUPPORT LOADS AND LOCATIONS



1. 2 MARRIAGEWALL SUPPORTS FOR 201b ROOF LOAD
2. 2 MARRIAGEWALL SUPPORTS FOR 301b ROOF LOAD
3. 2 MARRIAGEWALL SUPPORTS FOR 401b ROOF LOAD
4. SUPPORT LOAD REQUIREMENTS ARE LISTED BELOW
5. MAIN I-BEAM SUPPORT PIERS TO BE LOCATED AS REQUIRED BY INSTALLATION MANUAL.

Required Pier Load for 201b. Roof Load	
COLUMN PIER #	COLUMN LOADS (in pounds)
PIER #1	2760
PIER #2	2760

PIER LOADS SHOWN ON THIS DRAWING ARE TO BE USED TO SIZE THE FOOTERS BELOW THE MARRIAGEWALL FOR COLUMN SUPPORT PIERS. THEY ARE NOT TO BE USED TO DETERMINE COLUMN CONSTRUCTION.

Product Designer

Division

Models

Model #

CR32643A

Drawing #

301005

PIER LOADS

32' x 64' CYPRESS POINT

*Handwritten signature: Gary Dobson*



Prepared by and return to: Bradley N. Dicks  
P.O. Box 1  
Lake City, FL 32056-0001

### **AGREEMENT FOR DEED**

1. **THIS AGREEMENT** is entered into this 2nd day of April, 2004, by and between SUBRANDY LIMITED PARTNERSHIP, whose address is P.O. Box 513 Lake City, Florida 32056 ("Seller") and MARK A. HUMPHREY AND EUGENIA Y. HUMPHREY, his wife, ("Buyer"), who is/are residents of the State of Florida and who directs that all mail be sent to 7027 SW 18<sup>th</sup> Place, Apt. B, Gainesville, FL 32607.

2. **AGREEMENT TO CONVEY.** Provided that Buyer makes the payments and performs the other covenants required to be performed by the Buyer hereunder (collectively, the "Buyer's Obligations"). Seller agrees to convey to Buyer in fee simple by General Warranty Deed, free of all liens and encumbrances except Permitted Encumbrances (as hereinafter defined), the real property and any improvements thereon located in Columbia County, Florida, and more particularly described as follows (the "Property"):

LOT 9 ASHLEY ACRES, a subdivision as recorded in Plat Book 7, Pages 32-33 Columbia County, Florida, subject to Restrictions recorded in O. R. Book 0901, Pages 0655-0656, Columbia County, Florida, and subject to power Line Easement. Includes Well and Septic Tank.

3. **PURCHASE PRICE.** In consideration of the Seller's covenants and agreements hereunder, Buyer hereby agrees to pay to the Seller the sum of Twenty Nine Thousand Five Hundred and 00/100 DOLLARS (\$ 29,500.00 ) (the "Purchase Price") to be paid by Buyer to Seller at Seller's address set forth above, or as necessary, to the escrow agent specified below, or at such other address as Seller shall designate, as follows:

Down Payment of One Thousand and 00/100 DOLLARS (\$1,000.00 ) the receipt of which is hereby acknowledged by Seller ; And the balance of Twenty Eight Thousand Five Hundred and 00/100 DOLLARS (\$28,500.00 ) with interest thereon at the rate of Twelve and One Half percent ( 12.50 %) per annum in One Hundred Eighty ( 180 ) consecutive monthly installments in the amount of Three Hundred Fifty One and 27/100 DOLLARS (\$351.27 ) each, payable on the 15th day of each calendar month commencing on May 15, 2004.

4. **SPECIAL TERMS AND CONDITIONS.** None.

5. **PRE-PAYMENT PRIVILEGE.** Buyer may prepay the Purchase Price in full or in part at any time without penalty. Prepayments shall be applied against the remaining unpaid principal installments of the Purchase Price in inverse order of maturity.

IN WITNESS WHEREOF, Buyer and Seller have executed this Agreement on the day and year first above written.

Nanci Nettles  
witness

Nanci Nettles

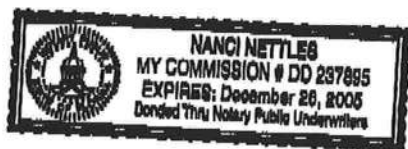
Bradley N. Dicks  
Bradley N. Dicks, G.P. Subbandy Lmt. Partnership  
SELLER

Suzanne Adams  
witness  
Suzanne D. Adams

STATE OF FLORIDA  
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared Bradley N. Dicks, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same, and did not take an oath.

WITNESS my hand and official seal in the County and State aforesaid this 2<sup>nd</sup> day of April, A.D. 2004



Nanci Nettles  
Notary Public, State of Florida

Anne Gordon  
Signature of Witness

Mark A. Humphrey  
MARK A. HUMPHREY  
BUYER

Anne Gordon  
Printed Name of Witness

Shirley Hilson  
Signature of Witness

Eugenia Y. Humphrey  
EUGENIA Y. HUMPHREY  
BUYER

Shirley Hilson  
Printed Name of Witness

STATE OF FLORIDA  
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared MARK A. HUMPHREY AND EUGENIA Y. HUMPHREY, to me known to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same, and did not take an oath.

WITNESS my hand and official seal in the County and State aforesaid this 3<sup>rd</sup> day of April, A.D. 2004



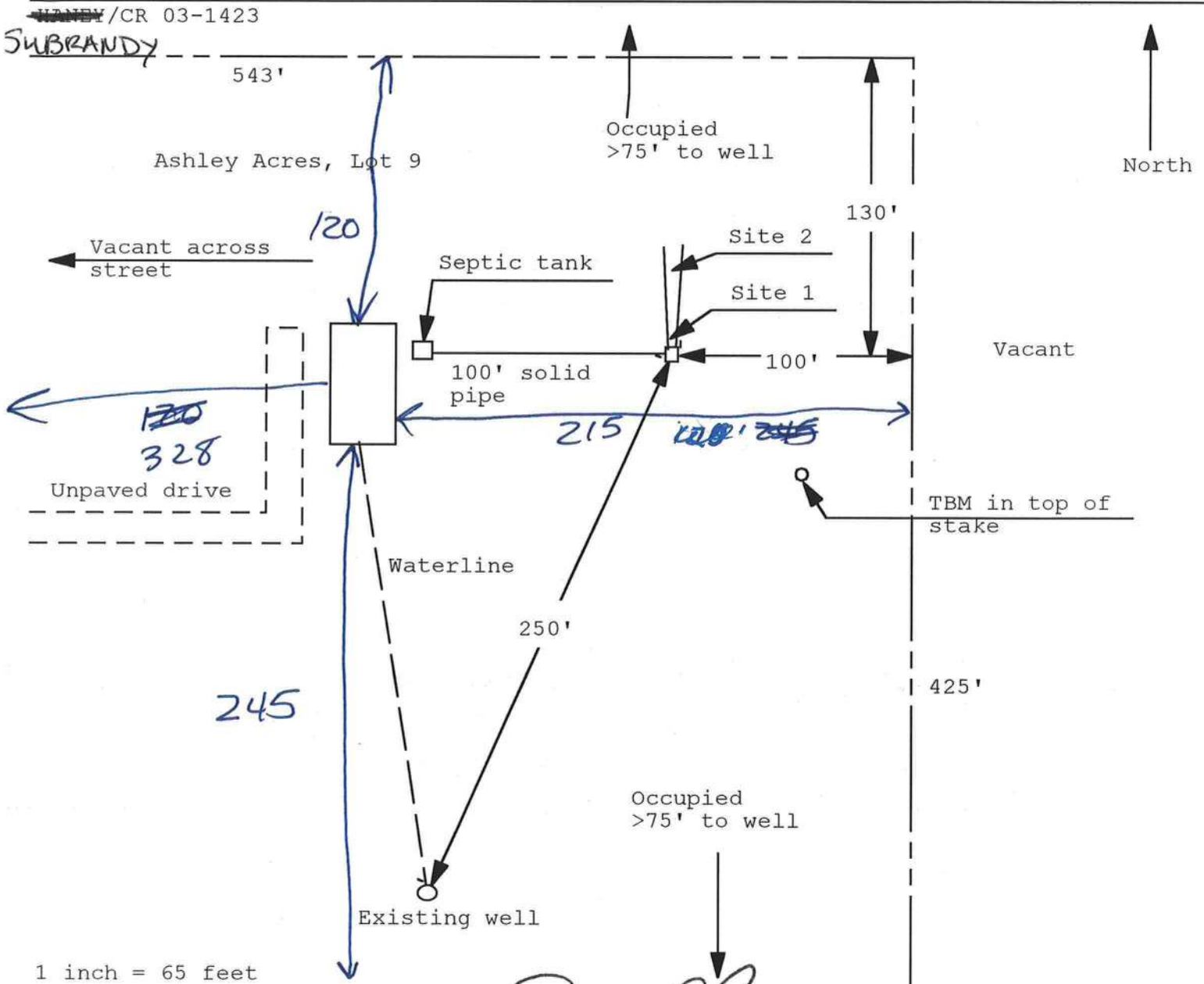
Shirley Hilson  
My Commission DD217283  
Expires December 26, 2007

Shirley Hilson  
Notary Public, State of Florida



Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan  
Permit Application Number: 03-0903N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul Lloyd

Date 10/6/03

Plan Approved Not Approved

Date 10/6/03

By Paul Lloyd / [Signature] 10-8-03 Colin CPHU

Notes: \_\_\_\_\_