

Incorporated 62-6.004, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

CR # 24-00060 PERMIT NO. 4 DATE PAID: FEE PAID: RECEIPT #:

## APPLICATION FOR CONSTRUCTION PERMIT

|   | Existing Syst<br>Abandonment     |                              | Holding Tank [ Temporary [                   | ] Innovative                                    |
|---|----------------------------------|------------------------------|--|---|
| APPLICANT: SETH & ANGELICA  | A SHAW                           |                              | EMAIL: set                                   | h@christcentral.org                             |
| AGENT: PAUL LLOYD   |                                  |                              | TELEPHO                                      | NE: (386) 288-9138                              |
| MAILING ADDRESS: 8893 SE C  | R 245                            |                              | LAKE CITY                                    | FL 32025  |
| TO BE COMPLETED BY APPLIC<br>BY A PERSON LICENSED PURS<br>APPLICANT'S RESPONSIBILITY<br>PLATTED (MM/DD/YY) IF REC | SUANT TO 489.105                 | (3) (m) OR 48<br>CUMENTATION | OF THE DATE THE LOT                          | TOTES. IT IS THE I WAS CREATED OR R PROVISIONS. |
| PROPERTY INFORMATION  |                                  |                              | OSTDS REMEDIA                                | TION PLAN? [Y/N]                                |
| LOT: N/A BLOCK: N/A   | SUBDIVISION:                     | METES AND                    | BOUNDS                                       | PLATTED:  |
| PROPERTY ID #: 12-5S-17-09  | 218-004                          | ZONING                       | AG I/M OR EQ                                 | UIVALENT: [ NO ]                                |
| PROPERTY SIZE: 12.000 ACI   |                                  |                              |  |   |
| IS SEWER AVAILABLE AS PE  |                                  | [ NO ]                       | DISTANCE                                     | TO SEWER: N/A FT                                |
| PROPERTY ADDRESS: 8893 SE   |                                  |                              |  |   |
| DIRECTIONS TO PROPERTY:   | TAKE 441 SOUTH. SITE ON LEFT AFT | TURN LEFT ON<br>ER GABE RD.  | I COUNTY ROAD 252. TO                        | JRN RIGHT ON CR 245.                            |
| BUILDING INFORMATION [  | X] RESIDENTIAL                   | [ ] COMM                     | ERCIAL                                       |   |
| Unit Type of No. Establishment  | No. of<br>Bedrooms               |                              | Commercial/Instituti<br>Table 1, Chapter 62- |   |
| 1 HOUSE   | 4                                | 2,240                        |  |   |
| 2   |                                  |                              |  |   |
| 3   |                                  |                              |  |   |
| 4   |                                  |                              |  |   |
| [ ] Floor/Equipment Dr  | ains [ ] Other                   | (Specify)                    |  | TE: 3/15/2×                                     |
| SIGNATURE: Con  | Vegs                             |                              | DAT  | TE: 8(18/2)                                     |
| The researched 62-6.004,  | Obsoletes provio                 | ous editions                 | which may not be                             | used) Page 1 of 4                               |



## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

| PERM   | тт #: 12-SC-293065 | 59 |
|--------|--------------------|----|
|        | ON #: AP2097558    |    |
| DATE   | PAID:              |    |
| FEE    | PAID:              |    |
| RECEI  | PT #:              |    |
| DOCUME | NT #: PR2111202    |    |

| CONSTRUCTION PERMIT FOR: OSTDS New   |  |
|--|--|
| APPLICANT: SETH**24-0504 SHAW  |  |
| PROPERTY ADDRESS: 8893 SE CR 245 Lake City, FL 32025   |  |
| LOT: BLOCK: SUBDIVISION:   |  |
| PROPERTY ID #: 09218-004 [SECTION, TOWNSHIP, RANGE, PARCE]   | EL NUMBER]   |
| SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARD S | NOT GUARANTEE MATERIAL FACTS, TO MODIFY THE NULL AND VOID. |
| SYSTEM DESIGN AND SPECIFICATIONS   |  |
| T [ 1,050 ] GALLONS / GPD Septic CAPACITY  |  |
| A [ ] GALLONS / GPD N/A CAPACITY   |  |
| N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALL<br>K [ 300 ] GALLONS DOSING TANK CAPACITY [67.00 ]GALLONS @[ 6 ]DOSES PER 24 HRS   |  |
|  |  |
| D [ 500 ] SQUARE FEET SYSTEM   |  |
| R [ ] SQUARE FEET N/A SYSTEM   |  |
| A TYPE SYSTEM: [ ] STANDARD [ ] FILLED [x] MOUND [ ]   |  |
| I CONFIGURATION: [X] TRENCH [ ] BED [ ]  |  |
| N .  |  |
| F LOCATION OF BENCHMARK: Nail in 4" Oak Tree East of System Site   |  |
| I ELEVATION OF PROPOSED SYSTEM SITE [ 24.00 ] [ INCHES   FT ] [ ABOVE   BELOW ] BENCHMARK/RE   | FERENCE POINT  |
| E BOTTOM OF DRAINFIELD TO BE [ 10.00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/RE  | FERENCE POINT  |
| L  |  |
| D FILL REQUIRED: [ 32.00] INCHES EXCAVATION REQUIRED: [ ] INCHES   |  |
| The system is sized for 4 bedrooms with a maximum occupancy of 8 persons (2 per bedroom), for a total estimated 400 gpd.   | I flow of  |
| T  |  |
| H Performing Lift Dosing.  |  |
| E Pumps must be certified as suitable for distributing sewage effluent.  |  |
| R  |  |
| SPECIFICATIONS BY: PAUL LLOYD TITLE: PSE   |  |
| APPROVED BY: TITLE: Environmental Manager  | Columbia CHD   |
| DATE ISSUED: 06/24/2024 EXPIRATION DATE:   | 12/24/2025   |
| DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)   | Page 1 of 3  |

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number:\_\_\_\_\_

## ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

