

Serial# 7 Decal #

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official TM 7-15-17 Building Official TM 7/20/17  
AP# 1707-52 Date Received 7-19-17 By UH Permit # 35631  
Flood Zone X Development Permit \_\_\_\_\_ Zoning A83 Land Use Plan Map Category A8  
Comments Dedication 10 Acres to Mom's m/h from the Sons  
40 ac parcel / 2nd Unit on Property  
FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 1800 River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 17-0429 ☐ Well letter OR  
☒ Existing well ☒ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH NIR ☒ 911 App  
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☒ In County ☐ Sub VF Form

Property ID # 313516  
02414002 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_

- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 14x56 Year \_\_\_\_\_
- Applicant Rebecca Eckenfield Phone # 386 397 0656
- Address 4533 SE High Falls Rd Lake City FL 32025
- Name of Property Owner Joshua Thomas Phone# 386 344 1827
- 911 Address 159 SW Gunther Court Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Joshua Thomas Phone # 386 344 1829  
Address 261 SW Gunther Court - Lake City FL 32024
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 1
- Lot Size 40 Total Acreage 40 ACRES
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property From West US 90 Turn onto Thomas Road,  
Turn Right onto Arbor Lane, Turn Left onto Gunther  
Court 1st site on Gunther.
- Name of Licensed Dealer/Installer Ronald Norris Phone # 386 623 7716
- Installers Address 1004 SW 2nd TR
- License Number TH1025145/1 Installation Decal # 45020

\$ 2220 \$ 8+1-17  
396.70

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

Installer: Tennix Works License # I H140514511

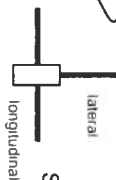
Address of home \_\_\_\_\_  
being installed \_\_\_\_\_

Manufacturer Fleet wall Length x width 14 56

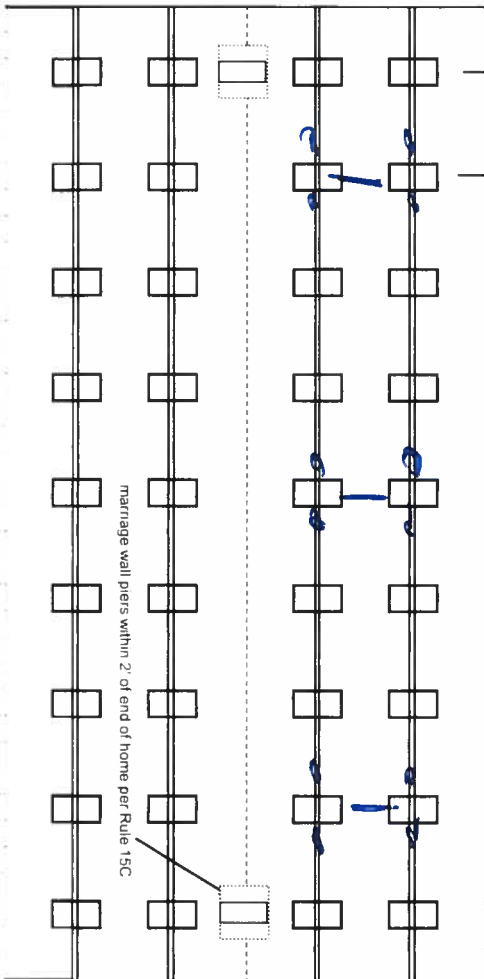
**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials TV

Typical pier spacing



Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒

Wind Zone III ☐

Double wide ☐ Installation Decal #

45020

Triple/Quad ☐ Serial # 64186A2040024950

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table

## PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

4x6 NA

Other pier pad sizes (required by the mfg.)

NA

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

SV

SV

SV

SV

SV

SV

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Number

24

Sidewall

Longitudinal

Marriage wall

Shearwall

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 1500 X 1500 X 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

## TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing (4) A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

## Fastening multi wide units

Floor: Type Fastener: SW Length: SW Spacing: SW  
Walls: Type Fastener: SW Length: SW Spacing: SW  
Roof: Type Fastener: SW Length: SW Spacing: SW  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket SW Installed: SW  
Pg. \_\_\_\_\_ Between Floors Yes SW  
Between Walls Yes SW  
Bottom of ridgebeam Yes SW

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

## Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

1707-52  
CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 7-19-17 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME Rebecca Edenfield PHONE CELL 397-0656

ADDRESS

MOBILE HOME PARK SUBDIVISION

DRIVING DIRECTIONS TO MOBILE HOME Lake Jeffery Rd, (L) Ogden Loop, (L) on 1st Rd, go past d/w to s/w to back left.

MOBILE HOME INSTALLER Ronnie Morris PHONE CELL 623-7716

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR SIZE 14 x 56 COLOR Grey

SERIAL No.

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION  
P DOORS ( ) OPERABLE ( ) DAMAGED  
P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
P WINDOWS ( ) OPERABLE ( ) INOPERABLE  
P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
P WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
P ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED WITH CONDITIONS:

NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS Need to See Data Plate

SIGNATURE ID NUMBER 306 DATE 7-26-17



# COLUMBIA COUNTY

## 911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055

Telephone: (386) 758-1125 x 1 \* Fax: (386) 758-1365 \* Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



### Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	7/24/2017 3:24:45 PM
Address:	159 SW GUNTHER Ct
City:	LAKE CITY
State:	FL
Zip Code	32024
Pracel ID	02414-002

REMARKS: Address for proposed structure on parcel. 2nd location on parcel.

Address Issued By: **Signed:/ Ronal N. Croft**

Columbia County GIS/911 Addressing Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

*Jos N  
Jhonny*



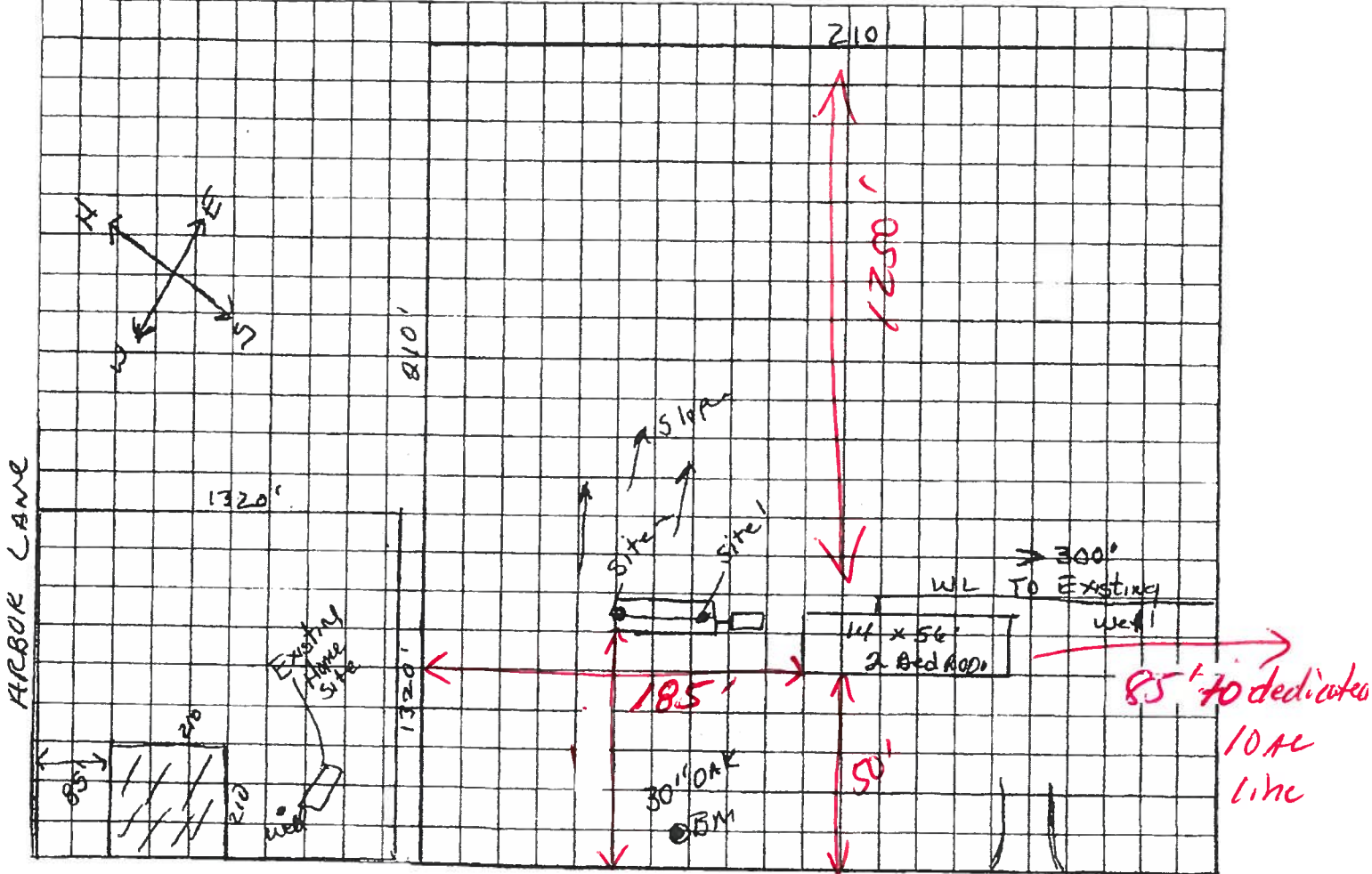
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 17-0429

----- PART II - SITEPLAN -----

1 Acre of 40.00 acres

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Guthrie CT

Joshua Thomas (Becky Edenfield mom)

40.00 ACRES

31-35-16-02414-002

Site Plan submitted by: Robert W. Ford Jr. 6/27/17

Plan Approved ☒ Not Approved ☐

By Sally Ford Env Health Director. Columbia

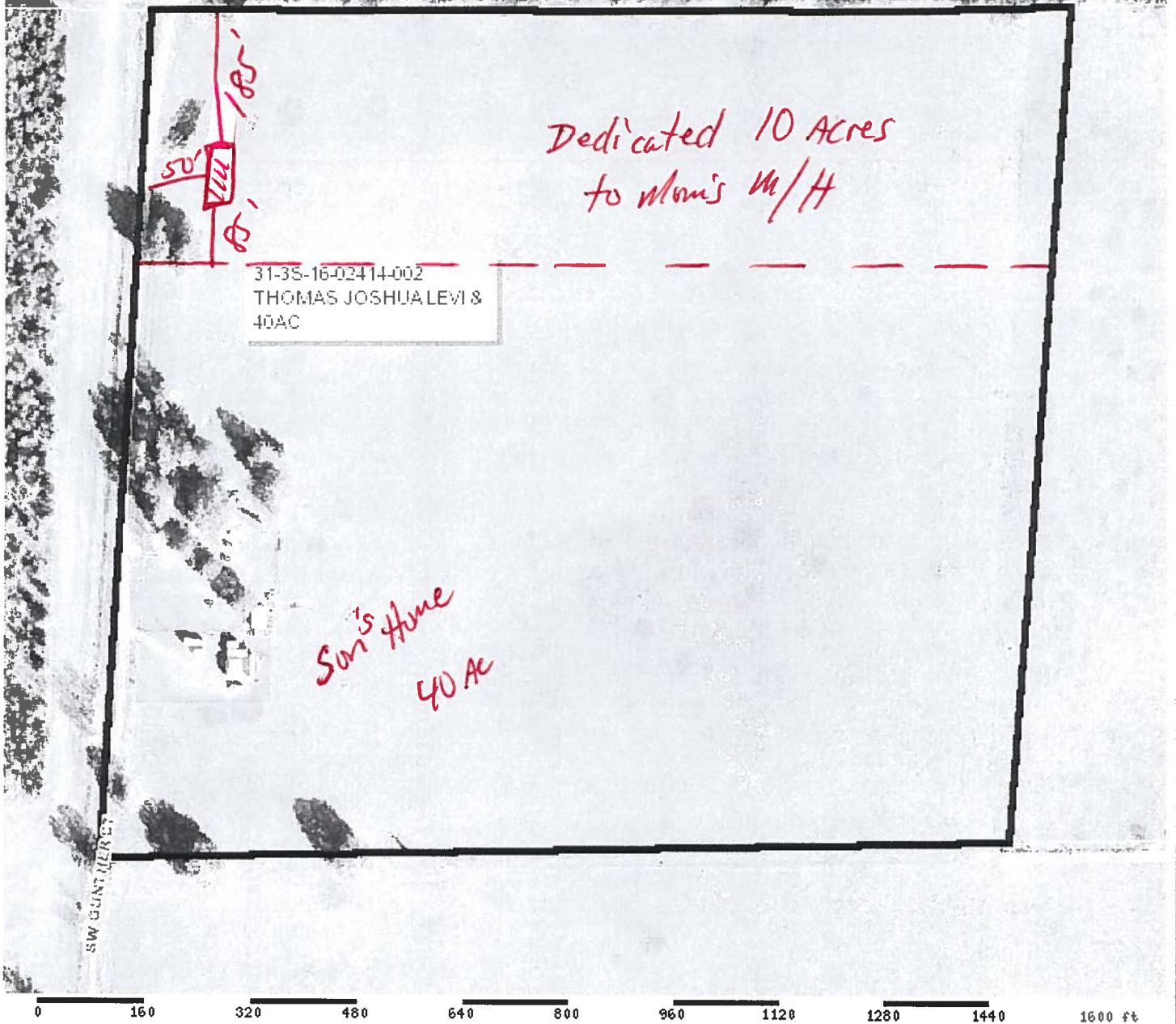
Agent

Date 7/10/17

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

SW ARBOR LN



## Columbia County Property Appraiser

Jeff Hampton - Lake City, Florida 32055 | 386-758-1083

### PARCEL: 31-3S-16-02414-002 - IMPROVED A (005000)

SW1/4 OF NE1/4, LIFE ESTATE ORB 332 591, 757-1645, JTWS 871-807,

Name: THOMAS JOSHUA LEVI &

Site: 261 SW GUNTHER CT

BRANDON JULIAN

Mail: 261 SW GUNTHER CT

LAKE CITY, FL 32024

Sales Info 11/30/1998

\$0.00 I / U

#### 2016 Certified Values

Land \$13,406.00

Bldg \$34,236.00

Assd \$62,362.00

Exmpt \$31,784.00

Taxbl Cnty: \$30,578

Other: \$30,578 | Schl: \$37,362

NOTES:



This information, updated 6/6/2017, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment.

This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are

NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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STATE OF FLORIDA  
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I (We), Joshua L. Thomas & Brandon J. Thomas  
as the owner of the below described property:

Property tax Parcel ID number 31-35-16-02414-002

Subdivision (Name, lot, Block, Phase) \_\_\_\_\_

Give my permission for Rebecca Edenfield to place a

Circle one Mobile Home Travel Trailer Utility Pole Only Single Family Home  
Barn Shed Garage Culvert Other \_\_\_\_\_

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

*Joshua* x [Signature]  
Owner Signature

7-19-17  
Date

*Brandon* [Signature]

Owner Signature

Date

Owner Signature

Date

Sworn to and subscribed before me this 19 day of July, 2017. This

(These) person(s) are personally known to me or produced ID fe d l  
Joshua L. Thomas (Type)

[Signature]  
Notary Public Signature

Laurie Hodson  
Notary Printed Name

Notary Stamp





STATE OF FLORIDA  
COUNTY OF COLUMBIA

I AND OWNER AFFIDAVIT

This is to certify that I (We) Joshua L. Thomas & Brandon J. Thomas  
as the owner of the below described property

Property tax Parcel ID number 31-35-16-02414-002

Subdivision (Name, lot, Block, Phase) X JPT

Give my permission for Rebecca Edenfield to place a

Circle one Mobile Home Travel Trailer Utility Pole Only Single Family Home  
Barn Shed Garage Culvert Other

I (We) understand that the named person(s) above will be allowed to receive a building  
permit on the property number I (we) have listed above and this could result in an  
assessment for solid waste and fire protection services levied on this property.

[Signature]  
Owner Signature

7-27-2017  
Date

[Signature]  
Owner Signature

[Signature]  
Date

[Signature]  
Owner Signature

[Signature]  
Date

Sworn to and subscribed before me this 27<sup>th</sup> day of July, 20 17. This

(These) person(s) are personally known to me or produced ID NCLDL 39065441  
(Type)

[Signature]  
Notary Public Signature

John P Flaherty IV  
Notary Printed Name

Notary Stamp



Documentary Stamp 170

Intangible Tax 0

P. DeWitt Cason

Clerk of Court

By [Signature] D.C.

BK 0871 PG 0807

**QUIT CLAIM DEED**

OFFICIAL RECORDS

THIS INDENTURE made this 30th day of November, 1998, between E. D.

THOMAS, JR. and his wife, VELMA B. THOMAS, party of the first part, to JOSHUA

LEVI THOMAS, a single man, (Social Security No. \_\_\_\_\_), an undivided

one-half interest, and BRANDON JULIAN THOMAS, a single man, (Social Security No.

\_\_\_\_\_), an undivided one-half interest, whose mailing address is

\_\_\_\_\_, Lake City, Florida 32025, party of the second part.

**WITNESSETH:**

That the said party of the first part, for and in consideration of the sum of **TEN AND NO/100 (\$10.00) DOLLARS** in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, released and quitclaimed, and by these presents does remise, release and quitclaim unto the said party of the second part all the right, title and interest claim and demand which the said party of the first part has in and to the following described lot, piece or parcel of land, situate lying and being in the County of Columbia, State of Florida, to wit:

The SW 1/4 of NE 1/4 of Section 31, Township 3 South,  
Range 16 East, Columbia County, Florida.

Tax Parcel No.: \_\_\_\_\_

**TO HAVE AND TO HOLD** the same, together with all and singular the

appurtenances thereunto belonging or in anywise appertaining, and all the estate, right,

title, interest and claim whatsoever of the said party of the first part, either in law or

equity, to the only proper use, benefit and behoof of the said party of the second part.

Prepared by Marlin M. Feagle  
Attorney at Law  
Post Office Box 1653  
Lake City, Florida 32055  
(as to form only)

BK 0871 PG0808

IN WITNESS WHEREOF, the said party of the first part has hereunto set his

hand and seal the day and year first above written.

Signed, sealed and delivered  
in the presence of:

Diane S. Edenfield  
Witness  
DIANE S. EDENFIELD  
(Print or type name)

Tami Lee  
Witness  
Tami Lee  
(Print or type name)

E. D. Thomas Jr. (SEAL)  
E. D. THOMAS, JR., by and through  
his Attorney-in-Fact, Velma Dortch Thomas

Velma B. Thomas (SEAL)  
VELMA B. THOMAS

STATE OF FLORIDA  
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take  
acknowledgments, personally appeared VELMA DORTCH THOMAS a/k/a VELMA B.  
THOMAS, individually and as Attorney-in-Fact for E. D. THOMAS, JR., who is  
personally known to me.

WITNESS my hand and official seal this 30th day of November, 1998.

Diane S. Edenfield  
Notary Public, State of Florida

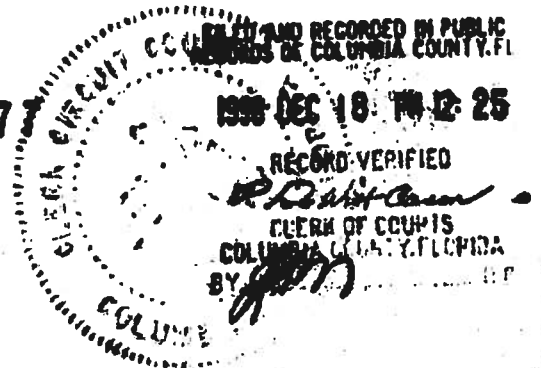
(NOTARIAL  
SEAL)



Diane S. Edenfield  
MY COMMISSION # CCT34169 EXPIRES  
May 26, 2002  
BONDED THROUGH FARM INSURANCE, INC.

My Commission Expires:

98-2027



# Columbia County Property Appraiser

updated: 6/6/2017

**2016 Tax Year**

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Parcel: 31-3S-16-02414-002

<< Next Lower Parcel   Next Higher Parcel >>

2016 TRIM (pdf)

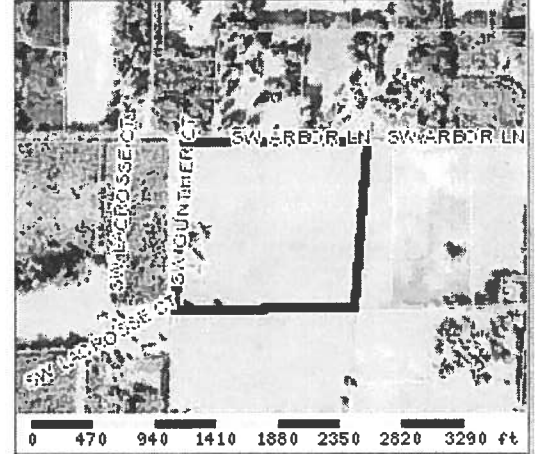
Interactive GIS Map

Print

## Owner & Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	THOMAS JOSHUA LEVI &		
<b>Mailing Address</b>	BRANDON JULIAN 261 SW GUNTHER CT LAKE CITY, FL 32024		
<b>Site Address</b>	261 SW GUNTHER CT		
<b>Use Desc. (code)</b>	IMPROVED A (005000)		
<b>Tax District</b>	3 (County)	<b>Neighborhood</b>	31316
<b>Land Area</b>	40.000 ACRES	<b>Market Area</b>	01
<b>Description</b>	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.  SW 1/4 OF NE 1/4, LIFE ESTATE ORB 332 591, 757-1645, JTWRS 871-807,		



## Property & Assessment Values

2016 Certified Values		
<b>Mkt Land Value</b>	cnt: (1)	\$13,406.00
<b>Ag Land Value</b>	cnt: (4)	\$8,970.00
<b>Building Value</b>	cnt: (1)	\$34,236.00
<b>XFOB Value</b>	cnt: (5)	\$5,750.00
<b>Total Appraised Value</b>		\$62,362.00
<b>Just Value</b>		\$194,003.00
<b>Class Value</b>		\$62,362.00
<b>Assessed Value</b>		\$62,362.00
<b>Exempt Value</b>	(code: HA H3)	\$31,784.00
<b>Total Taxable Value</b>	Cnty: \$30,578 Other: \$30,578   Schl: \$37,362	

2017 Working Values			(...Hide Values)
<b>Mkt Land Value</b>	cnt: (1)	\$13,406.00	
<b>Ag Land Value</b>	cnt: (4)	\$9,165.00	
<b>Building Value</b>	cnt: (1)	\$33,376.00	
<b>XFOB Value</b>	cnt: (5)	\$5,750.00	
<b>Total Appraised Value</b>		\$61,697.00	
<b>Just Value</b>		\$193,143.00	
<b>Class Value</b>		\$61,697.00	
<b>Assessed Value</b>		\$61,697.00	
<b>Exempt Value</b>	(code: HA H3)	\$31,119.00	
<b>Total Taxable Value</b>	Cnty: \$30,578 Other: \$30,578   Schl: \$36,697		

**NOTE: 2017 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.**

## Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
11/30/1998	871/807	QC	I	U	01	\$0.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SFR MANUF (000200)	2003	(31)	1512	1512	\$33,376.00
Note: All S.F. calculations are based on exterior building dimensions.						

## Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0030	BARN,MT	0	\$250.00	0000001.000	20 x 30 x 0	(000.00)
0070	CARPORT UF	2014	\$400.00	0000001.000	0 x 0 x 0	(000.00)
0261	PRCH, UOP	2014	\$600.00	0000001.000	0 x 0 x 0	(000.00)
0296	SHED METAL	2014	\$3,240.00	0000360.000	12 x 30 x 0	(000.00)
0296	SHED METAL	2014	\$1,260.00	0000140.000	10 x 14 x 0	(000.00)



## Legend

### County Districts



### Parcels

### Flood Zones

0.2 PCT ANNUAL CHANCE

- A
- AE
- AH

### Official Zoning Atlas

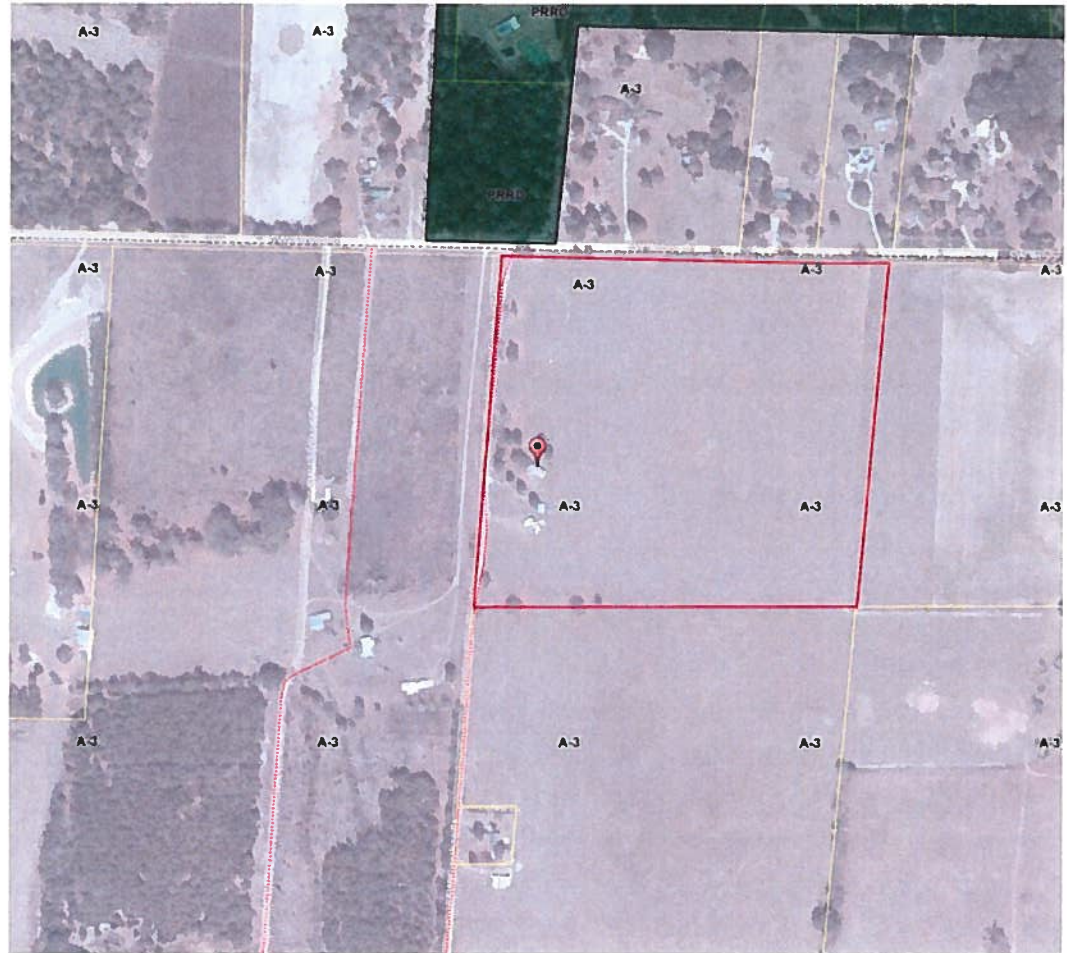
- others
- A-1
- A-2
- A-3
- CG
- CHI
- CI
- CN
- CSV
- ESA-2
- I
- ILW
- MUD-1
- PRD
- PRRD
- RMF-1
- RMF-2
- RO
- RR
- RSF-1
- RSF-2
- RSF-3
- RSF/MH-1
- RSF/MH-2
- RSF/MH-3
- DEFAULT

### Roads

- Private
- Dirt
- Other
- Paved
- Main
- Interstates

# Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Jul 19 2017 16:12:54 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 31-3S-16-02414-002

Owner: THOMAS JOSHUA LEVI &

Subdivision:

Lot:

Acres: 40.2172

Deed Acres: 40 Ac

District: 2 Rusty DePratter (386)-623-3320

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronnie Norris, give this authority for the job address show below  
Installer License Holder Name

only, \_\_\_\_\_, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Rebecca Edenfield	Rebecca Edenfield	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ronnie Norris  
License Holders Signature (Notarized)

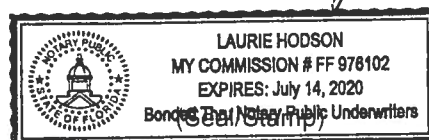
IT#0251451 7-19-017  
License Number Date

## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ronnie Norris, personally appeared before me and is known by me or has produced identification (type of I.D.) \_\_\_\_\_ on this 19 day of July, 20 17.

[Signature]  
NOTARY'S SIGNATURE



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1707-52 CONTRACTOR Ronnie Norris PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b>	<div>Print Name <u>+ Joshua L. Thomas</u> Signature <u>+ Joshua L. Thomas</u></div> <div>License #: <u>owner</u> Phone #: _____</div> <div>Qualifier Form Attached <input type="checkbox"/></div>
<b>MECHANICAL/ A/C _____</b>	<div>Print Name <u>+ Joshua L. Thomas</u> Signature <u>+ Joshua L. Thomas</u></div> <div>License #: <u>owner</u> Phone #: _____</div> <div>Qualifier Form Attached <input type="checkbox"/></div>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.







STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

PERMIT #: 12-SC-1773411  
APPLICATION #: AP1297072  
DATE PAID: 6/28/17  
FEE PAID: 310.00  
RECEIPT #: 1297072  
DOCUMENT #: PR1068241

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: JOSHUA\*\*17-0429 THOMAS

PROPERTY ADDRESS: 261 SW GUNTHER Ct Lake City, FL 32024

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_

PROPERTY ID #: 02414-002

[SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]  
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [ 900 ] GALLONS / GPD \_\_\_\_\_ Septic \_\_\_\_\_ CAPACITY  
A [ ] GALLONS / GPD \_\_\_\_\_ N/A \_\_\_\_\_ CAPACITY  
N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]  
K [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS @ [ ] DOSES PER 24 HRS #Pumps [ ]

D [ 375 ] SQUARE FEET \_\_\_\_\_ SYSTEM  
R [ ] SQUARE FEET \_\_\_\_\_ N/A \_\_\_\_\_ SYSTEM

A TYPE SYSTEM: [x] STANDARD [ ] FILLED [ ] MOUND [ ] \_\_\_\_\_

I CONFIGURATION: [x] TRENCH [ ] BED [ ] \_\_\_\_\_

N

F LOCATION OF BENCHMARK: Nail in 30" oak

I ELEVATION OF PROPOSED SYSTEM SITE [ 36.00 ] [ INCHES ] FT [ ] ABOVE [ BELOW ] BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [ 66.00 ] [ INCHES ] FT [ ] ABOVE [ BELOW ] BENCHMARK/REFERENCE POINT

L

D FILL REQUIRED: [ 0.00 ] INCHES EXCAVATION REQUIRED: [ ] INCHES

O The system is sized for 2 bedrooms with a maximum occupancy of 4 persons (2 per bedroom), for a total estimated flow of 200 gpd.

T The licensed contractor installing the system is responsible for installing the minimum category of tank in accordance with s. 64E-6.013(3)(f), FAC

H Customer wants 375 sq ft drainfield (3 bedroom) \*  
E  
R

SPECIFICATIONS BY: Robert W Ford

TITLE: Master Contractor

APPROVED BY: Paul O Muller

TITLE: ES I

Columbia CHD

DATE ISSUED: 07/10/2017

EXPIRATION DATE: 01/10/2019

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)

Incorporated: 64E-6.003, FAC

v 1.1.4

AP1297072

SK1040168

New System  
Columbia

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 17-0429N  
DATE PAID: 6/28/17  
FEE PAID: 310.00  
RECEIPT #: 1297022

## APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Joshua Thomas C Becky Edenfield (mom)AGENT: Robert Ford HFST INC.TELEPHONE: 755-6372MAILING ADDRESS: 741 SE State Rd 100 Lake City FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 1 BLOCK: 1 SUBDIVISION: 31-35-16 PLATTED:         

PROPERTY ID #: 02414-002 ZONING: LMPA I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 40.00 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 261 SW Gunther CT

DIRECTIONS TO PROPERTY: Hwy 90 West to Thomas Rd TL  
Follow to SW ARBOR LN. TR Follow to Gunther  
CT TL 1st Site on left

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>m/h</u>	<u>2</u>	<u>784</u>	<u>14'x56'</u>
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)         

SIGNATURE: Robert W FordDATE: 6/27/17

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC