DATE 05/22/2007

Columbia County Building Permit

PERMIT

| APPLICANT | DALE BURD | This Permit Expires | one Year From | the Date of PHONE | 497-2311 | 000025829 |
|---|-----------------------|------------------------|------------------------|-------------------|--------------------------|------------------|
| ADDRESS | | 3OX 39 | FT. WHI | TE | | FL 32038 |
| OWNER | LYNN REED | | | PHONE | 752-8843 | |
| ADDRESS | 204 NE R. | ANGE RD | LAKE C | ITY | | FL 32055 |
| CONTRACTO | OR CHESTER I | KNOWLES | | PHONE | 755-6441 | |
| LOCATION O | F PROPERTY | 90E, TL ON 100, TR O | N WILLIAMS ST, TL | ON RANGE | RD, | _ |
| | | 300 FEET ON LEFT | #: | | | 1 |
| TYPE DEVEL | OPMENT MH | I,UTILITY | ESTIMATED (| COST OF CO | ONSTRUCTION | 0.00 |
| HEATED FLO | OOR AREA | | OTAL AREA | | HEIGHT | STORIES |
| FOUNDATION | N | WALLS | ROOF PITCI | н | I | FLOOR |
| LAND USE & | ZONING A- | -3 | | MAX | K. HEIGHT | |
| Minimum Set I | Back Requirments: | STREET-FRONT | 30.00 | REAR | 25.00 | SIDE |
| NO. EX.D.U. | <u>0</u> FL | OOD ZONE X | DEVELOP | MENT PERI | MIT NO. | |
| PARCEL ID | 27-3S-17-05587-0 | 05 SU | BDIVISION LYNN | I'S LAKESII | DE MH PARK | |
| LOT 5 | BLOCK | PHASE | UNIT | TOTA | AL ACRES _ | |
| | | IH000050 | 9 | | 86 | |
| Culvert Permit ? | No. Culvert | Waiver Contractor's Li | | | Applicant/Owne | er/Contractor |
| EXISTING | 07-290 | | BK | | н Н | N |
| Driveway Conn | ection Septic | Tank Number L | .U & Zoning checked b | у Арр | proved for Issuar | nce New Resident |
| COMMENTS: | ONE FOOT ABOV | VE THE ROAD | | | | |
| 2.3.8. NON-CC | ONFORMING MH P | ARK | | | | |
| 42 | | | | | Check # or 0 | Cash 1446 |
| | | FOR BUILDING 8 | ZONING DEPA | RTMENT | ONLY | (factor/Clab) |
| Temporary Pow | /er | Foundati | | | Monolithic | (footer/Slab) |
| 8 8 | date/a | pp. by | date/app. | by | - ********************** | date/app. by |
| Under slab roug | gh-in plumbing | 000 000 | Slab | | Sheathing | z/Nailing |
| Managara (Managara (Manag | | date/app. by | date/a | pp. by | | date/app. by |
| Framing | date/app. by | Rough-in pl | lumbing above slab and | l below wood | l floor | 4.7. |
| Electrical rough | | II 0. A.: | Duot | 16 | | date/app. by |
| • | date/app | p. by | date/app | | Peri. beam (Lint | date/app. by |
| Permanent power | | C.O. Final | | 0) | Culvert | date app. by |
| | date/app. b | | date/app. by | | | date/app. by |
| M/H tie downs, | blocking, electricity | and plumbing | date/app. by | | Pool _ | |
| Reconnection | | Pump po | | Utility Pol | e | date/app. by |
| M/H Pole | date/app. | by | date/app. by | <i>0</i> -≅4 | date/app. b | у |
| | e/app. by | Travel Trailer | date/app. by | | Re-roof | date/app. by |
| BUILDING PER | RMIT FEE \$ | 0.00 CERTIFICA | TION FEE \$ 0. | 00 | SURCHARG | E FEE \$ 0.00 |
| MISC. FEES \$ | 200.00 | ZONING CERT. FEE S | | EE\$ 0.00 | | TE FEE \$ |
| | OPMENT FEE \$ | | 25.00 CULVI | - | | * |
| | | EN a 15 | | | 7 | TAL FEE 275.00 |
| INSPECTORS (| OFFICE / | 100 /7/ | CLERK | S OFFICE | | / |

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

CK# 1446

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

| E | For Office Use Only (Revised 9-22-06) Zoning Official 1/21/07 Building Official 0K 57/6-07 |
|-----|--|
| E | AP# 0705-79 Date Received 5/16/07 By (A Permit # 25829 . |
| F | lood Zone X Development Permit Zoning A 3 Land Use Plan Map Category A 3 |
| PE | comments 2-3.8 non-doupouring MH Park |
| _ | |
| F | EMA Map# Elevation Finished Floor River In Floodway |
| 9 | Site Plan with Setbacks Shown EH Signed Site Plan EH Release Well letter Existing well |
| - | Copy of Recorded Deed or Affidavit from land owner 🎉 Letter of Authorization from installer |
| | State Road Access □ Parent Parcel # □ STUP-MH |
| 1. | |
| Pro | operty ID# 21-3-17-05587-005 Subdivision Lynn's Lakeside M/+ |
| | New Mobile Home |
| | Applicant DAlk Bird on Reely Fond Phone # 386-497-2371 |
| - | |
| - | |
| • | Name of Property Owner LYNN (EED) Phone# 552-8845 |
| • | 911 Address 204 NE RANGE ROAD, LOTS LAKELITY FL, 3205T |
| | Circle the correct power company - FL Power & Light - Clay Electric |
| | (Circle One) - Suwannee Valley Electric - Progress Energy |
| | Name of Owner of Mobile Home LYNN REED Phone # 552-8843 |
| | Address 5 AMR |
| | Relationship to Property OwnerSABNE |
| | |
| м | Current Number of Dwellings on Property |
| • | Lot Size 2/5 × 108 Total Acreage / # 45 |
| • | Do you : Have Existing Drive or Private Drive (Blue Road Sign) or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert) |
| | Is this Mobile Home Replacing an Existing Mobile Home 7ES (\$275) |
| | Driving Directions to the Property 90 EAST, TL ON BAS com Norces |
| | (SR 100), TR ON WILLIAMS ST (MOOSE LODGE). TLON |
| | RANGER ROAD. 300 FRET ON LEFT |
| | The state of the s |
| | |
| | Name of Licensed Dealer/Installer Pask 2 Chatm Krauks Phone # 555-6441 |
| | Installers Address PO BOX 318 LAKKLITY FL 32056 |
| | License Number 7H-0000509 Installation Decal # 284 775 |
| | 101 A 1 0 |
| | 17.4K 120 |

Columbia County Property Appraiser DB Last Updated: 5/11/2007

Parcel: 27-3S-17-05587-005

2007 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Search Result: 1 of 1

Owner & Property Info

| Owner's Name | REED LYNN M | | | | | |
|--------------------|---|--|---|--|--|--|
| Site Address | RANGE | | | | | |
| Mailing Address | 203 NE PEPPERMINT CT LAKE CITY, FL 32055 | | | | | |
| Use Desc. (code) | PARKING/MH (002801) | | | | | |
| Neighborhood | 27317.00 Tax District | | 3 | | | |
| UD Codes | MKTA03 Market Area 04 | | | | | |
| Total Land Area | 1.450 ACRES | | | | | |
| Description | BEG 298.71 FT N OF SE COR OF SW1/4 OF SW1/ RUN W 190 FT, N 315 FT, E 208.71 FT, S 315 FT TO POB. ORB 368-171, 362-697, 444-415, 771- 1677, (1.45 AC BY SURVEY) | | | | | |

GIS Aerial



Property & Assessment Values

| Total Appraised Value | | \$78,502.00 |
|-----------------------------|----------|-------------|
| XFOB Value | cnt: (2) | \$38,500.00 |
| Building Value | cnt: (8) | \$24,052.00 |
| Ag Land Value | cnt: (0) | \$0.00 |
| Mkt Land Value | cnt: (1) | \$15,950.00 |

| Just Value | \$78,502.00 | |
|------------------------|-------------|--|
| Class Value | \$0.00 | |
| Assessed Value | \$78,502.00 | |
| Exempt Value | \$0.0 | |
| Total Taxable Value | \$78,502.00 | |

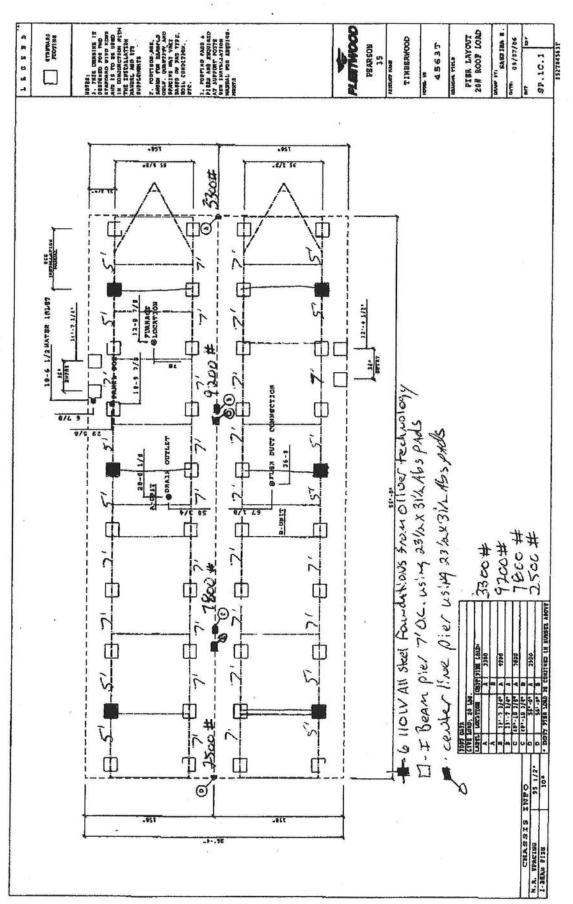
Sales History

| Sale Date | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price |
|-----------|-----------|------------|-----------|-----------|------------|-------------|
| 2/26/1993 | 771/1677 | WD | I | Q | | \$35,000.00 |

| | | | • |
|---------------|---|--|--|
| SHEET | Now Home IX Used Home [] Home Installed to the Manufacturer's Installation Menual | OR USED HO | Markfedurer Stabilizing Device (LED) Markfedurer Stabilizing Device w Larger Arms Marked wall Markfedurer County (LCC) Albi 2014 Sheenwall |
| PERMIT NUMBER | Installer JESSIR L. CLESTRY KNORMER THOCOSOS Address of frome DAY NE MACE POAT LATS Menvisolarer Flee Ludock Length x whith 28 x 56 NOTE: If home is a shiple wide fill out one half of the blooking plan If home is a riple or quad wide skeich in remainder of home | Whore the sidewalf ties exceed 5 (14.1n.) Installer's initials Typical pler spacing Part of continue and Lateral Systems Part of Continue and L | |

Dane 2 of 2

| | dra | Novil Type Featener: Street Length: 6 Spacing: 2 Gr. Novil: Type Featener: Street Stre | I understand a properly hetalled gasket is a requirement of all new and used homes and that undelestion, mold, meldew and buokled marriage walls are a result of a poorty the altert or no gasket baing installed. I understand a strip of tape will not serve as a gasket. | Type gaskel Coll Coll Coll Coll Coll Coll Coll Co | The bottomboard will be repaired and/or taped. Yes Siding on units is installed to manufacturer's specifications. Yes Freplace chilmney tratelled so as not to allow intruston of rain water. Yes | Skirting to be instelled. Yea No No Order vent installed outside of skirting. Yea Range downtow vent installed outside of skirting. Yea Orden fines supported at 4 foot intervale. Year | Other: 1522 - 1 0.04 Mar have 12 # 12 Sty MAN | Installer verifies all information given with this permit worksheet is accurate and frue based on the | installor Signaturo The Killette Mine Inc. 182. |
|---|---|--|---|--|---|---|---|---|--|
| The same and the same same same same same same same sam | The packet penetrometer tests are rounded down to or check here to declare 1000 ib. sof | POCKET PENETROMETER TESTING METHOD 1. Tast the perimeter of the home at 8 toations. 2. Take the reading at the depth of the footer. 3. Using 600 fb, increments take the lewest | x 1.0 x (1.0 x 1.0 x 1.0 | The results of the torque probe test is MILLUM Inch pounds or check here if you are declaring 6 anchors without testing showing 276 inch pounds or less will require 4 foot anchors. | | ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Installer Name JOSSIC L.C. LOGAL K. Day Loss Date Tested 5-(4-0) | | Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. (55.2.2) | Connect all sewer drains to an existing sewer tep or eaplic tank. Pg. 152-1 Connect all polable water supply ploing to an existing water meter, water tap, or other independent water supply systems. Pg. |



CR. 245.00

THIS INSTRUMENT WAS PREPARED BY:

TERRY MCDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

RETURN TO:

TERRY McDAVID POST OFFICE BOX 1328 LAKE CITY, FL 32056-1328

Grantee's S.S. No. _

Property Appraiser's Parcel Identification No. 27-35-17-05587-005 P. DEWITT CASON. CLERK OF COURTS, COLUMBIA COUNTY

WARRANTY DEED

THIS INDENTURE, made this 26th day of February, 1993, BETWEEN MARTHA SUE CHAMBLISS, formerly MARTHA SUE POWELL, who does not reside on the property described below, whose post office address is Route 7, Box 587-A, Lake City, Florida 32055, of the County of Columbia, State of Florida, grantor*, and LYNN M. REED, whose post office address is Route 11, Box 397-A, Lake City, Florida 32055, of the County of Columbia, State of Florida, grantee*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in columbia County, Florida, to-wit:

TOWNSHIP 3 SOUTH - RANGE 17 EAST

SECTION 27: Commence at the Southeast Corner of the SW 1/4 of SW 1/4, Section 27, Township 3 South, Range 17 East, and run N 2°10'34"W along the East line of said SW 1/4 of SW 1/4 a distance of 613.71 feet to the POINT OF BEGINNING; thence S 86°39'17"W and parallel to the South line of the SW 1/4 of SW 1/4 208.71 feet; thence N 2°10'34"W 40.0 feet; thence N 86°39'17"E 208.71 feet to the East line of said SW 1/4 of SW 1/4; thence S 2°10'34"E along said East line 40.0 feet to the POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.

ALSO:

CFFICIAL RECORDS

TOWNSHIP 3 SOUTH - RANGE 17 EAST

SECTION 27: Begin at the Southeast Corner of the SW 1/4 of SW 1/4, Section 27, Township 3 South, Range 17 East, and run North along the East line of said SW 1/4 of SW 1/4 2°10'34"W 298.71 feet to the Northeast Corner of property previously conveyed to Barbara Lockamy as a POINT OF BEGINNING; thence run S 86°39'17"W along the North line of property conveyed to Barbara Lockamy 190 feet; thence run N 2°10'34"W 315 feet; thence run N 86°39'17"E 190 feet to the East line of SW 1/4 of SW 1/4; thence run S 2°10'34"E along the East

line of SW 1/4 of SW 1/4 315 feet to POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.

TOGETHER WITH the following described mobile homes which are attached to and a part of the above described property:

1 - 1971 VAND Mobile Home - ID No. 4LCS6012C2N7684

1 - 1971 FLTW Mobile Home - ID No. 5E102HS14488

1 - 1971 NBLT Mobile Home - ID No. N2010

1 - 1970 PARX Mobile Home - ID No. 6012M7614

1 - 1972 VINT Mobile Home - ID No. LG6909

1 - 1972 GLNB Mobile Home - ID No. 5G202R1S0254

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

(First Witness

Terry McDavid Printed Name

(Second Witness)

Myrtle Ann McElroy

Printed Name

SEAL) tha Sue Chambliss

EX 0771 PG1678

CFFICIAL PEGGRDS

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 26th day of February, 1993, by MARTHA SUE CHAMBLISS who is personally known to me and who did not take an oath.

Notary Public

Myrtle Ann McElroy

(Print Or Type Name)

My Commission Expires:

MYRTLE ANN MCELROY Notary Public. State of Florida My Comm. expires Feb. 12. 1995

Comm. No. CC 074471

93-02342

FRED AST - TO M PUBLIC COUNTY FE 1323 MAR -1 FH 2 22

E Pain CLEP-



STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

| | 208 Permit Applica | ation Number |
|--------------------------|--------------------|--------------------------|
| | PART II - SITEPLAN | |
| Scale: 1 inch = 50 feet. | Fox sw] | SW |
| 315 | 150 | RANGE SIS ROAD |
| Notes: | | |
| | 1 > 1 | |
| Site Plan submitted by: | dn 1) Ti | MASTER CONTRACTOR |
| Plan Approved | Not Approved | Date |
| By | | County Health Department |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Permit Application Number _ 07-290



Page 2 of 3



, 51 3

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

PART II - SITE PLAN --Sinale: Each block represents 5 feet and 1 inch = 50 feet. SitePlan submitted by: PlannApproved X Not Approved_ _ County Health Department ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT DH 40 8r5; 10/96 (Reptages HRS-H Form 4016 which may be used) (Stock Edinber: 5744-002-4016-6)

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

| i. Jessie L. Chester Kmariles | | , licer | nse nu | mber IH_00 | 10050 | 9 |
|--|-------|-----------|---------|-------------|---------|------|
| do hereby state that the installation of | the m | nanufactu | ired ho | me for A | In Bire | Pon |
| Rerly forl | at | 204 | | | COVAD | 1053 |
| will be done under my supervision. | | | | 911 Address | | |
| Justin L'Ekiste Maules | _ | 250 | | ** ** | e. | * |
| Signature | | | - | | /%: | *** |
| Sworn to and subscribed before me this 20 49:07. | . 14 | day o | of | MAY | 1 | |
| Notary Public: Signature | Ja | Oleo | 200 | 72. | | |
| My Commission Expires: 12 15 | 0 | 7 | J . | | 14 | |
| | | | | | | |



LIMITED POWER OF ATTORNEY

| I, <u>Jessie Chester Knowles</u> license # <u>IH0000509</u> hereby authorize |
|--|
| Dala Burden Corly Ford to be my representative and act on my |
| behalf in all aspects of applying for a mobile home permit to be |
| placed on the following described property located in |
| Columbia County, Florida. |
| Property Owner: Lynn Reed |
| 911 Address: 204 NE RAWE ROND, LC, FL |
| Parcel ID#: 65587-005 |
| Sect: 27 Twp: 7 Rge: 17 |
| Mobile Home Installer Signature 5-14-07 Date |
| Sworn to and subscribed before me this 14^{n} day of 14^{n |
| Sway M. Villigas Notary Public |
| My Commission expires: 12-15-07 Commission Number: DD 247694 Personally known: 4004 Knowled Produced ID (type): |

