



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 22-0759
DATE PAID: 9/13/22
FEE PAID: 318.00
RECEIPT #: 1880965

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Sherilyn Northway

(Bo Royals: 386-365-4444)

AGENT: Tommy Jones

TELEPHONE: 352-221-4473

MAILING ADDRESS: 1490 NE 130th St. Trenton, FL. 32693

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☒ N

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: TBD 06-25-17 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☒ N
04671-001

PROPERTY SIZE: 10.06 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N

PROPERTY ADDRESS: 1434 NW Cripple Creek St. Lake City 32055

DIRECTIONS TO PROPERTY: Take 441 N, TL on Cripple Creek, property on L.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1	<u>SFR-mH</u>	<u>4</u>	<u>2017</u>	
2	<u>Carport</u>			
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature] DATE: 8-30-22

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

Permit Application Number

22-0754

-PART II - SITEPLAN

0 feet and 1 inch = 40 feet.

A hand-drawn site plan on a grid. The plan shows a rectangular property with various dimensions and features. A north arrow is in the top left. A 'DRIVE' is labeled along the top boundary. A 'CARPORT' is shown on the left side. A central building is labeled '4 BR 2440 sq ft' with dimensions '68' x 40'. To the right of the building is a 'GARAGE' with dimensions '10' x 2'. A 'SLOPE' is indicated at the bottom. Other dimensions include 69', 65', 73', 157', 144', 40', 67', 115', 87', 210', and 20'. A note at the top left states '0 feet and 1 inch = 40 feet.'

Notes:

408 10.06 Acres

See Attached

Site Plan submitted by:

Contractor

СЕРП

Plan Approved

~~Not Approved~~

Date _____

9/14/22

By

County Health Department

~~ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT~~