

Tyson

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official _____ Building Official _____
 AP# 50147 Date Received 8/2/21 By MG Permit # _____
 Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____
 Comments SF P2129

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR
☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ EW Comp. letter ☐ App Fee Paid
☐ DOT Approval ☒ Parent Parcel # 04801-013 ☐ STUP-MH _____ ☐ 911 App
☐ Ellenville Water Sys ☒ Assessment Owed ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 30-25-17-04801-019 Subdivision _____ Lot# _____

- New Mobile Home X Used Mobile Home _____ MH Size 16 x 32 Year 2021
- Applicant Susie Tyson Phone # 386-288-1865
- Address 724 SE Eloise Ave Lake City, FL 32025
- Name of Property Owner Susie & Oliver Tyson Phone # 386-288-1865
- 911 Address 2972 NW Falling Creek Road Lake City, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric Duke Energy
- Name of Owner of Mobile Home Susie & Oliver Tyson Phone # 386-288-1865
 Address 724 SE Eloise Ave Lake City, FL 32025
- Relationship to Property Owner Self
- Current Number of Dwellings on Property None
- Lot Size 1.94 acres Total Acreage 1.94
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property Take 90W to US-41 (Hwy) turn left. Take US-41 to I-10, go under I-10 1st road on right, Falling Creek Road turn on to it. Go 2.9 miles down Falling Creek Rd and property is on the left.
- Name of Licensed Dealer/Installer Wendell Cross Phone # 352-351-6100
- Installers Address 4650 NE 35th St Ocala, FL 34479
- License Number TH1025316 Installation Decal # 82950

email: tyson/pn@gmail.com

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

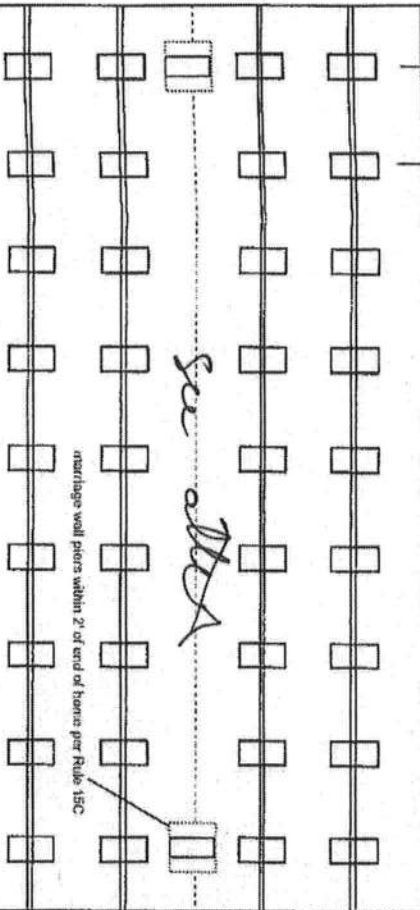
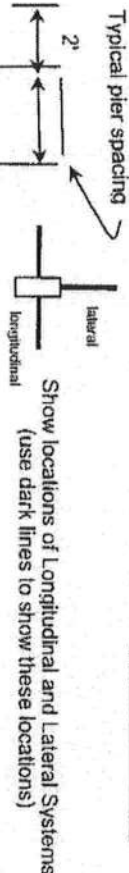
Address of home being installed _____

Installer: Woodell Crew License # SH1025316

Manufacturer Franklin Length x width 76 X 32

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials lc



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Decal # 8a950

Triple/Quad ☐ Serial # TRD

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 24x24
Perimeter pier pad size N/A
Other pier pad sizes (required by the mfg.) 16x16
20x20

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver 11/01

OTHER TIES

Sidewall _____
Longitudinal Marriage wall _____
Shearwall _____
Number 11 0.2

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is N/A inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

W Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Wendell Cross

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 39

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 39

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 39

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: lag Length: 3/8" x 5" Spacing: 16" D.C. 16"
Walls: Type Fastener: lag Length: 3/8" x 4" Spacing: 16" D.C. 16"
Roof: Type Fastener: lag Length: 3/8" x 4" Spacing: 24" D.C. 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials W

Type gasket Foam

Installed: Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 13
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

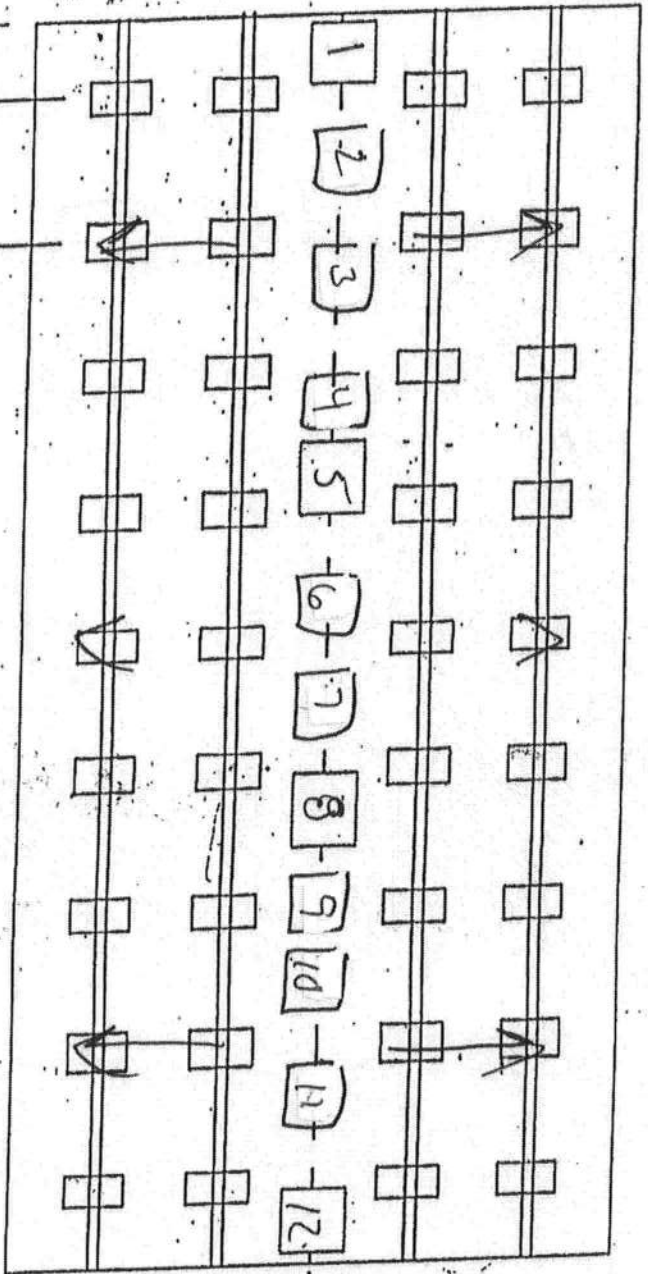
Installer Signature

Wendell Cross

Date

BLOCKING PLAN

Manufacturer Franklin
 Width x Length 32' x 16'



MARRIAGE WALL
 piers & location vary per floor plan

spaces at
 Typical

Pier Spacing based on
 for ISOPSF Soil.

Manual

Soil Bearing Capacity

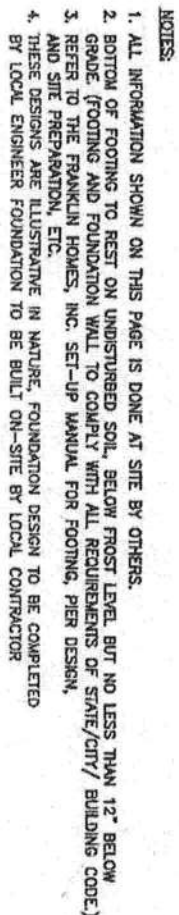
Probe test / anchor length

I-beam Pier Pad size

Marriage Wall Pier Pad Sizes

Perimeter Pier Pad Sizes

Soil Bearing Capacity 1520
 Probe test / anchor length N/A / 4' ± 5' on loads over 3150 #
 I-beam Pier Pad size 24x24
 Marriage Wall Pier Pad Sizes
 1) 16x16 5) 24x24
 2) 16x16 6) 16x16
 3) 24x24 7) 16x16
 4) 24x24 8) 24x24
 Perimeter Pier Pad Sizes
16x16
20x28



LIMITED POWER OF ATTORNEY

I Wendell Cross Do hereby Authorize Larry Parnell

To pull my permits and act on my behalf in all aspects of applying for a Mobile Home Permit located in Columbia County for

Susie & Oliver Tyson
(Home Owner)

Wendell Cross
Signature

Date

Sworn to and Subscribed before me on this 20th Day of July 2021.

Paula DuPree
Notary Public

MY Commission Expires: 4-16-22
Commission No. GG 207886
Personally Known: ✓
Produced ID. (Type): _____



Paula DuPree
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG207886
Expires 4/16/2022

This Instrument Prepared By:
DAVID C. BRAUN, ESQUIRE
183 SW Tucker Street
Lake City, Florida 32025
(386) 697-3523

The preparer of this instrument has not conducted a title search and has not issued a title opinion or any policy of title insurance with respect to the property described in this Instrument and the description of the real property herein set forth has been furnished by a party to this instrument.

Tax Identification Parcel Number:

Space Above This Line For Processing Data

Inst: 202112014422 Date: 07/21/2021 Time: 12:45PM
Page 1 of 2 B: 1442 P: 2270, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC
Deputy Clerk Doc Stamp-Deed: 0.70

WARRANTY DEED

THIS WARRANTY DEED, made this 21st day of July, 2021, by and between, **Nicole Andrea Newton** (fka, **Nicole Andrea Johnson**) and her husband, **Anthony Newton**, whose address is **724 SE Eloise Avenue, Lake City, Florida 32056-2605**, hereinafter called the Grantor, and **Susie Johnson Tyson and Oliver Tyson**, a married couple, whose address is also **724 SE Eloise Avenue, Lake City, Fl 32055**, hereinafter called the Grantee,

[Wherever used herein the terms "Grantor" and "Grantee" shall include all parties to this Instrument and the heirs, legal representatives and assigns of individuals and the successors and assigns of corporations, trusts and trustees, whenever and wherever the context so admits or requires.]

WITNESSETH: That the said Grantor, for and in consideration of love and affection to said Grantor in hand paid by said Grantee, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained and sold, to the said Grantee, and Grantee's heirs and assigns forever, the following-described land, situate, lying and being in the County of Columbia, State of Florida, to-wit:

Part of the Northwest ¼ of the Southwest ¼ of Section 30, Township 2 South, Range 17 East, Columbia County, Florida, being more particularly described as follows: For point of reference commence at the Northwest corner of said Northwest ¼ of the Southwest ¼, thence run North 88°50'02" East along the North line of said Northwest ¼ of the Southwest ¼, a distance of 418.87 feet; thence run South 0°01'49" West, a distance of 86.75 feet to the POINT OF BEGINNING; thence run South 51°09'33" East, a distance of 178.40 feet; thence run South 0°01'49" West, a distance of 550.04 feet; thence run South 87°54'34" West, a distance of 139.11 feet; thence run North 0°01'49" East, a distance of 667.00 feet to the POINT OF BEGINNING.

Containing: 1.94 acres more or less. Together with and subject to a 30.00 foot easement for ingress, egress and utilities as described in OR Book 1269, Page 275-277.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple, that the Grantor has good right and lawful authority to sell and convey said land, that the Grantor hereby fully warrants the title to said land, and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2020.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Bill A. Rivers

Witness Name(Printed): Bill A. Rivers

Mary Ruff

Witness Name (printed) Mary Ruff

Anthony Newton (SEAL)
Anthony Newton
724 SE Eloise Ave.
Lake City, FL 32055

Bill A. Rivers

Witness Name (Printed): Bill A. Rivers

Mary Ruff

Witness Name (Printed) Mary Ruff

Nicole Andrea Newton
Nicole Andrea Newton (fka, Nicole Andrea Johnson)
724 SE Eloise Ave.
Lake City, FL 32055

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me by ANTHONY NEWTON and NICOLE ANDREA NEWTON, (fka, Nicole Andrea Johnson) to me _____ personally known or _____ known after production of a driver's license or _____ as identification, this 21st day of July, 2021.

Suzanne Stewart
Signature of Notary

(Seal if any)



SUZANNE STEWART
Commission # GG 932386
Expires November 17, 2023
Bonded Thru Budget Notary Services

Suzanne Stewart
Printed/Typed Name of Notary
Notary Public, State of Florida at Large
Serial No. if any: _____
Commission Expires: 11/17/2023

License Number: IH / 1025316 / 1 Name: WENDELL CREWS

Order #: 5031	Label #: 82950	Manufacturer: <u>Franklin</u>	(Check Size of Home)
Homeowner: <u>Tyson</u>		Year Model:	Single _____
Address:		Length & Width: <u>32x76</u>	Double <input checked="" type="checkbox"/> _____
City/State/Zip: <u>Lake City</u>		Type Longitudinal System: <u>oliver</u>	Triple _____
Phone #:		Type Lateral Arm System: <u>1101V</u>	HUD Label #:
Date Installed:		New Home: <input checked="" type="checkbox"/> Used Home: _____	Soil Bearing / PSF:
Installed Wind Zone: <u>II</u>		Data Plate Wind Zone: <u>II</u>	Torque Probe / in-lbs:
Note: <u>Royals</u>		Permit #:	

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

82950

LABEL #

DATE OF INSTALLATION

WENDELL CREWS

NAME

IH / 1025316 / 1

5031

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.