|  | nty Building Permit PERMIT y Posted on Premises During Construction 000028266 |
|--|---|
| APPLICANT LEWIS WALKER                             | y Posted on Premises During Construction 000028266  PHONE 365-4071            |
| ADDRESS 24335 SR 40                                | ASTOR FL 32102  |
| OWNER JOHN FAWCETT                                 | PHONE 344-0089  |
| ADDRESS 7942 S US HIGHWAY 441                      | LAKE CITY FL 32025  |
| CONTRACTOR LEWIS WALKER                            | PHONE 352 759-3334  |
|  | ARKY ROGER'S RANCH, 3RD HOUSE   |
| ON RIGHT BEFORE TH                                 |   |
| TYPE DEVELOPMENT RE-ROOF/SFD                       | ESTIMATED COST OF CONSTRUCTION 5000.00  |
| HEATED FLOOR AREATO                                | TAL AREA HEIGHT STORIES   |
| FOUNDATION WALLS                                   | ROOF PITCH FLOOR  |
| LAND USE & ZONING                                  | MAX. HEIGHT   |
| Minimum Set Back Requirments: STREET-FRONT         | REAR SIDE   |
|  |   |
| NO. EX.D.U. FLOOD ZONE N/A                         | DEVELOPMENT PERMIT NO.  |
| PARCEL ID 03-5S-17-09077-000 SUB                   | DIVISION  |
| LOT BLOCK PHASE U                                  | JOTAL ACRES   |
| RC0067442  | 2 lengt   |
| Culvert Permit No. Culvert Waiver Contractor's Lic | ense Number Applicant/Owner/Contractor  |
| EXISTING X09-384                                   | BK HD N   |
| Driveway Connection Septic Tank Number LU          | J & Zoning checked by Approved for Issuance New Resident                      |
| COMMENTS:  |   |
|  | Check # or Cash CASH  |
| FOR BUILDING &                                     | ZONING DEPARTMENT ONLY (footer/Slab)  |
| Temporary Power Foundation                         |   |
| date/app. by                                       | date/app. by date/app. by   |
| Under slab rough-in plumbing date/app. by          | Slab Sheathing/Nailing date/app. by   |
| Framing Insulation                                 | date/app. by  |
| date/app. by                                       | date/app. by  |
| Rough-in plumbing above slab and below wood floor  | Electrical rough-in   |
|  | date/app. by  |
| Heat & Air Duct Peri. be                           | am (Lintel) Pool date/app. by   |
| Permanent power C.O. Final                         | date/app. by  Culvert   |
| date/app. by                                       | date/app. by  |
| Pump pole Utility Pole date/app. by Utility Pole   | M/H tie downs, blocking, electricity and plumbing                             |
| Reconnection R'                                    | Re-roof   |
| date/app. by                                       | date/app. by date/app. by   |
| BUILDING PERMIT FEE \$ 25.00 CERTIFICAT            | TION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  |
| MISC. FEES \$ 0.00 ZONING CERT. FEE \$             | FIRE FEE \$ WASTE FEE \$  |
| FLOOD DEVELOPMENT FEE \$ / FLOOD ZONE FE           | SCULVERT FEE \$TOTAL FEE 25.00  |
| INSPECTORS OFFICE                                  | CLERKS OFFICE   |

PERMIT

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY

BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED.

WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

### **Columbia County Building Permit Application**

CASh

| For Office Use Only          | Application #      | 12.21                         | Date Received  | 12/14                       | _ву <u></u> Б    | ermit# 28266            |
|------------------------------|--------------------|-------------------------------|--|-----------------------------|------------------|-------------------------|
| Zoning Official              | Date               | Flood 2                       | one  | _ Land Us                   | е                | _Zoning                 |
| FEMA Map #                   | Elevation          | MFE                           | River  | Plans                       | s Examiner_      | Date                    |
| Comments                     |                    |                               |  |                             |                  |                         |
| □ NOC □ EH □ Deed            |                    |                               |  | -                           |                  |                         |
| Dev Permit #                 |                    |                               |  |                             |                  | 100 N                   |
| IMPACT FEES: EMS             |                    |                               |  |                             | _ Road/Code      | )                       |
| Scho                         | ool                | = 101AL_                      | opposite a service de la companya d | <del>anneria andressa</del> | 260              | 700 2221                |
| Septic Permit No             |                    | )                             | 1 101160   | ×                           |                  | 759 3336                |
| Name Authorized Pers         | son Signing Permit | LPWIS                         | Walke  |                             | _ Phone <u>5</u> | 363654071               |
| Address 24339                | 5 ST R             | d 40                          | ASTUR  | , FL                        | 3210             | 2                       |
| Owners Name                  | th FAW             | rett                          |  |                             | Phone 380        | 6-344-008               |
| 911 Address 794              | a S ys             | Hury 4                        | 41 Lake  | CITY                        | , FI             | 32025                   |
| Contractors Name             | ewis Wi            | alker 1                       | 2005ing  | Inc i                       | Phone <u>35</u>  | 12-759-3334             |
| Address PD B                 | xx 528             | AST                           | or, F  | 32                          | 2102             |                         |
| Fee Simple Owner Na          | me & Address       | NIA                           |  |                             |                  | χ.                      |
| Bonding Co. Name &           | Address            | NIA                           |  |                             |                  |                         |
| Architect/Engineer No        | ame & Address      | NIA                           |  |                             |                  |                         |
| Morfgage Lenders Na          | me & Address       | NIA                           |  |                             |                  |                         |
| Circle the correct pow       | er company – FL    | Power & Light                 | -Clay Elec.  | Suwan                       | nee Valley E     | lec. – Progress Energy  |
| Property ID Number           | 355-17-0           | 9077.00                       | Estimate   | d Cost of                   | Construction     | 500.00                  |
| Subdivision Name             |                    |                               |  | Lot                         | Block            | Unit Phase              |
| Driving Directions 5         | on 44              | H, AC                         | MSS -  | mom                         | 1200             | ers RANCH               |
|                              | 0000,              | 1.01.                         | Newhor   | 45.1.11                     |                  |                         |
| Tot                          | Parc KARD a        | to, 10                        |  | - FE                        | Dwellings or     |                         |
| Construction of Kel          | Suer penin         | 1HC 10                        | squaee   |                             | Acreage()        |                         |
| Do you need a - <u>Culvè</u> | rt Permit or Culve | <u>eff Waiver</u> or <u>H</u> | ave an Existing  | <u>Drive</u>                | Total Buildi     | ng Height               |
| Actual Distance of Stru      | cture from Propert | y Lines - Front_              | Side   |                             | Side             | Rear                    |
| Number of Stories            | Heated Floor A     | rea <u>930</u>                | Total Floo   | r Area                      | 1383             | _Roof Pitch 4/12 - 7/12 |
| Application is hereby n      |                    |                               |  |                             |                  | ify that no work or     |

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction. CODE: Florida Building Code 2007 with 2009 Supplements and the 2008 National Electrical Code.

Page 1 of 2 (Both Pages must be submitted together.)

Revised 6-19-09

#### Columbia County Building Permit Application

TIME LIMITATIONS OF APPLICATION: An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless such application has been pursued in good faith or a permit has been issued; except that the building official is authorized to grant one or more extensions of time for additional periods not exceeding 90 days each. The extension shall be requested in writing and justifiable cause demonstrated.

FLORIDA'S CONSTRUCTION LIEN LAW: Protect Yourself and Your Investment

According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment, even if you have paid your contractor in full. This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

NOTICE OF RESPONSIBILITY TO BUILDING PERMITEE:

YOU ARE HEREBY NOTIFIED as the recipient of a building permit from Columbia County, Florida, you will be held responsible to the County for any damage to sidewalks and/or road curbs and gutters, concrete features and structures, together with damage to drainage facilities, removal of sod, major changes to lot grades that result in ponding of water, or other damage to roadway and other public infrastructure facilities caused by you or your contractor, subcontractors, agents or representatives in the construction and/or improvement of the building and lot for which this permit is issued. No certificate of occupancy will be issued until all corrective work to these public infrastructures and facilities has been corrected.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

OWNERS CERTIFICATION: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning. I further understand the above written responsibilities in Columbia County for obtaining this Building Permit.

CONTRACTORS AFFIDAVIT: By my signature I understand and agree that I have informed and provided this written statement to the owner of all the above written responsibilities in Columbia County for obtaining this Building Permit.

Contractor's Signature (Permitee)

Contractor's License Number

Columbia County

Competency Card Number (1000)

Affirmed under penalty of perjury to by the Contractor and subscribed before me this 14 day of Dec

or Produced Identification

SEAL:

**ERIN E CROSBY** MY COMMISSION # DD704216

EXPIRES August 12, 2011 FloridaNotaryService.com

State of Florida Notary Signature (For the Contractor)

## **Columbia County Property** Appraiser DB Last Updated: 10/9/2009

### 2009 Preliminary Values

Tax Record

**Property Card** 

Interactive GIS Map

Search Result: 1 of 1

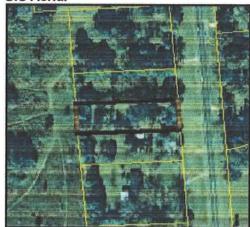
Print

Parcel: 03-5S-17-09077-000 HX

#### **Owner & Property Info**

| Owner's Name       | FAWCETT JOHN R & JUDITH L   |              |    |  |  |  |  |
|--------------------|---|--------------|----|--|--|--|--|
| Site Address       | US HIGHWAY  | 441          |    |  |  |  |  |
| Mailing<br>Address | 7942 S US HWY 441<br>LAKE CITY, FL 32025  |              |    |  |  |  |  |
| Use Desc. (code)   | SINGLE FAM (000100)   |              |    |  |  |  |  |
| Neighborhood       | 003517.00   | Tax District | 3  |  |  |  |  |
| UD Codes           | MKTA02  | Market Area  | 02 |  |  |  |  |
| Total Land<br>Area | 0.850 ACRES   |              |    |  |  |  |  |
| Description        | COMM NE COR OF SE1/4 OF NW1/4, RUN W 54 FT,<br>S ALONG US-441 420 FT FOR POB, W 353 FT, S<br>105 FT, E 353 FT, N 105 FT TO POB. ORB 441-550 |              |    |  |  |  |  |

#### **GIS Aerial**



#### **Property & Assessment Values**

| Mkt Land Value              | cnt: (1) | \$14,/09.00 |
|-----------------------------|----------|-------------|
| Ag Land Value               | cnt: (0) | \$0.00      |
| <b>Building Value</b>       | cnt: (1) | \$40,162.00 |
| XFOB Value                  | CNT: (2) | \$2,010.00  |
| Total<br>Appraised<br>Value |          | \$56,881.00 |

| Just Value             |   | \$56,881.00 |  |  |  |  |  |
|------------------------|---|-------------|--|--|--|--|--|
| Class Value            | \$0.00  |             |  |  |  |  |  |
| Assessed<br>Value      | \$27,137.00   |             |  |  |  |  |  |
| Exemptions             | (cada: HX)  | \$25,000.00 |  |  |  |  |  |
| Total Taxable<br>Value | County: \$2,137.00   City:<br>\$2,137.00<br>Other: \$2,137.00   School:<br>\$2,137.00 |             |  |  |  |  |  |

#### Sales History

| Sale Date | Book/Page | Inst. Type | Sale VImp | Sale Vimp Sale Qual |  | Sale Price |  |
|-----------|-----------|------------|-----------|---------------------|--|------------|--|
| NONE      |           |            |           |                     |  |            |  |

#### **Building Characteristics**

| Bida item | Bidg Desc                  | Year Bit    | Year Bit   Ext. Walls    |                 | Actual S.F. | Bidg Value  |  |
|-----------|----------------------------|-------------|--------------------------|-----------------|-------------|-------------|--|
| 1         | SINGLE FAM (000100)        | 1948        | Conc Block (15)          | 930             | 1383        | \$40,162.00 |  |
|           | Note: All S.F. calculation | ons are bas | ed on <u>exterior</u> bu | ilding dimensio | ns.         |             |  |

#### **Extra Features & Out Buildings**

| Code | Desc       | Year Blt | Value      | Units       | Dims        | Condition (% Good) |
|------|------------|----------|------------|-------------|-------------|--------------------|
| 0294 | SHED WOOD/ | 0        | \$660.00   | 0000200.000 | 10 x 20 x 0 | (000.00)           |
| 0269 | RVP HOOKUP | 0        | \$1,350.00 | 0000001.000 | 0 x 0 x 0   | (000.00)           |

#### Land Breakdown

| Ind Code | Desc      | Units          | Adjustments         | Fff Rate    | I nd Value  |  |
|----------|-----------|----------------|---------------------|-------------|-------------|--|
| 000100   | SFR (MKT) | 0000000.850 AC | 1.00/1.00/1.15/1.00 | \$17,304.71 | \$14,709.00 |  |

Columbia County Property Appraiser

DB Last Updated: 10/9/2009

### >> Print as PDF <<

| COMM NE COR OF SE1,<br>RUN W 54 FT, S ALON<br>420 FT FOR POB, W 3<br>105 FT, E 353 FT, N | G US-44<br>553 FT,<br>105 FT | S I              | AKE   | CITY,                         | W1 44<br>FL 32            | 025          |                           |                                 |     | PRIN                               | TED                     | 9/30/2009<br>6/27/2005 | 10:06<br>TW              | C)              | BY JEF    | F            |
|--|------------------------------|------------------|-------|-------------------------------|---------------------------|--------------|---------------------------|---------------------------------|-----|------------------------------------|-------------------------|------------------------|--------------------------|-----------------|-----------|--------------|
|  | BATH<br>11:11<br>BDRM        | AE? Y<br>1.00    |       | 930<br>1111<br>57375<br>70.00 | HTD<br>EFF<br>HUH<br>%GOO | AREA<br>AREA | 107.55<br>51.64<br>40,162 | 0 INDEX<br>3 E-RATE<br>B BLDG V | AL  | 3517.00<br>100.000<br>1910<br>1948 | DIST<br>INDX<br><br>EYB | STR 3                  | PUSE<br>- 5S- 17<br>- 02 | 000100          | SINGLE 1  | FAMILY       |
| RSTR 03 GABLE/HIP<br>RCVR 03 COMP SHNGL  | RMS<br>UNTS                  |                  | 3 F I | ELD CK                        | :                         |              |                           |                                 |     |                                    | 3                       | AC<br>NTCD             | .850                     |                 | 14,70     | AG LAND      |
| % N/A<br>INTH OS DRYNTLL   | C-M#                         |                  | , T(  | C: 79                         | 42 US                     | HIGH         | WAY 441 S                 |                                 |     |                                    | 3                       | APPR CD                |                          |                 | £0,00     | MKAG<br>JUST |
| % N/A  | FMTR                         |                  | ,     | 11-                           | -+                        |              |                           |                                 |     |                                    | ,                       | SUBD                   |                          |                 | (         | CLAS         |
| 100 OC 100000  | 2713<br>ECOV                 | 1.0              |       | WOR199                        |                           |              | 20                        |                                 | 3   |                                    |                         | Dit                    |                          |                 |           |              |
| 10% OG VINYL ASB   |                              |                  | 3 1   |                               |                           | IBAS         | 1993                      |                                 | i   |                                    | 3                       | LOT                    |                          |                 |           | 30HD         |
| /C 02 WINDOW   | SPCD                         |                  | 3 ]   |                               | 4                         | 0.11         |                           |                                 | 1   |                                    | 3                       | MAP#                   |                          |                 |           | ) ASSD       |
| UAL 05 05  | DEPR 5                       |                  | 3 3   |                               | I<br>+7                   |              |                           |                                 | 1   |                                    | 3                       | na.                    | 000                      |                 |           | ) EXPT       |
| NDN N/A  | UD-1                         |                  | 2 (   |                               | IFOR                      |              |                           |                                 | 2   |                                    | 3                       | TVDT                   | 003                      |                 | - (       | COTXB        |
| SIZE U4 IRREGULAR  | UD-2                         | N/A<br>N/A       | 9 1   |                               | 1                         |              |                           |                                 | 7H  | 000000                             | - 3                     |                        |                          |                 |           |              |
| EIL N/A  | UD-2                         | N/A              | 5 7   |                               |                           | **           |                           |                                 | (0) |                                    |                         | D201002 NO             |                          |                 |           |              |
| N/A  | UD-3                         | N/A              |       |                               | 1                         | 5            |                           |                                 |     |                                    |                         | BAS1993=W3             |                          |                 |           |              |
| RME 01 NONE  | UD-5                         |                  | 3 ]   |                               | . 7                       | 1            |                           |                                 | 1   | 1                                  |                         | wii ooo mi             |                          |                 |           |              |
| TCH 01 01  | UD-6                         |                  |       | 11-                           | ,                         | 1            | 10-+                      | J10-                            | 10  | 1                                  | 3                       | 10 N2 E10              | MI PEPISS                | 3=F9 WII        | . WB 5115 | N2/5.        |
|  | UD-7                         | N/A              | 3     | 11                            |                           |              | +10                       |                                 | 0   |                                    |                         |                        |                          |                 |           |              |
| LAS N/A  | UD-8                         |                  | 3     |                               |                           |              | 110                       | 10000                           |     |                                    | ,                       |                        |                          |                 |           |              |
| ACC 11/A   | UD 3                         | 11/2             |       |                               |                           |              |                           |                                 |     |                                    |                         |                        |                          |                 |           |              |
| OND 03 03  | 8                            |                  | 3     |                               |                           |              |                           |                                 |     |                                    | 3_                      |                        | DE                       | DMTTE           |           |              |
| UR ATAREA S SE   |                              | 170507000        |       |                               |                           |              |                           |                                 |     |                                    |                         | ramsea.                |                          |                 |           |              |
| AS93 860 100   | 860                          | 31088            |       |                               |                           |              |                           |                                 |     |                                    | 3                       | 14111111111111         | 4.45 6.74 4              |                 | Here III  | WHIPHI       |
| OP93 105 30  | 32                           | 1157             |       |                               |                           |              |                           |                                 |     |                                    | 3                       |                        |                          |                 |           |              |
| GR93 330 45  | 149                          | 5386             |       |                               |                           |              |                           |                                 |     |                                    | 3                       |                        |                          | SAIF            |           |              |
|  | 70                           | 2531             |       |                               |                           |              |                           |                                 |     |                                    | 3                       | BOOK PAGE              | ייבת י                   | DATE            |           | DDTCE        |
|  | 10.00                        |                  | 3     |                               |                           |              |                           |                                 |     |                                    | 3                       | DOOK ING               | DAI.                     |                 |           | FRICE        |
|  |                              |                  | 3     |                               |                           |              |                           |                                 |     |                                    |                         | GRANTOR                |                          |                 |           |              |
|  |                              |                  | 5     |                               |                           |              |                           |                                 |     |                                    | ,                       | THAME                  |                          |                 |           |              |
| OFFIT 1202   |                              | 101.60           | 3     |                               |                           |              |                           |                                 |     |                                    | 3                       | GRANTOR                |                          |                 |           |              |
| OTAL 1383<br>EXTRA FEATUR  |                              |                  |       |                               |                           |              |                           |                                 |     |                                    |                         |                        |                          |                 |           |              |
|  |                              | LEN W            |       |                               |                           |              |                           | UNITS                           |     |                                    |                         | 307 IM DD              |                          |                 |           |              |
| UZV4 SHED W  |                              | TO N             | ID I  | ioni Qi                       | 1 QL                      | IR           | ADO                       | UNITS                           |     |                                    |                         | ADJ UT PR              |                          |                 |           |              |
| 0269 RVP HO  | OKUP                         | 10               | 20    |                               | 1                         | 0000         | 1.00                      | 1.000                           |     |                                    |                         | 1350.000               |                          | 100.0           |           | 1,350        |
| TAND DESC  | ZONE                         | מוון תבספ        | 1 (11 |                               |                           |              |                           |                                 |     |                                    |                         |                        |                          |                 |           |              |
| E CODE   | 7. 1                         | UTIL (UD<br>0003 | 2 {U  | D4 BAG                        | CK                        | DT<br>1      | ADJUSTM                   | ENTS<br>1.15 1.0                | 2   | .05                                | TS U                    | PRIC<br>C 15010.0      |                          | JT PR<br>201.71 | LAND VA   |              |

|      | JOHN FAWCEH                 | 29 gauge     |
|------|-----------------------------|--------------|
|      | 7942 SUS Hwy 441            | FOREST GREEN |
|      | Lake City, F1 32025         | TUFF RIB     |
|      |                             |              |
| 15   | RIDGE CAP                   | Panels       |
| 21   | EAVE DRIP                   | 2 - 2' 6"    |
| 9    | SMAIL GABLE RAKES           | 8-7'2"       |
| 7    | VAILEY                      | 8-7'2"       |
| 6    | 4X5 FLASHING                | 1- 4'        |
| 124  | 1×4'5                       | 2 - 2'       |
| 2    |                             | 1 - 5'       |
| 4    | Touchup PAINT<br>SOLAR SEAL | 1-10'        |
| 2250 | 11/2" Woodgrip Screws       | 1 - 81 4"    |
| 106  | Outside Closures            | 1 - 6'       |
|      | Buyl Tape                   |              |
| 2    | #3 BOOTS                    |              |
|      |                             |              |
|      | PANELS PANELS               | PAneis       |
| 21   | 71 411 2- 101               | 11           |
|      |                             |              |
|      | 4' 9" 2- 5'                 | 7"   - 8' 6" |
|      | 3' 2- 4'                    | 1 - 13'      |
|      | 4' 2- 2'<br>3' 2- 8'        | 2 - 15' 3"   |
|      | 3' 2- 8'                    | 1- 11' 10"   |
| 3    | 10'8" 7- 15'                | 1" 1- 7'     |
|      | 3' 2- 10'                   | 4" 1- 2'     |
| 4    | 6'1" 2-4'                   | 10" \2-51    |
|      | 2' 3-16'                    | 5" 2-6'6"    |
|      |                             |              |

## PRODUCT APPROVAL SPECIFICATION

| SHEET | Project Name: |
|-------|---------------|
|       | SHEET         |

As required by Florida Statute 553.842 and Florida Administrative Code 9B-72, please provide the information and the product approval number(s) on the building components listed below if they will be utilized on the construction project for which you are applying for a building permit on or after April 1, 2004. We recommend you contact your local product supplier should you not know the product approval number for any of the applicable listed products. More information about statewide product approval can be obtained at <a href="https://www.floridabuilding.org">www.floridabuilding.org</a>

| Category/Subcategory      | Manufacturer                           | Product Description                     | Approval Number(s)   |
|---------------------------|--|---|--|
| A. EXTERIOR DOORS         |  |   |  |
| 1. Swinging               |  |   |  |
| 2. Sliding                |  |   |  |
| 3. Sectional              |  |   |  |
| 4. Roll up                |  |   |  |
| 5. Automatic              |  |   |  |
| 6. Other                  |  |   |  |
| B. WINDOWS                | 1                                      |   |  |
| Single hung               |  |   |  |
| 2. Horizontal Slider      |  |   |  |
| 3. Casement               | F 2 2 22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |   |  |
| 4. Double Hung            |  |   | The same of the sa |
| 5. Fixed                  |  |   |  |
| 6. Awning                 |  |   |  |
| 7. Pass -through          |  |   |  |
| 8. Projected              |  | •                                       |  |
| 9. Mullion                |  |   |  |
| 10. Wind Breaker          |  |   |  |
| 11 Dual Action            |  |   |  |
| 12. Other                 |  |   |  |
| C. PANEL WALL             | i ·                                    |   |  |
| - 1. Siding               |  |   |  |
| 2. Soffits                |  |   |  |
| 3. EIFS                   | <del> </del>                           |   |  |
| 4. Storefronts            |  | *                                       |  |
| 5. Curtain walls          |  |   |  |
| 6. Wall louver            |  |   |  |
| 7. Glass block            |  |   |  |
| 8. Membrane               | -                                      |   |  |
| 9. Greenhouse             |  |   |  |
| 10. Other                 |  |   |  |
| D. ROOFING PRODUCTS       |  |   |  |
| 1. Asphalt Shingles       |  |   |  |
| 2. Underlayments          |  |   |  |
| 3. Roofing Fasteners      |  |   |  |
| 4. Non-structural Metal   | TRI-COUNTY                             | 29 gauge Ris PAnel                      | # 4595   |
| Rf 5. Built-Up Roofing    |  | And |  |
| 6. Modified Bitumen       |  |   |  |
| 7. Single Ply Roofing Sys |  |   |  |
| 8. Roofing Tiles          |  |   |  |
| 9. Roofing Insulation     |  |   |  |
| 10. Waterproofing         |  |   | *  |
| 11. Wood shingles /shakes |  |   |  |
| 12. Roofing Slate         |  |   |  |

Inst. Number: 200912020739 Book: 1185 Page: 2046 Date: 12/14/2009 Time: 2:05:06 PM Page 1 of 1

# NOTICE OF COMMENCEMENT FORM COLUMBIA COUNTY, FLORIDA

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

| Та  | x Parcel ID Number 3-55-10-090 17-000 #X Ind 200912020739 Date:12/14/2009 Time 2:05 PM DC,P.DeWitt Cason, Columbia County Page 1 of 1 B.1185 P.2046  |  |  |  |  |
|-----|--|--|--|--|--|
| 1.  | Description of property: (legal description of the property and street address or 911 address)  Comm. NE Cor. of SE 14 of NW 14 Run. WS4 Ft S Along US-441 420  Ft POB, W 353 Ft, S 105 Ft E 353 Ft, N 105 Ft TO POB, ORB  H41-550 |  |  |  |  |
|     |  |  |  |  |  |
| 2.  | General description of improvement: Re roof metal  |  |  |  |  |
| 3.  | Owner Name & Address John Fawcett 7942 US Hwy 4415 Lake City  January Owner Owner  |  |  |  |  |
| 4.  | Name & Address of Fee Simple Owner (if other than owner): NA   |  |  |  |  |
| 5.  | Contractor Name Lewis Worker Roofing One Phone Number 386 497-1419  Address PO Box 82 Ft White IQ 32038  |  |  |  |  |
| 6.  | Surety Holders Name NIA Phone Number NIA   |  |  |  |  |
|     | Address N/A  |  |  |  |  |
|     | Amount of Bond NA  |  |  |  |  |
| 7.  | Lender Name Phone Number NA  |  |  |  |  |
|     | AddressNIA   |  |  |  |  |
|     | Persons within the State of Florida designated by the Owner upon whom notices or other documents may be ved as provided by section 718.13 (1)(a) 7; Florida Statutes:  |  |  |  |  |
|     | Name Phone Number N/A  |  |  |  |  |
|     | Address N A  |  |  |  |  |
| 9.  | In addition to himself/herself the owner designates \(\infty \) A  |  |  |  |  |
|     | to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) -   |  |  |  |  |
|     | (a) 7. Phone Number of the designee NIA  |  |  |  |  |
| 10. | Expiration date of the Notice of Commencement (the expiration date is 1 (one) year from the date of recording, (Unless a different date is specified)  |  |  |  |  |
|     |  |  |  |  |  |
| NO. | TICE AS PER CHAPTER 713, Florida Statutes:   |  |  |  |  |
| The | owner must sign the notice of commencement and no one else may be permitted to sign in his/her stead.  |  |  |  |  |
|     | Sworn to (or affirmed) and subscribed before day of 900 , 2009   |  |  |  |  |
|     | Signature of Owner NOTARY STAMP/SEAL   |  |  |  |  |
| 59  | BARBARA A. JOHNSTON Notary Public, State of Florida My comm. expires May 05, 2011 No. D0670431 Bonded thru Ashton Agency, Inc. (800)451-4854   |  |  |  |  |
|     | Signature of Notary  |  |  |  |  |