

DATE 01/22/2004

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

waiver
305 PERMIT
000021440

APPLICANT J.D. HARRINGTON

PHONE 462-5323

ADDRESS 2945 N BUCKINGHAM ROAD

AVON PARK

FL 32038

OWNER ALTON ROGERS

PHONE

ADDRESS 695 SW COLGATE LOOP

FT. WHITE

FL 32038

CONTRACTOR HOUSECRAFT

PHONE

LOCATION OF PROPERTY 47S, TL ON 27, TL ON COLGATE LOOP, SITE ON LEFT

TYPE DEVELOPMENT SFD, UTILITY

ESTIMATED COST OF CONSTRUCTION

80100.00

HEATED FLOOR AREA 1602.00

TOTAL AREA 2104.00

HEIGHT .00

STORIES 1

FOUNDATION CONC

WALLS FRAMED

ROOF PITCH 6/12

FLOOR SLAB

LAND USE & ZONING A-3

MAX. HEIGHT 17

Minimum Set Back Requirments: STREET-FRONT

30.00

REAR

25.00

SIDE

25.00

NO. EX.D.U. 0

FLOOD ZONE X

DEVELOPMENT PERMIT NO.

PARCEL ID 12-7S-16-04190-024

SUBDIVISION

GOLDEN ARMETTES

LOT 24

BLOCK

PHASE

UNIT

TOTAL ACRES 5.00

000000179

CGC038861

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

04-0052-N

BK

RJ

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, NOC ON FILE

Check # or Cash 6001

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. by

date/app. by

Electrical rough-in

Heat & Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

M/H tie downs, blocking, electricity and plumbing

date/app. by

Pool

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. by

date/app. by

date/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$ 405.00

CERTIFICATION FEE \$ 10.52

SURCHARGE FEE \$ 10.52

MISC. FEES \$.00

ZONING CERT. FEE \$ 50.00

FIRE FEE \$

WASTE FEE \$

FLOOD ZONE DEVELOPMENT FEE \$

CULVERT FEE \$ 25.00

TOTAL FEE 501.04

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Building Permit Application

Date 12/23/03 6001 J.D. Harrington Application No. 0312-53 179/ 21440

Applicants Name & Address Alton Roberts Homes by House Craft Phone 462-5323
2945 N Buckingham Rd Avon Park FL 37869

Owners Name & Address Alton Roberts Phone _____
1695 SW Colgate Loop, Ft. White, FL 32038

Fee Simple Owners Name & Address Same Phone _____

Contractors Name & Address HOMES BY HOUSE CRAFT Phone 386-462-5323
12523 US HWY 441 ALACHUA FL 32615

Legal Description of Property Lot 24 GOLDEN FARMETTES

Location of Property St Rd 47 TO Ft White TL on state Rd 27 TL on
Colgate Loop Follow to sign on left

Driving Directions _____

Tax Parcel Identification No. 04190-025 12-75-16 Estimated Cost of Construction \$ 80,000

Type of Development SINGLE FAMILY RES Number of Existing Dwellings on Property 0

Comprehensive Plan Map Category A-3 Zoning Map Category A-3

Building Height 171 Number of Stories 1 Floor Area 1602 Total Acreage in Development 5

Distance From Property Lines (Set Backs) Front 40 Side 40 Rear 40 Street 40

Flood Zone X Certification Date _____ Development Permit N/A

Bonding Company Name & Address _____

Architect/Engineer Name & Address _____

Mortgage Lenders Name & Address _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

John D. Harrington
 Owner or Agent (including contractor)

Homes by House Craft
 Contractor
CGC 038861
 Contractor License Number

STATE OF FLORIDA
 COUNTY OF COLUMBIA
 Sworn to (or affirmed) and subscribed before me
 this _____ day of _____ by _____

STATE OF FLORIDA
 COUNTY OF COLUMBIA
 Sworn to (or affirmed) and subscribed before me
 this _____ day of _____ by _____

Personally Known _____ OR Produced Identification

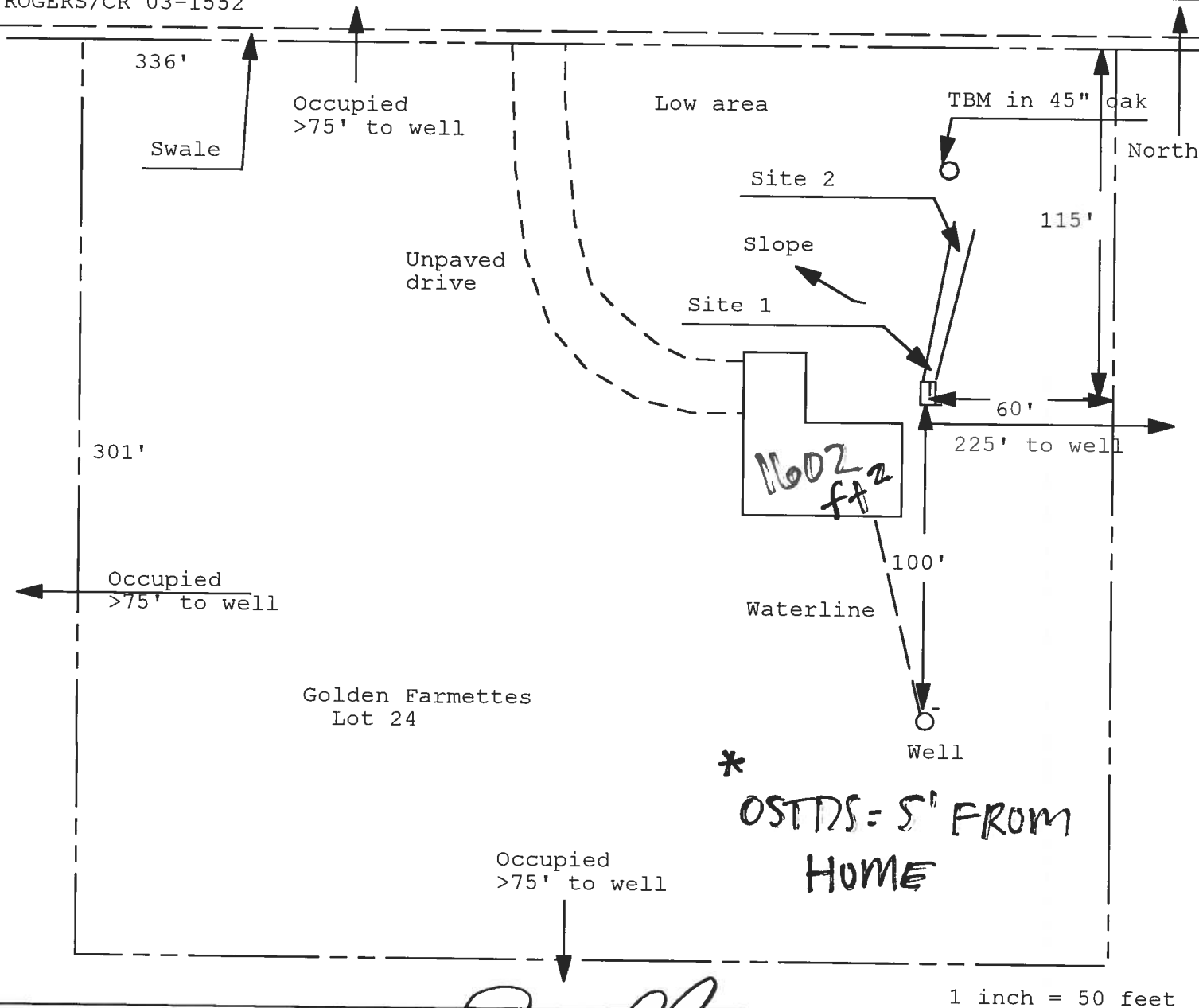
Personally Known _____ OR Produced Identification

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: 04-0052N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

ROGERS/CR 03-1552



Site Plan Submitted By Paul Lloyd Date 1/6/04
 Plan Approved Not Approved Date 1/6/04
 By Paul Lloyd Salkie Maddy CPHU
 Notes: ESI. COLUMBIA

TREND TITLE SERVICES, LLC

WARRANTY DEED
IND. TO IND.THIS INSTRUMENT WAS PREPARED INCIDENTAL TO
THE WRITING OF A TITLE INSURANCE POLICY BY
AND RETURN TO:CRAIG J. MULDOON
TREND TITLE SERVICES
100 SW 75TH STREET, SUITE 3
GAINESVILLE, FL 32607

WE HEREBY CERTIFY THAT THIS IS A TRUE CORRECT COPY

TREND TITLE SERVICES

BY Kathy Blake

Property Appraisers Parcel I.D. (Folio) Number(s):

04190-025

Grantee(s) S.S.#(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This Warranty Deed Made the 5TH day of MARCH A.D. 2001 by
MARY H. STERN HALEY, joined by her husband ARTHUR HALEYhereinafter called the grantor, to ALTON N. ROGERS and JEAN W. ROGERS, husband
and wife

whose postoffice address is 2945 N. BUCKINGHAM ROAD AVON PARK, FL 33825

hereinafter called the grantee: Rt. 4 Box 300C, Sneedville, TN 37869

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and
the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)**Witneseth:** That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations,
receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee,

all that certain land situated in COLUMBIA County, Florida, viz:

Lot 24, of GOLDEN FARMETTES, as per plat thereof, recorded in
Plat Book 4, Page 17, of the Public Records of Columbia County,
Florida.**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.
To Have and to Hold, the same in fee simple forever.**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple, that the grantor
has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will
defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes
accruing subsequent to December 31, 2000, restrictions, reservations, covenants and easements of record.**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written:

Signed, sealed and delivered in our presence

Kathy M. Blake
Witness Signature
Kathy M. BlakeRuth Harlan
Printed Signature
Ruth HarlanR. RUTH HARLAN
Witness Signature
R. Ruth Harlan

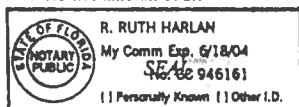
Printed Signature

Witness Signature

Printed Signature

Witness Signature

Printed Signature

STATE OF FLORIDA
COUNTY OF ALACHUAThe foregoing instrument was acknowledged before me this 5TH day of MARCH
2001 by MARY H. STERN HALEY, joined by her husband
ARTHUR HALEYwho is personally known to me or who has produced Fl. Driver License/Photo ID as identification
and who did not take an oath.Mary H. Stern Haley L.S.
MARY H. STERN HALEY
Rt. 4 Box 3840
Post Office Address
Fort White, Florida 32038Arthur Haley L.S.
ARTHUR HALEY
Rt. 4 Box 3840
Post Office Address
FT WHITE FL. 32038Ruth Harlan
Notary Signature
R. RUTH HARLAN
Printed Notary Signature
My Commission Expires: 6-18-04

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs Residential Whole Building Performance Method A

Project Name:	Rogers/Weller Residence	Builder:	Homes By House Craft
Address:	Lot: 24, Sub: GoldenFarmettes, Plat: 4/pg17	Permitting Office:	
City, State:	, FL	Permit Number:	21440
Owner:	Alton & Jean Rogers and Sue Weller	Jurisdiction Number:	
Climate Zone:	North		

1. New construction or existing	New	___
2. Single family or multi-family	Single family	___
3. Number of units, if multi-family	1	___
4. Number of Bedrooms	3	___
5. Is this a worst case?	Yes	___
6. Conditioned floor area (ft ²)	1603 ft ²	___
7. Glass area & type	Single Pane	Double Pane
a. Clear glass, default U-factor	0.0 ft ²	142.0 ft ²
b. Default tint	0.0 ft ²	0.0 ft ²
c. Labeled U or SHGC	0.0 ft ²	0.0 ft ²
8. Floor types		
a. Stem Wall		ft ²
b. N/A		___
c. N/A		___
9. Wall types		
a. Concrete, Int Insul, Exterior	R=7.0, 1172.0 ft ²	___
b. Frame, Wood, Adjacent	R=7.0, 130.0 ft ²	___
c. N/A		___
d. N/A		___
e. N/A		___
10. Ceiling types		
a. Under Attic	R=30.0, 1603.0 ft ²	___
b. Under Attic	R=30.0, 120.0 ft ²	___
c. N/A		___
11. Ducts		
a. Sup: Unc. Ret: Unc. AH: Garage	Sup. R=6.0, 110.0 ft	___
b. N/A		___
12. Cooling systems		
a. Central Unit	Cap: 36.0 kBtu/hr	___
	SEER: 12.00	___
b. N/A		___
c. N/A		___
13. Heating systems		
a. Electric Heat Pump	Cap: 36.0 kBtu/hr	___
	HSPF: 8.00	___
b. N/A		___
c. N/A		___
14. Hot water systems		
a. Electric Resistance	Cap: 40.0 gallons	___
	EF: 0.97	___
b. N/A		___
c. Conservation credits		___
(HR-Heat recovery, Solar		___
DHP-Dedicated heat pump)		___
15. HVAC credits		CF, ___
(CF-Ceiling fan, CV-Cross ventilation,		
HF-Whole house fan,		
PT-Programmable Thermostat,		
MZ-C-Multizone cooling,		
MZ-H-Multizone heating)		

Glass/Floor Area: 0.09

Total as-built points: 22901

Total base points: 25853

PASS

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: John Harrington

DATE: 12/8/03

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: JD Harrington

DATE: 12/8/03

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



BUILDING OFFICIAL: _____

DATE: _____

Permit No. _____

Tax Parcel No. 04190-025

COLUMBIA COUNTY NOTICE OF COMMENCEMENT

STATE OF FLORIDA

Inst:2004001013 Date:01/20/2004 Time:09:58
MK DC,P.Dewitt Cason,Columbia County B:1004 P:2134

COUNTY OF COLUMBIA

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property: (legal description of the property, and street address if available.)

Lot 24, of Golden Farmettes, as per plat thereof, recorded in Plat Book 4, Page 12, of the Public Records of Columbia County, Florida.

2. General description of improvement: New Construction home

3. Owner Information:

A. Name and address:

Alton and Jean Rogers 6130 NW 29th ST
Gainesville, FL 32653

B. Interest in property:

Fee Simple

C. Name and address of fee simple titleholder (if other than owner):

4. Contractor: (name and address)

Homes By House Craft, LLC
12523 US Hwy 441
Alachua, FL 32615

5. Surety

A. Name and address:

B. Amount of bond:

6. Lender: (name and address)

7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 718.13 (1) (a) 7., Florida Statutes: (name and address)

8. In addition to himself, owner designates _____
of _____ to receive a copy of
the Lienor's Notice as provided in Section 713.13 (1) (a) 7., Florida Statutes.

9. Expiration date of notice of commencement (the expiration date is 1 year from the
date of recording unless a different date is specified) _____.

Alta D. Reyes
(Signature of Owner)

SWORN TO and subscribed before me this 11th day of Jan
~~17 2004~~
2004

(NOTARIAL
SEAL)



Jessica R. Praley
Notary Public

My Commission Expires:

11/14/06

Inst:2004001013 Date:01/20/2004 Time:09:58
DC,P.Dewitt Cason,Columbia County B:1004 P:2135

STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY, that the above and foregoing
is a true copy of the original filed in this office.
P. DeWITT CASON, CLERK OF COURTS

By *Maral Keen*
Deputy Clerk

Date Jan 20, 2004



Columbia County Building Department Culvert Permit

Culvert Permit No.
000000179

DATE 01/22/2004 PARCEL ID # 12-7S-16-04190-024
APPLICANT J.D. HARRINGTON PHONE 462-5323
ADDRESS 2945 N BUCKINGHAM ROAD AVON PARK FL 37869
OWNER ALTON ROGERS PHONE _____
ADDRESS 695 SW COLGATE LOOP FT. WHITE FL 32038
CONTRACTOR HOUSECRAFT PHONE 462-5323
LOCATION OF PROPERTY 47S, TL ON 27, TL ON COLGATE LOOP, SITE ON LEFT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT GOLDEN/ARMETTES 24

SIGNATURE

J.D. Harrington

INSTALLATION REQUIREMENTS



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



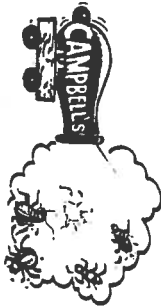
Other _____

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALLATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00





CAMPBELL'S
PEST CONTROL, INC.

P.O. Box 1619
Newberry, FL 32669
(352) 332-0048
(352) 472-5455

NOTICE OF PREVENTIVE TREATMENT FOR TERMITES
As required by Florida Building Code (FBC) 104.2.6

Date 2-28-04

Job # _____

Permit # 214471

Retreat Date _____

Owner Mr. Rogers

Sq. Ft. 2104

Linear Ft. _____

Address of house to be treated 695 S. 19th Ave. #100

Applicator: Steve J. J.

Builder's Name Woodsview

Lot # 34

Subdivision Golden Gate

Chemical used: Termidor

Percent Concentration: 1.35%

Gallons of water applied: 21

STAGE OF TREATMENT

	Main Body	Porches	Garages	Patios	Brick Veneer	AC Pad	Driveways	Walks	Out Building	Other	Final
Date	<u>2/28/04</u>		<u>2/28/04</u>							<u>2/28/04</u>	
Time	<u>10 AM</u>		<u>11 AM</u>							<u>1 PM</u>	
Initials	<u>SR</u>		<u>SR</u>							<u>SR</u>	

Remarks: _____

As per FBC 104.2.6 - If soil chemical barrier method for termite prevention is used, final exterior treatment shall be completed prior to final building approval.
If this notice is for final exterior treatment, initial and date this line: _____

ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE SCORE* = 85.6

The higher the score, the more efficient the home.

Alton & Jean Rogers and Sue Weller, Lot: 24, Sub: GoldenFarmettes, Plat: 4/pg17, , FL,

1. New construction or existing	New	___	12. Cooling systems	
2. Single family or multi-family	Single family	___	a. Central Unit	Cap: 36.0 kBtu/hr
3. Number of units, if multi-family	1	___		SEER: 12.00
4. Number of Bedrooms	3	___	b. N/A	___
5. Is this a worst case?	Yes	___	c. N/A	___
6. Conditioned floor area (ft ²)	1603 ft ²	___		___
7. Glass area & type	Single Pane	Double Pane	13. Heating systems	
a. Clear - single pane	0.0 ft ²	142.0 ft ²	a. Electric Heat Pump	Cap: 36.0 kBtu/hr
b. Clear - double pane	0.0 ft ²	0.0 ft ²		HSPF: 8.00
c. Tint/other SHGC - single pane	0.0 ft ²	0.0 ft ²	b. N/A	___
d. Tint/other SHGC - double pane			c. N/A	___
8. Floor types				___
a. Stem Wall	R=0.0, 1603.0 ft ²	___	14. Hot water systems	
b. N/A		___	a. Electric Resistance	Cap: 40.0 gallons
c. N/A		___		EF: 0.97
9. Wall types			b. N/A	___
a. Concrete, Int Insul, Exterior	R=7.0, 1172.0 ft ²	___	c. Conservation credits	___
b. Frame, Wood, Adjacent	R=7.0, 130.0 ft ²	___	(HR-Heat recovery, Solar	___
c. N/A		___	DHP-Dedicated heat pump)	___
d. N/A		___	15. HVAC credits	CF, ___
e. N/A		___	(CF-Ceiling fan, CV-Cross ventilation,	
10. Ceiling types			HF-Whole house fan,	
a. Under Attic	R=30.0, 1603.0 ft ²	___	PT-Programmable Thermostat,	
b. Under Attic	R=30.0, 120.0 ft ²	___	MZ-C-Multizone cooling,	
c. N/A		___	MZ-H-Multizone heating)	
11. Ducts				
a. Sup: Unc. Ret: Unc. AH: Garage	Sup. R=6.0, 110.0 ft	___		
b. N/A		___		

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: J. J. Harnett

Date: 12/8/03

Address of New Home: Fort White

City/FL Zip: _____



***NOTE:** The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar[®] designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.

EnergyGauge® (Version: FLRCSB v3.30)

Code Compliance Checklist

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 24, Sub: GoldenFarmettes, Plat: 4/pg17, , FL,

PERMIT #:

6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.	✓
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	✓
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	✓
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	✓
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	✓
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	NA
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	✓

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	✓
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	✓
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	✓
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	✓
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	✓
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	✓

WATER HEATING & CODE COMPLIANCE STATUS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 24, Sub: GoldenFarmettes, Plat: 4/pg17, , FL,

PERMIT #:

BASE				AS-BUILT					
WATER HEATING									
Number of Bedrooms	X	Multiplier	= Total	Tank Volume	EF	Number of Bedrooms	X	Tank X Multiplier X Ratio	Credit = Total Multiplier
3		2746.00	8238.0	40.0	0.97	3		1.00 2491.22	1.00 7473.6
				As-Built Total:					7473.6

CODE COMPLIANCE STATUS									
BASE					AS-BUILT				
Cooling Points	+	Heating Points	+	Hot Water Points = Total Points	Cooling Points	+	Heating Points	+	Hot Water Points = Total Points
9038		8577		8238 25853	5780		9647		7474 22901

PASS



WINTER CALCULATIONS**Residential Whole Building Performance Method A - Details**

ADDRESS: Lot: 24, Sub: GoldenFarmettes, Plat: 4/pg17, , FL,

PERMIT #:

BASE				AS-BUILT									
Winter Base Points:		13670.5		Winter As-Built Points:					18110.6				
Total Winter Points	X	System Multiplier	= Heating Points	Total Component	X	Cap Ratio	X	Duct Multiplier (DM x DSM x AHU)	X	System Multiplier	X	Credit Multiplier	= Heating Points
13670.5		0.6274	8576.8	18110.6		1.000		(1.069 x 1.169 x 1.00)		0.426		1.000	9646.9
				18110.6		1.00		1.250		0.426		1.000	9646.9

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 24, Sub: GoldenFarnettes, Plat: 4/pg17, , FL,

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES .18 X Conditioned X BWPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt		Area X WPM X WOF = Points				
.18	1603.0	12.74	3676.0	Double, Clear	W	2.0	3.6	15.0	20.73	1.10	341.2
				Double, Clear	W	2.0	5.7	13.0	20.73	1.05	282.3
				Double, Clear	E	2.0	5.7	51.0	18.79	1.07	1022.4
				Double, Clear	N	2.0	4.7	20.0	24.58	1.01	495.2
				Double, Clear	S	2.0	5.7	17.0	13.30	1.29	292.6
				Double, Clear	S	2.0	3.6	11.0	13.30	1.79	261.6
				Double, Clear	S	2.0	3.6	15.0	13.30	1.79	356.8
				As-Built Total:				142.0	3052.1		
WALL TYPES Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Adjacent	130.0	3.60	468.0	Concrete, Int Insul, Exterior	7.0		1172.0	4.60	5391.2		
Exterior	1172.0	3.70	4336.4	Frame, Wood, Adjacent	7.0		130.0	4.40	572.0		
Base Total:				As-Built Total:				1302.0	5963.2		
DOOR TYPES Area X BWPM = Points				Type	Area X WPM = Points						
Adjacent	22.0	11.50	253.0	Exterior Insulated			22.0	8.40	184.8		
Exterior	86.0	12.30	1057.8	Exterior Insulated			22.0	8.40	184.8		
				Exterior Insulated			42.0	8.40	352.8		
				Adjacent Insulated			22.0	8.00	176.0		
Base Total:				As-Built Total:				108.0	898.4		
CEILING TYPESArea X BWPM = Points				Type	R-Value		Area X WPM X WCM = Points				
Under Attic	1603.0	2.05	3286.1	Under Attic	30.0		1603.0	2.05 X 1.00	3286.1		
				Under Attic	30.0		120.0	2.05 X 1.00	246.0		
Base Total:				As-Built Total:				1723.0	3532.1		
FLOOR TYPES Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Slab	0.0(p)	0.0	0.0	Stem Wall	0.0		1603.0	3.50	5610.5		
Raised	1603.0	0.96	1538.9								
Base Total:				As-Built Total:				1603.0	5610.5		
INFILTRATION Area X BWPM = Points				Area X WPM = Points							
1603.0 -0.59 -945.8				1603.0 -0.59 -945.8							

SUMMER CALCULATIONS**Residential Whole Building Performance Method A - Details**

ADDRESS: Lot: 24, Sub: GoldenFarmettes, Plat: 4/pg17, , FL,

PERMIT #:

BASE				AS-BUILT						
Summer Base Points:		21187.0		Summer As-Built Points:				17110.6		
Total Summer Points	X	System Multiplier	= Cooling Points	Total Component	X	Cap Ratio	X Duct Multiplier (DM x DSM x AHU)	X System Multiplier	X Credit Multiplier	= Cooling Points
21187.0		0.4266	9038.4	17110.6		1.000	(1.090 x 1.147 x 1.00)	0.284	0.950	5780.1
				17110.6		1.00	1.250	0.284	0.950	5780.1

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 24, Sub: GoldenFarnettes, Plat: 4/pg17, , FL,

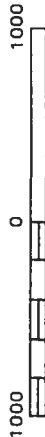
PERMIT #:

BASE				AS-BUILT							
GLASS TYPES											
.18 X Conditioned X BSPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt		Area X SPM X SOF = Points				
.18	1603.0	20.04	5782.3	Double, Clear	W	2.0	3.6	15.0	38.52	0.69	401.2
				Double, Clear	W	2.0	5.7	13.0	38.52	0.83	417.7
				Double, Clear	E	2.0	5.7	51.0	42.06	0.83	1785.8
				Double, Clear	N	2.0	4.7	20.0	19.20	0.86	329.9
				Double, Clear	S	2.0	5.7	17.0	35.87	0.76	462.1
				Double, Clear	S	2.0	3.6	11.0	35.87	0.63	249.0
				Double, Clear	S	2.0	3.6	15.0	35.87	0.63	339.5
				As-Built Total:		142.0			3985.0		
WALL TYPES Area X BSPM = Points				Type	R-Value		Area X SPM = Points				
Adjacent	130.0	0.70	91.0	Concrete, Int Insul, Exterior	7.0		1172.0	0.70	820.4		
Exterior	1172.0	1.70	1992.4	Frame, Wood, Adjacent	7.0		130.0	0.80	104.0		
Base Total: 1302.0 2083.4				As-Built Total:		1302.0			924.4		
DOOR TYPES Area X BSPM = Points				Type				Area X SPM = Points			
Adjacent	22.0	2.40	52.8	Exterior Insulated				22.0	4.10	90.2	
Exterior	86.0	6.10	524.6	Exterior Insulated				22.0	4.10	90.2	
				Exterior Insulated				42.0	4.10	172.2	
				Adjacent Insulated				22.0	1.60	35.2	
Base Total: 108.0 577.4				As-Built Total:		108.0			387.8		
CEILING TYPES Area X BSPM = Points				Type	R-Value		Area X SPM X SCM = Points				
Under Attic	1603.0	1.73	2773.2	Under Attic	30.0		1603.0	1.73 X 1.00	2773.2		
				Under Attic	30.0		120.0	1.73 X 1.00	207.6		
Base Total: 1603.0 2773.2				As-Built Total:		1723.0			2980.8		
FLOOR TYPES Area X BSPM = Points				Type	R-Value		Area X SPM = Points				
Slab	0.0(p)	0.0	0.0	Stem Wall	0.0		1603.0	-4.70	-7534.1		
Raised	1603.0	-3.99	-6396.0								
Base Total: -6396.0				As-Built Total:		1603.0			-7534.1		
INFILTRATION Area X BSPM = Points				Area X SPM = Points							
1603.0 10.21 16366.6				1603.0 10.21 16366.6							

0312-53



APPROXIMATE SCALE IN FEET



ZONE X

12



20

21

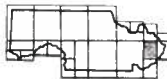
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 260 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0260 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nfip.

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: December 29, 2003

ENHANCED 9-1-1 ADDRESS:

695 SW COLGATE LOOP (FORT WHITE, FL 32038)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 79

PROPERTY APPRAISER PARCEL NUMBER: 12-7S-16-04190-024

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 24 GOLDEN FARMETTES S/D

Address Issued By: _____

Columbia County 9-1-1 Addressing Department

**COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED**

4

NA

N/A

b) Wood frame wall

1. All materials making up wall
2. Size and species of studs
3. Sheathing size, type and nailing schedule
4. Headers sized
5. Gable end showing balloon framing detail or gable truss and wall hinge bracing detail
6. All required fasteners for continuous tie from roof to foundation (truss anchors, straps, anchor bolts and washers)
7. Roof assembly shown here or on roof system detail (FBC104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)
8. Fire resistant construction (if applicable)
9. Fireproofing requirements
10. Show type of termite treatment (termiteicide or alternative method)
11. Slab on grade
 - a. Vapor retarder (6Mil. Polyethylene with joints lapped 6 inches and sealed
 - b. Must show control joints, synthetic fiber reinforcement or welded wire fabric reinforcement and supports
12. Indicate where pressure treated wood will be placed
13. Provide insulation R value for the following:
 - a. Attic space
 - b. Exterior wall cavity
 - c. Crawl space (if applicable)

☐ NA ☐ N/A

c) Metal frame wall and roof (designed, signed and sealed by Florida Prof. Engineer or Architect)

Floor Framing System:

- a) Floor truss package including layout and details, signed and sealed by Florida Registered Professional Engineer
- b) Floor joist size and spacing
- c) Girder size and spacing
- d) Attachment of joist to girder
- e) Wind load requirements where applicable

Plumbing Fixture layout

Electrical layout including:

- a) Switches, outlets/receptacles, lighting and all required GFCI outlets identified
- b) Ceiling fans
- c) Smoke detectors
- d) Service panel and sub-panel size and location(s)
- e) Meter location with type of service entrance (overhead or underground)
- f) Appliances and HVAC equipment

HVAC information

- a) Manual J sizing equipment or equivalent computation
- b) Exhaust fans in bathroom

Energy Calculations (dimensions shall match plans)

Gas System Type (LP or Natural) Location and BTU demand of equipment

Disclosure Statement for Owner Builders

Notice Of Commencement

Private Potable Water

- a) Size of pump motor
- b) Size of pressure tank
- c) Cycle stop valve if used

☐ NA ☐ N/A

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☐ N/A

N/A

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<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<input type="checkbox"/> NA	<input type="checkbox"/> N/A
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

Floor Plan including:

- a) Rooms labeled and dimensioned
- b) Shear walls
- c) Windows and doors (including garage doors) showing size, mfg., approval listing and attachment specs. (FBC 1707) and safety glazing where needed (egress windows in bedrooms to be shown)
- d) Fireplaces (gas appliance) (vented or non-vented) or wood burning with hearth
- e) Stairs with dimensions (width, tread and riser) and details of guardrails and handrails
- f) Must show and identify accessibility requirements (accesssable bathroom)

Foundation Plan including:

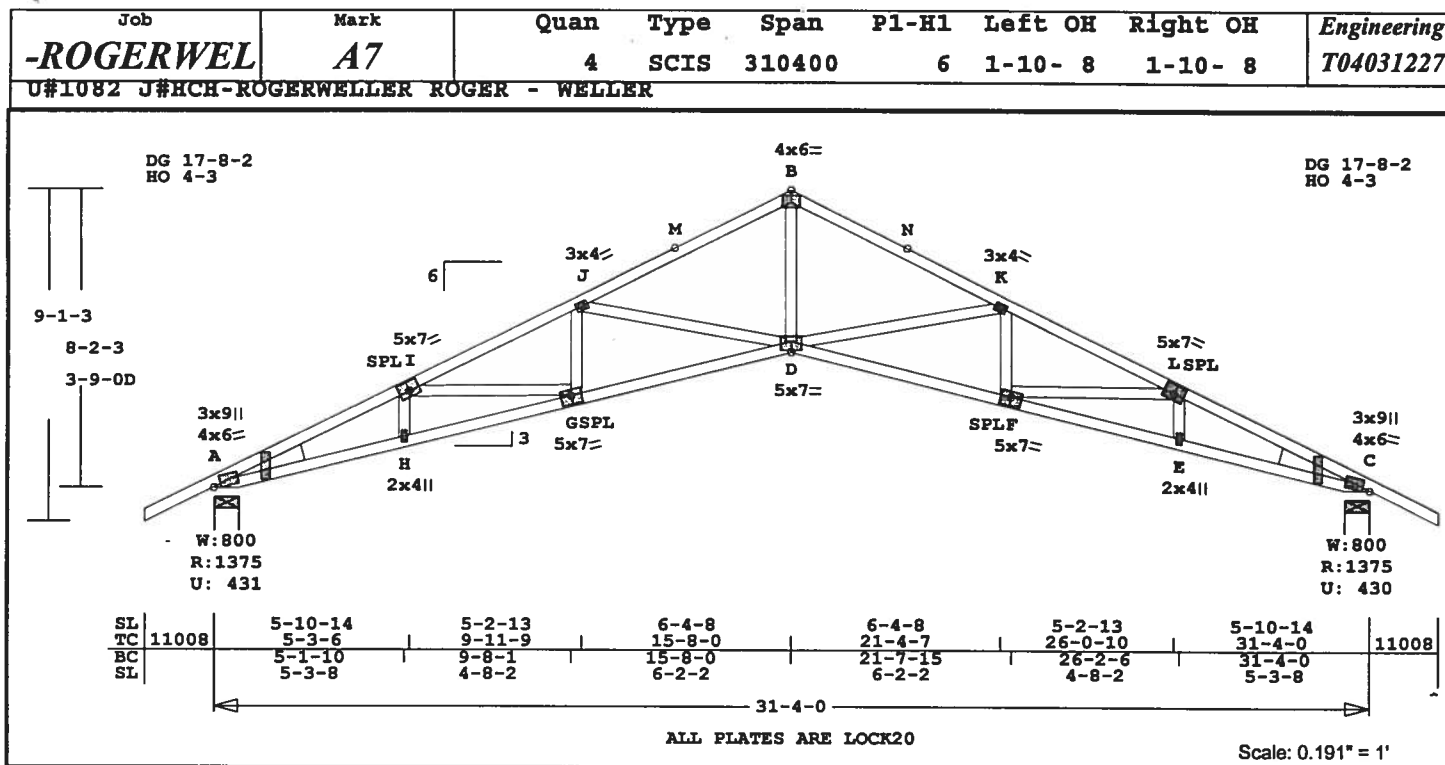
- a) Location of all load-bearing wall with required footings indicated as standard Or monolithic and dimensions and reinforcing
- b) All posts and/or column footing including size and reinforcing
- c) Any special support required by soil analysis such as piling
- d) Location of any vertical steel

Roof System:

- a) Truss package including:
 1. Truss layout and truss details signed and sealed by Fl. Pro. Eng.
 2. Roof assembly (FBC 104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)
- b) Conventional Framing Layout including:
 1. Rafter size, species and spacing
 2. Attachment to wall and uplift
 3. Ridge beam sized and valley framing and support details
 4. Roof assembly (FBC 104.2.1 Roofing systems, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)

Wall Sections including:

- a) Masonry wall
 1. All materials making up wall
 2. Block size and mortar type with size and spacing of reinforcement
 3. Lintel, tie-beam sizes and reinforcement
 4. Gable ends with rake beams showing reinforcement or gable truss and wall bracing details
 5. All required connectors with uplift rating and required number and size of fasteners for continuous tie from roof to foundation
 6. Roof assembly shown here or on roof system detail (FBC 104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with resistance rating)
 7. Fire resistant construction (if required)
 8. Fireproofing requirements
 9. Shoe type of termite treatment (termiteicide or alternative method)
 10. Slab on grade
 - a. Vapor retarder (6mil. Polyethylene with joints lapped 6 inches and sealed)
 - b. Must show control joints, synthetic fiber reinforcement or Welded fire fabric reinforcement and supports
 11. Indicate where pressure treated wood will be placed
 12. Provide insulation R value for the following:
 - a. Attic space
 - b. Exterior wall cavity
 - c. Crawl space (if applicable)



Online Plus -- Version 16.0.011
 RUN DATE: 3-10-04

CSI	SIZE	LUMBER	1.15FB
TOP 0.47	2X 4	SP-#2	1720
BTM 0.84	2X 4	SP-#2	1720
WBS 0.49	2X 4	SP-#2	1720
WDG@A	2X 6	SP-#2	
WDG@C	2X 6	SP-#2	
REPETITIVE MEMBER INCREASES:			
FB 15.0%	FT 0.0%	FC 0.0%	

LATERAL BRACING:
 TOP CHORD - CONTINUOUS
 BTM CHORD - CONTINUOUS
 TRUSS SPACING - 24.0 IN.

STANDARD LOADING
 LUMBER STRESS INCREASE: 25.0%
 PLATE STRESS INCREASE: 25.0%
 LOADING LIVE DEAD (PSF)
 TOP CHD 20.0 10.0
 BTM CHD 0.0 10.0
 TOTAL 20.0 20.0 40.0

SUPPORT CRITERIA
 JT REACT WIDTH JT REACT WIDTH
 LBS IN-SX LBS IN-SX
 A 1375 8- 0 C 1375 8- 0

	LEFT	RIGHT
HEEL	0IN - 4SX	0IN - 4SX

MEMBR	CSI	P (LBS)	M01ST	M02ND
TOP CHORDS				
A-I	0.39	3647 C	1722	573
I-J	0.47	3446 C	-573	-1861
J-M	0.35	2614 C	1861	1269
M-B	0.34	2536 C	-1269	-1531
B-N	0.34	2536 C	1531	1269
N-K	0.35	2614 C	-1269	-1861
K-L	0.47	3446 C	1861	572
L-C	0.39	3647 C	-572	-1722

BOTTOM CHORDS				
A-H	0.84	3312 T	1517	1261
H-G	0.81	3339 T	-1261	-631
G-D	0.68	3190 T	631	-371
D-F	0.68	3190 T	370	-631
F-E	0.81	3339 T	631	1261
E-C	0.84	3312 T	-1261	-1516

WEBS			
H-I	=	49 T	I-G = 203 T
G-J	=	186 T	J-D = 814 C
D-B	=	1952 T	D-K = 814 C
F-K	=	186 T	F-L = 223 T
E-L	=	57 T	

DL+LL DEFL = 0.69" AT N
 LL DEFL = 0.32" < BRG-SPAN/240
 DL+LL HORZ = 0.52" AT C
 SPAN/DEFL (DL+LL) = 548

Robbins Engineering, Inc./Online Plus™ APPROX. TRUSS WEIGHT: 206.6 LBS

PLATING CONFORMS TO TPI.
 REPORTS: SBCCI 9761
 ROBBINS ENGINEERING, INC.
 BASED ON SP LUMBER
 USING GROSS AREA TEST.
 PLATES - 20 GAUGE LOCK
 GRIPPING 632-312 PSI PER PAIR
 INCLUDES 25.0% INCREASE
 TENSION 1339- 465 PLI PER PAIR
 SHEAR 784- 506 PLI PER PAIR

JT TYPE	PLATE SIZE	X	Y
2-PLATES ON EACH SIDE			
A	#1 2101	4.00 X 6.00	3.6 2.1
B	#2 2500	3.00 X 9.00	3.1 9.8
C	B 3001	4.00 X 6.00	3.0 2.2
2-PLATES ON EACH SIDE			
#1	2101	4.00 X 6.00	3.6 2.1
#2	2500	3.00 X 9.00	3.1 9.8
D	6070	5.00 X 7.00	3.5 3.0
E	1001	2.00 X 4.00	CTR CTR
F	1191	5.00 X 7.00	3.5 3.0
G	1191	5.00 X 7.00	3.5 3.0
H	1001	2.00 X 4.00	CTR CTR
I	1151	5.00 X 7.00	CTR 3.0
J	1050	3.00 X 4.00	CTR CTR
K	1050	3.00 X 4.00	CTR CTR
L	1151	5.00 X 7.00	CTR 3.0
M			
N			

REVIEWED BY:
 Robbins Engineering, Inc.
 PO Box 280055
 Tampa, FL 33682

REFER TO ROBBINS ENG. GENERAL
 NOTES AND SYMBOLS SHEET FOR
 ADDITIONAL SPECIFICATIONS.

NOTES:

1. TRUSSES MANUFACTURED BY - Mayo Truss Co. Inc.
2. EMPIRICAL ANALOG IS USED.
3. WIND LOADS - ANSI/ASCE 7-98 TRUSS IS DESIGNED AS A MAIN WIND-FORCE RES SYSTEM FOR EXTERIOR ZONE LOCATION WIND SPEED - 110 MPH MEAN ROOF HEIGHT - 15' EXPOSURE CATEGORY - B OCCUPANCY FACTOR - 1.00 ENCLOSED BUILDING. TC DEAD LOAD = 5.0 PSF BC DEAD LOAD = 5.0 PSF
4. BUILDING DESIGNER IS RESPONSIBLE FOR ADEQUATE DESIGN OF TRUSS TO BRG PLATE CONNECTION WHICH ALLOWS 0.52 INCHES OF HORZ. MOVEMENT AT JOINT C
5. ANCHOR TRUSS FOR A TOTAL HORIZONTAL LOAD OF 174 LBS.
6. FASTEN TRUSS TO BRG A FOR 431 LBS OF UPLIFT, WHILE PERMITTING NO UPWARD MOVEMENT OF WALL OR BRG.
7. FASTEN TRUSS TO BRG C FOR 430 LBS OF UPLIFT, WHILE PERMITTING NO UPWARD MOVEMENT OF WALL OR BRG.

Permit # 21440

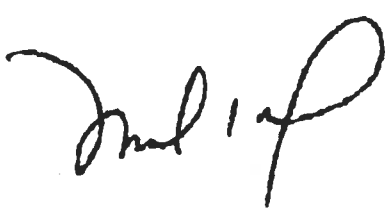
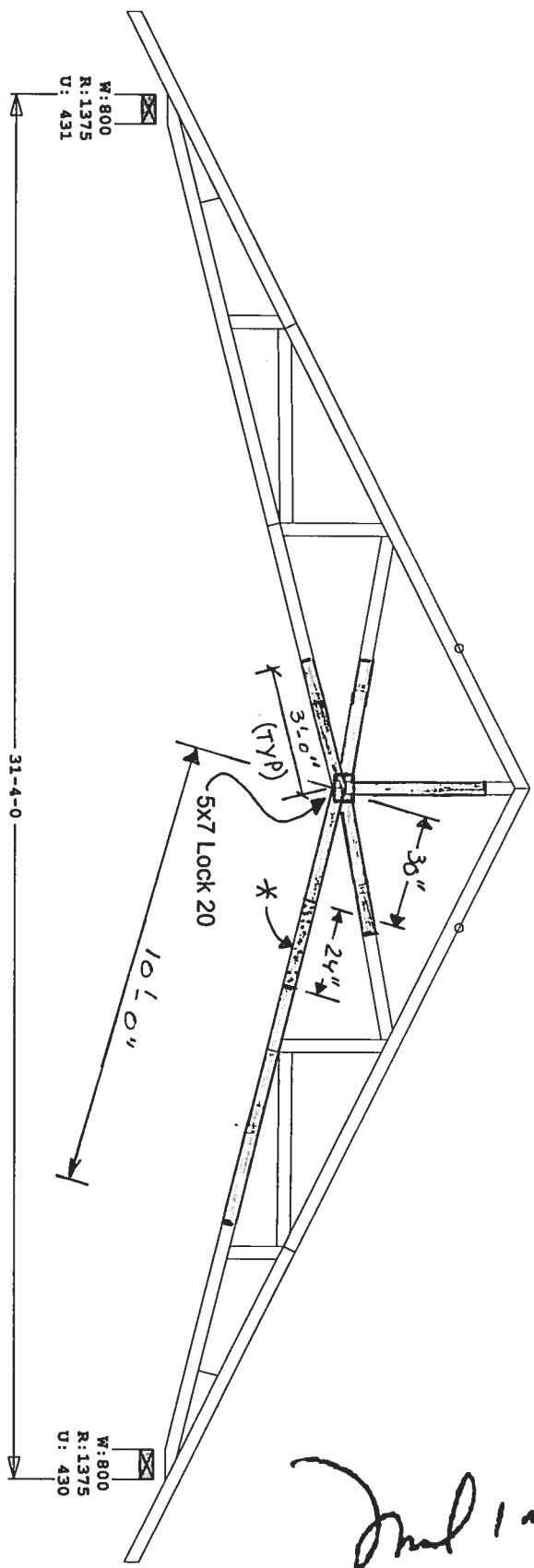
Handwritten signature

Repair Problem:
 Damaged bottom chord (*).

Repair Solution:

- * Apply fasteners so as to avoid damaging of lumber and loosening plates at joints.
 - * Prefabricate finger scab according to Finger Scab Detail to align with existing members as shown.
 - * Attach prefabricated finger scab (hatched) to one face of truss and secure with 2 rows of 10d common nails at 3" o.c. each row, staggered throughout bottom chord and with 10d common nails at 3" o.c. staggered throughout webs.
- Note:** Do not nail in damaged area of bottom chord.

Finger-Scab Lumber
 Schedule
 BTM 2X4 SP-#2
 WEBS 2X4 SP-#2

For all lumber, plates, ect... not shown refer to DWGs: DWG No: T04031227 - A7
 * Truss must be in original undeflected position prior to carrying out repair. Provide temporary support for truss.
 * Repair is based on information received from the truss fabricator.

DWG# MY043T0412

Scale: 0.250" = 1'

U#1082 U#HCH-ROGERWELTER ROGER - WELTER										Robbins Engineering, Inc./online plus™											
Job		Mark		Quan	Type	Span	Pl-HI	Left OH	Right OH												
-ROGERWEL		A7-FXDH		4	SCIS	310400	6	1-10-	8	1-10-	8										
										Single Drawing											
										T04031227											

Weggie

**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000000305**

DATE: 05/14/2004

BUILDING PERMIT NO. 21440

APPLICANT SUE WELLER

PHONE 386 454-0599

ADDRESS 21775 NW 154TH PLACE

HIGH SPRINGS FL 32643

OWNER ALTON ROGERS

PHONE 423 733-4031

ADDRESS 695 SW COLGATE LOOP

FT. WHITE FL 32038

CONTRACTOR ALTON ROGERS

PHONE _____

LOCATION OF PROPERTY 47S, TL ON 27, TL N COLGTE LOOP, SITE ON LEFT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT GOLDEN ARETTES,

24

PARCEL ID # 12-7S-16-04190-024

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: X *[Signature]*

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE
CULVERT WAIVER IS:

✓ APPROVED

NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: _____

SIGNED: *[Signature]*

DATE: 5-24-04

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160



CERTIFICATE OF OCCUPANCY

OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 12-7S-16-04190-024

Building permit No. 000021440

Use Classification SFD, UTILITY

Fire: 17.01

Permit Holder HOUSECRAFT

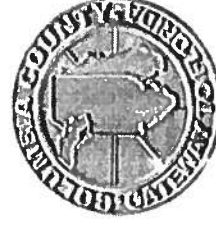
Waste: 36.75

Owner of Building ALTON ROGERS

Total: 53.76

Location: GOLDEN ARMETTES, LOT 24 (695 SW COLGATE LOOP)

Date: 07/07/2004



[Signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)