

FAX COVER SHEET

TO	SHERRI
COMPANY	C & G HOMES
FAX NUMBER	13867552386
FROM	Trish Lang
DATE	2012-12-12 19:38:24 GMT
RE	GORMAN

COVER MESSAGE

Wendy - For Paula +

AFFIDAVIT

Gorman

Flood Victims

Forward: to Paula
+ Rick

758-5597

12/12/12
Sharpen

Also Lauri

BUDG + Zonny

758-2160

Thank,
Trish

AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We), LOVELESS DEVELOPMENT CO.
owner of the below described property:

Tax Parcel No. 08110-000

Subdivision (name, lot, block, phase) See Exhibit "A"

Give my permission to Paula + Richard Gorman to place a
Modular home/travel trailer/single family home (circle one) on the above mentioned
property.

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

Loveless Development Co

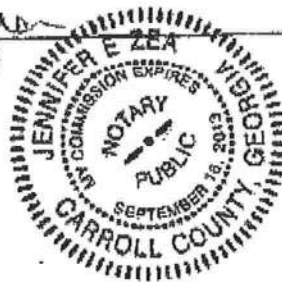
Owner

2015

[Signature]
Owner

SWORN AND SUBSCRIBED before me this 10th day of December,
20 12. This (these) person(s) are personally known to me or produced
ID personally known.

Jennifer E Zea
Notary Signature



1000117728 / DLH 4154356010

EXHIBIT "A"**PARCEL 2**

THAT PART OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1088, PAGE 557, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF THE SW ¼ OF THE NW ¼ OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE N 00° 34' 25" W, ALONG THE WEST LINE OF SAID SW ¼ OF THE NW ¼, 763.63 FEET, THENCE S 89° 40' 21" E, 1358.55 FEET; THENCE S 09° 47' 47" W, 255.16 FEET; THENCE S 80° 11' 06" E, 185.69 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 80° 11' 06" E, 270.34 FEET; THENCE N 12° 40' 50" E, 242.30 FEET; THENCE N 80° 11' 06" W, 270.34 FEET; THENCE S 12° 40' 50" W 242.30 FEET TO THE POINT OF BEGINNING.

EASEMENT FOR INGRESS AND EGRESS:

A PART OF THE NW ¼ OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NW CORNER OF LOT 20 OF "HOLLY HILL" AS PER PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGES 147 AND 148 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, AND RUN N 76° 15' 32" W, 161.16 FEET TO THE POINT OF BEGINNING; THENCE S 12° 19' 49" W, 433.51 FEET; THENCE S 19° 54' 00" W, 142.28 FEET; THENCE S 28° 25' 47" W, 288.83 FEET; THENCE S 18° 50' 08" W, 331.86 FEET; THENCE S 09° 58' 25" W, 361.67 FEET; THENCE S 85° 17' 42" W, 89.92 FEET; THENCE N 80° 15' 15" W, 1018.79 FEET; THENCE N 01° 23' 19" W, 60.94 FEET; THENCE S 80° 16' 00" E, 1057.78 FEET; THENCE N 09° 58' 25" E, 328.97 FEET; THENCE N 18° 50' 08" E, 341.54 FEET; THENCE N 28° 25' 47" E, 289.40 FEET; THENCE N 19° 54' 00" E, 133.84 FEET; THENCE N 12° 19' 49" E, 551.35 FEET; THENCE N 17° 14' 09" E, 93.23 FEET; THENCE N 34° 55' 15" E, 59.90 FEET; THENCE N 42° 04' 23" E 117.51 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF SW MARVIN BURNETT ROAD; THENCE SOUTHEASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE, 60.25 FEET; THENCE S 42° 04' 23" W, 104.90 FEET; THENCE S 34° 55' 15" W, 46.82 FEET; THENCE S 17° 14' 09" W, 81.32 FEET; THENCE S 12° 19' 49" W, 119.25 FEET TO THE POINT OF BEGINNING.

More commonly known as: 643 SW MARVIN BURNETT ROAD, LAKE CITY, FL 32025

460

18.50
105.00
15,000.00

This Instrument Prepared by & return to:
Name: TRISH LANG, an employee of
NORTH CENTRAL FLORIDA TITLE,
LLC
Address: 343 NW COLE TERRACE, SUITE 101
LAKE CITY, FLORIDA 32055
File No. 12V-11013TL

Parcel I.D. #: 08110-000

SPACE ABOVE THIS LINE FOR PROCESSING DATA

Inst: 201212018401 Date: 12/14/2012 Time: 12:23 PM

Doc Stamp-Deed: 105.00

DC P.DeWitt Cason, Columbia County Page 1 of 2 B: 1246 P: 637

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 8th day of December, A.D. 2012, by LOVELESS DEVELOPMENT

CO, hereinafter called the grantor, to PAULA L. GORMAN and RICHARD K. GORMAN, HER HUSBAND, whose post office address is 643 SW MARVIN BURNETT ROAD, LAKE CITY, FLORIDA 32025, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10,000 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of Florida, viz:

PARCEL 2

THAT PART OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1088, PAGE 557, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF THE SW ¼ OF THE NW ¼ OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE N 00° 34' 25" W, ALONG THE WEST LINE OF SAID SW ¼ OF THE NW ¼, 763.63 FEET; THENCE S 89° 40' 21" E, 1358.55 FEET; THENCE S 09° 47' 47" W, 255.16 FEET; THENCE S 80° 11' 06" E, 185.69 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 80° 11' 06" E, 270.34 FEET; THENCE N 12° 40' 50" E, 242.30 FEET; THENCE N 80° 11' 06" W, 270.34 FEET; THENCE S 12° 40' 50" W 242.30 FEET TO THE POINT OF BEGINNING.

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ALSO KNOWN AS: 643 SW MARVIN BURNETTE ROAD

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2013.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Jennifer Reardon
Witness Signature

Jennifer Reardon
Printed Name

Kathy A. Lawler
Witness Signature

Kathy A. Lawler
Printed Name

Lyn Loveless L.S.
LOVELESS DEVELOPMENT CO
BY: LYN LOVELESS-PRESIDENT
Address:
155 WINDSOR DRIVE, FAYETTEVILLE,
GEORGIA 30215

STATE OF GEORGIA
COUNTY OF FAYETTE

The foregoing instrument was acknowledged before me this 8th day of December, 2012, by LYN LOVELESS,
PRESIDENT OF LOVELESS DEVELOPMENT CO, who is known to me or who has produced
known as identification.



Jennifer Zea
Notary Public
My commission expires 9-16-13

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 12/10/2012 DATE ISSUED: 12/12/2012

ENHANCED 9-1-1 ADDRESS:

348 SW HIDEAWAY DR

LAKE CITY FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

07-4S-17-08110-000

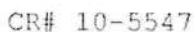
Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL. PARENT
PARCEL NUMBER

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



1 inch = 50 feet

By Sallie Ford Env Health Director Columbia CPHU

Notes: _____



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 61-0544
DATE PAID: _____
FEE PAID: _____
RECEIPT #: _____

APPLICATION FOR:

[☒] New System [] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary [] _____

APPLICANT: Richard + Paula Gorman

AGENT: Wendy Grennell TELEPHONE: 386-288-2498

MAILING ADDRESS: 3104 SW Old Wive Rd Ft White FL 32038

=====

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

=====

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: metes + bounds PLATTED: N/A

Part of
PROPERTY ID #: 09-45-17-08110-000 ZONING: Res I/M OR EQUIVALENT: [Y / ☒ N]

PROPERTY SIZE: 1.50 ACRES WATER SUPPLY: [☒] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒ N] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: Hide-a-way Lake City FL

DIRECTIONS TO PROPERTY: Hwy 41 to Hwy 47 veer (R) to Marvin
Burnett Rd turn (R) to Hide-a-way turn (L)
to site on (R)

BUILDING INFORMATION

[☒] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>5F Residential</u>	<u>3</u>	<u>2204</u>	
2				
3				
4				

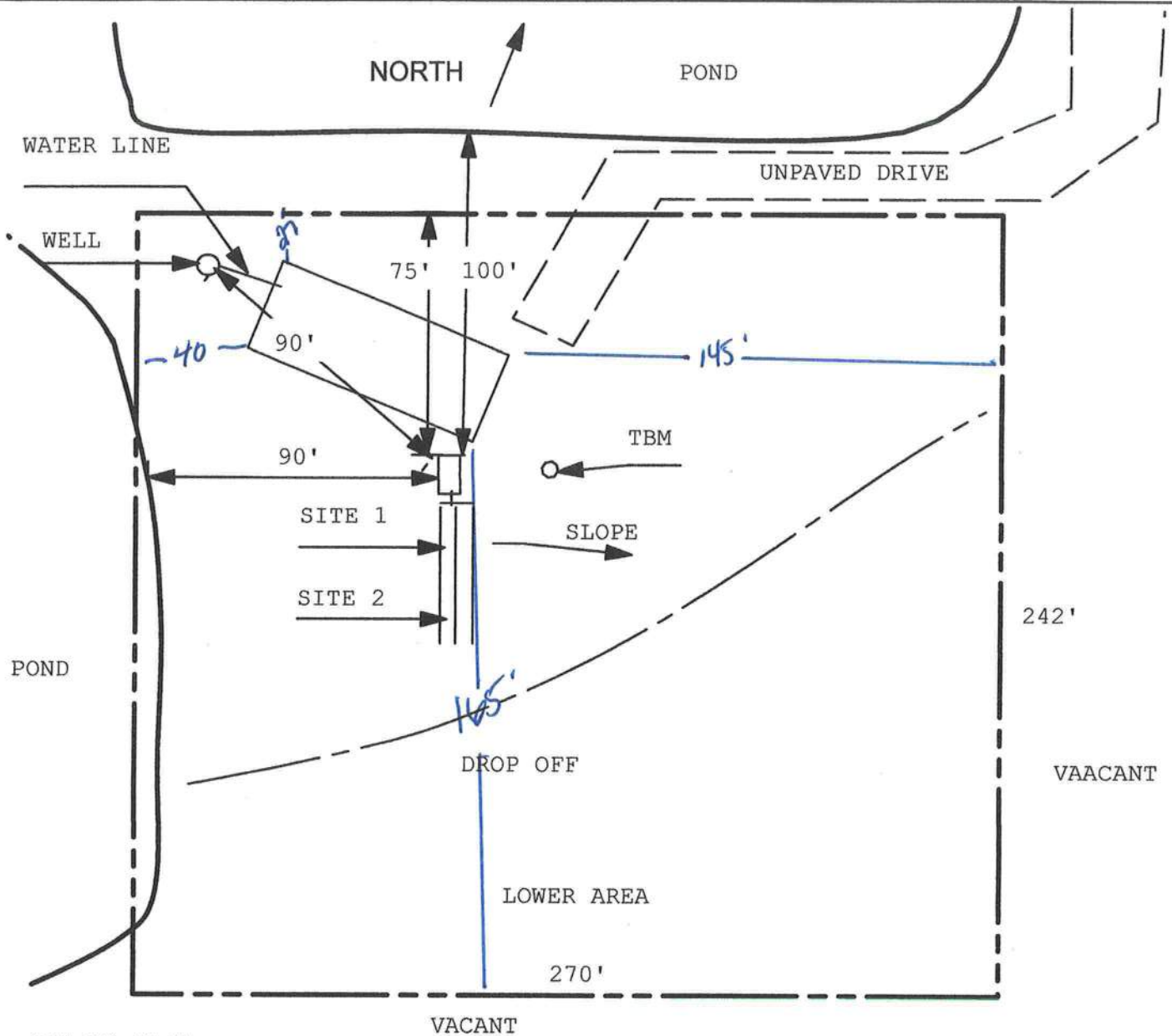
[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Wendy Grennell DATE: 12/10/12

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: _____

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



CR# 10-5547

1 inch = 50 feet

Site Plan Submitted By Paul Lloyd Date 11/19/12
Plan Approved _____ Not Approved _____ Date _____

By _____ CPHU

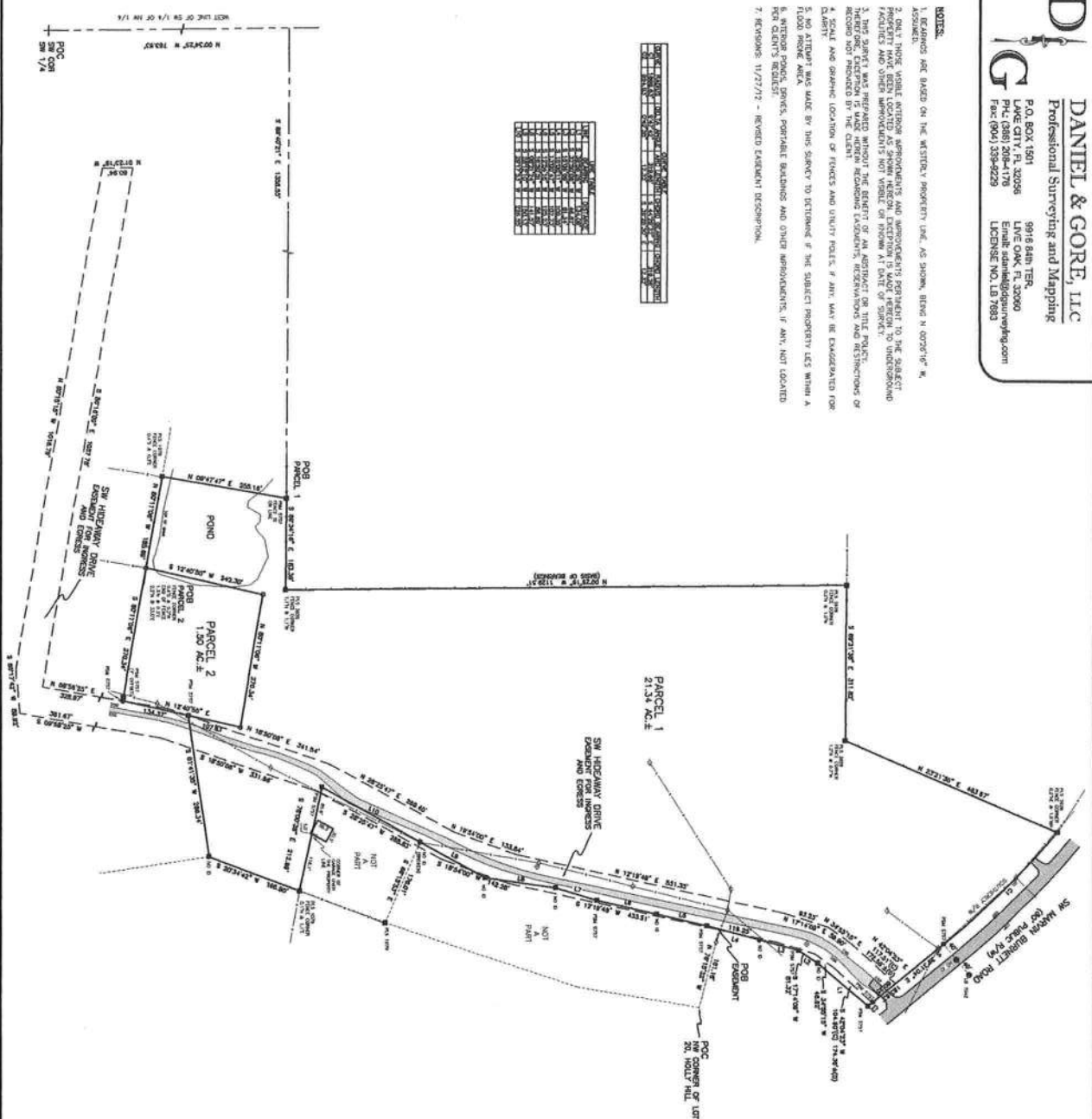
Notes: _____

BOUNDARY SURVEY

IN
THE NW 1/4 OF
SECTION 7, TWP 4-S, RNG 17-E
COLUMBIA COUNTY, FLORIDA

DESCRIPTION:

1. REARINGS NOT BASED ON THE WITHIN PROPERTY USE, AS SHOWN, BEING 10'00' BY 8' 00' AS SHOWN.
2. ALL OTHER VISIBLE UTILITIES, APPROXIMATIONS AND APPROXIMATIONS PERTINENT TO THE SUBJECT PROPERTY, ARE NOT VISIBLE OR KNOWN AT THIS DATE OF SURVEY. THEREFORE, THE SUBJECT WAS PREPARED WITHOUT THE BENEFIT OF AN ADVISORY ON THIS POINT.
3. THE SUBJECT WAS NOT VISIBLE OR KNOWN AT THIS DATE OF SURVEY. THEREFORE, THE SUBJECT WAS PREPARED WITHOUT THE BENEFIT OF AN ADVISORY ON THIS POINT.
4. STATE AND CHURCH LOCATION OF FINES AND UNIT FINE, IF ANY, MAY BE EXAMINED FOR CLARITY.
5. NO ALIENATION WAS MADE BY THIS SURVEY TO DETACHED OR THE SUBJECT PROPERTY LESS THAN A FLOOD PRONE AREA.
6. INTERIOR POOLS, SPACES, PORTABLE BUILDINGS AND OTHER APPROXIMATIONS, IF ANY, NOT LOCATED FOR CLIENT'S REVIEW.
- REVISIONS: 11/27/72 - NEGATED EXISTENT DESCRIPTION.



LEGEND

- [illegible]

SCALE: 1" = 100'



SURVEY FOR: PAULA GORMAN
NEW GENERATION CHRISTIAN SCHOOL

DATE OF CERTIFICATE
11/02/12
DATE OF FIELD SURVEY

BRYAN SCOTT DANIEL, PSY
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 6449

SURVEY VOUCHER ON THE DATE OF FIELD SURVEY SHOWN HEREON, NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL, DATED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER.

ADDITIONAL INFORMATION
120095
APPROVED BY
BSD
DRAWN BY
BSD
FIELD BOOK
EFD
SHEET NO.
1 OF 1