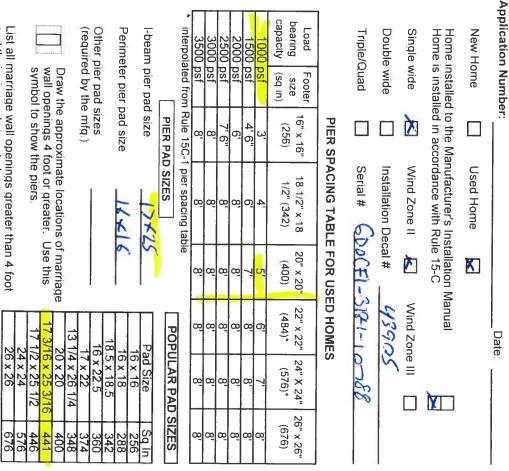
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION
For Office Use Only (Revised 7-1-15) Zoning Official Building Official
AP# 1808 - 4/2 Date Received 8/14 By 10 Permit # 37175
Flood Zone Development Permit Zoning A.3 Land Use Plan Map Category A
Comments replacing existing mobile home
1 tabore
FEMA Map# Elevation Finished Floor In Floodway
Recorded Deed or Property Appraiser PO Site Plan LEH # 18-0727 Well letter OR
Existing well And Owner Affidavit Management Installer Authorization FW Comp. letter App Fee Paid
□ DOT Approval □ Parent Parcel # □ STUP-MH □ STUP-MH
□ Ellisville Water Sys ★Assessment ≱d □ Out County ★In County ★Sub VF Form
Property ID# 02-65-17-09553- Consultation Politing Nills-und Lot# 34
New Mobile Home Used Mobile Home MH Size X48 Year / 985
Applicant Jonathan Untrois Phone # 386-365-4723
Address 592 SW Alamo Dr. Lake City FC 32025
Name of Property Owner Alexandro Mhucros Phone# 384-365-4315
911 Address SEOCHOBER Rd Lake (ity Fl 32025
Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - <u>Suwannee Valley Electric</u> - <u>Duke Energy</u>
Name of Owner of Mobile Home Jonathon of Paulette Ontiveros # 384-365-4723
Name of Owner of Mobile Home 100 and 100 Phone # 504 505 7705
Address 5925W Hamo Dr. Lakelity FL 32025
Relationship to Property Owner Brothic
Current Number of Dwellings on Property
Lot Size Total Acreage 5,53
Do you : Have Existing Drive or Private Drive or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle on (Not existing but do not need a Culvert)
Is this Mobile Home Replacing an Existing Mobile Home UD
Driving Directions to the Property from fire Station take 41 South
to county Rd 238 turn left on CR238 go to St Uctober
Rd turn Right go down after corve 2 nd driveway
on left. 723 SE october Rd.
Name of Licensed Dealer/Installer 13cot Strickland Phone #366-365-2043
Installers Address 1294 N.W Hamp Farmer Rd Lake City Fl. 32055
License Number <u>IH 110 4218</u> Installation Decal # <u>43905</u>
Ut- Spoke to Brother 8-16-18 in Reson (Jonathan) \$ 325.00
The 184 MSG for Tonak 8 21.18 IW Spork with Touth 8.22 4

Typical pier spacing Address of home being installed Manufacturer* Installer where the sidewall ties exceed 5 ft 4 in. if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) NOTE: H Beam blocked 5' O.C. 1725 ABS 19AD if home is a single wide fill out one half of the blocking plan Brent Strickland Guelden model 1101111 oliver System 723 SE OCTOBER RO lateral longitudinal Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) marriage wall piers within 2' of end of home per Rule 15C Length x width Installer's initials License # S. Co tH11042/8 87×41 E1 32025 capacity bearing and their pier pad sizes below. Load 2000 Opening

Mobile Home Permit Worksheet



Manufacturer

Manufacturer

Longitudinal Stabilizing Device (LSD)

TIEDOWN COMPONENTS

spaced at 5' 4" oc within 2' of end of home

OTHER TIES

Number

Pier pad size

7

5 |†

ANCHORS

FRAME TIES

Manutacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Longitudinal Marriage wall Shearwall

Sidewall

Mobile Home Permit Worksheet

Application Number:

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.	UST BE I	The results of the torque probe test is there if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 5 foot anchors. Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may	POCKET PENETROMETER TESTING METHOD 1. Test the perimeter of the home at 6 locations. 2. Take the reading at the depth of the footer. 3. Using 500 lb, increments, take the lowest reading and round down to that increment.	netrometer tests are rounded down to to declare 1000 lb. soil without testing
-------------------------------------------------------------------------------------------------------------------------------	----------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------

	Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes N/A Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other	Miscellaneous	The bottomboard will be repaired and/or taped. Yes Pg Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes	Weatherproofing	Type gasket Installed: Pg Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes	Installer's initials	I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.	Gasket (weatherproofing requirement)	Floor: Type Fastener: Length: Spacing: Walls: Type Fastener: Length: Spacing: Type Fastener: Length: Spacing: Length: Spacing: For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.	Fastening multi wide units	Debris and organic material removed Water drainage: Natural Swale Pad 1/1 Other	Site Preparation	Application Number: Date:
--	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------	----------------------------------------------------------------------------------------	----------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------	----------------------------------------------------------------------------------	------------------	---------------------------

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

OLIVER TECHNOLOGIES, INC. FLORIDA INSTALLATION INSTRUCTIONS FOR THE MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM

MODEL 1101"V" (STEPS 1-15)

LONGITUDINAL ONLY: FOLLOW STEPS 1-9

FOR ADDING LATERAL ARM : Follow Steps 10-15

FOR CONCRETE APPLICATIONS: Follow Steps 16-19

ENGINEERS STAMP

ENGINEERS STAMP

- 1. SPECIAL CIRCUMSTANCES: If the following conditions occur STOP! Contact Oliver Technologies at 1-800-284-7437
 - a) Pier height exceeds 48" b) Length of home exceeds 76'c) Roof eaves exceed 16"d) Sidewall height exceed 96"
 - e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

- 2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).
- 3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush with or below soil. **SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4". VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT (Approx. 45 degrees M	1.20 7.8000 17.822		1.50" ADJUSTABLE Tube Length	
7 3/4" to 25"		22"	18"	\neg
24 3/4" to 32 1/	4"	32"	18"	\neg
33" to 41"		44"	18"	\dashv
40" to 48"		54"	18"	\neg

- 5. Install (2) of the 1.50" square tubes (E {18" tube}) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
- 6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
- 7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
- 8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
- 9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

- 10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. NOTE: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of
- 4,000 lbs. require a 5' anchor per Florida Code.

 11. NOTE: Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie &
- stabilizer plate needs to be located within 18" from of center ground pan.

 12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
- 13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
- 14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
- 15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" 14 x 3/4" self-tapping screws in pre-drilled holes.



INSTALLATION USING CONCRETE RUNNER / FOOTER

- 16. A concrete runner, footer or slab may be used in place of the steel ground pan.
 - a) The concrete shall be minimum 2500 psi mix
 - b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
 - c) Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
 - d) If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction. LONGITUDINAL: (Model 1101 LC "V")

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer OR When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

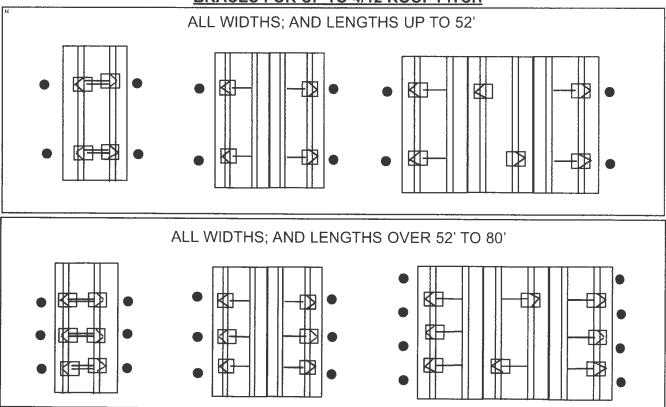
LATERAL: (Model 1101 TC "V")

- 18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
- 19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

Notes:

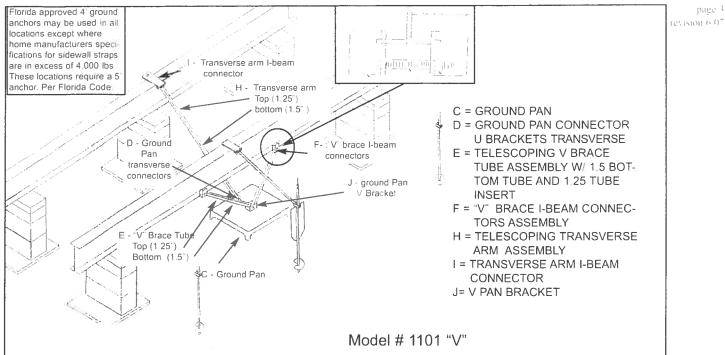
- 1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- 2. = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
- 3. TELOCATION OF LONGITUDINAL BRACING ONLY
- 4. = TRANSVERSE & LONGITUDINAL LOCATIONS

REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS 6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'. One stabilizer plate and frame tie required at each lateral bracing system.

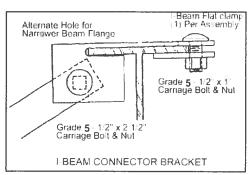


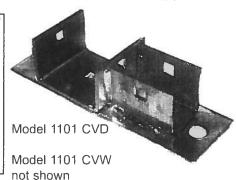


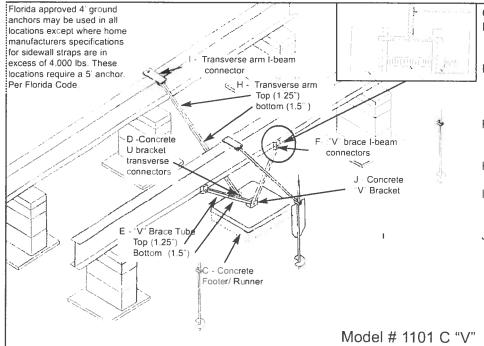
Longitude dry concrete bracket part # 1101 D-CPCA

Wet bracket part # 1101 W-CPCA not shown









- C = CONCRETE FOOTER/RUNNER
- D = CONCRETE U BRACKET TRANSVERSE CONNECTOR (connects with grade 5 -1/2" x 2 1/2"" carriage bolt & nut)
- E = TELESCOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOT-TOM TUBE AND 1.25 TUBE **INSERT**
- F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY (connects with grade 5 - 1/2" x 4" carriage bolt & nut)
- H = TELESCOPING TRANSVERSE ARM **ASSEMBLY**
- I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 -1/2" x 2 1/2" carriage bolt
- J= CONCRETE "V" BRACKET (connects with grade 5 - 1/2" x 4" carriage bolt & nut)

STATE OF FLORIDA COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We). ALEJANORO ONTIVEROS.
as the owner of the below described property:
Property tax Parcel ID number 62 -63 17 - 09553 604
Property tax Parcel ID number 62-63-17-09553-004 Subdivision (Name, lot, Block, Phase) RILLS UNAFC LOT 34
Give my permission for JONATON CATIVEROS to place a
Circle one Mobile Home Travel Trailer / Utility Pole Only / Single Family Home / Barn – Shed – Garage / Culvert / Other
This is to allow a 2 nd Mobile Home on the above listed property for a family member through Columbia County's Special Temporary Use provision.
Family Members Name
Relationship to Lessee
I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.
le part 10/14/2018
Owner Signature Date
Owner Signature Date
Sworn to and subscribed before me this 16 day of August, 20/B. This
(These) person(s) are personally known to me or produced ID (Type)
TA A
Notary Public Signature Notary Printed Name
Notary Stamp/ LAURIE HODSON NTY COMMISSION # FF 976102 EXPIRES: July 14, 2020 Bonded Thru Notary Public Underwriters

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1808-46 CONTRACTOR STACKIAND BLOOM PHONE 366 365.7043

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers¹ compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name JONATON Signature Sum Cim License #: Phone #: 386. 365. 4315
	Qualifier Form Attached
MECHANICAL/	Print Name JOHN ON LYBROS Signature Signature Phone #: 386, 3(5.43)
	Qualifier Form Attached

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

SITE PLAN CHECKLIST

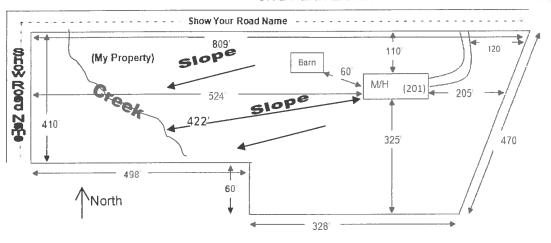
- 1) Property Dimensions
- 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
 - 3) Distance from structures to all property lines
- 4) Location and size of easements
- 5) Driveway path and distance at the entrance to the nearest property line
- 6) Location and distance from any waters; sink holes; wetlands; and etc.
- 7) Show slopes and or drainage paths
 - 8) Arrow showing North direction

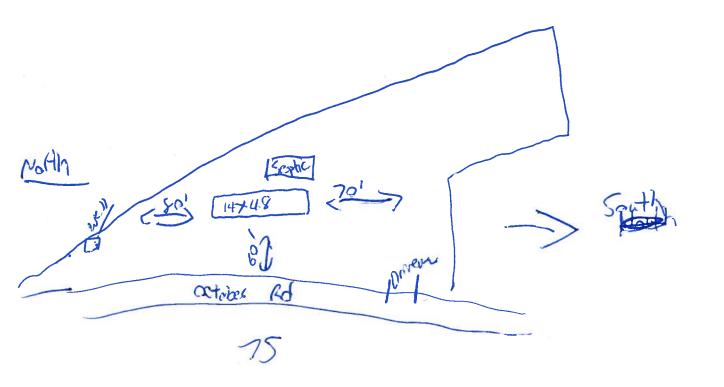
SITE PLAN EXAMPLE

Revised 7/1/15

NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.







1, Brent Stickland
Installer License Holder Name

COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave. Suite B-21. Lake City. FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

_____, give this authority for the job address show below

only, 123 SE OCIOIDE	Job Address	and I do certify that
the below referenced person(s)	listed on this form is/are under my	y direct supervision and control
and is/are authorized to purcha	se permits, call for inspections and	d sign on my behalf.
Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is (Check one)
Jonathon Ontiveros	Jan Car	Agent Officer Property Owner
		Agent Officer Property Owner
		Agent Officer Property Owner
under my license and I am fully Local Ordinances. I understand that the State Lice holder for violations committed	t I am responsible for all permits presponsible for compliance with a nsing Board has the power and auby him/her or by his/her authorized esponsibility for compliance grante	uthority to discipline a license d person(s) through this
License Holders Signature (Not	arized) ZH11@	042) 8 8/14/5 V umber Date
NOTARY INFORMATION: STATE OF: Florida	COUNTY OF: COLUMG A	
	and is known by me or has produ	ced identification
Moder		
NOTART S SIGNATURE	3)	LAURIE HODSON

Parcel: 02-6S-17-09553-004

upuateu 01112010

<< Next Lower Parcel Next Higher Parcel >>

Owner & Property Info

Owner's Name	ONTIVEROS AL	ONTIVEROS ALEJANDRO F JR						
Mailing Address		599 SE OCTOBER RD LAKE CITY, FL 32025						
Site Address	599 SE OCTOB	599 SE OCTOBER RD						
Use Desc. (code)	MOBILE HOM (MOBILE HOM (000200)						
Tax District	3 (County)	3 (County) Neighborhood 2617						
Land Area	5.530 ACRES Market Area 02							
Description	NOTE. This description is not to be used as the Legal Description for this parcel in any legal transaction							

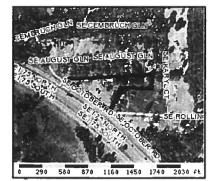
COMM NE COR OF SW1/4 RUN S 210 FT W 1057 67 FT TO E R/W OLD WIRE RD FOR POB RUN NW ALONG R/W 738 03 FT E 1128 08 FT, S 196 53 FT W 400 FT S 20 DEG W 318 41 FT TO POB, EX RD R/W (AKA PART OF LOT 34 ROLLING HILLS S/D UNREC) ORB 658-446 699-238 708-594, 740-399 DC 806-126 812-589 931-2745

Tax Collector Tax Estimator Property Card

Parcel List Generator

2017 TRIM (pdf) Interactive GIS Map Print

Search Result: 1 of 1



Property & Assessment Values

Mkt Land Value	cnt: (0)	¢30 530 00
		\$28,528.00
Ag Land Value	cnt: (4)	\$0.00
Building Value	cnt (2)	\$27,603.00
XFOB Value	cnt: (6)	\$4,550.00
Total Appraised Value		\$60,681.00
Just Value		\$60,681.00
Class Value		\$0.00
Assessed Value		\$60,681.00
Exempt Value	(code HX H3)	\$32,181.00
Total Taxable Value	Other:	Cnty: \$28,500 \$28,500 Schl: \$35,681

2013 Working Values		-1.
Mkt Land Value	cnt (0)	\$30,831.00
Ag Land Value	cnt: (4)	\$0.00
Building Value	cnt (2)	\$27,885.00
XFOB Value	cnt (5)	\$3,050.00
Total Appraised Value		\$61,766.00
Just Value		\$61,766.00
Class Value		\$0.00
Assessed Value		\$60,350.00
Exempt Value	(code HX H3)	\$31,850.00
Total Taxable Value	Other: \$28,500	Cnty: \$28,500 Schl: \$35,350

NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1.2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
7/27/2001	931/2745	WD	I	Q		\$76,500.00
9/28/1995	812/589	WD	I	U	09	\$20,000.00
1/18/1990	708/594	WD	V	U		\$40,000.00
8/2/1988	658/446	AD	V	U		\$37,500.00
11/1/1982	523/485	WD	V	U	01	\$25,000.00
7/1/1977	386/78	03	٧	Q		\$23,500.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value		
1	MOBILE HME (000800)	1995	(31)	1714	2544	\$25,108.00		
3	MOBILE HME (000800)	1972	AL SIDING (26)	0	940	\$2,777.00		
Note: All S.F. calculations are based on exterior building dimensions.								

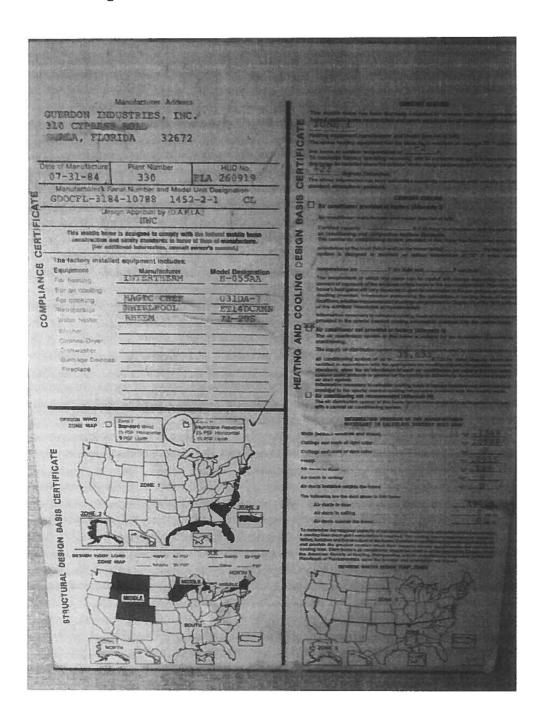
Extra Features & Out Buildings

C	Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
	0070	CARPORT UF	1993	\$350.00	0000001.000	10 x 18 x 0	(000.00)
	0297	SHED CONCR	1993	\$800.00	0000001.000	12 x 16 x 0	(000.00)
(0190	FPLC PF	1993	\$1,200.00	0000001.000	0 x 0 x 0	(000.00)
	0040	BARN,POLE	2004	\$100.00	0000001.000	0 x 0 x 0	(000.00)
	0296	SHED METAL	2004	\$600.00	0000001.000	0 x 0 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000200	MBL HM (MKT)	5.53 AC	1.00/1.00/1.00/1.00	\$4,580.72	\$25,331.00

Page 1 of 1



Say something

District No. 1 - Ronald Williams District No. 2 - Rusty DePratter District No. 3 - Bucky Nash District No. 4 - Everett Phillips District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

10/13/2016 8:55:34 AM

Address:

723 SE OCTOBER Rd

City:

LAKE CITY

State:

FL

Zip Code

32025

Parcel ID

09553-004

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

Signed:/ Matt Crews

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City. FL 32055 Telephone: (386) 758-1125 Email: gis@columbiacountyfla.com

Mobile Home

9. INSPECTIONS (1)

Applicant: JONATHAN ONTIVEROS (386.365.4723) Application Date: 8/14/2018

Action ▼

Action ▼								
1. JOB LOCATION	Completed Ins	pections						
(20)	Acid Inspection	Release	ower					
2. CONTRACTOR	Schedule Inspection (ScheduleInspection.aspx?Id=39339)							
	Inspection	Date	Ву	Notes				
3. MOBILE HOME DETAILS	Passed: Mobile Home - In County Pre-Mobile Home before set-up	8/15/2018	TROY CREWS		×			
4. APPLICANT								
5. REVIEW 6. FEES/PAYMENT	The completion dat the public.	e must be set	To release	e Certification	ns to			
O. FEES/FATIVIENT	Permit Completion	Date						
7. DOCUMENTS/REPORTS	(Releases Occupand		letion For	ms)				
(1)	Incomplete Re	quested	Inspect	ions				
8.	Inspection	Date	Ву	Notes				
NOTES/DIRECTIONS								

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR CONSTRUCTION PERMIT

----- PART II - SITEPLAN -----

Permit Application Number 18-0737

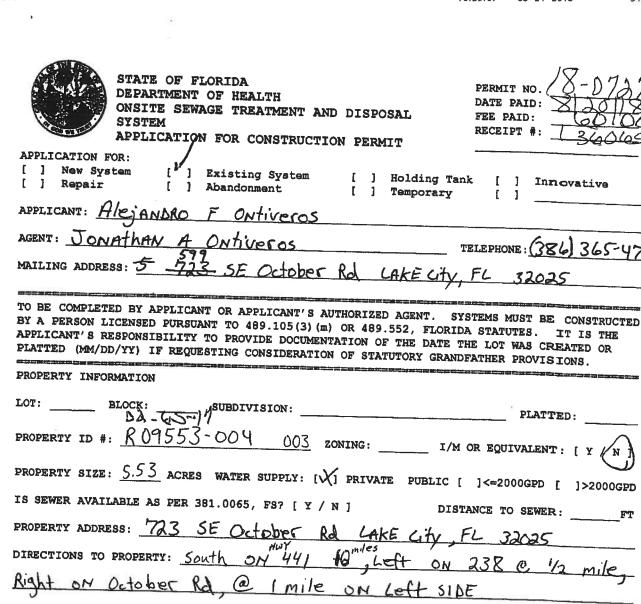
Scale: Each block represents 10 feet and 1 inch = 40 feet. HB 269 Site Plan submitted by:

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Plan Approved

County Health Department

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BUILD	ING INFORMATION	[RESI	DENTIAL	[] COMMERCIAL
Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1 - 2 3 4	TownCraft Mobile Clas Mobile Home (NKW)	2	676 672	replacing.
[] SIGNA	Floor/Equipment Drains	[] Oth	er (Specify	DATE: 08/16/2018

DH 4015, 08/09 (Obsoletes previous editions which may not be used)

Incorporated 64E-6.001, FAC

Columbia County Tax Collector

generated on 8/21/2018 4:36:40 PM EDT

Tax Record

Last Update: 8/21/2018 4:36:40 PM EDT

Register for eBill

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such

Account Number	Тах Туре	Tax Year	
R09553-004	REAL ESTATE 2017		
Mailing Address ONTIVEROS ALEJANDRO F JR 599 SE OCTOBER RD	Property Address 599 OCTOBER SE LAKE	CITY	
LAKE CITY FL 32025	GEO Number		

Exempt Amount	Taxable Value
See Below	See Below

Exemption	Detail	

Millage Code

Escrow Code

7181 ΗЗ

25000

Legal Description (click for full description)

02-6S-17 0200/0200 5.53 Acres COMM NE COR OF SW1/4, RUN S 210 FT, W 1057.67 FT TO E R/W OLD WIRE RD FOR POB, RUN NW ALONG R/W 738.03 FT, E 1128.08 FT, S 196.53 FT, W 400 FT, S 20 DEG W 318.41 FT TO POB, EX RD R/W. (AKA PART OF LOT 34 ROLLING HILLS S/D UNREC). See Tax Roll For Extra Legal

	Ad Va	lorem Taxes			
Taxing Authority	Rate	Assessed E Value	Exemption Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS	8.0150	€0,€81	32,181	\$28,500	\$128.43
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	0.7480	60,681	25,000	\$35,681	\$26,69
LOCAL	4.3200	60,€81	25,000	\$35,681	\$154.14
CAPITAL OUTLAY	1,5000	60,681	25,000	\$35,681	\$53.52
SUWANNEE RIVER WATER MGT DIST	0.4027	60,681	32,181	\$28,500	\$11.48
LAKE SHORE HOSPITAL AUTHORITY	0.9620	60,681	32,181	\$28,500	\$27.42
1					

	Total Millage	15.9477	Total Taxes	3	\$501.68
	N.	on-Ad Valorer	n Assessments		
Code	Levying Author	ority		/ /	Amount
FFIR	FIRE ASSESSM	ENTS	1		\$219.98
GGAR	SOLID WASTE	- ANNUAL		/ (\$193.00
			Total Assessme	ents	\$412.98
			Tarios S Bassas		0.014 66

If Paid By	Amount Due
	\$0.00

Date Paid	Transaction	Receipt	Item	Amount Paid
8/13/2018	PAYMENT	1413539.0002	2017	\$1,074.85

Prior Years Payment History

	Prior Year Taxes Due
NO DELINQUENT TAXES	