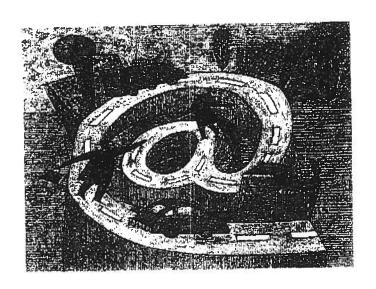
Septie Lank 07-0375

Columbia County Building Permit Application

| For Office Use Only Application # 0701-103 Date Rec | eived |
|--|---|
| Application Approved by - Zoning Official Blk Date 3 | Plans Examiner OK J7 H Date 1-30-01 |
| Flood Zone Development Permit MA_ Zoning_ | A-3 Land Use Plan Map Category A-3 |
| Comments_ | |
| NOC & EH Deed or PA Site Plan | Road Info □ Parent Parcel # □ Development Permi |
| | Fax 386-752-6427 |
| Name Authorized Person Signing Permit Charces Norto | D Phone 38(0-752-233) |
| Address 3367 S US Hwy 441, Ste 101, lake | e City, 71 32025 |
| Owners Name Steve & Dena Criths | Phone 386-45111171 |
| 911 Address 19498 S US HWY 441, High S | prings,76 32643 |
| Contractors Name James H. Norton | Phone 386-752-3331 |
| Address 3367 S. US. HWY 441, Stc 101, UA | ke City 71 32125 |
| Fee Simple Owner Name & Address N/A | 11.0000 |
| Bonding Co. Name & Address NA | |
| Architect/Engineer Name & Address Mark Discussy pob | Sagewood Gin, While City It 32024 |
| Mortgage Lenders Name & Address 15t Federal, P.O. Po x 2 | 029 Lave City 71, 32054 |
| Circle the correct power company - FL Power & Light - Clay E | |
| Property ID Number 33-65-17-09834-103 | 1967 - Suwannee Valley Elec Progressive Energy |
| Subdivision Name Rumph Farms | · / |
| | Lot Block Unit Phase |
| South Entrance to Park. | te Park, 2 Lots North of |
| sold in containe 18 park. | |
| Turns of Country Way SCN 1100 at 1100 A | |
| Type of Construction SFD, New Home Const Nu | mber of Existing Dwellings on Property ———————————————————————————————————— |
| Total Acreage D. Lot Size Do you need a - <u>Culver</u> | † Permit or Culvert Waiver or Have an Existing Drive |
| Actual Distance of Structure from Property Lines - Front 450 / | Side 47' side 115' 5 514' |
| Total Building Height 17'6" Number of Stories He | ated Floor Area 1740 Roof Pitch 412 |
| Application is hereby made to obtain a permit to do work and ince | 107BL 24/6 |
| mission has commissioned billed to the issualitie of a between any | that all work be performed to meet the standards of |
| the regulating contraction in this jurisdiction. | |
| OWNERS AFFIDAVIT: I hereby certify that all the foregoing inform compliance with all applicable laws and regulating construction a | ation is accurate and all work will be done in nd zoning. |
| WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE O | F COMMENCMENT MAY RESULT IN YOU PAYING |
| TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTELENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF | |
| 1/ A A | COMMENCEMENT. |
| Memes H Malon | Sames of Worter |
| Owner Builder or Authorized Person by Notarized Letter | Contractor Signature |
| STATE OF FLORIDA PATRICIA T. PEELER | Contractors License Number RB031780 Competency Card Number 5553 |
| COUNTY OF COLUMBIA Notary Public, State of Florida My comm. exp. Sep. 5, 2010 | NOTARY STAMP/SEAL |
| Sworn to (or affirmed) and subscribed befotening No. DD 579471 | 0 1: 0 |
| this 25 day of $\sqrt{20.7}$. | Taken Heele |
| Personally known or Produced Identification | Notary Signature (Revised Sept. 2006) |
| KUI. I ANVISED CAM | 1856 on 1 31.09 |

FLORIDA DEPARTMENT OF TRANSPORTATION

LAKE CITY MAINTENANCE PHONE (386) 961-7180 FAX (386) 961-7183



FACISIMILE TRANSMITTAL

| DATE: | 2-0-0, |
|--------|--|
| TO: | Col & Building & Zoning Dept |
| ATTN: | Janice Williams |
| FROM: | Dde Cray F. DO.T Pormits, Dept |
| | Mr + Mrs. Cribbs (Res. DIW) |
| COMMEN | TS: This driveway is a joint-use Res. |
| | between Mr. a. Mrs. Cribbs and Educant |
| landow | ner and it meet code it any question |
| | Call 96+ 7146 or 961-7193 |

FAX MEMORANDUM

MEMORANDUM

FLORIDA DEPARTMENT OF TRANSPORTATION

To: Mr. John Kerce, Dept. Director Columbia Co. Building & Zoning Dept.

Fax No: 386-758-2160

From: Dale L. Cray, FDOT Permits Insp. Date: 2-06-2007 Fax No. 386-961-7183

Attention: Col Co. Building Zoning Dept. () Sign and return. () For your files. () Please call me. (XX) FYI () For Review

REF: Comm. D/W / Inspected On:2- 06-2007

PROJECT: Existing Joint-Use D/W / Res. Access S.R. 25 (S)

PARCEL ID No: N/A Permit No : N/A Sec No : 29030

MILE POST N/A +- Engineer: N/A

Mr. Kerce:

Please accept this as our legal notice of final passing inspection for an Existing Residential Joint Use Driveway for Steve & Deana Cribbs 19498 S US Hwy 441, LAKE CITY, FL.32055

This access has been inspected and meets FDOT Standard Requirements.

If further information is required on this project please do not hesitate to contact this office for additional access permitting information details. My office number is 961-7193 or 961-7146.

Sincerely,

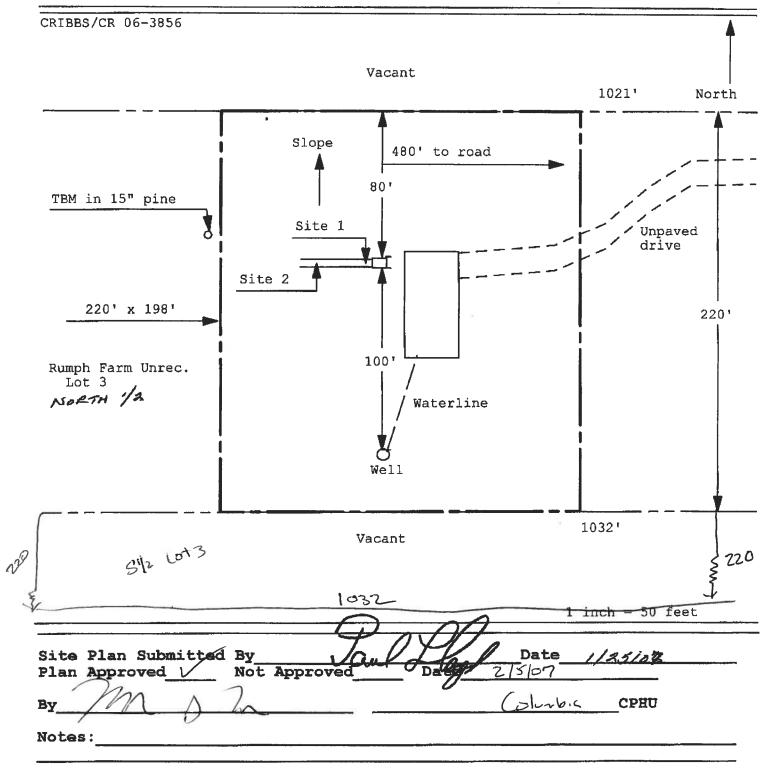
Dale L. Cray

Access Permits Inspector

DNZ E

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number: 07-00075N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Columbia County Property Appraiser DB Last Updated: 12/29/2006

Parcel: 33-6S-17-09834-103 Tax Record Property Card Interactive GIS Map

Owner & Property Info

| Owner's Name | CRIBBS STEPHEN J & DENA L | | | |
|---------------------|---|-----------------------|----|--|
| Site Address | RUMPH FAR | RUMPH FARMS S/D UNREC | | |
| Mailing Address | 924 SW HOI FT WHITE, F | | ОР | |
| Use Desc. (code) | NO AG ACRE | NO AG ACRE (009900) | | |
| Neighborhood | 33617.01 | Tax District | 3 | |
| UD Codes | MKTA02 | Market Area | 02 | |
| Total Land Area | 10.400 ACRES | | | |
| Description | COMM INTERS W R/W US- 41 & S LINE OF SEC, RUN N ALONG R/W 896.71 FT FOR POB, CONT N 441.17 FT, W 1032.10 FT, S 441.04 FT, E 1021.28 FT FOR POB. (AKA LOT 3 RUMPH FARMS S/D UNREC) ORB 887-1467, 924-1891, | | | |

2007 Proposed Values

<< Search Result: 8 Next Prev of 10 >>

GIS Aerial



Property & Assessment Values

| Mkt Land Value | cnt: (1) | \$117,000.00 |
|-------------------|----------|--------------|
| Ag Land Value | cnt: (0) | \$0.00 |
| Building Value | cnt: (0) | \$0.00 |
| XFOB | cnt: (0) | \$0.00 |

| Just Value | \$117,000.00 |
|-------------------|--------------|
| Class Value | \$0.00 |
| Assessed Value | \$117,000.00 |
| Exempt Value | \$0.00 |
| | |

| Value | | Total | |
|--------------------|--------------|------------------|--------------|
| Total Appraised | \$117,000.00 | Taxable Value | \$117,000.00 |
| Value | • | | |

Sales History

| Sale Date | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price |
|-----------|-----------|---------------|--------------|--------------|---------------|-------------|
| 4/13/2001 | 924/1891 | WD | V | Q | | \$33,000.00 |
| 5/21/1999 | 887/1467 | WD | V | Q | | \$31,200.00 |

Building Characteristics

| Bldg | Bldg | Year | Ext. | Heated | Actual | Bldg |
|------|------|------|-------|--------|--------|-------|
| Item | Desc | Blt | Walls | S.F. | S.F. | Value |
| NONE | | | | | | |

Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
| NONE | | | | | | |

Land Breakdown

| Lnd Code | Desc | Units | Adjustments | Eff Rate | Lnd Value |
|-------------|---------------------|--------------|--------------------|-------------|--------------|
| 009900 | AC NON- AG (MKT) | 10.400 AC | 1.00/1.00/1.00/.75 | \$11,250.00 | \$117,000.00 |

Columbia County Property Appraiser

DB Last Updated: 12/29/2006

<< Prev

8 of 10

Next >>

Disclaimer

This information was derived from data which was compiled by the Columbia County Property Appraiser's Office solely for the government purpose of property assessment. The information shown is a **work in progress** and should

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs Residential Whole Building Performance Method A

| Address: US High | esidence way 41 /, FL 32055- | Builder: Permitting Office: Permit Number: Jurisdiction Number: | Norton Home Imp. Columbia County 121000 24000 |
|---|--|--|---|
| New construction or existing Single family or multi-family Number of units, if multi-family Number of Bedrooms Is this a worst case? Conditioned floor area (ft²) Glass area & type Clear glass, default U-factor Default tint Labeled U or SHGC Floor types Slab-On-Grade Edge Insulation N/A N/A N/A N/A N/A N/A N/A N/A N/A Ociling types Under Attic N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A | 3 No 1740 ft ² Single Pane Double Pane 0.0 ft ² 174.0 ft ² 0.0 ft ² 0.0 ft ² 0.0 ft ² R=0.0, 176.0(p) ft R=13.0, 1171.0 ft ² R=30.0, 1740.0 ft ² | 12. Cooling systems a. Central Unit b. N/A c. N/A 13. Heating systems a. Electric Heat Pump b. N/A c. N/A 14. Hot water systems a. Electric Resistance b. N/A c. Conservation credits (HR-Heat recovery, Solar DHP-Dedicated heat pump) 15. HVAC credits (CF-Ceiling fan, CV-Cross ventilati HF-Whole house fan, PT-Programmable Thermostat, MZ-C-Multizone cooling, MZ-H-Multizone heating) | Cap: 35.0 kBtu/hr SEER: 14.00 |
| Glass/Floor Ar | ea: 0.10 Total as-built Total base | points: 20054 points: 26471 | SS |

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: Tim Delbene

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT:

DATE:

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



| BUILDING OFFICIAL: | |
|--------------------|--|
| DATE: | |
| | |

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: US Highway 41, Lake City, FL, 32055-

PERMIT #:

| | BASE | | | | | AS- | BUI | LT | | | | _ |
|-------------------------------------|-----------------|---------------|----------------|---|----------------------------|--|--|--|--|------------------------------|--|---|
| GLASS TYPES .18 X Conditio Floor Ar | | SPM = F | Points | Type/SC (| Ove Ornt | erhang Len | Hgt | Area X | SPN | 1 X S | SOF | = Points |
| .18 1740. | .0 | 20.04 | 6276.5 | Double, Clear As-Built Total: | N S E E W W | 2.0 2.0 2.0 10.0 14.0 2.0 | 3.0 3.0 7.0 8.0 7.0 7.0 | 3.0 6.0 60.0 45.0 30.0 30.0 | 19.2 35.8 42.0 42.0 38.5 38.5 | 7 6 6 2 | 0.78 0.59 0.89 0.46 0.41 0.89 | 44.8 127.0 2235.8 876.6 473.0 1024.8 |
| WALL TYPES | Area X | BSPM | = Points | Туре | | R- | Value | e Area | Х | SPM | = | Points |
| Adjacent Exterior | 0.0 1171.0 | 0.00 1.70 | 0.0 1990.7 | Frame, Wood, Exterior | | | 13.0 | 1171.0 | | 1.50 | | 1756.5 |
| Base Total: | 1171.0 | | 1990.7 | As-Built Total: | | | | 1171.0 | | | | 1756.5 |
| DOOR TYPES | Area X | BSPM | = Points | Туре | | | | Area | Х | SPM | = | Points |
| Adjacent Exterior | 21.0 63.0 | 2.40 6.10 | 50.4 384.3 | Exterior Insulated Exterior Insulated Adjacent Insulated Exterior Insulated | | | | 21.0 21.0 21.0 21.0 | | 4.10 4.10 1.60 4.10 | | 86.1 86.1 33.6 86.1 |
| Base Total: | 84.0 | | 434.7 | As-Built Total: | | | | 84.0 | | | | 291.9 |
| CEILING TYPES | S Area X | BSPM | = Points | Туре | | R-Valu | ie <i>F</i> | Area X S | SPM | x sc | M = | Points |
| Under Attic | 1740.0 | 1.73 | 3010.2 | Under Attic | | : | 30.0 | 1740.0 1 | 1.73 X | 1.00 | | 3010.2 |
| Base Total: | 1740.0 | | 3010.2 | As-Built Total: | | | | 1740.0 | | | | 3010.2 |
| FLOOR TYPES | Area X | BSPM | = Points | Туре | | R- | Value | Area | Х | SPM | = | Points |
| Slab Raised | 176.0(p) 0.0 | -37.0 0.00 | -6512.0 0.0 | Slab-On-Grade Edge Insulation | n | | 0.0 | 176.0(p | -4 | 11.20 | | -7251.2 |
| Base Total: | | | -6512.0 | As-Built Total: | | | | 176.0 | | | | -7251.2 |
| INFILTRATION | Area X | BSPM | = Points | | | | | Area | Х | SPM | = | Points |
| | 1740.0 | 10.21 | 17765.4 | | | | | 1740.0 |) | 10.21 | | 17765.4 |

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: US Highway 41, Lake City, FL, 32055- PERMIT #:

| | BASE | | AS-BUILT | | | | | | | |
|------------------------|------------------------|---------------------|--|-------------------------|--|--|--|--|--|--|
| Summer Ba | se Points: | 22965.5 | Summer As-Built Points: | 20354.9 | | | | | | |
| Total Summer Points | X System Multiplier | = Cooling Points | Total X Cap X Duct X System X Credit = Component Ratio Multiplier Multiplier Multiplier (DM x DSM x AHU) | Cooling Points | | | | | | |
| 22965.5 | 0.4266 | 9797.1 | 20354.9 1.000 (1.090 x 1.147 x 0.91) 0.244 0.902 20354.9 1.00 1.138 0.244 0.902 | 5095.1 5095.1 | | | | | | |

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: US Highway 41, Lake City, FL, 32055-

PERMIT #:

| BASE | | | AS-BUILT | | | | | | |
|---|-------------------------|-------------------------------|---------------|---------|----------|------|--------|------|------------|
| GLASS TYPES .18 X Conditioned X BWPI Floor Area | M = Points | | Overh Ornt | | t Area X | Wi | PM X | WOF | : = Points |
| .18 1740.0 12.7 | 74 3990.2 | Double, Clear | N | 2.0 3.0 | 3.0 | 24. | 58 | 1.01 | 74.7 |
| | | Double, Clear | S | 2.0 3.0 | 6.0 | 13. | 30 | 2.06 | 164.7 |
| | | Double, Clear | Е | 2.0 7.0 | 60.0 | 18. | 79 | 1.05 | 1178.8 |
| | | Double, Clear | E 1 | 0.0 8.0 | 45.0 | 18. | 79 | 1.35 | 1139.7 |
| | | Double, Clear | | 4.0 7.0 | 30.0 | 20. | | 1.22 | 760.1 |
| | | Double, Clear | W | 2.0 7.0 | 30.0 | 20. | 73 | 1.03 | 641.3 |
| | | As-Built Total: | | | 174.0 | | | | 3959.4 |
| WALL TYPES Area X BV | VPM = Points | Туре | | R-Val | ue Area | X | WPM | = | Points |
| l ' | 0.00 0.0 3.70 4332.7 | Frame, Wood, Exterior | | 13.0 | 1171.0 | | 3.40 | | 3981.4 |
| Base Total: 1171.0 | 4332.7 | As-Built Total: | | | 1171.0 | | | | 3981.4 |
| DOOR TYPES Area X BV | VPM = Points | Туре | | | Area | Х | WPM | = | Points |
| Adjacent 21.0 1 | 1.50 241.5 | Exterior Insulated | | | 21.0 | | 8.40 | | 176.4 |
| Exterior 63.0 12 | 2.30 774.9 | Exterior Insulated | | | 21.0 | | 8.40 | | 176.4 |
| | | Adjacent Insulated | | | 21.0 | | 8.00 | | 168.0 |
| | | Exterior Insulated | | | 21.0 | | 8.40 | | 176.4 |
| Base Total: 84.0 | 1016.4 | As-Built Total: | | | 84.0 | | | | 697.2 |
| CEILING TYPES Area X BV | VPM = Points | Туре | R-\ | /alue | Area X W | /PM | x wc | M = | Points |
| Under Attic 1740.0 | 2.05 3567.0 | Under Attic | | 30.0 | 1740.0 | 2.05 | X 1.00 | | 3567.0 |
| Base Total: 1740.0 | 3567.0 | As-Built Total: | | | 1740.0 | | | | 3567.0 |
| FLOOR TYPES Area X BV | VPM = Points | Туре | | R-Val | ue Area | X | WPM | = | Points |
| Slab 176.0(p) Raised 0.0 (| 8.9 1566.4 0.00 0.0 | Slab-On-Grade Edge Insulation | 1 | 0.0 | 176.0(p | | 18.80 | | 3308.8 |
| Base Total: | 1566.4 | As-Built Total: | | | 176.0 | | | | 3308.8 |
| INFILTRATION Area X BV | VPM = Points | | | | Area | Х | WPM | = | Points |
| 1740.0 | -0.59 -1026.6 | | | | 1740. | 0 | -0.59 | | -1026.6 |

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: US Highway 41, Lake City, FL, 32055- PERMIT #:

| | BASE | | AS-BUILT | | | | | | | |
|----------------------|--------------------------|-------------------|---|---------|--|--|--|--|--|--|
| Winter Base | Points: | 13446.1 | Winter As-Built Points: | 14487.2 | | | | | | |
| Total Winter Desired | X System = Multiplier | Heating Points | Total X Cap X Duct X System X Credi Component Ratio Multiplier Multiplier Multipli (DM x DSM x AHU) | • | | | | | | |
| 13446.1 | 0.6274 | 8436.1 | 14487.2 1.000 (1.069 x 1.169 x 0.93) 0.432 0.950 14487.2 1.00 1.162 0.432 0.95 | | | | | | | |

WATER HEATING & CODE COMPLIANCE STATUS

Residential Whole Building Performance Method A - Details

ADDRESS: US Highway 41, Lake City, FL, 32055- PERMIT #:

| BASE | | | | | | AS-BUILT | | | | | | | |
|------------------------------------|---|------------|---|--------|----------------|----------|-----------------------|---|-----------------|------------|----------|--|--------|
| WATER HEA Number of Bedrooms | X | Multiplier | = | Total | Tank Volume | EF | Number of Bedrooms | х | Tank X Ratio | Multiplier | X Credit | | Total |
| 3 | | 2746.00 | | 8238.0 | 30.0 | 0.90 | 3 | | 1.00 | 2684.98 | 1.00 | | 8054.9 |
| | | | | | As-Built To | otal: | | | | | | | 8054.9 |

| | CODE COMPLIANCE STATUS | | | | | | | | | | | |
|-----------|------------------------|---|---------------------|---|-----------------|-------------------|---|-------------------|---|---------------------|---|-----------------|
| BASE | | | | | | AS-BUILT | | | | | | |
| Cooling - | Heating Points | + | Hot Water Points | = | Total Points | Cooling Points | + | Heating Points | + | Hot Water Points | = | Total Points |
| 9797 | 8436 | | 8238 | | 26471 | 5095 | | 6904 | • | 8055 | | 20054 |

PASS



Code Compliance Checklist

Residential Whole Building Performance Method A - Details

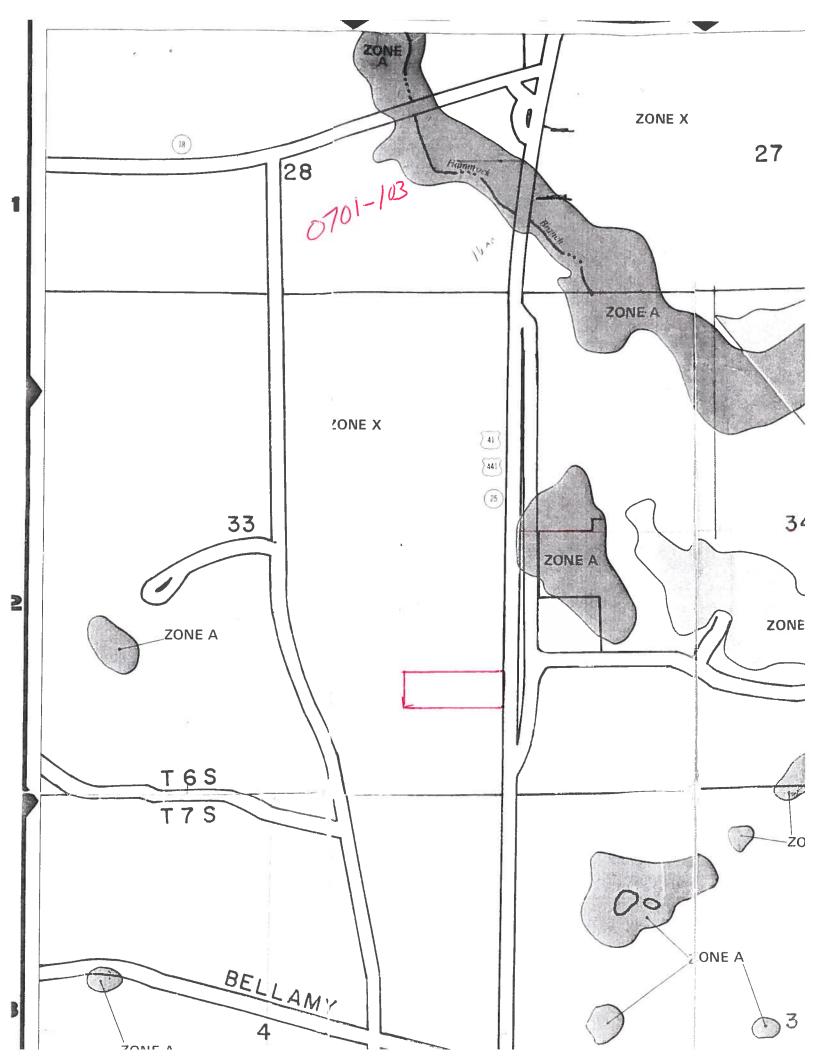
ADDRESS: US Highway 41, Lake City, FL, 32055- PERMIT #:

6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

| COMPONENTS | SECTION | REQUIREMENTS FOR EACH PRACTICE | CHECK |
|-------------------------------|-----------------|--|-------|
| Exterior Windows & Doors | 606.1.ABC.1.1 | Maximum: 3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area. | |
| Exterior & Adjacent Walls | 606.1.ABC.1.2.1 | Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate. | / |
| Floors | 606.1.ABC.1.2.2 | Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams. | / |
| Ceilings | 606.1.ABC.1.2.3 | Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams. | |
| Recessed Lighting Fixtures | 606.1.ABC.1.2.4 | Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested. | / |
| Multi-story Houses | 606.1.ABC.1.2.5 | Air barrier on perimeter of floor cavity between floors. | NA |
| Additional Infiltration reqts | 606.1.ABC.1.3 | Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air. | |

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

| COMPONENTS | SECTION | REQUIREMENTS | CHECK |
|--------------------------|--------------|--|-------|
| Water Heaters | 612.1 | Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required. | ~ |
| Swimming Pools & Spas | 612.1 | Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%. | N/4 |
| Shower heads | 612.1 | Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG. | - |
| Air Distribution Systems | 610.1 | All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation. | |
| HVAC Controls | 607.1 | Separate readily accessible manual or automatic thermostat for each system. | |
| Insulation | 604.1, 602.1 | Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11. | |



PK 0924 PG 1891

OFFICIAL RECORDS

THIS INSTRUMENT WAS PREPARED BY:

TERRY MCDAVID POST OFFICE BOX 1328

LAKE CITY, FL 32056-1328

01-06833

Recording Fee \$ 10.50 Documentary Film of Control of Co '01 APR 17 PH 3:31

RETURN TO:

TERRY McDAVID POST OFFICE BOX 1328 LAKE CITY, FL 32056-1328 01-173

Grantee #1 S.S. No. Grantee #2 S.S. No.

Property Appraiser's Parcel Identification No. 09834-103

DOCUMENTARY STAME Intangible Tax P. DeWitt Cason Clerk of Court

NBWN103

WARRANTY DEED

THIS INDENTURE, made this 13th day of April, 2001, BETWEEN GARY D. MANNING, SR., and his wife, TERRIE A. MANNING, whose post office address is 6004 N.W. 111th Place, Alachua, FL 32615, of the County of Alachua, State of Florida, grantor*, and STEPHEN J. CRIBBS and his wife, DENA L. CRIBBS, whose post office address is Route 1, Box 1310, Ft. White, FL 32038, of the County of Columbia, State of Florida, grantee*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

Lot 3, RUMPH FARMS, described as follows:

That certain piece, parcel or tract of land situate, lying and being in the County of Columbia and State of Florida, known as Lot 3, a part of Section 33, Township 6 South, Range 17 East; described as: A part of the SE 1/4 of Section 33, Township 6 South, Range 17 East more particularly described as follows: Commence at a concrete monument marking the intersection of the West right-of-way of U.S. #41 and the South line of said Section 33 and run North 00°05′15" West along said West right-of-way, 896.71 feet for a point of beginning. Thence continue North 00°05′15" West, 441.17 feet, thence South 88°30′48" West 1032 10 feet; thence South 88°30′48" West 1032 10 feet; thence South 88°30'48" West, 1032.10 feet; thence South 01°29'35" East, 441.04 feet; thence North 88°30'48" East, 1021.28 feet to the Point of Beginning. Columbia County, Florida.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

itt Cason D.C. SUBJECT TO: Mortgage given to J. Quinton Rumph and his wife, Ann S. Rumph, dated May 21, 1999, and filed in Official Records Book 887, Page 1470, Columbia doubly PG 892 public records, Florida. By accepting this deed, the grantees hereby assume and agree to pay the outstanding balance owed on said mortgage in the amountOF BETAL RECORDS \$28,448.66.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

First Witness)

Terry McDavid Printed Name

DeEtte F. B: Printed Name Brown

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 13th day of April, 2001, by GARY D. MANNING, SR., and his wife, TERRIE A. MANNING, who are personally known to me and who did not take an oath.

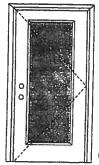
My Commission Expires:

TO THE PARTY OF TH

MCDavio

WOOD-EDGE STEEL DOORS

APPROVED ARRANGEMENT:



Note:

Units of other sizes are covered by this report as long as the panel used does not exceed 3'0" x 6'8".

Single Door Maximum unit size = 3'0" x 6'8"

Design Pressure

+40.5/-40.5

Limited water unless special threshold design is used.

Large Missile Impact Resistance

Hurricane protective system (shutters) is REQUIRED.

Actual design pressure and impact resistant requirements for a specific building design and geographic location is determined by ASCE 7-national, state or local building codes specify the edition required.

MINIMUM ASSEMBLY DETAIL:

Compliance requires that minimum assembly details have been followed - see MAD-WL-MA0001-02 and MAD-WL-MA0041-02.

MINIMUM INSTALLATION DETAIL:

Compliance requires that minimum installation details have been followed - see MID-WL-MA0001-02.

APPROVED DOOR STYLES:

1/4 GLASS:















Test Data Review Certificate #3026447A and COP/Test Report Validation Matrix #3026447A-001 provides additional information - avallable from the ITS/WH website (www.efisemko.com), the Masonita webbite (www.msconite.com) or the Masonita fachnical center.

1/2 GLASS:















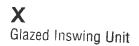


EntrySystems

June 17, 2002
Our continuing anagram of annual improvement makes specifications, design and product detail subject to change without notice.



^{*}This plass kit may also be used in the following door styles: 5-panel; 6-panel with scroll; Eyebrow 5-panel; Eyebrow 5-panel with scroll;



WOOD-EDGE STEEL DOORS

APPROVED DOOR STYLES: 3/4 GLASS:







FULL GLASS:











CERTIFIED TEST REPORTS:

NCTL 210-1897-7, 8, 9, 10, 11, 12; NCTL 210-1861-4, 5, 6, 10, 11, 12; NCTL 210-2185-1, 2, 3

Certifying Engineer and License Number: Barry D. Portney, P.E. / 16258.

Unit Tested in Accordance with Miami-Dade BCCO PA202.

Evaluation report NCTL-210-2794-1

Door panels constructed from 26-gauge 0.017" thick steel skins. Both stiles constructed from wood. Top end rails constructed of 0.041" steel. Bottom end rails constructed of 0.021" steel. Interior cavity of slab filled with rigid polyurethane foam core. Slab glazed with insulated glass mounted in a rigid

Frame constructed of wood with an extruded aluminum threshold.

PRODUCT COMPLIANCE LABELING:

TESTED IN ACCORDANCE WITH MIAMI-DADE BCCO PA202

> **COMPANY NAME** CITY, STATE

To the best of my knowledge and ability the above side-hinged exterior door unit conforms to the requirements of the 2001 Florida Building Code, Chapter 17 (Structural Tests and Inspections).

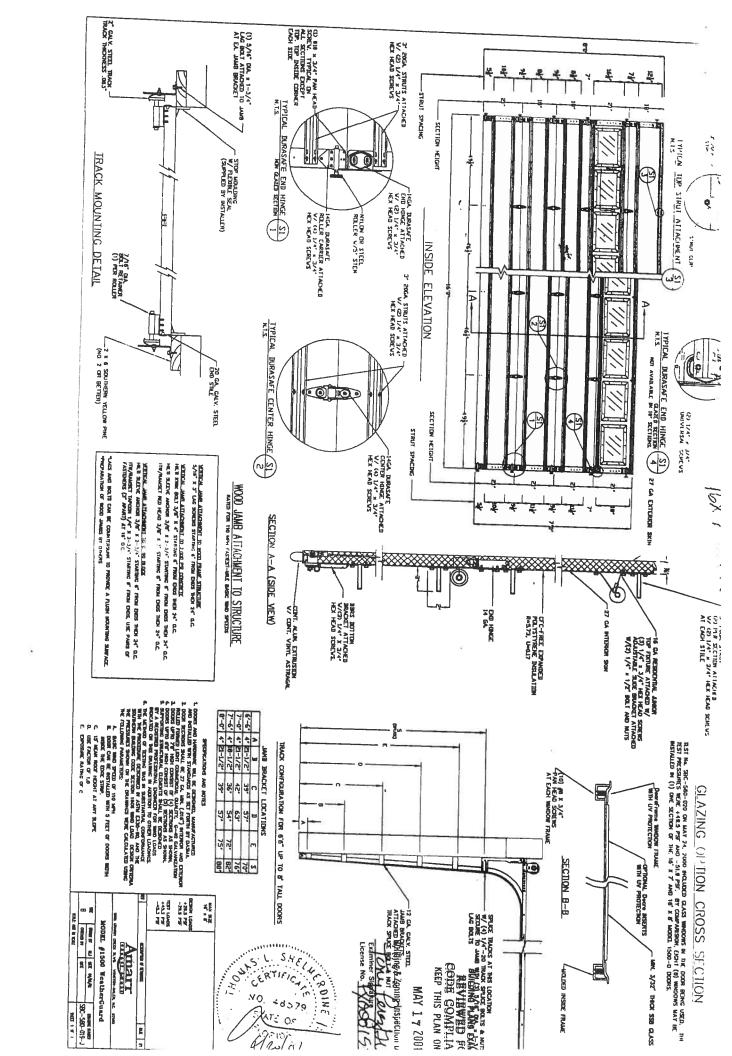
State of Florida, Professional Engineer Kurt Balthazor, P.E. - License Number 56533



Test Data Review Certificate #3028447A and COP/Test Report Validation Matrix #3028447A-001 provides additional information - available from the ITS/WH website (www.masonite.com) the Masonite website (www.masonite.com) or the Masonite technical center

Our continuing program of the first improvement makes specifications, dasign and product details subject to change with all rother.







January 31, 2002

TO: OUR FLORIDA CUSTOMERS:

Effective February 1, 2002, the following TAMKO shingles, as manufactured at TAMKO's Tusculoosa, Alabama, facility, comply with ASTM D-3161, Type I modified to 110 mph. Testing was conducted using four nails per shingle. These shingles also comply with Florida Building Code TAS 100 for wind driven rain.

- Glass-Scal AR
- Elite Glass-Scal AR
- ASTM Heritage 30 AR (formerly ASTM Heritage 25 AR)
- Heritage 40 AR (formerly Heritage 30 AR)
- Heritage 50 AR (formerly Heritage 40 AR)

All testing was performed by-Florida State certified independent labs.

Please direct all questions to TAMKO's Technical Services Department at 1-800-641-4691.

TAMKO Roofing Products, Inc.

LYNCH WELL DRILLING, INC.

173 SW Tustenuggee Ave
Lake City, FL. 32025
Phone 386-752-6677
Fax 386-752-1477
Rumph Farms Lot 3

| | | 1011900 1001101 000 | ٠, |
|--|--|--------------------------|----|
| Building Permit # | Owner's Name | tere + Dena Oreflo | , |
| Well Depth Ft. | Casing DepthFt | Water LevelFt. | |
| Casing Size 4 inch Steel | Pump Installation: Dec | ep Well Submersible | |
| Pump Make <u>Germotor</u> | Pump Model 56 | 20-100 HP / | |
| System Pressure (PSI) | _On <u>40</u> Off <u>60</u> | Average Pressure 50 | _ |
| Pumping System GPM at ave | | | |
| Tank Installation: Bladder/(Model C344 Size | Galvanized Make Cha | llanger | |
| Tank Draw-down per cycle at | system pressure | 5. / gallons | |
| I HEREBY VERTIFY THA INSTALLED AS PER THE | T THIS WATER WELL ABOVE INFORMATION | SYSTEM HAS BEEN N. | |
| | | | |
| Dinda Moulo | mb | Linda Newcomb Print Name | |
| 2609 | | 1/15/17 | |
| License Number | | Date | _ |

LAMAR BOOZER ** 900 EAST PUTNAM STREET

PROJECT: CLIENT: CITY, FL 32055 DATE:

CUSTOM NORTON (CRIBS 1 12 07

RESIDENTIAL/LIGHT COMMERCIAL HVAC LOADS

DESIGNER:

LAMAR BOOZER

CLIENT INFORMATION:

NAME:

LAKE

NORTON (CRIBS

ADDRESS:

CITY, STATE: LAKE CITY, FLORIDA

TOTAL BUILDING LOADS:

| BLDG. LOAD DESCRIPTIONS | AREA QUAN | SEN. LOSS | LAT. + GAIN | SEN. GAIN | = TOTAL GAIN |
|--|---|---|-----------------------------|----------------------------------|-----------------------------------|
| 3-C WINDOW DBL PANE CLR GLS METL FR 12-D WALL R-11 +1/2"ASPHLT BRD(R-1.3) 11-C DOOR METAL POLYSTYRENE CORE 16-G CEILING R-30 INSULATION 22-A SLAB ON GRADE NO EDGE INSUL | 85 1,219 40 1,740 111 | · 2,773 4,389 846 2,627 4,046 | 0 0 0 0 | 2,964 2,400 462 2,627 | 2,964 2,400 462 2,627 |
| SUBTOTALS FOR STRUCTURE: | 3,195 | 14,681 | 0 | 8;453 | 8,453 |
| | 10 0 0 5.9 0.0 | 0 0 734 0 0 | 0 800 0 7,859 0 | 3,000 1,500 1,841 5,449 | 3,000 2,300 1,841 13,308 |
| SENSIBLE GAIN TOTAL TEMP. SWING MULTIPLIER | | | | 20,243 X 1.00 | , |
| BUILDING LOAD TOTALS | gamma shaqida dhaba galaga galaga dhaba dhaba | 15,415 | 8,659 | 20,243 | 28,902 |

920 1,740 SUPPLY CFM AT 20 DEG DT: SQUARE FT. OF ROOM AREA:

CFM PER SQUARE FOOT: SQUARE FOOT PER TON:

0.520 734.482

TOTAL HEATING REQUIRED WITH OUTSIDE AIR: 15.415 MBH TOTAL COOLING REQUIRED WITH OUTSIDE AIR:

2.409 TONS

CALCULATIONS ARE BASED ON 7TH EDITION OF ACCA MANUAL J. ALL COMPUTED RESULTS ARE ESTIMATES AS BUILDING USE AND WEATHER MAY VARY. BE SURE TO SELECT A UNIT THAT MEETS BOTH SENSIBLE AND LATENT LOADS.



AAMA/WDMA 101/I.S. 2-97 TEST REPORT

Rendered to:

JORDAN COMPANIES

SERIES/MODEL: 8540
TYPE: PVC Casement Window

| Title of Test | Results | |
|--|--------------------------|--|
| AAMA/WDMA Rating | C-R40 (36 x 72) | |
| Uniform Load Deflection Test Pressure | | |
| Air Infiltration | ± 40.0 psf | |
| Water Resistance Test Pressure | 0.08 cfm/ft ² | |
| Uniform Load Structural Test Pressure | 7.5 psf | |
| Forced Entry Resistance | ± 60.0 psf | |
| The second secon | Pass Grade 10 | |

Reference should be made to full report for test specimen description and data.

Report No: 02-48974.01 Report Date: 02/06/04

Expiration Date: 02/06/08

849 Western Avenue North Saint Paul, Minnesota 55117 phone: 651,636,3835 fax; 651,636,3843

www.archtest.com



AAMA/WDMA 101/1.S.2-97 TEST REPORT

Rendered to:

JORDAN COMPANIES P.O. Box 18377 Memphis, Tennessee 38118

Report No: 02-48974.01

Test Dates: 01/13/04

Thru: 02/06/04

Report Date: 02/12/04

Expiration Date: 02/06/08

Project Summary: Architectural Testing, Inc. (ATI) was contracted by Jordan Companies to perform tests on a Jordan Companies Series 8540 Casement Window. The sample tested successfully met the performance requirements for a C-R40 36 x 72 rating. Test specimen description and results are reported herein.

Test Procedure: The test specimen was evaluated in accordance with AAMA/NWDMA 101/LS. 2-97. "Voluntary Specifications for Aluminum, Vinyl (PVC) and Wood Windows and Glass

Test Specimen Description:

Series/Model: 8540

Type: PVC Casement Window

Overall Size: 3'0" wide by 6'0" high

Sash Size: 2' 10-1/4" wide by 5' 10-1/4" high

Finish: All PVC was white.

Glazing Type: The window utilized nominal 3/4" insulating glass comprised of two doublestrength annealed sheets and a desiceant-filled metal spacer system. The glass was set from the exterior against a bed of silicone with PVC stops used on the exterior.

Test Specimen Description: (Continued)

Weatherstripping:

| Description | Quantity | Location |
|----------------------------------|----------|----------------------------|
| 0.460" high pile with center fin | 1 Row | Perimeter of sash |
| Foam-filled vinyl bulb gasket | 1 Row | Perimeter of sash interior |
| 1/4" EPDM rubber bulb | l Row | Perimeter of frame |

Frame Construction: Frame corners were miter-cut and welded.

Sash Construction: Sash corners were miter-cut and welded.

Hardware:

| Dual arm roto-operator | 1 | Sill |
|---------------------------------------|---|---|
| 4-point lock with keepers on the sash | 1 | Locking jamb |
| Casement hinges | 2 | Top and bottom corner of sash on hinge side |
| Metal snubbers | 2 | 24" from top and bottom on hinge side |

Installation: The unit was installed into a grade 2 SPF 2" by 8" wood test buck and secured with 1-5/8" screws through the nail fin spaced 4" from corners and 8" on center. The nail fin was sealed to the buck with silicone.

Test Results:

The results are tabulated as follows.

| 1 | |
|----------|--|
| Allowed | |
| ft² max. | |
| | |

Note #1: The tested specimen meets the performance levels specified in AAMA/NWWDA101/I.S.2-97 for air infiltration.

Test Results: (Continued)

| Paragraph | Title of Test | <u>Results</u> | Allowed | | | | |
|------------------------|---|---|--------------------------------|--|--|--|--|
| 2.1.3 | Water Resistance per ASTM 547-97 (See Note #2) | | | | | | |
| 2.1.4.1 | Uniform Load Deflection per ASTM E 330-97 (See Note #2) | | | | | | |
| 2.1.4.2 | Uniform Load Structural per ASTM E 330-97 (See Note #2) | | | | | | |
| Note #2: Those result. | he client opted to start at a p s are listed under "Optional Pe | | | | | | |
| 2,2.5.6.1 | Vertical Deflection Test @ 45lbs | 0.09" | 0.71" | | | | |
| 2.2.5.6.2 | Hardware Load Test @ 5lbs/ft³ | No damage | No damage | | | | |
| 2.1.7 | Corner Weld Test | Meets as stated | Meets as stated | | | | |
| 2.1.8 | Forced Entry Resistance per Type B Grade 10 Lock Manipulation Test Tests B1 through B3 Lock Manipulation Test | ASTM F 588-97 No entry No entry No entry | No entry No entry | | | | |
| Optional Perfe | | 140 engy | No entry | | | | |
| 4.3 | Water Resistance per ASTM WTP = 7.5 psf | E 547-00 No leakage | No lostes | | | | |
| 4.4.1 | Uniform Load Deflection per ASTM E 330-97 (See Note #3) (Measurements reported were taken on the top rail) (Loads were held for 60 seconds) | | | | | | |
| 4.4.5 | @ 40.0 psf (positive) @ 40.0 psf (negative) | 0.10" 0.30" | (See Note #3) (See Note #3) | | | | |
| 4.4.2 | Uniform Load Structural per ASTM E 330-97 (Measurements reported were taken on the top rail) (Loads were held for 10 seconds) | | | | | | |
| Note 42. m | @ 60.0 psf (positive) @ 60.0 psf (negative) | 0.01" 0.01" | 0.136" max. 0.136" max. | | | | |
| INDIE #3: The | Uniform Load Dada | | | | | | |

Note #3: The Uniform Load Deflection test is not a AAMA/NWWDA 101/LS. 2-97 requirement for this product designation. The data is recorded in this report for information only.

Detailed drawings, representative samples of the test specimen, and a copy of this report will be retained by ATI for a period of four years. The above results were secured by using the designated test methods and they indicate compliance with the performance requirements of the above referenced specification. This report does not constitute certification of this product, which may only be granted by the certification program administrator. This report may not be reproduced except in full without the approval of Architectural Testing, Inc.

For ARCHITECTURAL TESTING, INC.

Digitally Signed by: Paul L. Spiess

Paul L. Spiess Project Manager Digitally Signed by: Daniel A. Johnson

Daniel A. Johnson Regional Manager

PLS/jb 02-48974.01

DOCUMENT CONTROL ADDENDUM 02-48974,00

Current Issue Date: 02/12/04

Report No. 02-48974.01

Requested by: Darrel Booth, Jordan Companies
Purpose: AAMA/WDMA 101/I.S. 2-97 testing on a Jordan 8540 Casement

Comments: Reports and drawings forwarded to ALI for AAMA certification.

Project Information for: L218265 Builder: NORTON HOME Date: 12/12/2006 Lot: N/A Start Number: 1200 Subdivision: 19498 S. US HWY 441 L218265 SEI Ref: County or City: **ALACHUA COUNTY** Truss Page Count: Truss Design Load Information (UNO) Design Program: MiTek **Building Code: FBC2004**

Gravity Wind Roof (psf):

42 Wind Standard: **ASCE 7-02**

Floor (psf): 55 Wind Speed (mph): 110

Note: See individual truss drawings for special loading conditions

Building Designer, responsible for Structural Engineering: (See attached)

NORTON, JAMES H. RB 0031780 3367 S US HWY 441, SUITE 101

Address: LAKE CITY, FL 32025

Truss Design Engineer: Thomas, E. Miller, P.E., 56877 - Byron K. Anderson, PE FL 60987

Structural Engineering and Inspections, Inc. EB 9196

Company: Address

16105 N. Florida Ave, Ste B, Lutz, FL 33549

Phone: 813-849-5769

124

Designer:

Notes:

- Truss Design Engineer is responsible for the individual trusses as components only.
- 2. Determination as to the suitability and use of these truss components for the structure is the responsibility of the Building Designer of Record, as defined in ANSI/TPI
- 3. The seal date shown on the individual truss component drawings must match the seal date on this index sheet.
- 4. Trusses designed for veritcal loads only, unless noted otherwise.
- 5. Where hangers are shown, Carried Member hanger capacity per Simpson C-2006 (SYP/Full Nailing Value) as an individual component. Building Designer shall verify the suitablity and use of Carrying Member hanger capacity.

| # | Truss ID | Dwg.# | Seal Date | # | Tours ID | 5 # | 015 |
|-------------|----------|------------|------------|----------|-------------|---------------------------------------|-------------|
| | T01 | 1212061200 | | # | Truss ID | Dwg.# | Seal Date |
| 1 | | | 12/12/2006 | | ļ | | |
| 2 | T01G | 1212061201 | 12/12/2006 | <u> </u> | | | ļ |
| 3 | T02 | 1212061202 | 12/12/2006 | | | | |
| 4 | T02G | 1212061203 | 12/12/2006 | | | | |
| 5 | T03 | 1212061204 | 12/12/2006 | | | | |
| 6 | T03G | 1212061205 | 12/12/2006 | | | | |
| 7 | T04 | 1212061206 | 12/12/2006 | | | | |
| 8 | T05 | 1212061207 | 12/12/2006 | | | | |
| 9 | T05G | 1212061208 | 12/12/2006 | | | | |
| 10 | T06 | 1212061209 | 12/12/2006 | | | | |
| 11 | T06G | 1212061210 | 12/12/2006 | | | | |
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D Log On



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4:14:09 PM 12/7/2006

■ Public Services

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Change My Address
View Messages
Change My PIN
View Continuing Ed

Licensee Details

Licensee Information

Name:

NORTON, JAMES H (Primary Name)

NORTON HOME IMPROVEMENT COMPANY INC (DBA

Name)

Main Address: 3367 S US HWY 441, SUITE 101

LAKE CITY Florida 32025

COLUMBIA

License Mailing:

County:

LicenseLocation:

RT 28 BOX 388A

LAKE CITY FL 32025

COLUMBIA



Term Glossary



Online Help

License Information

License Type:

Registered Building Contractor

Rank:

County:

.

Reg Building

License Number:

RB0031780

Status:

Current, Active

Licensure Date:

02/16/1978

Expires:

08/31/2007

Special Qualifications Qualification Effective

Bldg Code Core Course

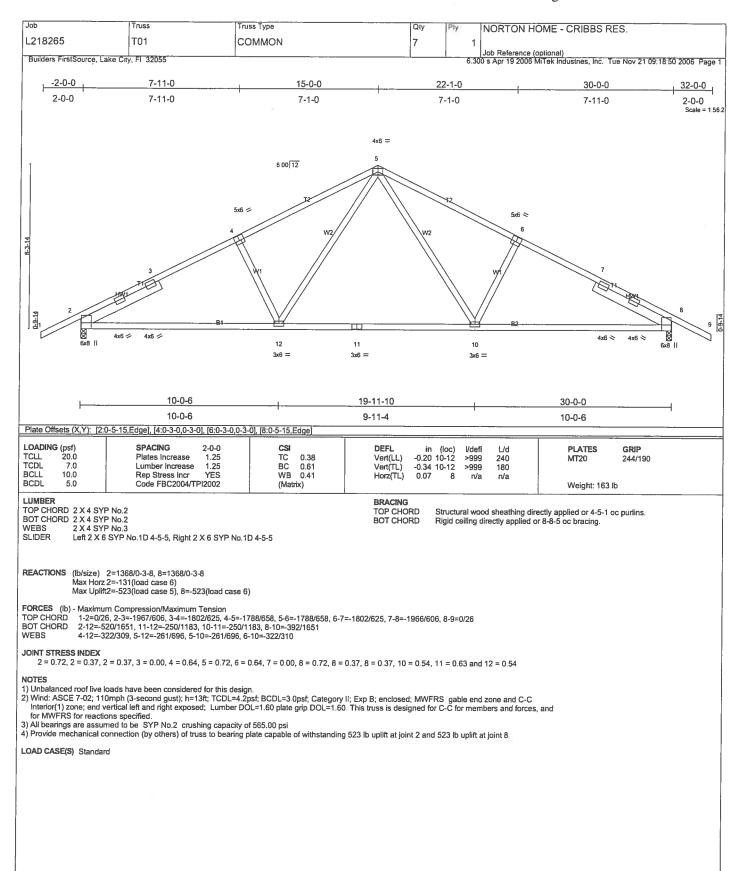
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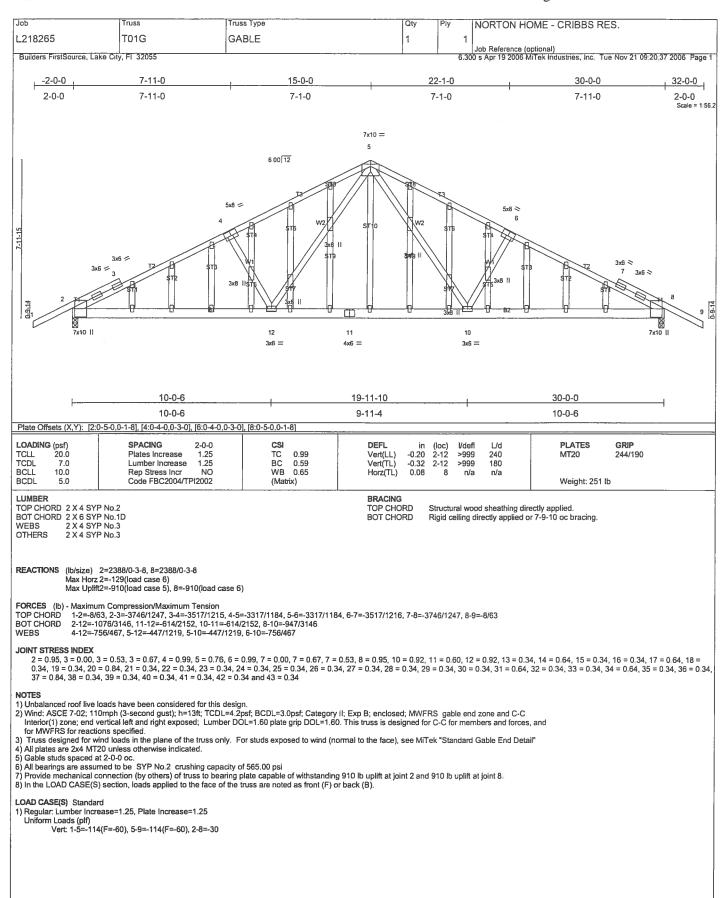
Qualified Business License Required

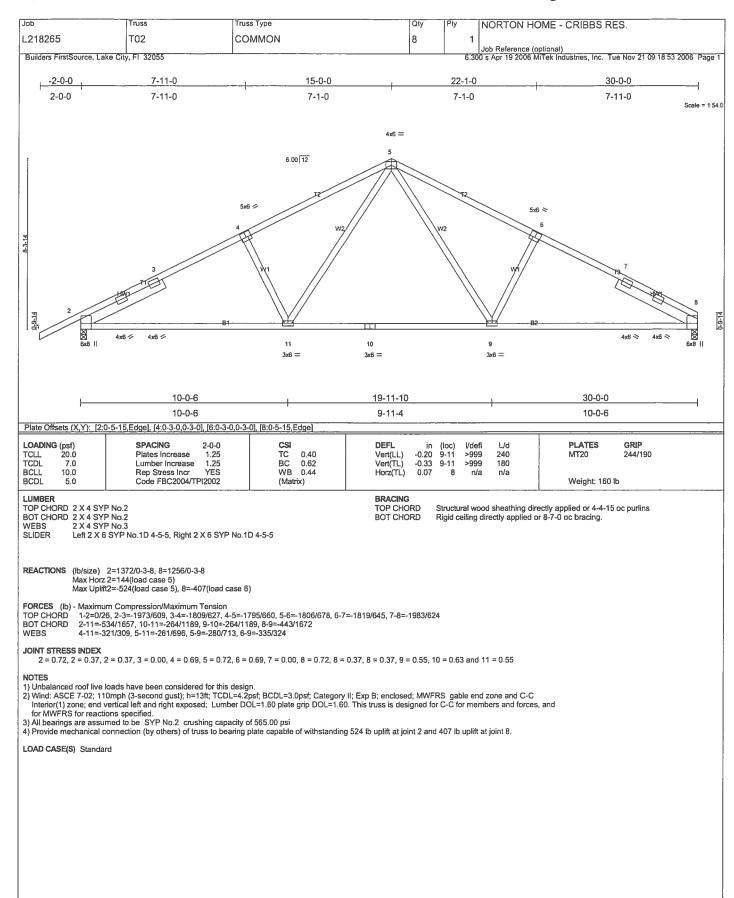
02/20/2004

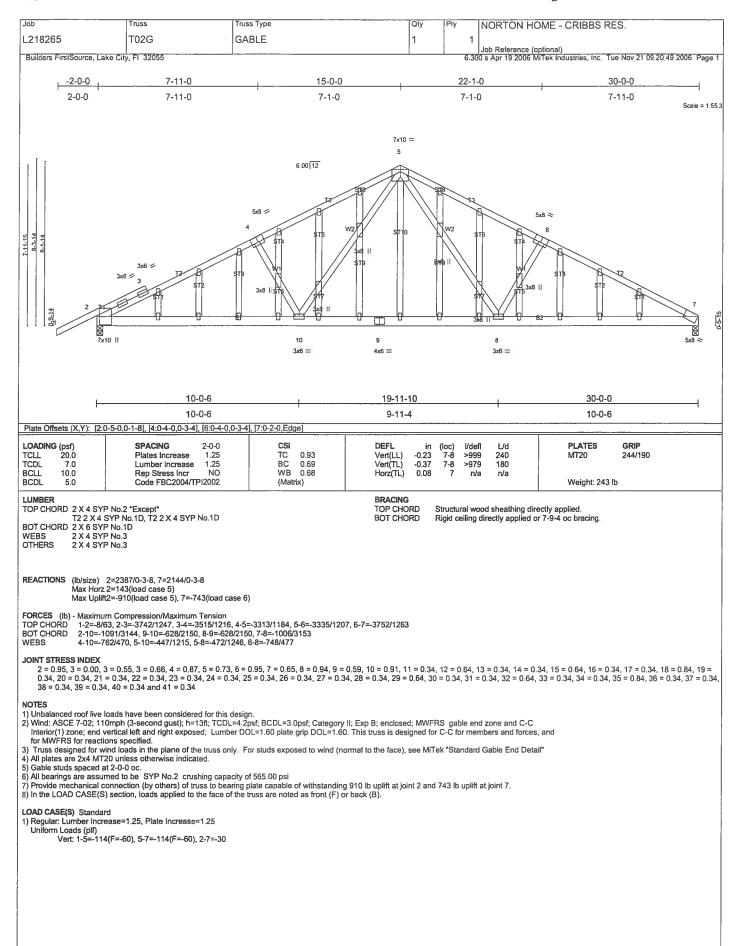
View Related License Information
View License Complaint

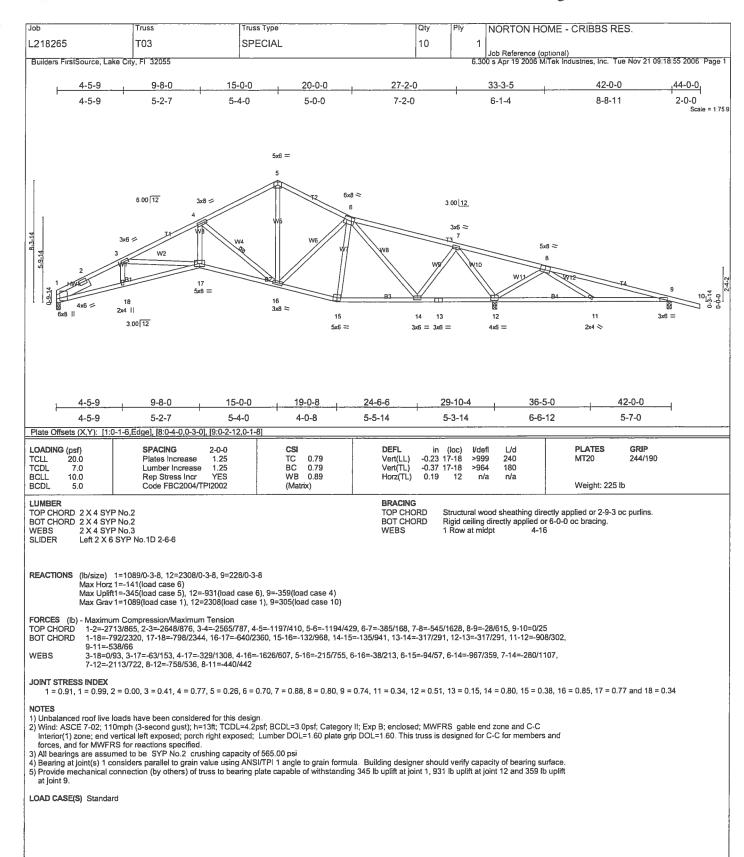
| Terms of Use | | Privacy Statement |

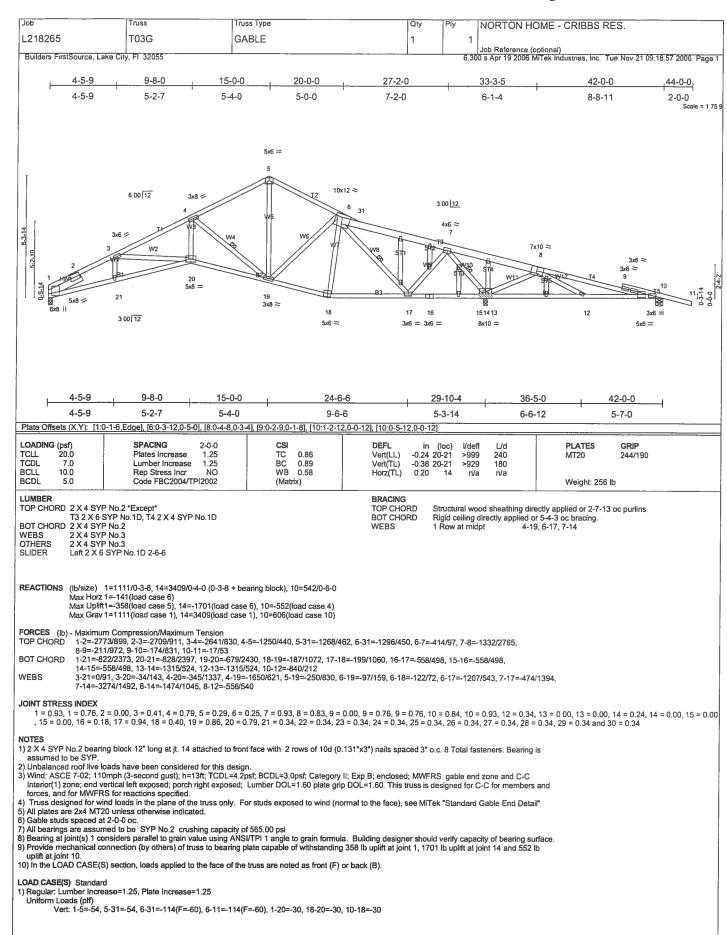


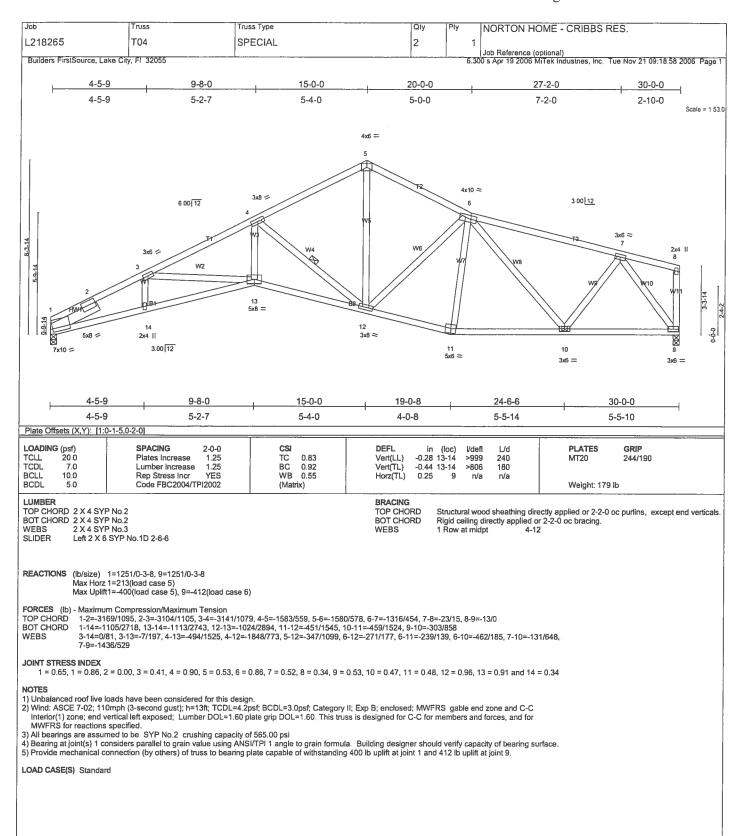


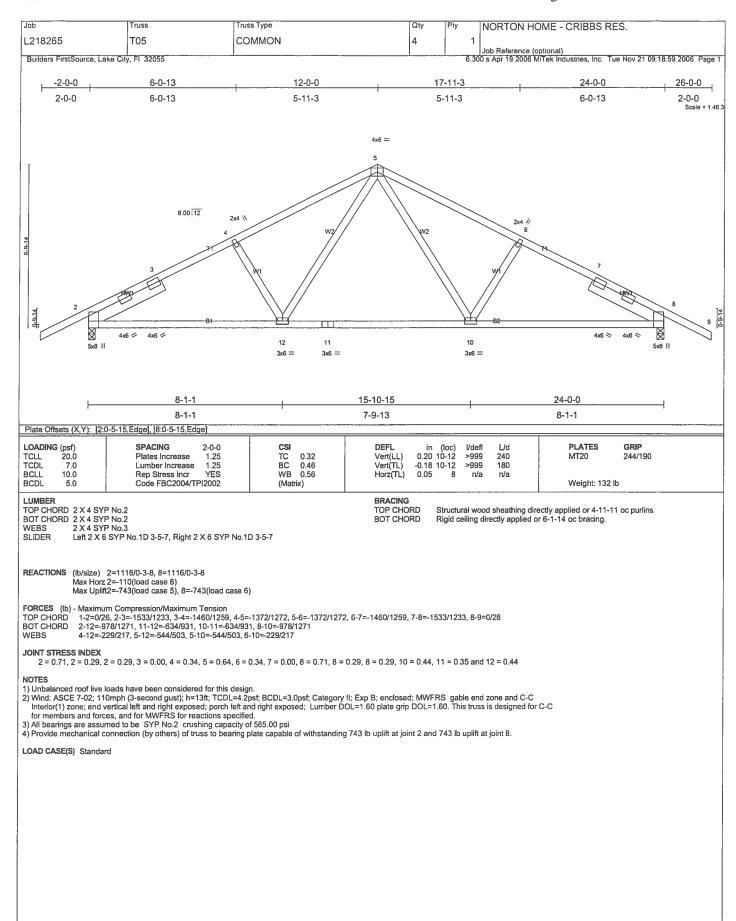


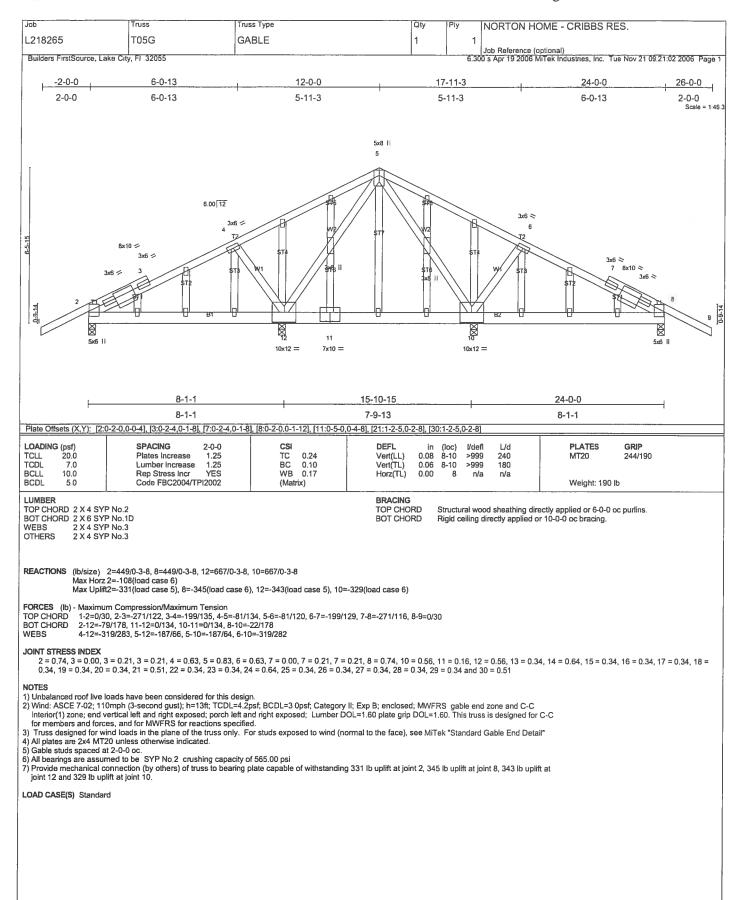


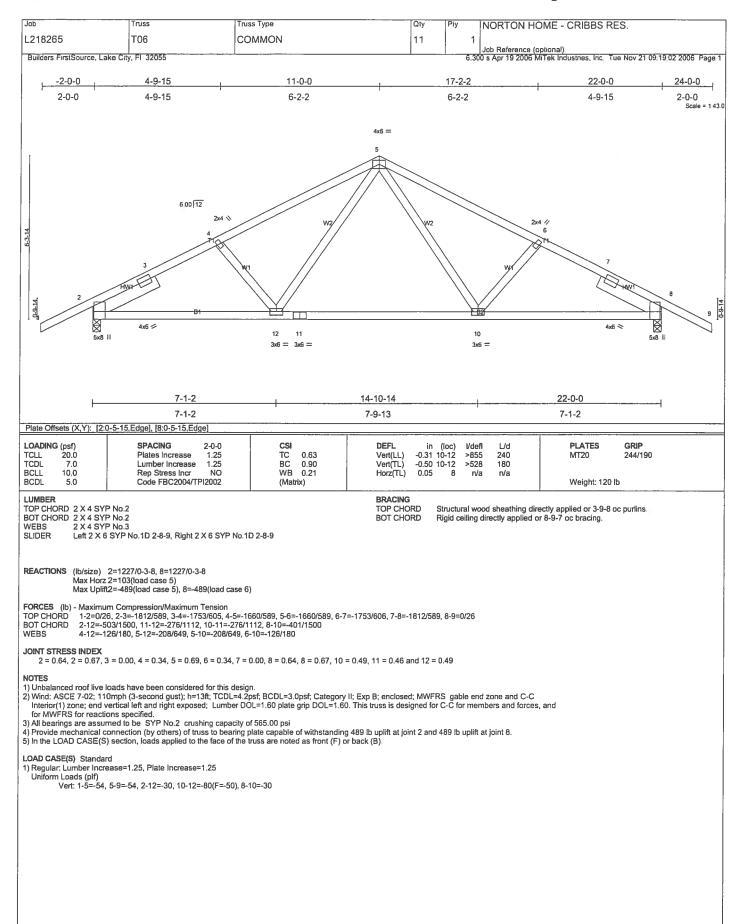


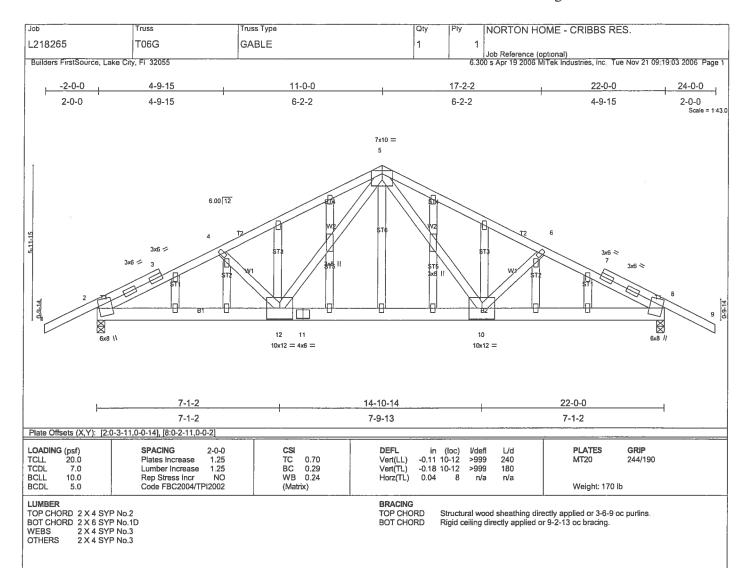












REACTIONS (lb/size) 2=1812/0-3-8, 8=1812/0-3-8 Max Horz 2=-101(load case 6)

Max Uplift2=-711(load case 5), 8=-711(load case 6)

2 = 0.87, 3 = 0.00, 3 = 0.29, 3 = 0.42, 4 = 0.34, 5 = 0.62, 6 = 0.34, 7 = 0.00, 7 = 0.42, 7 = 0.29, 8 = 0.87, 10 = 0.31, 11 = 0.39, 12 = 0.31, 13 = 0.34, 14 = 0.57, 15 = 0.34, 16 = 0.34, 17 = 0.34, 18 = 0.34, 19 = 0.34, 21 = 0.34, 2

- 1) Unbalanced roof live loads have been considered for this design.
 2) Wind: ASCE 7-02; 110mph (3-second gust); h=13ft; TCDL=4.2psf; BCDL=3.0psf; Category II; Exp B; enclosed; MWFRS gable end zone and C-C Interior(1) zone; end vertical left and right exposed; Lumber DOL=1.60 plate grip DOL=1.60. This truss is designed for C-C for members and forces, and for MWFRS for reactions specified.

 Truss designed for wind loads in the plane of the truss only. For studs exposed to wind (normal to the face), see MiTek "Standard Gable End Detail"

4) All plates are 2x4 MT20 unless otherwise indicated 5) Gable studs spaced at 2-0-0 oc.

- 6) All bearings are assumed to be SYP No.2 crushing capacity of 565.00 psi
 7) Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 711 lb uplift at joint 2 and 711 lb uplift at joint 8.
 8) in the LOAD CASE(S) section, loads applied to the face of the truss are noted as front (F) or back (B).

LOAD CASE(S) Standard

Regular: Lumber Increase=1.25, Plate Increase=1.25
 Uniform Loads (plf)

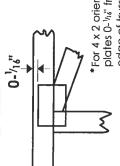
Vert: 1-5=-114(F=-60), 5-9=-114(F=-60), 2-8=-30

Symbols

PLATE LOCATION AND ORIENTATION



Dimensions are in ft-in-sixteenths. Apply plates to both sides of truss *Center plate on joint unless x, y offsets are indicated. and securely seat



For 4 x 2 orientation, locate plates 0-1/4" from outside edge of truss. *This symbol indicates the required direction of slots in connector plates. * Plate location details available in MiTek 20/20 software or upon request.

PLATE SIZE

4×4

dimension is the length parallel perpendicular to slots. Second to slots.



Indicated by symbol shown and/or if indicated

BEARING



ndicates location where bearings (supports) occur. Icons vary but reaction section indicates joint number where bearings occur.

ndustry Standards:

ANSI/TPI1:

DSB-89: BCSI1:

Building Component Safety Information, Guide to Good Practice for Handling, Installing & Bracing of Metal Plate Connected Wood Trusses.

The first dimension is the width

LATERAL BRACING



by text in the bracing section of the output. Use T, I or Eliminator bracing



Plate Connected Wood Truss Construction. National Design Specification for Metal

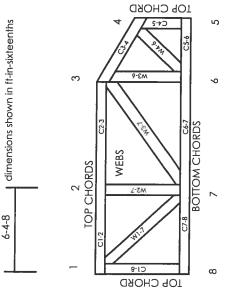
Design Standard for Bracing.

MiTek

MiTek Engineering Reference Sheet: MII-7473

Numbering System

| dimensions shown in ft-in-sixteenths



JOINTS ARE GENERALLY NUMBERED/LETTERED CLOCKWISE AROUND THE TRUSS STARTING AT THE JOINT FARTHEST TO

CHORDS AND WEBS ARE IDENTIFIED BY END JOINT NUMBERS/LETTERS.

CONNECTOR PLATE CODE APPROVALS

96-31, 95-43, 96-20-1, 96-67, 84-32 9667, 9730, 9604B, 9511, 9432A 4922, 5243, 5363, 3907 BOCA SBCCI CBO



NOTE I

General Safety Notes

Failure to Follow Could Cause Property

Additional stability bracing for truss system, e.g. diagonal or X-bracing, is always required. See BCSII. Damage or Personal Injury

- Never exceed the design loading shown and never stack materials on inadequately braced trusses. ď
- designer, erection supervisor, property owner and Provide copies of this truss design to the building all other interested parties.
- Cut members to bear tightly against each other. 4.
- joint and embed fully. Knots and wane at joint Place plates on each face of truss at each locations are regulated by ANSI/TPI1 5
- Design assumes trusses will be suitably protected from the environment in accord with ANSI/TP11. ý.
- Unless otherwise noted, moisture content of lumber shall not exceed 19% at time of fabrication.
- Unless expressly noted, this design is not applicable for use with fire retardant or preservative treated lumber. œί
- Camber is a non-structural consideration and is the responsibility of truss fabricator. General practice is to camber for dead load deflection. ٥.
- Plate type, size, orientation and location dimensions shown indicate minimum plating requirements. <u>0</u>
- 11. Lumber used shall be of the species and size, and in all respects, equal to or better than that specified.
- Top chords must be sheathed or purlins provided at spacing shown on design.
- Bottom chords require lateral bracing at 10 ft. spacing, or less, if no ceiling is installed, unless otherwise noted.
- 14. Connections not shown are the responsibility of others.
- 15. Do not cut or alter truss member or plate without prior approval of a professional engineer.
- 16. Install and load vertically unless indicated otherwise.

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COLUMBIA COUNTY, FLORIDA Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in epartment of Building and Zoning l

Parcel Number 33-6S-17-09834-103 accordance with the Columbia County Building Code.

Use Classification SFD/UTILITY

Fire: 22.32

Building permit No. 000025494

Permit Holder JAMES H. NORTON

Waste: 67.00

Owner of Building STEVE & DENA CRIBBS

19498 S US HIGHWAY 441(RUMPH FARMS, LOT 3)

Date: 06/26/2007

Location:

89.32

Building Inspector

POST IN A CONSPICUOUS PLACE (Business Places Only)

6/12 PITCH 2'0" 0/H

BEARING HEIGHT SCHEDULE

8'-1 1/8"



9'-1 1/8"

NOTES:

- 1) REFER TO HED BI (RECOMMENDATIONS FOR HANDLING INSTALLATION AND TEMPORARY BRACING REFER TO EMBINEERED DRAWINGS FOR PERMANENT DRACING RECOURED
-) ALL TRUSSES (INCLLIDING TRUSSES ENDER VALLEY FRAMINE) MUST DE COMPLETELY DECKED OR REFER TO DETAIL VIOS FOR ALTERNATE BRACING REQUIREMENTS
- 4) ALL TRUSSES ARE DESIGNED FOR 2' oc MAXIMUM SPACING UNLESS OTHERWISE NOTED
- 5) ALL WALLS SHOWN ON PLACEMENT PLAN ARE CONSIDERED TO BE LOAD BEARING, UNLESS OTHERWISE NOTED
- 6) SY 42 TRUSSES MUST BE INSTALLED WITH THE TOP BEING UP
- ALL ROOF TRUSS HANGERS TO BE SIMPSON HTUZO UNLESS OTHERWISE NOTED ALL FLOOR TRUSS HANGERS TO BE SIMPSON THA422 UNLESS OTHERWISE NOTED
- B) DE AMHE ADER/LINTEL (HOR) TO BE FURNISHED BY BUILDER

SHOP DRAWING APPROVAL

THIS LAYOUT IS THE SOLE SOURCE FOR FABRICATION OF TRUSSES AND YOURS ALL PREVIOUS ARCHITECTURAL OR OTHER TRUSS LAYOUTS REVIEW AND APPROVAL OF THIS LAYOUT MUST DE RECEIVED BEFORE ANY TRUSSES WILL BE BUILT VERIFY ALL CONDITIONS TO INSURE AGAINST CHANGES THAT WILL RESULT IN EXTRA CHARGES TO YOU

FirstSource

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Jacksonvills 904-772-6100 FAX 904-772-1973

Lake City 904-755-6894 FAX 904-755-7973

Sanford

PHONE 407-322-0059 FAX 407-322-555

NORTON HOME

CRIBBS RES CUSTOM

11-21-06 K.L.H.

L218265

