

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

<i>For Office Use Only</i> (Revised 7-1-15)		Zoning Official <u>7.6.5-14-19</u>	Building Official <u>7.6.5-14-19</u>
AP# <u>1905-25</u>	Date Received <u>5/7/19</u>	By <u>UH</u>	Permit # <u>38117</u> / 2811
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>AG</u>
Comments <u>Floor 1' Above Rd. Front 30' Sides 25' Rear 25'</u>			
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>1' Above</u>	River <u>N/A</u> In Floodway <u>N/A</u>
☒ Recorded Deed or	☐ Property Appraiser PO	☒ Site Plan <u>JEH # 19-0386</u>	☒ Well letter OR
☒ Existing well	☐ Land Owner Affidavit	☒ Installer Authorization <u>Job specific</u>	☐ FW Comp. letter
☐ DOT Approval	☐ Parent Parcel #	☐ STUP-MH	☒ 911 App
☐ Ellisville Water Sys	☐ Assessment Paid on Property	☐ Out-County	☐ In-County
			☒ Sub VF Form <u>Eutaw</u>

Property ID # 18-75-16-04236-171 Subdivision Cedar Spring Shores Lot# 90

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x66 Year 2019
- Applicant John Henry Hardee Environmental 352 949 0592 Phone # 540-660-2658
6450 NW 72nd Lane
- Address Chiefland, FL 32626
- Name of Property Owner John Henry Susan Henry Phone# 540-660-2658
- 911 Address 306 SW Longhorn Terr Fort White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home John Henry Phone # 540 660 2658
Address 306 SW Longhorn Terr Ft White, FL 32038
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 280
- Lot Size 364 x 150 Total Acreage 1.26
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 47 S past Fort White 7/2
on to Hollingworth ~ 1/2 mile T/R on Blvd Rd ~ 1/4 mile
T/R on Longhorn Terr Property on Left
- Name of Licensed Dealer/Installer Robbie Feagles Phone # 352 949 8383
- Installers Address 225 Capital St Bronson FL 32601
- License Number 241625288 Installation Decal # 61575

JDW Sent email 5.14.19

597.06

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer ROONEY FRANK License # TH-102528

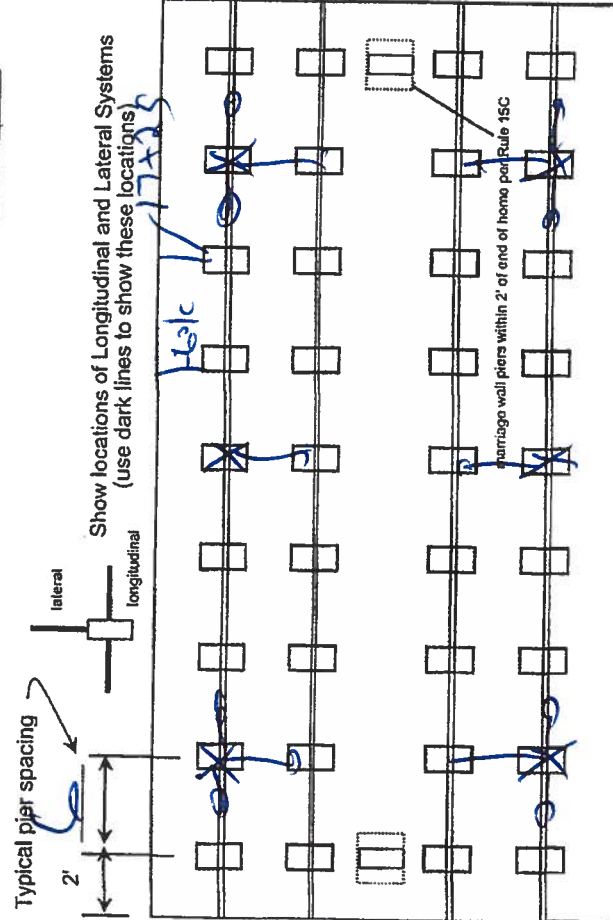
911 Address where home is being installed. 730 LONGHORN ST.

Manufacturer DESTINY Length x width 32x62

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RF



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Decal # 61575

Triple/Quad ☐ Serial # 2866 A+B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)"	24" X 24" (576)"	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'	8'
1500 dsf	4' 6"	6'	7'	8'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'	8'
2500 dsf	7' 6"	8'	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) 16x16

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

4 ft 5 ft

SEE DIAGRAM

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer OVERTECH

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer OVERTECH

OTHER TIES

Sidewall
Longitudinal
Marriage wall
Shearwall

Number 0 2 2

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

KF Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name ROONEY FEAGIN

Date Tested 4-30-19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 3869 Length: 6" Spacing: 18"
Walls: Type Fastener: 3869 Length: 3" Spacing: 36"
Roof: Type Fastener: 3869 Length: 3" Spacing: 36"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RE

Type gasket Pg. 12

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date 4-30-19

Henry
32x62

BLOCKING DIAGRAM

CENTERLINE
BLOCKING

A) 18x18

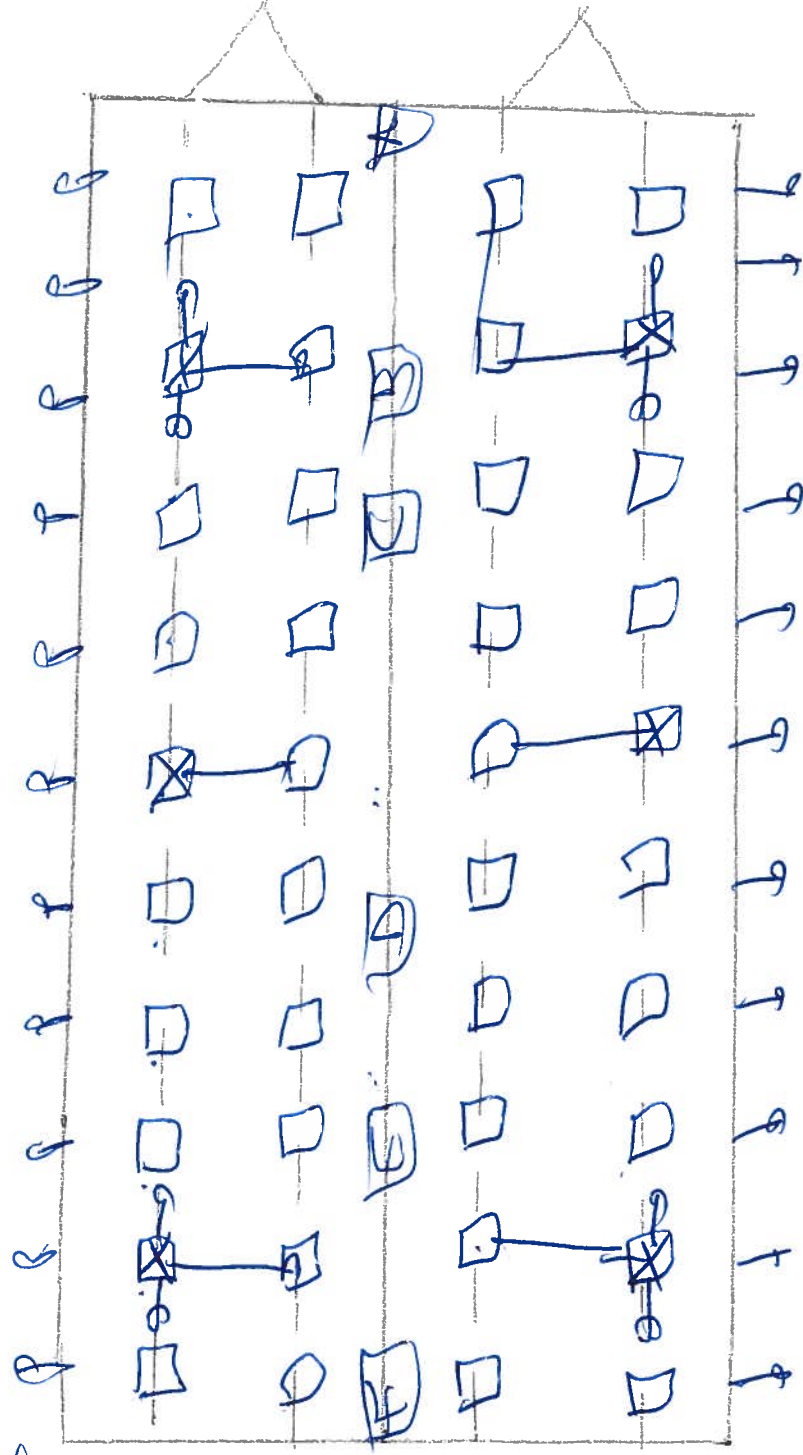
B) 23x31

C) 23x31

D) 23x31

E) 23x31

F) 18x18



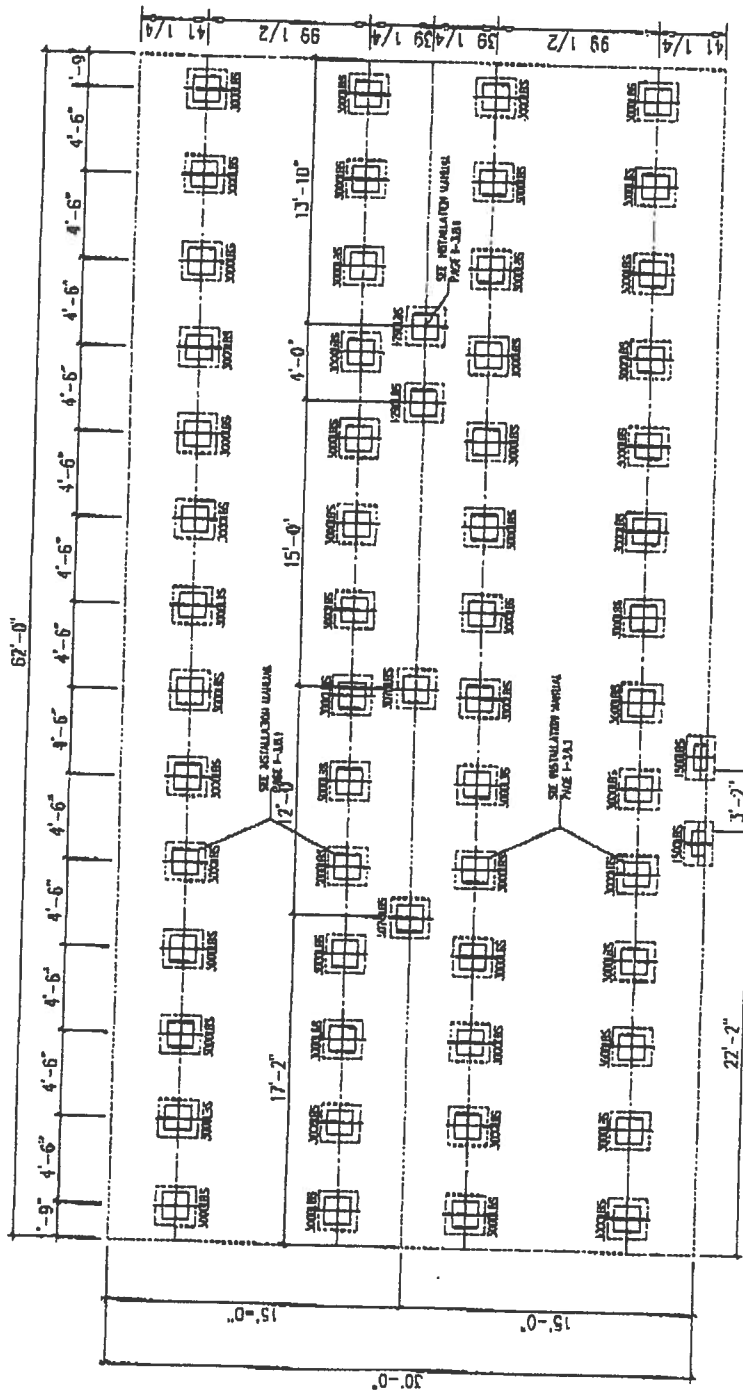
□ - PASS 17x25 WOLC 10 PER RAIL

⊠ - LGS x 6 systems (OLIVER TECH)

⊕ - ANCHORS LEFT 5'4" O/C 11 PER SIDE

SOIL BEARING LOAD 1000LBS
1500LBS=16"x16" ABS FOOTER
3000LBS=17.5"x25.5" ABS FOOTER

62'-0"



MAXIMUM SPAN BETWEEN PERS UNDER I-BEAMS (FEET)				MINIMUM CLEAR SPAN FOR WINDING LINE SUPPORTS (FEET)				MAX. LOAD FOR MAX. LOAD FOR MAX. LOAD FOR			
PAD SIZE	PAD AREA (SQ. FT.)	BOX WIDTH (IN.)	BOX DEPTH (IN.)	PAD SIZE	PAD AREA (SQ. FT.)	BOX WIDTH (IN.)	BOX DEPTH (IN.)	1000 PSF	1500 PSF	2000 PSF	2500 PSF
16"x16"	2.56	16	16	16"x16"	2.56	16	16	1000	1500	2000	2500
17.5"x25.5"	4.51	17.5	25.5	17.5"x25.5"	4.51	17.5	25.5	1000	1500	2000	2500
21"x28"	5.88	21	28	21"x28"	5.88	21	28	1000	1500	2000	2500
23"x31.25"	7.26	23	31.25	23"x31.25"	7.26	23	31.25	1000	1500	2000	2500
15"x18.5"	2.76	15	18.5	15"x18.5"	2.76	15	18.5	1000	1500	2000	2500
18.5"x18.5"	3.42	18.5	18.5	18.5"x18.5"	3.42	18.5	18.5	1000	1500	2000	2500
20"x20"	4.00	20	20	20"x20"	4.00	20	20	1000	1500	2000	2500
24"x24"	5.76	24	24	24"x24"	5.76	24	24	1000	1500	2000	2500

THIS LETTER SHALL CERTIFY THAT ABS FOUNDATION PADS MANUFACTURED BY OLIVER TECHNOLOGIES, INC. MAY BE USED IN THE LIEU OF POURED CONCRETE FOOTINGS AS A SUPPORT FOR SINGLE & DOUBLE STACKED FOUNDATION PIERS PROVIDED THE FOLLOWING CRITERIA ARE MET.

- THE ABS PADS MUST BE INSTALLED PER OLIVER TECHNOLOGIES INSTALLATION INSTRUCTIONS.
- THE PIER LOADS APPLIED TO THE ABS PADS MAY EXCEED THE VALUES NOTED IN THE CHART BELOW.
- THE ABS PADS MAY BE USED TO SUPPORT A CONTINUOUS FOUNDATION WALL. THE PADS MAY ONLY BE USED FOR REMOVAL FOUNDATION PERS.
- ABS PADS MAY BE DOWNED TO COVER A LARGER AREA IF ITS ONE (1) MAX. ALLOWABLE LOADS ARE COMBINED AS WELL.
- THE REQUIREMENTS OF DESTINY AND INSTALLATION MANUALS MUST BE FOLLOWED WITH THE REQUIREMENTS OF THE OLIVER TECHNOLOGIES INSTALLATIONS THE MORE STRINGENT P.C. SHALL BE USED.

PROJECT: **INDUSLINE EBIT**
 DATE: **5/28/06**
 SHEET: **1-C17**
 DRAWN BY: **Jerry Benton**
 32x66 3BR-2BA
 E663-1154-96
 1879



250 R.R. BRIDGE ROAD
 MOBILE, ALABAMA 36688
 PHONE: 1-866-187-9829

Prepared by and return to:

Crystal Curran

Alachua Title Services, LLC

16407 Northwest 174th Drive Suite C

Alachua, FL 32615

(386) 418-8183

File No 19-117

Parcel Identification No 18-75-16-04236-171

[Space Above This Line For Recording Data]

WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

This indenture made the 10th day of April, 2019 between Triwin Properties, LLC, a Florida Limited Liability Company, whose post office address is 2624 Southwest Santa Fe Drive, Fort White, FL 32038, of the County of Columbia, State of Florida, Grantor, to John A. Henry and Susan A. Henry, husband and wife, whose post office address is _____, of the County of _____, Grantees:

Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.

Witnesseth, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantees, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantees, and Grantees' heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

Lot 96, Cedar Springs Shores Replat, according to the map or plat thereof, as recorded in Plat Book 4, Page(s) 20, 20A through 20E, of the Public Records of Columbia County, Florida

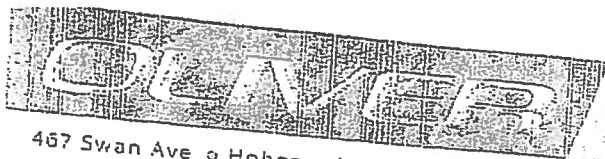
Also known as Lot 96 Santa Fe Trail, Fort White, Florida.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Subject to taxes for 2019 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

TO HAVE AND TO HOLD the same in fee simple forever.

And Grantor hereby covenant with the Grantees that the Grantor are lawfully seized of said land in fee simple, that Grantor have good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.



467 Swan Ave • Hohenwald, TN 38462 • (800) 284-7437 • www.olivertechnologies.com • Fax (931) 796-8811

INSTALLATION USING CONCRETE RUNNER/FOOTER

15. A concrete runner, footer or slab may be used in place of the steel ground pan.
 - a) The concrete shall be minimum 2500 psi mix
 - b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below)
 - c) Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
 - d) If a full slab is used, the depth must be a 4" minimum. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.

LONGITUDINAL: (Model 1101 LC "V")

16. When using Part# 1101-W-CPCA (wetset) simply install the bracket in runner/footer OR When installing in cured concrete use Part# 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drill holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolt down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

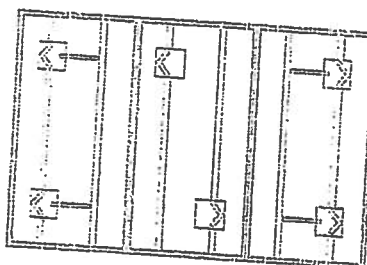
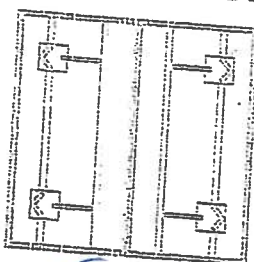
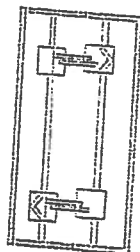
LATERAL: (Model 1101 TC "V")

17. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
18. When using part# 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

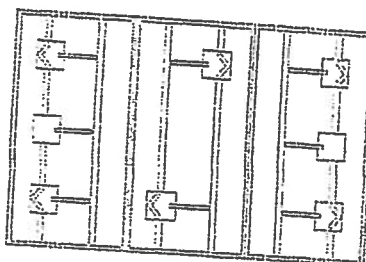
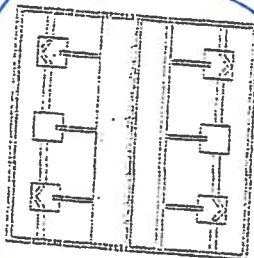
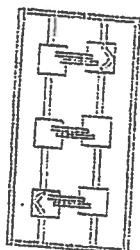
Notes:

1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2.  = LOCATION OF TRANSVERSE BRACING ONLY
3.  = LOCATION OF LONGITUDINAL BRACING ONLY
4.  = TRANSVERSE AND LONGITUDINAL LOCATIONS

ALL WIDTHS AND LENGTHS UP TO 52'



ALL WIDTHS AND LENGTHS OVER 52' TO 80"



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS
6 systems for home lengths up to 52' and 8 systems for homes over 52' and up to 80'

PATENT# 6534150 & OTHER PATENT PENDING

In Witness Whereof, Grantor have hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Crystal Curran
WITNESS Crystal Curran
Kyle Polansky
WITNESS KYLE POLANSKY

Triwin Properties, LLC, a Florida Limited Liability Company

By: Bruce R. Wilson
Bruce R. Wilson, AMBR

STATE OF FLORIDA
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this 10th day of April, 2019 by Bruce R. Wilson AMBR of Triwin Properties, LLC, a FL Limited Liability Company, on behalf of the Limited Liability Company.

Crystal Curran
Signature of Notary Public
Print, Type/Stamp Name of Notary

Personally known: ✓
OR Produced Identification: DL

Type of Identification Produced: DL



Suwannee River Water Management District Effective Flood Information Report



LOCATION

Date: 5-2-2019
Parcel: 18-7S-16-04236-171
County: COLUMBIA
STR: S018 T07 R16
Columbia Flood Hazard Areas Status
2/4/2009

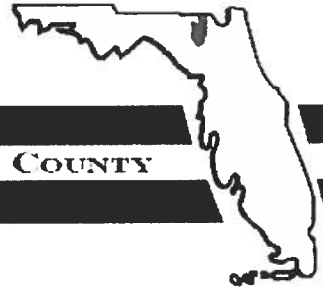
FLOOD INFORMATION

Special Flood Hazard Area?
(SFHA): No
Flood Zone(s):
Floodway: No
1% Annual Chance
Flood Elev (BFE): Not Applicable
10% Annual Chance
Flood Elev: Not Applicable
50% Annual Chance
Flood Elev: Not Applicable
Note: Elevations are based on NAVD88
FIRM Panel(s): 12023C0488C,
12023C0526C

Effective Flood Zones described on
Page 2
SFHA - AE w/Floodway
SFHA - Zone VE
SFHA - Zone A
0.2 % (shaded X)
Wetlands
FIRM Panel
State Lands
Counties
SRWMD
Parcels
Depressions
BFE
Cross Sections

The Federal Emergency Management Agency (FEMA) maintains information about map features, such as street locations and names, in or near designated flood hazard areas. The information herein represents the best available data as of the effective date shown. The applicable Flood Insurance Study and a Digital Flood Insurance Rate Map is available online (<http://www.srwmdfloodreport.com>). To obtain more detailed information in areas where Base Flood Elevations (BFEs) and/or floodways have been determined, users are encouraged to also consult the FEMA Map Service Center at 1-800-358-9616 (<http://www.msc.fema.gov>) for information on available products associated with this FIRM panel. Available products from the Map Service Center may include previously issued Letters of Map Change. Requests to revise flood information in or near designated flood hazard areas may be provided to FEMA during the community review period on preliminary maps, or through the Letter of Map Change process for effective maps.

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **5/8/2019 3:40:34 PM**
Address: **306 SW LONGHORN Ter**
City: **FORT WHITE**
State: **FL**
Zip Code **32038**

Parcel ID **04236-171**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**

Legend

Parcels

2018Aerials

DevZones1

- others
- A-1
- A-2
- A-3
- CG
- CHI
- CI
- CN
- CSV
- ESA-2
- I
- ILW
- MUD-I
- PRD
- PRRD
- RMF-1
- RMF-2
- RO
- RR
- RSF-1
- RSF-2
- RSF-3
- RSF/MH-1
- RSF/MH-2
- RSF/MH-3
- DEFAULT

Roads

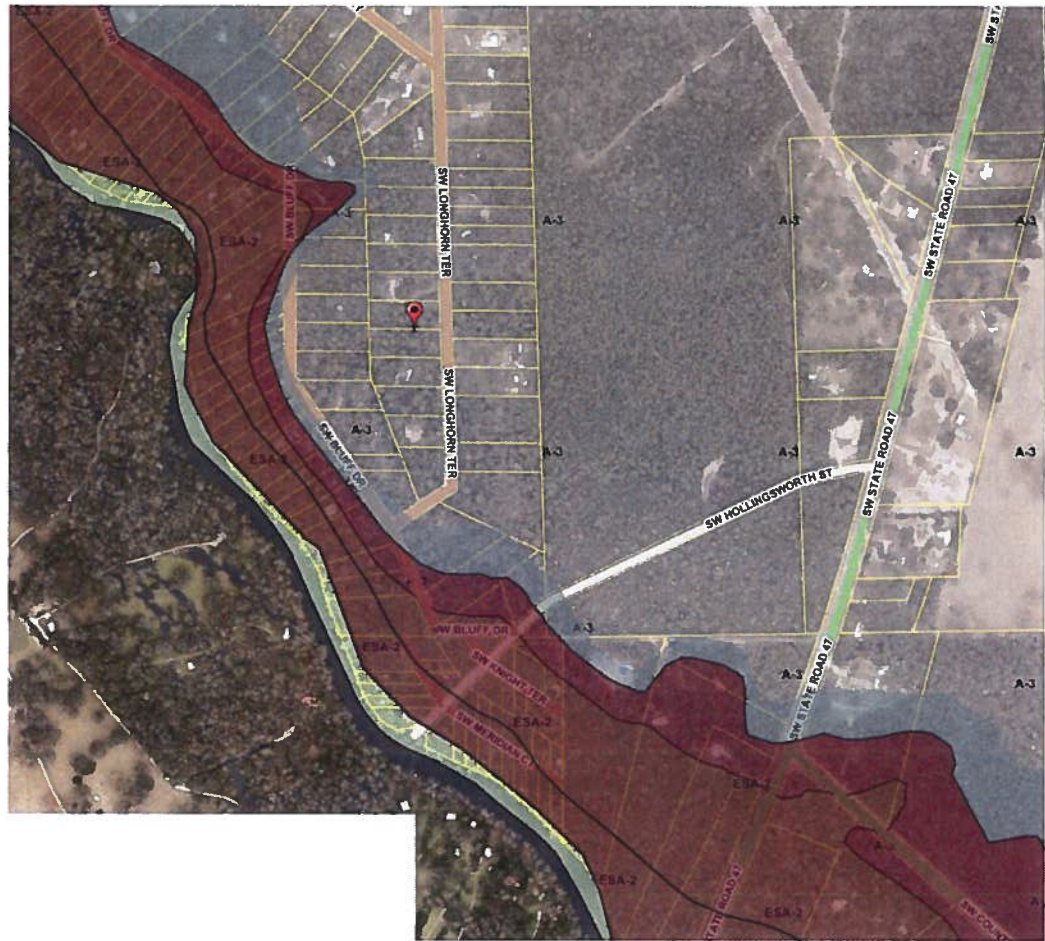
- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private

2018 Flood Zones

- 0.2 PCT ANNUAL CHANCE
- A
- AE
- AH

Columbia County, FLA - Building & Zoning Property Map

Printed: Tue May 14 2019 14:03:00 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 18-7S-16-04236-171

Owner: TRIWIN PROPERTIES, LLC

Subdivision: CEDAR SPRING SHORES REPLAT

Lot:

Acres: 1.26269507

Deed Acres: 1.26 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

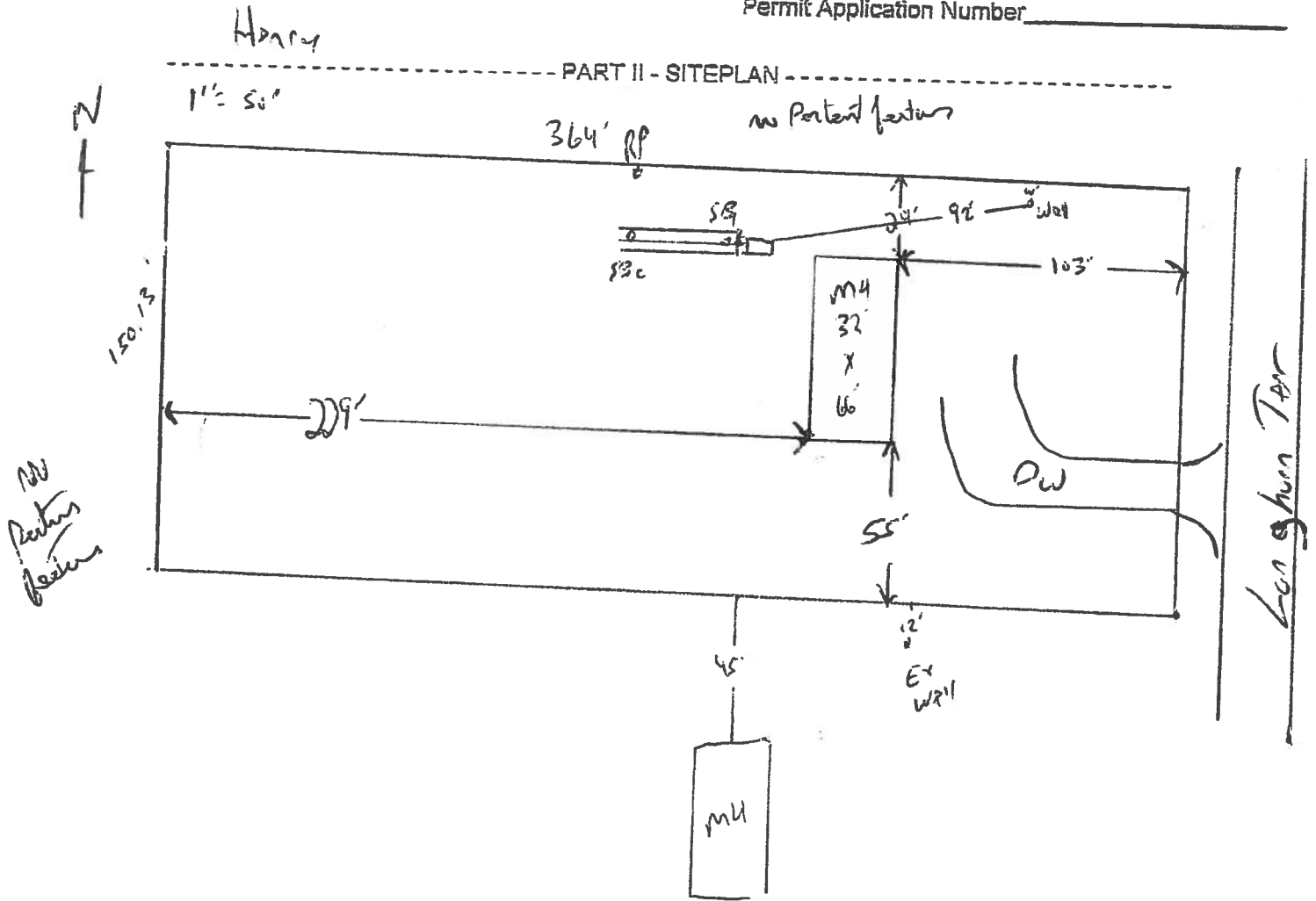
Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number _____



Notes: _____

Site Plan submitted by: gml/h

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

MODEL: E663-1154-96 3 BR. ~ 2 BA.
32'-0" X 66'-0" ~ 1839 SQ. FT.

JOHN & SUSAN

HENRY

32X62

DESTINY

SERIAL # 8866 AB

32X62
DESTINY

STATE OF FLORIDA	
INSTALLATION CERTIFICATION LABEL	
61575	
LABEL #	DATE OF INSTALLATION
RODNEY L. FEAGLE	
NAME	
IH / 1025288 / 1	3882
LICENSE #	ORDER #
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.	

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

32X62
DESTINY

Copy of DECAL
TO BE PUT
ON HOME AT SET

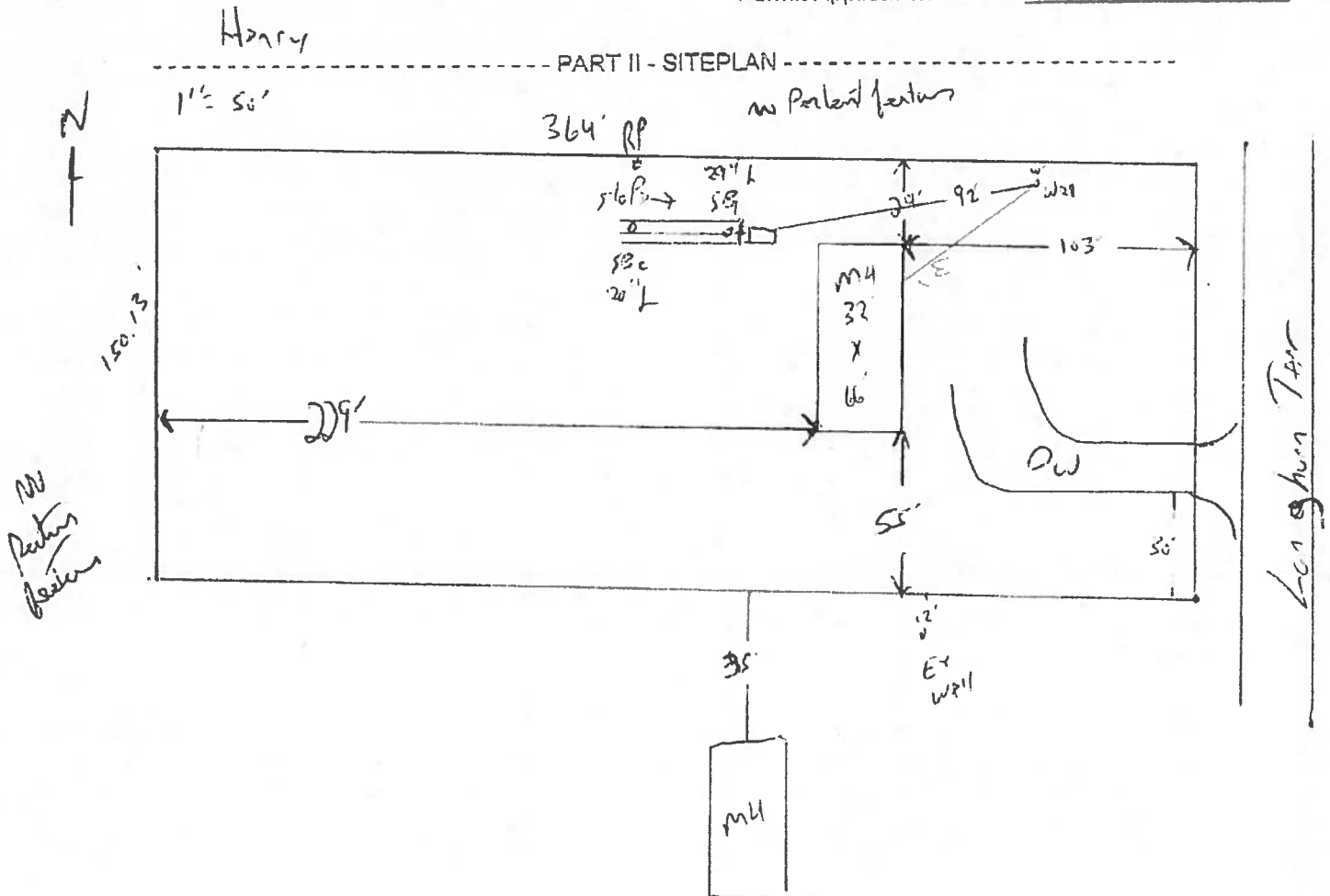
May 13th , 2019

We Dependable Well Drilling Inc. will be drilling a well for John Henry at property address is 306 SW Longhorn Ter. Fort White Fl 32038. Parcel number 18-7S-16-04236-171. It will be a 4" well with 1HP pump.

Dependable well drilling, inc.

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0386



Notes: _____

Site Plan submitted by: gn/llh PSC Agent 5-7-19
 Plan Approved ☒ Not Approved ☐ Date 5/14/19
 By EST Columbica County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0386
DATE PAID: 5/8/19
FEE PAID: 310.00
RECEIPT #: 1413523

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: John Henry

AGENT: Jeff Hardee (Hardee Environmental and Permitting)

TELEPHONE: 352-949-0592

MAILING ADDRESS: 6450 NW 72 Lane, Chiefland, FL 32626 EMAIL: JeffHardeeHEP@aol.com

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 96 BLOCK: N/A SUBDIVISION: Cedar Spring Shores PLATTED: N/A

PROPERTY ID #: 18-75-16-04236-171 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 1.26 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: 17 FT

PROPERTY ADDRESS: 2624 SW Santa Fe Dr Fort White, FL 32038

DIRECTIONS TO PROPERTY: 47 South ~ 22 miles TR onto Hollinsworth St go ~ 1/2 mile, TR onto SW Buell Dr TR onto SW Longhorn Terr / Santa Fe Trail to prop on (L)

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M/I</u>	<u>3</u>	<u>2112</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature] DATE: 5-6-19



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, RODNEY FEAGLE, give this authority and I do certify that the below
Installer's Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Jeffrey Hardee	John Hardee	HEP
Holly Bryant		

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits

[Signature]
License Holder's Signature (Notarized)

241025208
License Number

5-14-19
Date

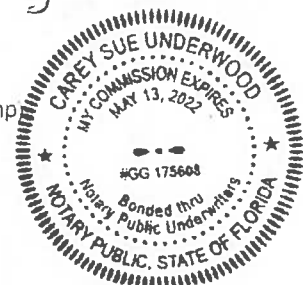
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: LEWIS

The above license holder, whose name is Rodney Feagle
personally appeared before me and is known by me or has produced identification
(type of I.D.) [Signature] on this 14th day of May, 2019.

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1905-25 CONTRACTOR Rodney Feagle PHONE 352 949-8383

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached ☐
MECHANICAL/ A/C <u>1669</u> 	Print Name <u>Ronald Edward Bonds SR</u> Signature <u>Ronald Edward Bonds SR</u> License #: <u>CAC 1817658</u> Phone #: <u>850 769 1453</u> Qualifier Form Attached ☐

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1905-25 CONTRACTOR Roby Feale PHONE 352 281 2156

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

RYAN BEVILLE - LICENSED CONTRACTOR

ELECTRICAL ✓ 788	Print Name <u>Adam Mikell</u> Signature <u>[Signature]</u> License # <u>EC 13004282</u> Phone # <u>318-2368</u> Qualifier Form Attached ☒
MECHANICAL/ A/C	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached ☐

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

LICENSED QUALIFIER AUTHORIZATION

I, Ryan Beville (license holder name), licensed qualifier for Adam Miller Powering & Electrical Distribution LLC (company name), do certify that the below referenced person(s) listed on this form is/are contracted by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; in the county/city Columbia in the year of 2019; call for inspections and sign contractor verification forms on my behalf.

Printed Name of Person Authorized:

Adam Miller

Signature of Authorized Person:

[Signature]

Name of Customer for work to be done for: John Henry Address of Customer: TBD Longhorn St, FL White

I, the licensed holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists, failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Licensed Qualifiers Signature (Notarized)

[Signature]

License Number

EC 13004282

Date

5/14/19

NOTARY INFORMATION:

STATE OF: Florida

COUNTY OF: Dixie

The above license holder, whose name is Ryan Beville, personally appeared before me and is known by me or has produced identification.

(Type of ID) Personally Known on this 14th day of May 2019

NOTARY'S SIGNATURE

[Signature]

(SEAL/STAMP)

