

DATE 04/30/2010

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000028523

APPLICANT ROCKY FORD PHONE 386.497.2311
ADDRESS POB 39 FT. WHITE FL 32038
OWNER JOHNNY MCCLOUD PHONE 376.755.8889
ADDRESS 281 NE BONDS STREET LAKE CITY FL 32055
CONTRACTOR BERNIE THRIFT PHONE 386.623.0046
LOCATION OF PROPERTY 90-E TO SR 100,TL(BASCOM NORRIS) CROSS TRACKS,TL ON BONDS
AND IT'S 2/10 OF A MILE ON R.(PAST AMERICAN LEGION)
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING I MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 33-3S-17-06265-000 SUBDIVISION REESE
LOT 5 BLOCK PHASE UNIT TOTAL ACRES 1.15

IH00000750
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 10-0205-E BLK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: M/H ON PROPERTY PRIOR TO CHANGE IN REGULATIONS 1998. SEE ATTACHED
COPY OF OLD PERMIT. 1 FOOT ABOVE ROAD.

Check # or Cash 6388

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Insulation
 date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 38.52 WASTE FEE \$ 100.50
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 514.02
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

THE ISSUANCE OF THIS PERMIT DOES
NOT WAIVE COMPLIANCE BY PERMITEE
WITH ALL DEED RESTRICTIONS.

COLUMBIA COUNTY

Permit

BUILDING PERMIT / APPLICATION

No. 11224

DATE JUNE 12, 1996

NEW RESIDENT

APPLICANT'S NAME & ADDRESS HERCULES MAXWELL, 1161 W. JEFFERSON ST. LC PHONE 755-0836

OWNER'S NAME & ADDRESS PHONE

CONTRACTOR'S NAME PHONE

LOCATION OF PROPERTY REESE S/D LOT #5 (SEABOARD COSTAL LINE ROAD)
100 A 1/4 MILE WEST, NEXT AMERICAN LEAGE. BRIEGE MOBILE HOME

TYPE DEVELOPMENT NEW MOBILE HOME ESTIMATED COST OF CONSTRUCTION \$

FLOOR AREA HEIGHT STORIES WALLS

FOUNDATION ROOF (type & pitch) FLOOR

LAND USE & ZONING RSF-2 LIJ RLD MAX. HEIGHT

MINIMUM SET BACK: STREET - FRONT / SIDE 25 REAR 10 SIDE 15

NO. EX. D. U. NONE FLOOD ZONE OUT CERT. DATE N/A DEV. PERMIT N/A

LEGAL DESCRIPTION (acres)
33-3S-17-06265-000

I certify that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction and that all the foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

Contractor's License Number

Applicant / Owner / Contractor

96-324
Septic Tank Number

JANICE BRYANT
LU & Zoning checked by

JMB/RJ/JW
Approved for issuance by

FOR BUILDING & ZONING DEPARTMENT ONLY

(Footer / Slab)

Temporary Power date / app. by Foundation date / app. by Monolithic date / app. by

Under slab rough-in plumbing slab framing date / app. by

Rough-in plumbing above slab and below wood floor date / app. by

Electrical rough-in Heat and Air Duct Peri. beam date / app. by

Permanent power Final Pool date / app. by

COMMENTS: REPLACING MOBILE HOME

OTHER TYPES OF INSPECTIONS

Culvert EXISTING M / H tie downs, blocking, electricity and plumbing date / app. by

Utility Pole Pump pole Reconnection date / app. by

BUILDING PERMIT FEE \$ 100.00 ZONING CERT. FEE \$ 25.00 OTHER \$

INSPECTORS OFFICE Janice Bryant CLERKS OFFICE C. Harris 6/14/96

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PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

This Permit Expires One Year From Date of Issue.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official BLK 30.04.10 Building Official LD 4-28-10

AP# 1004-35 Date Received 4/21 By JW Permit # 28523

Flood Zone X Development Permit N/A Zoning I Land Use Plan Map Category I

Comments See attached copy of old permit MH on Property prior to change in Regs 1998

FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 10-0205-E ☒ EH Release ☒ Well letter ☒ Existing well

☐ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH ☐ F W Comp. letter

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School _____ = TOTAL _____ Impact Fees Suspended March 2009 ☒ V F (Electrical)

Property ID # 33-3S-17-06265-000 Subdivision REESE S/D LOT 5

- New Mobile Home X Used Mobile Home _____ MH Size 28x44 Year 2010
- Applicant DALE BIRD OR ROCKY FORD Phone # 386-497-2311
- Address PO Box 39 Fort White, FL 32038
- Name of Property Owner Johnny McCloud Phone# 755-8889
- 911 Address 281 NE BONDS ST, LAKE CITY 32056
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Johnny McCloud Phone # _____
- Address 1566 NE BASCOM NORRIS DR, LC, FL 32055
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size 93'x523' x 94' x 537' Total Acreage 1.15
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (OWES)
- Driving Directions to the Property 90 EAST, TL on SR-100 (Bascom Norris)
CROSS TRACKS, TL on Bonds ST, 2/10THS on Right, FIRST
PAST AMERICAN REGION
- Name of Licensed Dealer/Installer BERNIE THIRIG Phone # 623-0046
- Installers Address 5557 NW FALLING CREEK ROAD, WHITE SPRINGS, FL 32096
- License Number TH-0000075 Installation Decal # 307805

- CK# - #6388

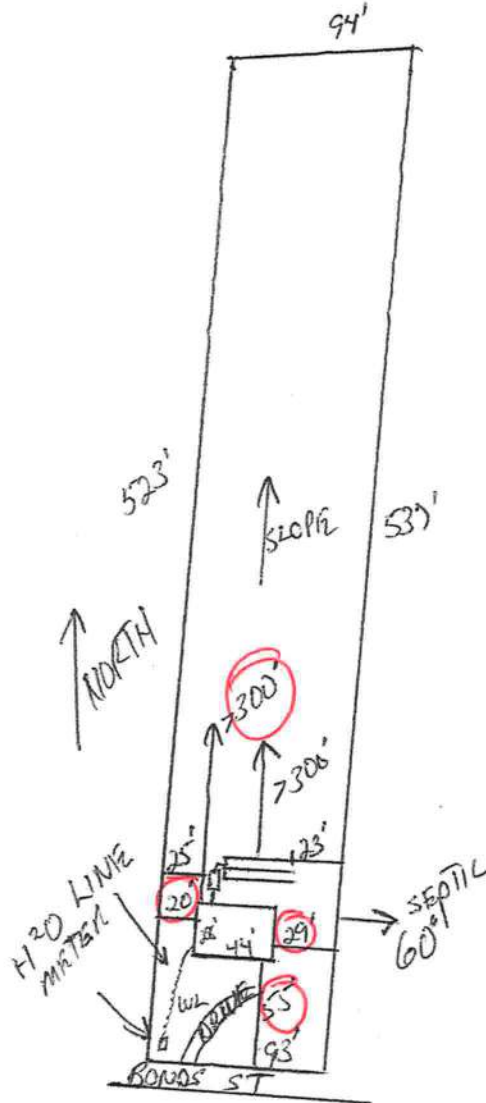
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

McLeod

PART II - SITEPLAN

Scale: 1 inch = ¹⁰⁰50 feet.



Notes: _____

Site Plan submitted by: *Rock D Ford*

MASTER CONTRACTOR

Plan Approved _____

Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

PERMIT WORKSHEET

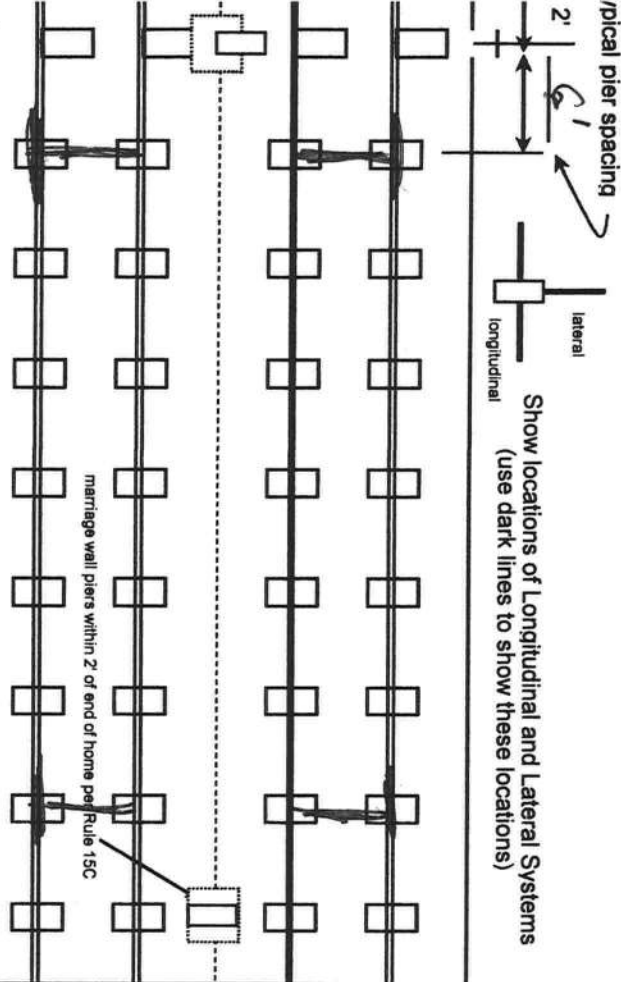
page 1 of 2

Installer Bernie T. Hrist License # TH0000075
 Manufacturer Town Home Length x Width 44' x 28'
 Name of Owner of this Mobile Home SEAN M. McCloud
 Home 755-8889
 Address 8517th 281 NE Budh St LC, FL 32056

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials BT



New Home ☒ Used Home ☐ Year 2010
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 307805
 Triple/Quad ☐ Serial # 1915 A 8

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 X 25
 Perimeter pier pad size 16 X 16
 Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 11'3" Pier pad size 17 X 25

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4# 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Model 1101c Oliver Systems
 Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____
 Number 20
4
2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

X 2500 X 2000 X 2500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2500 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 240 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

BT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bernie Thniff

Date Tested

4-18-10

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 5

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 5

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 3/8 Lags Length: 5' Spacing: 24"OC
Walls: Type Fastener: 8 screws Length: 5' Spacing: 18"OC
Roof: Type Fastener: Fastening Length: 16' Spacing: 44"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BT

Type gasket

Factory Installed

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes 18 Pg. 18
Siding on units is installed to manufacturer's specifications. Yes 18
Fireplace chimney installed so as not to allow intrusion of rain water. Yes 18

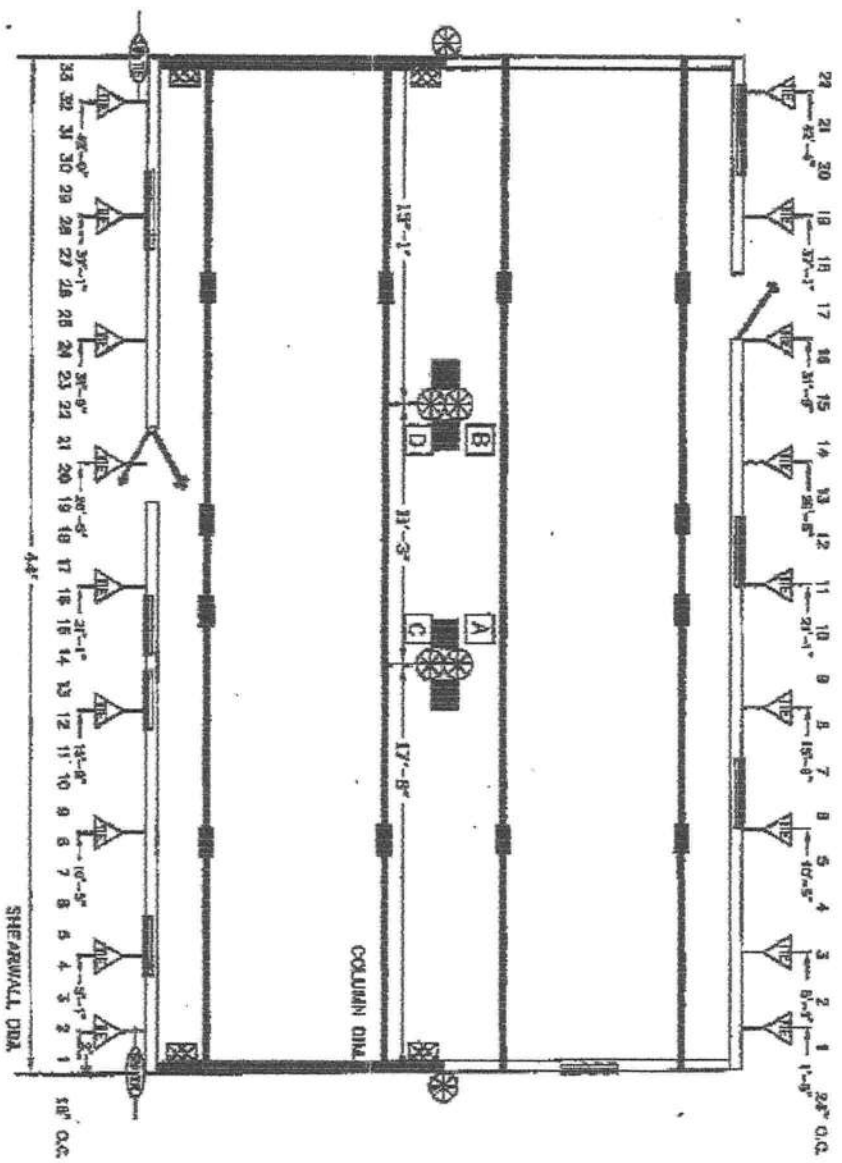
Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes 18
Electrical crossovers protected. Yes 18
Other: 18

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Bernie Thniff Date 4-19-10

ATTN: McElroy
Blocked Diagram



BLOCKING LEGEND:

- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.
- 2) 32" WIDE HOMES REQUIRED TO BE BLOCKED MIN 8'-0" ON CENTER BETWEEN COLUMNS.

TownHomes P.O. BOX 1058 LAKE CITY, FL 32009 32006	
Order: 1-16-09	Revisions:
Drawn: RMB	Code: 2838A
Permit: NEW	
Code: 1 (00)	
Model: 2838-215	Print: BLOCKING PLAN

Columbia County Property Appraiser

DB Last Updated: 3/29/2010

2009 Tax Roll Year

Parcel: 33-3S-17-06265-000

<< Next Lower Parcel Next Higher Parcel >>

DEED ATTACHED

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Search Result: 1 of 1

Owner & Property Info

Owner's Name	MAXWELL HERCULES		
Mailing Address	615 NW JEFFERSON ST LAKE CITY, FL 32055		
Site Address	281 SW BONDS ST		
Use Desc. (code)	VACANT (000000)		
Tax District	2 (County)	Neighborhood	33317
Land Area	1.150 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 5 IN N1/2 OF NE1/4 OF NE1/4 REESE S/D			



Property & Assessment Values

2009 Certified Values		
Mkt Land Value	cnt: (0)	\$5,834.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$5,834.00
Just Value		\$5,834.00
Class Value		\$0.00
Assessed Value		\$5,834.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$5,834 Other: \$5,834 Schl: \$5,834	

2010 Working Values

NOTE:

2010 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
8/1/1985	572/740	WD	V	U	01	\$4,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.15 AC	1.00/1.00/1.00/1.00	\$3,001.05	\$3,451.00
009945	WELL/SEPT (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 3/29/2010

①
Prepared by:
Elaine R. Davis
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 10-080

Inst: 201012005886 Date: 4/15/2010 Time: 9:04 AM
Doc Stamp-Deed 94.50
D.C.P. DeWitt Cason, Columbia County Page 1 of 1 B:1192 P:1817

Warranty Deed

Made this April 14, 2010 A.D.

By **HERCULES MAXWELL**, hereinafter called the grantor,

TO **JOHNNY MCCLOUD, SR. AND BETTY J. MCCLOUD**, his wife, whose address is: 1566 NE Bascom Norris Drive, Lake City, Florida 32055, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

TOWNSHIP 3 SOUTH, RANGE 17 EAST

SECTION 33: Lot No. 5, in the N 1/2 of the NE 1/4 of the NE 1/4, REESE SUBDIVISION.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 06265-000

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2009.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Elaine R. Davis

Witness Printed Name Elaine R. Davis

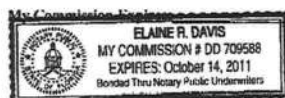
Hercules Maxwell (Seal)
HERCULES MAXWELL

Johnny M. Hamm
Witness Printed Name Johnny M. Hamm

State of Florida
County of COLUMBIA

The foregoing instrument was acknowledged before me this 14th day of April, 2010, by **HERCULES MAXWELL**, who is/are personally known to me or who has produced Drivers license as identification.

Elaine R. Davis
Notary Public
Print Name:



APPLICATION NUMBER _____

CONTRACTOR

Thrift Mobile Home Service PHONE 623 0046

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Randall Perkins</u>	Signature _____
	License #: <u>ER 13012438</u>	Phone #: <u>352-258-6078</u>
MECHANICAL/ A/C	Print Name <u>David Hall's Air and Heating Svc's</u>	Signature _____
	License #: <u>CAL057424</u>	Phone #: <u>755-9792</u>
PLUMBING/ GAS	Print Name <u>Bernie Thrift</u>	Signature <u>Bernie Thrift</u>
	License #: <u>TH-0000075</u>	Phone #: <u>623-0046</u>
ROOFING	Print Name _____	Signature _____
	License #: _____	Phone #: _____
SHEET METAL	Print Name _____	Signature _____
	License #: _____	Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____	Signature _____
	License #: _____	Phone #: _____
SOLAR	Print Name _____	Signature _____
	License #: _____	Phone #: _____

MASON		
CONCRETE FINISHER		
FRAMING		
INSULATION		
STUCCO		
DRYWALL		
PLASTER		
CABINET INSTALLER		
PAINTING		
ACOUSTICAL CEILING		
GLASS		
CERAMIC TILE		
FLOOR COVERING		
ALUM/VINYL SIDING		
GARAGE DOOR		
METAL BLDG ERECTOR		

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form; Subcontractor form; 6/09

APPLICATION NUMBER _____

CONTRACTOR

Thrift Mobile Home Service PHONE 623 0046

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Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>RANDALL DEAKINS</u> License #: <u>ER13012438</u>	Signature _____ Phone #: <u>352-258-6078</u>
MECHANICAL/ A/C <u>Good</u>	Print Name <u>DAVID HALLS A/C AND HEATING SVC'S</u> License #: <u>CAC057424</u>	Signature _____ Phone #: <u>755-9792</u>
PLUMBING/ GAS	Print Name <u>BERNIE THRIFT</u> License #: <u>TH-0000075</u>	Signature _____ Phone #: <u>623-0046</u>
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractor Printed Name	Sub-Contractor Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Bernard Theist PHONE 623-0046
 THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ GMA	Print Name <u>MIK CONNER</u> License #: <u>ER 13018192</u>	Signature <u>Michael J. Conner</u> Phone #: <u>386-391-0909</u>
MECHANICAL/A/C	Print Name _____ License #: _____	Signature _____ Phone #: _____
PLUMBING/GAS	Print Name _____ License #: _____	Signature _____ Phone #: _____
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY 911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787
Telephone: (386) 758-1125 * Fax: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com



ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

A Residential or Other Structure(s) on Parcel Number:

33-3S-17-06265-000 (LOT 5 IN N1/2 OF NE1/4 OF NE1/4 REFSE S/D)

Address Assignment(s):

281 SW BONDS ST, LAKE CITY, FL, 32055

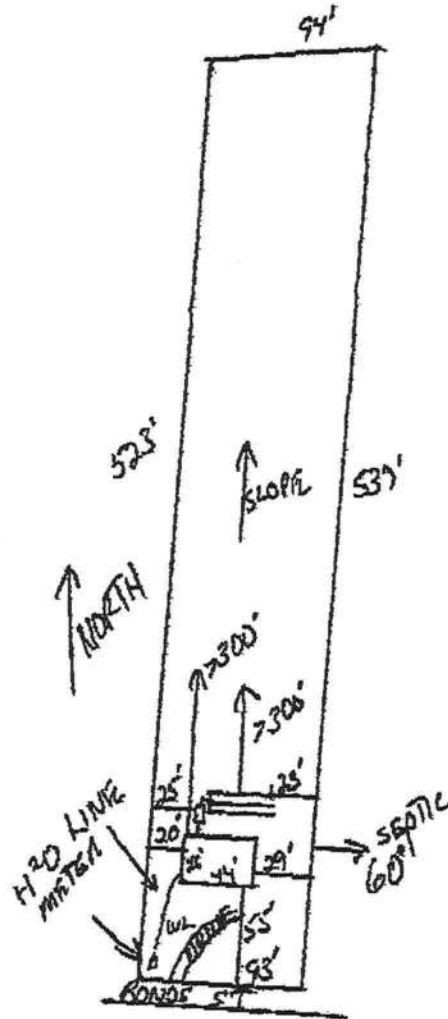
Any questions concerning this information should be referred to the Columbia County 911 Addressing / GIS Department at the address or telephone number above.

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 10-0205E

McLeod PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Application
#:
1004-35

Notes:

Site Plan submitted by:

Plan Approved

By _____

Not Approved

Columbia CHD

MASTER CONTRACTOR

Date 9-21-10

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**COLUMBIA COUNTY
FLORIDA**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 33-3S-17-06265-000

Building permit No. 000028523

Permit Holder BERNIE THRIFT

Owner of Building JOHNNY MCCLOUD

Location: 281 NE BONDS ST., LAKE CITY, FL

Date: 05/10/2010

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



Harry Bickel