



**Bailey Bishop & Lane, Inc.**

P.O. Box 3717  
Lake City, FL 32056  
Ph. 386-752-5640  
Eng. Lic. 7362  
BBL Job No. 040302CRA

# PRESERVE AT LAUREL LAKE, UNIT 1

A  
PLANNED RESIDENTIAL DEVELOPMENT  
IN  
SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST  
COLUMBIA COUNTY, FLORIDA

PLAT BOOK 9 PAGE 19  
PAGE 1 OF 7

## DESCRIPTION:

PART OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT SOUTHEAST CORNER OF DEER CREEK PHASE 2, A SUBDIVISION AS RECORDED IN PLAT BOOK 7, PAGES 11 & 12 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 67°34'13" W, ALONG THE SOUTH LINE OF SAID DEER CREEK PHASE 2, 554.28 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 67°34'13" W, ALONG SAID SOUTH LINE, 48.24 FEET TO THE EAST LINE OF DEER CREEK PHASE 3, A SUBDIVISION AS RECORDED IN PLAT BOOK 7, PAGES 186 & 187 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE RUN SOUTHERLY, WESTERLY AND NORTHERLY ALONG THE BOUNDARY LINES OF SAID DEER CREEK PHASE 3 THE FOLLOWING COURSES: S 01°10'00" E, 244.33 FEET; S 89°51'34" W, 208.29 FEET; N 00°08'26" W, 63.90 FEET; S 89°51'34" W, 108.38 FEET; S 00°08'26" E, 100.00 FEET; S 53°58'46" W, 155.42 FEET; N 71°23'27" W, 252.51 FEET TO THE SOUTHWEST CORNER OF LOT 49 OF SAID DEER CREEK, PHASE 3 AND TO THE END OF SAID COURSES; THENCE S 19°41'48" W, 291.04 FEET; THENCE S 61°46'53" W, 102.89 FEET; THENCE S 66°19'56" W, 111.34 FEET; THENCE S 71°49'14" W, 99.09 FEET; THENCE S 44°33'28" W, 92.19 FEET; THENCE S 44°41'23" W, 103.21 FEET; THENCE S 30°31'02" W, 112.82 FEET; THENCE S 41°54'18" W, 128.08 FEET; THENCE S 34°10'58" W, 107.30 FEET; THENCE S 39°42'00" W, 92.07 FEET; THENCE S 31°28'21" W, 65.44 FEET; THENCE S 25°59'51" W, 51.48 FEET; THENCE S 27°11'14" W, 101.37 FEET; THENCE S 62°49'42" W, 69.54 FEET; THENCE S 67°07'07" W, 91.14 FEET; THENCE N 85°29'38" W, 141.24 FEET; THENCE S 72°24'44" W, 68.48 FEET; THENCE N 59°51'36" W, 71.04 FEET; THENCE N 84°58'05" W, 67.79 FEET; THENCE N 39°27'24" W, 69.91 FEET; THENCE N 57°33'10" W, 354.21 FEET; THENCE S 64°18'47" W, 543.73 FEET; THENCE S 87°56'09" W, 271.49 FEET; THENCE S 83°14'38" W, 50.17 FEET; THENCE S 87°56'09" W, 125.00 TO THE WEST LINE OF SAID SECTION 3; THENCE S 02°03'51" E, ALONG SAID WEST LINE, 177.37 FEET; THENCE S 44°22'56" E, 579.67 FEET; THENCE S 46°45'36" E, 126.20 FEET; THENCE S 52°33'39" E, 180.52 FEET; THENCE S 62°12'43" E, 300.66 FEET; THENCE S 74°58'41" E, 199.62 FEET; THENCE S 79°25'09" E, 194.53 FEET; THENCE S 81°24'31" E, 60.61 FEET; THENCE S 15°04'47" E, 45.18 FEET; THENCE S 36°09'14" W, 205.04 FEET; THENCE S 34°30'54" W, 174.83 FEET; THENCE S 43°14'25" W, 181.17 FEET; THENCE S 46°32'05" W, 50.00 FEET TO A POINT ON A CURVE; THENCE RUN WESTERLY ALONG THE ARC OF A SAID CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 225.00 FEET; A DELTA OF 22°25'29" E, A CHORD BEARING AND DISTANCE OF N 54°40'39" W, 87.50 FEET; AN ARC DISTANCE OF 88.06 FEET; THENCE N 65°53'24" W, 290.19 FEET TO A POINT OF A CURVE; THENCE RUN NORTHWESTERLY ALONG THE ARC OF A SAID CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 1979.00 FEET; A DELTA OF 00°36'53" E, A CHORD BEARING AND DISTANCE OF N 65°34'57" W, 21.24 FEET; AN ARC DISTANCE OF 21.24 FEET; THENCE S 32°18'15" W, 126.87 FEET; THENCE N 64°00'57" W, 225.50 FEET; THENCE S 02°03'51" E, 722.16 FEET; THENCE S 88°05'43" W, 137.50 FEET; THENCE S 02°03'51" E, 35.39 FEET; THENCE S 87°56'09" W, 50.00 FEET; THENCE S 88°05'41" W, 125.00 FEET TO THE WEST LINE OF SAID SECTION 3; THENCE S 02°03'51" E, ALONG SAID WEST LINE, 269.07 FEET TO THE SOUTH LINE OF SAID SECTION 3; THENCE N 88°05'41" E, ALONG SAID SOUTH LINE, 640.28 FEET; THENCE N 17°13'59" E, 147.46 FEET; THENCE N 30°39'41" E, 149.75 FEET; THENCE N 34°01'30" E, 106.59 FEET; THENCE N 50°44'49" E, 100.00 FEET; THENCE N 29°55'45" E, 114.05 FEET; THENCE N 75°41'09" E, 119.52 FEET; THENCE N 52°49'42" E, 81.36 FEET; THENCE N 22°49'39" E, 150.55 FEET; THENCE N 59°40'13" E, 156.80 FEET; THENCE N 32°57'32" E, 206.55 FEET; THENCE N 41°00'28" E, 142.76 FEET; THENCE N 36°38'25" E, 50.06 FEET; THENCE N 50°39'16" E, 123.58 FEET; THENCE N 26°55'20" E, 76.23 FEET; THENCE N 01°53'53" E, 86.23 FEET; THENCE N 52°59'07" E, 121.77 FEET; THENCE N 44°59'14" E, 137.02 FEET; THENCE N 59°02'47" E, 155.20 FEET; THENCE S 71°17'58" E, 61.70 FEET; THENCE N 29°58'37" E, 252.85 FEET; THENCE N 55°25'59" W, 235.38 FEET; THENCE N 37°54'29" W, 55.80 FEET; THENCE N 24°52'38" W, 34.16 FEET; THENCE N 55°17'38" W, 101.13 FEET; THENCE N 18°47'50" W, 88.60 FEET; THENCE N 46°57'59" W, 138.80 FEET TO A POINT OF A CURVE; THENCE RUN NORTHEASTERLY ALONG THE ARC OF A SAID CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 676.27 FEET; A DELTA OF 19°38'20" E, A CHORD BEARING AND DISTANCE OF N 45°34'59" E, 230.67 FEET; AN ARC DISTANCE OF 231.80 FEET; THENCE S 54°15'17" E, 123.93 FEET; THENCE N 34°18'23" E, 93.51 FEET; THENCE N 30°17'42" E, 90.26 FEET; THENCE N 27°14'41" E, 80.36 FEET; THENCE N 31°28'43" E, 73.84 FEET; THENCE N 37°16'28" E, 70.55 FEET; THENCE N 44°02'56" E, 71.99 FEET; THENCE N 51°32'23" E, 71.58 FEET; THENCE N 53°14'10" E, 71.23 FEET; THENCE N 66°31'30" E, 50.13 FEET; THENCE N 67°40'37" E, 68.13 FEET; THENCE N 73°33'28" E, 62.51 FEET; THENCE S 00°28'04" W, 153.42 FEET; THENCE N 87°52'30" E, 641.42 FEET; THENCE N 87°39'08" E, 643.69 FEET TO THE WEST RIGHT OF WAY OF SW COUNTY ROAD 252 B AND TO A POINT ON A CURVE; THENCE RUN NORTHERLY ALONG SAID WEST RIGHT OF WAY ALONG THE ARC OF SAID CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 34337.47 FEET, A CENTRAL ANGLE OF 00°45'03" E, A CHORD BEARING AND DISTANCE OF N 02°38'21" W, 449.90 FEET; AN ARC DISTANCE OF 449.90 FEET; THENCE N 02°55'58" W, ALONG SAID WEST RIGHT OF WAY, 363.92 FEET; THENCE N 88°48'49" W, 133.26 FEET; THENCE N 61°57'11" W, 454.40 FEET TO THE POINT OF BEGINNING.

CONTAINING 95.16 ACRES, MORE OR LESS.

## CERTIFICATE OF DEDICATION & OWNERSHIP:

KNOW ALL MEN BY THESE PRESENTS THAT RESIDENTIAL DEVELOPMENT GROUP, LLC, AS OWNER, AND FIRST FEDERAL SAVING BANK OF FLORIDA, AS MORTGAGEE, HAVE CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "PRESERVE AT LAUREL LAKE, UNIT 1", AND THAT ALL ROADS, STREETS, AND EASEMENTS FOR UTILITIES AS SHOWN AND/OR DEPICTED HEREON, ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC, THAT RETENTION AREAS, STORMWATER BASINS AND DRAINAGE EASEMENTS AS SHOWN AND/OR DEPICTED HEREON ARE NOT DEDICATED TO THE PUBLIC BUT WILL BE PRIVATELY OWNED AND MAINTAINED BY A PRIVATE OWNER'S ASSOCIATION.

## OWNERS:

BY: Daniel D. Crapps  
DANIEL D. CRAPPS, CO-MANAGER  
RESIDENTIAL DEVELOPMENT GROUP, LLC

BY: Charles S. Sparks  
CHARLES S. SPARKS, CO-MANAGER  
RESIDENTIAL DEVELOPMENT GROUP, LLC

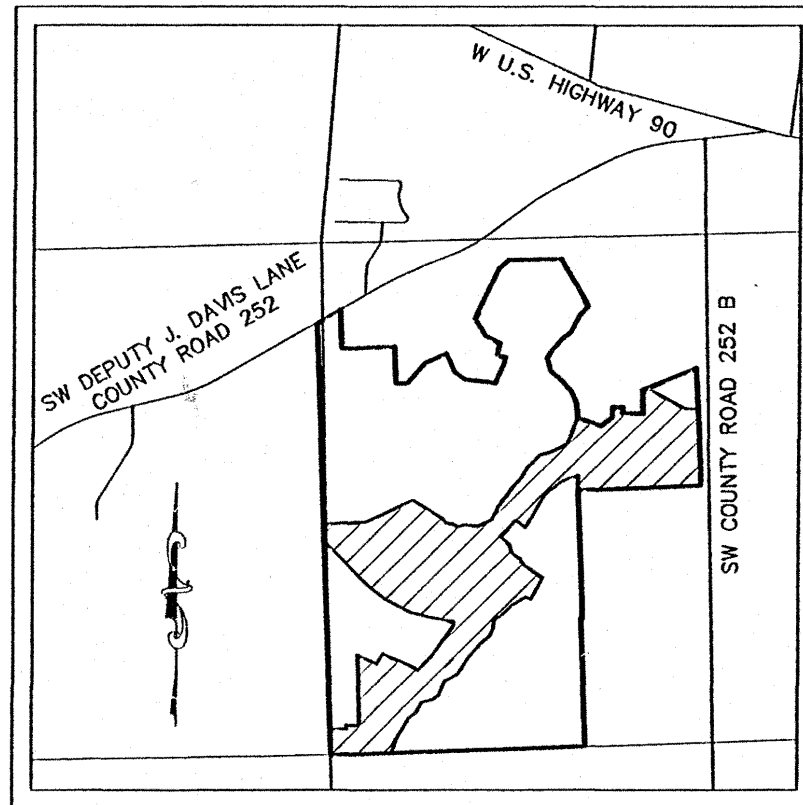
## MORTGAGEE:

BY: Robert Turbeville  
ROBERT TURBEVILLE  
SENIOR VICE-PRESIDENT  
FIRST FEDERAL SAVINGS BANK OF FLORIDA

## CERTIFICATE OF COUNTY SURVEYOR:

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR AND MAPPER, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY THAT ON BEHALF OF COLUMBIA COUNTY, FLORIDA HAS REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177, FLORIDA STATUTES; AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177, AS AMENDED.

NAME Timothy A. Delaney  
DATE 8/17/2007  
REGISTRATION NUMBER 5594



LOCATION MAP  
SCALE: 1" = 2000'

## CERTIFICATE OF APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA:

THIS IS TO CERTIFY THAT ON 5-17-2007 THE AFOREGOING PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS FOR COLUMBIA COUNTY, FLORIDA.

Elizabeth W. Porter  
CHAIRMAN

ATTEST: P. R. Smith  
CLERK OF CIRCUIT COURT

## ACKNOWLEDGEMENT:

STATE OF FLORIDA, COUNTY OF COLUMBIA:  
THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 6 DAY OF AUG 2007 BY DANIEL D. CRAPPS, AS CO-MANAGER OF RESIDENTIAL DEVELOPMENT GROUP, LLC. HE IS PERSONALLY KNOWN TO ME OR HAS PRODUCED PR AS IDENTIFICATION.

SIGNED: Vera Lisa Hicks  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 8-23-10



VERA LISA HICKS  
Notary Public, State of Florida  
My Comm. Expires Aug. 23, 2010  
Comm. No. DD 568090

## ACKNOWLEDGEMENT:

STATE OF FLORIDA, COUNTY OF COLUMBIA:  
THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 6 DAY OF AUG 2007 BY CHARLES S. SPARKS, AS CO-MANAGER OF RESIDENTIAL DEVELOPMENT GROUP, LLC. HE IS PERSONALLY KNOWN TO ME OR HAS PRODUCED PR AS IDENTIFICATION.

SIGNED: Vera Lisa Hicks  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 8-23-10



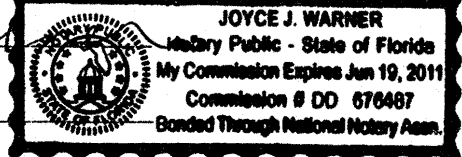
VERA LISA HICKS  
Notary Public, State of Florida  
My Comm. Expires Aug. 23, 2010  
Comm. No. DD 568090

## ACKNOWLEDGEMENT:

STATE OF FLORIDA, COUNTY OF COLUMBIA:  
THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 1st DAY OF AUGUST 2007 BY ROBERT TURBEVILLE, AS SENIOR VICE-PRESIDENT OF FIRST FEDERAL SAVINGS BANK OF FLORIDA, FOR AND ON BEHALF OF SAID BANK. HE IS PERSONALLY KNOWN TO ME OR HAS PRODUCED N/A AS IDENTIFICATION.

SIGNED: Joyce J. Warner  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 8-23-10



## CERTIFICATE OF SUBDIVIDER'S ENGINEER:

THIS IS TO CERTIFY THAT ON 5/29/07, GREGORY G. BAILEY, REGISTERED FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471, FLORIDA STATUTES, LICENSE NO. 43858, DOES HEREBY CERTIFY THAT ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN COMPLIANCE WITH THE APPROVED CONSTRUCTION PLANS AND IF APPLICABLE, ANY SUBMITTED "AS BUILT" BLUEPRINTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA.

Gregory G. Bailey  
REGISTERED FLORIDA ENGINEER

## NOTES:

1. BEARINGS ARE BASED ON THE SOUTH LINE OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST, BEING N 88°05'41" E.
2. TOTAL ACRES IN SUBDIVISION IS 95.16 ACRES.
3. SUBDIVISION CONSISTS OF 148 LOTS RANGING IN SIZE FROM 0.24 ACRES TO 0.56 ACRES.
4. BM DATUM IS NGVD 1929. CONTOURS DETERMINED FROM FIELD DATA.
5. PROPERTY IS ZONED PLANNED RESIDENTIAL DEVELOPMENT (PRD).
6. CLOSURE EXCEEDS 1:10000.
7. ACCORDING TO FLOOD INSURANCE RATE MAP (COMMUNITY PANEL NO. 120070 0175 B) EFFECTIVE DATE JANUARY 6, 1988, THE ABOVE DESCRIBED LANDS LIE IN ZONE "X", AN AREA DETERMINED TO BE OUTSIDE OF THE 500-YEAR FLOOD PLAIN AND ZONE "A", AN AREA DETERMINED TO BE INSIDE OF THE 100-YEAR FLOOD PLAIN.
8. PRELIMINARY PLAT WAS APPROVED ON JUNE 2, 2005.
9. BUILDING SETBACKS ARE AS FOLLOWS:  
FRONT - 25 FEET  
SIDE - 10 FEET  
REAR - 15 FEET
10. UTILITY EASEMENTS: 10 FEET ALONG PROPOSED RIGHT OF WAY LINES AND/OR AS SHOWN.
11. ALL LOT CORNERS ARE SET REBAR & CAP (LB685) UNLESS OTHERWISE SHOWN.
12. MINIMUM FINISH FLOOR ELEVATIONS ARE TO BE ONE (1) FOOT ABOVE THE CENTERLINE OF THE ADJACENT ROADWAY.

## SPECIAL NOTES

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE: ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES PROVIDED. HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

NOTICE: WATER RUN OFF FROM EXISTING PUBLIC ROAD RIGHTS OF WAY MAY OCCUR DURING HEAVY RAINS.

## CERTIFICATE OF APPROVAL BY THE ATTORNEY FOR COLUMBIA COUNTY, FLORIDA:

EXAMINED ON August 6, 2007 AND APPROVED AS TO LEGAL FORM AND SUFFICIENCY BY

Marlin Seagle  
COUNTY ATTORNEY

## ACCEPTANCE FOR MAINTENANCE:

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$ 300,000.00 HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.

SIGNED: Mark Crowder DATE: 8/14/2007  
DIRECTOR OF PUBLIC WORKS

## CLERK'S CERTIFICATE:

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 17 DAY OF AUGUST 2007 IN PLAT BOOK 9, PAGES 19-25

SIGNED: P. R. Smith  
CLERK OF CIRCUIT COURT

## CERTIFICATE OF SURVEYOR:

I, THE UNDERSIGNED PROFESSIONAL SURVEYOR AND MAPPER, HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND THE COLUMBIA COUNTY LAND DEVELOPMENT CODE AND THAT THE PERMANENT REFERENCE MONUMENTS WERE INSTALLED AS OF THE 30th DAY OF MARCH, 2007. THE PERMANENT CONTROL POINTS AND LOT CORNERS WERE INSTALLED AS OF THE 30th DAY OF MARCH, 2007.

DATE 7-26-07

BRIAN SCOTT DANIEL Scott Daniel  
PROFESSIONAL SURVEYOR & MAPPER  
FLORIDA REGISTRATION NO. 6449

BAILEY, BISHOP & LANE, INC  
P.O. BOX 3717  
LAKE CITY, FLORIDA 32056-3717  
LB 6685

FILE NUMBER 2007120187746  
FILED AND RECORDED IN THE OFFICIAL RECORDS  
OF COLUMBIA COUNTY, FLORIDA  
8/17/2007 AT 2:04 O'CLOCK P.M.  
P. DEWITT CASON  
CLERK OF COURTS  
COLUMBIA COUNTY, FLORIDA  
BY: Seagle D.C.





**Bailey Bishop & Lane, Inc.**

P.O. Box 3717  
Lake City, FL 32056  
Ph. 386-752-5640  
Eng. Lic. 7362  
BBL Job No. 040302CRA

# PRESERVE AT LAUREL LAKE, UNIT 1

A  
PLANNED RESIDENTIAL DEVELOPMENT  
IN  
SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST  
COLUMBIA COUNTY, FLORIDA

PLAT BOOK 9 PAGE 20  
PAGE 2 OF 7

IN ACCORDANCE WITH COUNTY ORDINANCE NO. 98-1 WHICH ENACTED SECTION 4.18 OF THE COLUMBIA COUNTY LAND DEVELOPMENT REGULATIONS, THE UNDERSIGNED DEVELOPERS HEREBY PROPOSE AND REQUEST APPROVAL OF THE PLANNED RESIDENTIAL DEVELOPMENT DESCRIBED HEREIN TO BE KNOWN AS "PRESERVE AT LAUREL LAKE, UNIT 1".

## STATEMENT OF OBJECTIVES

THE DEVELOPMENT CONSISTS OF APPROXIMATELY 95 ACRES LOCATED SOUTH OF SW DEPUTY JEFF DAVIS LANE AND WEST OF SW COUNTY ROAD 252-B, JOINING THE WEST RIGHT-OF-WAY LINE OF SAID ROAD NO. 252-B FOR APPROXIMATELY EIGHT HUNDRED FOURTEEN (814) FEET.

THE DEVELOPMENT INCLUDES 148 LOTS RANGING IN SIZE FROM A MINIMUM OF 0.24 ACRE TO 0.56 ACRE AND A COMMON AREA OF APPROXIMATELY NINE (9) ACRES WHICH WILL BE USED FOR THIS UNIT AND FUTURE UNITS AS SHOWN ON THE APPROVED PRELIMINARY PLAN OF SAID DEVELOPMENT. THE DEVELOPMENT ALLOWS ONLY SINGLE FAMILY HOMES AND APPERTINENT STRUCTURES. THERE WILL BE AN ATTRACTIVELY LANDSCAPED ENTRANCE. THE ROADS WILL BE PUBLICLY OWNED AND MAINTAINED BY THE COUNTY.

THE PROPERTY IS BORDERED ON THE NORTH AND EAST BY RESIDENTIAL, COMMERCIAL AND AGRICULTURAL LAND AND ON THE WEST AND SOUTH BY AGRICULTURAL LAND.

1. THE EXISTING LAND USE DESIGNATION ON THE PROPERTY IS PLANNED RESIDENTIAL DEVELOPMENT (PRD):.

2. BUILDING SETBACKS: BUILDING SETBACKS SHALL BE AS FOLLOWS:

FRONT - 25 FEET.  
SIDE - 10 FEET FOR EACH SIDE YARD.  
REAR - 15 FEET.

3. MAXIMUM HEIGHT OF BUILDINGS: THE MAXIMUM HEIGHT OF BUILDINGS SHALL BE 35 FEET. HEIGHT OF BUILDING IS THE VERTICAL DISTANCE MEASURED FROM THE ESTABLISHED GRADE AT A CORNER OF THE FRONT OF THE BUILDING TO THE HIGHEST POINT OF THE ROOF SURFACE OF A FLAT ROOF, TO THE DECK LINE OF A MANSARD OR BERMUDA ROOF, TO THE MEAN HEIGHT LEVEL BETWEEN EAVES AND RIDGE OF GABLE, HIP, CONE, GAMBREL AND SHED ROOFS, AND TO A HEIGHT THREE-FOURTHS (3/4) THE DISTANCE FROM THE GROUND TO THE APEX OF A-FRAME AND DOME ROOFS.

4. ACCESS STREETS: THE ARTERIAL STREETS RELATED TO THIS DEVELOPMENT ARE U.S. HIGHWAY 90 TO THE NORTH, INTERSTATE 75 TO THE NORTH AND EAST AND STATE ROAD NO. 247 (BRANFORD HIGHWAY) TO THE EAST AND SOUTH. COLLECTOR STREETS FROM WHICH THERE IS DIRECT ACCESS TO THE DEVELOPMENT IS SW COUNTY ROAD 252-B ON THE EAST. THERE IS ONE ACCESS STREET INTO THE DEVELOPMENT FROM SAID COLLECTOR STREET.

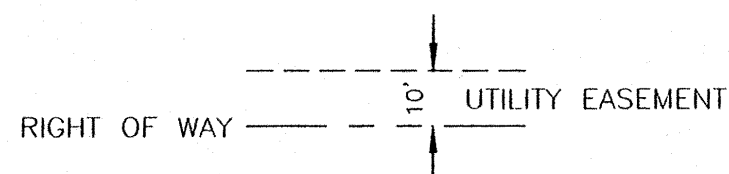
5. COMMON OUTSIDE STORAGE AREAS: THERE WILL BE NO PROVISION MADE FOR COMMON OUTSIDE STORAGE AREAS. EACH LOT IS LARGE ENOUGH THAT THE HOMEOWNER CAN PROVIDE HIS OR HER OWN STORAGE AREA.

6. SCREENING, BUFFERING AND LANDSCAPING: SCREENING, BUFFERING AND LANDSCAPE BUFFERED AREAS SHALL BE IN COMPLIANCE WITH CHAPTER 20-A, COLUMBIA COUNTY ZONING REGULATIONS, OR SUCH REGULATIONS IN EFFECT AT THE TIME EACH HOME IS BUILT, WHICHEVER IS LESS RESTRICTIVE.

7. ADDITIONAL SETBACK REQUIREMENTS: THE LOCATION OF ANY STRUCTURE (EXCEPT PERMITTED DOCKS, WALKWAYS AND PIERS) SHALL BE SET BACK A MINIMUM OF THIRTY-FIVE (35) FEET FROM WETLANDS AND FIFTY (50) FEET FROM ALL PERENNIAL RIVERS, CREEKS AND STREAMS.

## SUMMARY OF SINGLE FAMILY RESIDENTIAL LOTS BY UNITS

| UNIT NO. | NO. OF LOTS |
|----------|-------------|
| 1        | 148         |
| TOTAL    | 148         |



UTILITY EASEMENT DETAIL

## STATISTICAL INFORMATION

1. TOTAL ACREAGE OF THE SITE IS APPROXIMATELY 95.16 ACRES.
2. MAXIMUM BUILDING COVERAGE PER LOT OF SINGLE-FAMILY HOMES IS APPROXIMATELY 25% (DEPENDING ON THE SIZE OF THE LOT), BUT NOT TO EXCEED 40%.
3. GROSS RESIDENTIAL DENSITY (SINGLE FAMILY HOMES) = 148 HOMES/95.16 ACRES = 1.56 UNITS/ACRE.
4. NET RESIDENTIAL ACREAGE (SINGLE FAMILY HOMES): 44.25 ACRES.
5. SUMMARY OF TOTAL SITE ACREAGE OF 95.16 ACRES:
 

|                                  |             |
|----------------------------------|-------------|
| (A) LOTS FOR SINGLE FAMILY HOMES | 44.25 ACRES |
| (B) RETENTION PONDS              | 18.46 ACRES |
| (C) ROADS                        | 12.69 ACRES |
| (D) COMMON AREA                  | 9.43 ACRES  |
| (E) WETLANDS/CONSERVATION AREA   | 10.33 ACRES |

## UTILITY SERVICE PLAN

THE LOTS WILL BE SERVED BY CITY WATER AND SEWER. THE CITY OF LAKE CITY WILL BE GRANTED THE NECESSARY EASEMENTS WITHIN THE PROJECT SITE TO CONSTRUCT THE UTILITY FACILITIES. THESE ARE TO BE DETERMINED PRIOR TO FINAL PRD APPROVAL. BELLSOUTH/AT&T AND FLORIDA POWER AND LIGHT COMPANY WILL BE GRANTED EASEMENTS WITHIN THE PROJECT SITE TO CONSTRUCT UTILITY FACILITIES. THESE TO BE DETERMINED PRIOR TO FINAL PRD APPROVAL.

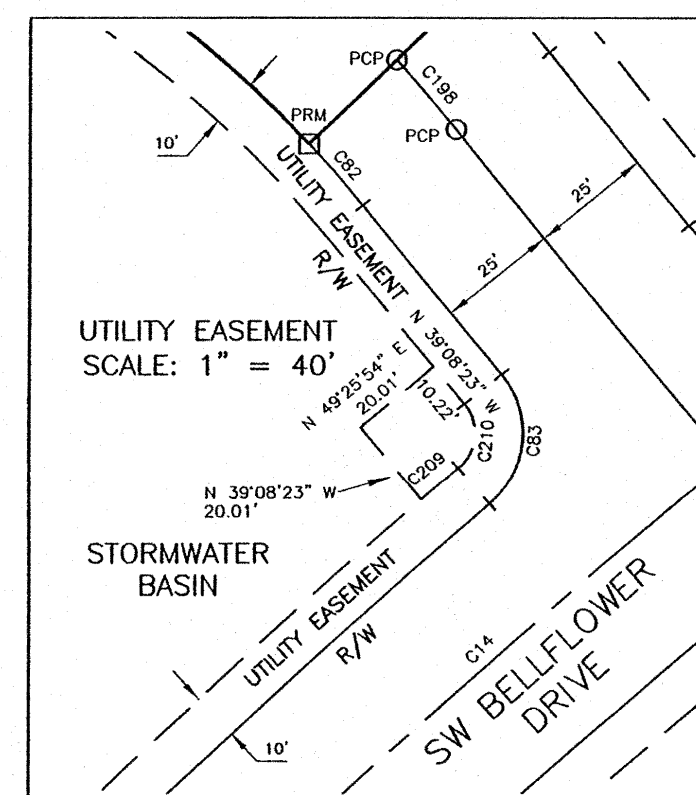
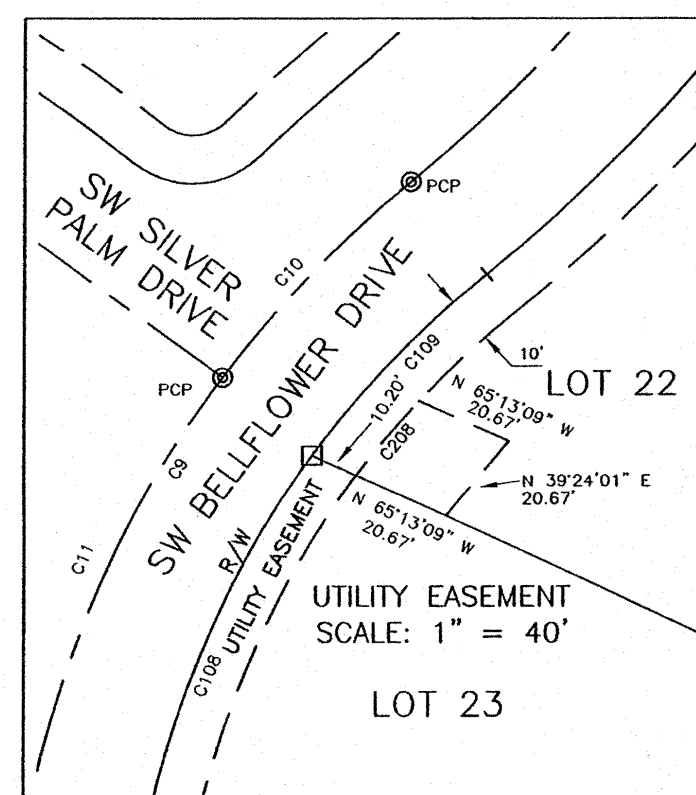
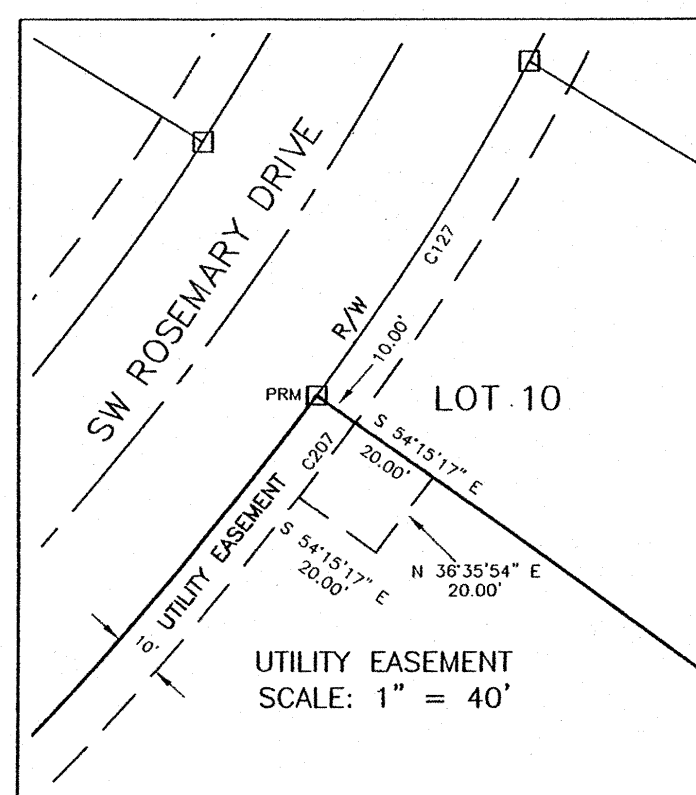
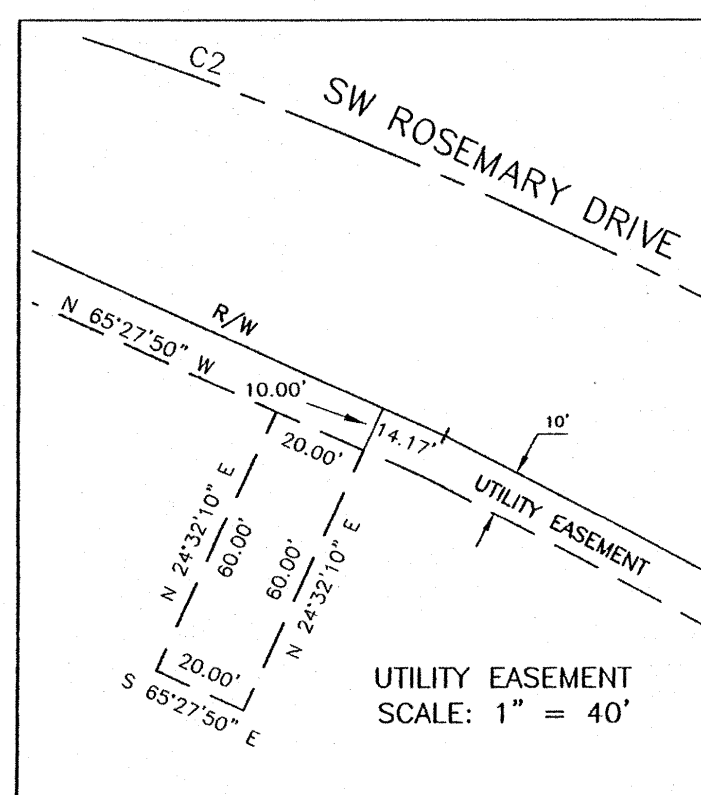
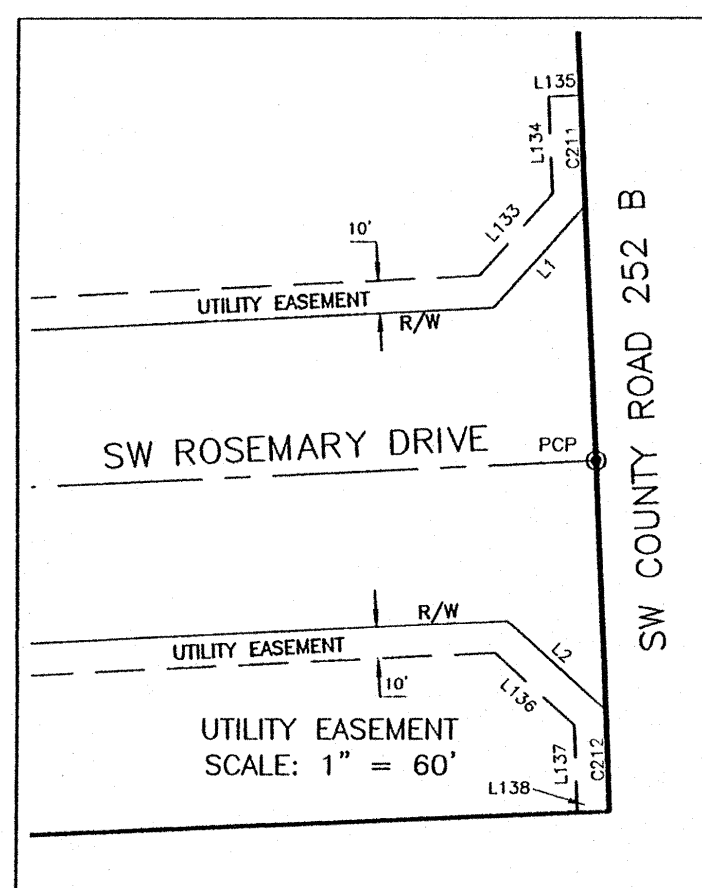
## STATEMENT INDICATING TYPE OF LEGAL INSTRUMENT TO PROVIDE FOR MANAGEMENT OF COMMON AREAS

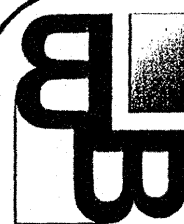
THE COMMON AREAS AND RETENTION AREAS IN THE DEVELOPMENT ARE PRIVATELY OWNED AS GRANTED TO THE ASSOCIATION. TITLE TO THESE AREAS WILL BE HELD BY A FLORIDA NOT-FOR-PROFIT HOMEOWNERS ASSOCIATION, "THE PRESERVE AT LAUREL LAKE OWNERS ASSOCIATION, INC.", WHICH WILL OWN, MANAGE AND CONTROL SAID COMMON ELEMENTS IN ACCORDANCE WITH DECLARATIONS AND RESTRICTIONS ARTICLES OF INCORPORATION AND BYLAWS. EACH LOT OWNER WILL BE A MEMBER OF THE HOMEOWNERS ASSOCIATION. THE ASSOCIATION WILL GOVERN BY MAJORITY RULE AND HAS THE AUTHORITY TO ASSESS FOR MAINTENANCE AND IMPROVEMENTS OF THE COMMON ELEMENTS. THE DEVELOPMENT IS LIMITED TO SINGLE FAMILY RESIDENCES. NO MOBILE HOMES, CAMPERS, MOTOR HOMES, OR SIMILAR ARRANGEMENTS CAN BE USED FOR A DWELLING.

REFER TO BOUNDARY SURVEY BY BAILEY, BISHOP AND LANE, DATED 10/12/04.  
REFER TO UNITED STATES GEOLOGICAL SURVEY 7.5 MINUTE QUADRANGLE MAP, LAKE CITY WEST, FLORIDA, QUADRANGLE.

| CURVE | RADIUS    | DELTA ANGLE | CHORD BEARING | CHORD LENGTH | ARC LENGTH |
|-------|-----------|-------------|---------------|--------------|------------|
| C207  | 686.27'   | 01°40'12"   | S 36°35'54" W | 20.00'       | 20.00'     |
| C208  | 195.00'   | 06°04'33"   | N 39°24'01" E | 20.67'       | 20.68'     |
| C209  | 1785.00'  | 00°19'45"   | N 49°15'33" E | 10.25'       | 10.25'     |
| C210  | 10.00'    | 88°33'48"   | S 05°08'31" W | 13.96'       | 15.46'     |
| C211  | 34337.47' | 00°03'25"   | S 02°36'42" E | 34.14'       | 34.14'     |
| C212  | 34337.47' | 00°03'09"   | S 02°17'24" E | 31.46'       | 31.46'     |

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L133 | N 42°18'02" E | 34.29'   |
| L134 | N 02°36'54" W | 30.00'   |
| L135 | N 87°21'36" E | 10.00'   |
| L136 | S 47°43'58" E | 33.81'   |
| L137 | S 02°17'42" E | 27.28'   |
| L138 | N 87°39'08" E | 10.00'   |





**Bailey Bishop & Lane, Inc.**

P.O. Box 3717  
Lake City, FL 32056  
Ph. 386-752-5640  
Eng. Lic. 7362  
BBL Job No. 040302CRA

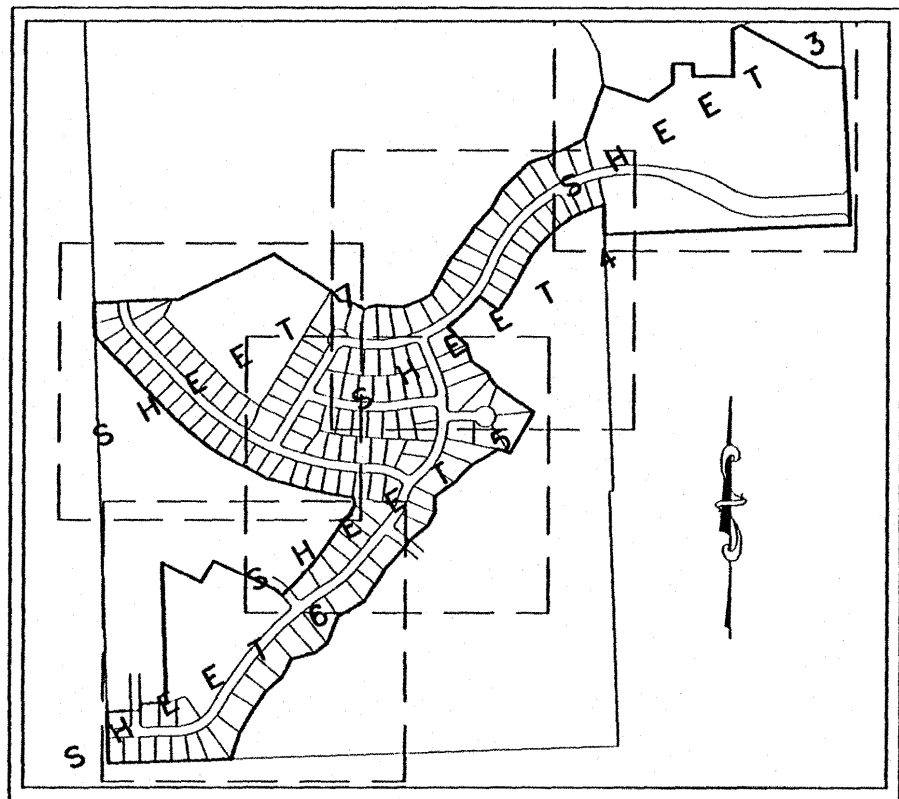
# PRESERVE AT LAUREL LAKE, UNIT 1

A  
PLANNED RESIDENTIAL DEVELOPMENT  
IN

SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST  
COLUMBIA COUNTY, FLORIDA

PLAT BOOK 9 PAGE 21  
PAGE 3 OF 7

OFFICIAL RECORDS  
BOOK 128 PAGE 583



KEY MAP  
SCALE: 1" = 1000'

| LEGEND                                         |                              |
|------------------------------------------------|------------------------------|
| ○ DENOTES 5/8" IRON ROD & CAP SET (LB6685)     | N - NORTH                    |
| ● DENOTES IRON PIPE OR REBAR FOUND             | E - EAST                     |
| □ DENOTES 4"x4" CONCRETE MONUMENT SET (LB6685) | S - SOUTH                    |
| ■ DENOTES 4"x4" CONCRETE MONUMENT FOUND        | W - WEST                     |
| ○ DENOTES NAIL & DISK SET (PCP)                | C - CENTERLINE               |
| □ DENOTES 4"x4" CONCRETE MONUMENT (PRM)        | (P) - PLAT                   |
| (LB6685) UNLESS OTHERWISE NOTED                | (D) - DEED                   |
| ± - MORE OR LESS                               | (C) - CALCULATED             |
| PC - POINT OF CURVATURE                        | (M) - MEASURED               |
| PT - POINT OF TANGENCY                         | O/S - OFF SET                |
| PI - POINT OF INTERSECTION                     | NO ID - NO IDENTIFICATION    |
| PRC - POINT OF REVERSE CURVATURE               | FND - FOUND                  |
| PCC - POINT OF COMPOUND CURVATURE              | CM - CONCRETE MONUMENT       |
| R - RADIUS                                     | IP - IRON PIPE               |
| T - TANGENT                                    | IPC - IRON PIPE & CAP        |
| L - ARC LENGTH                                 | RB - REBAR                   |
| Δ - CENTRAL ANGLE                              | RBC - REBAR & CAP            |
| CH - CHORD BEARING & DISTANCE                  | IR - IRON ROD                |
| PCP - PERMANENT CONTROL POINT                  | IRC - IRON ROD & CAP         |
| PRM - PERMANENT REFERENCE MONUMENT             | NL - NAIL                    |
| R/W - RIGHT OF WAY                             | NL+D - NAIL & DISK           |
| FDOT - FLORIDA DEPARTMENT OF TRANSPORTATION    | ORB - OFFICIAL RECORDS BOOK  |
| TWP - TOWNSHIP                                 | PG - PAGE(S)                 |
| RNG - RANGE                                    | POC - POINT OF COMMENCEMENT  |
| LB - LICENSED BUSINESS                         | POB - POINT OF BEGINNING     |
| PLS - PROFESSIONAL LAND SURVEYOR               | SEC - SECTION                |
| C1 - CURVE NUMBER                              | BM - BENCHMARK               |
| L1 - LINE NUMBER                               | ELEV - ELEVATION             |
|                                                | AC - ACRE(S)                 |
|                                                | FFE - FINISH FLOOR ELEVATION |

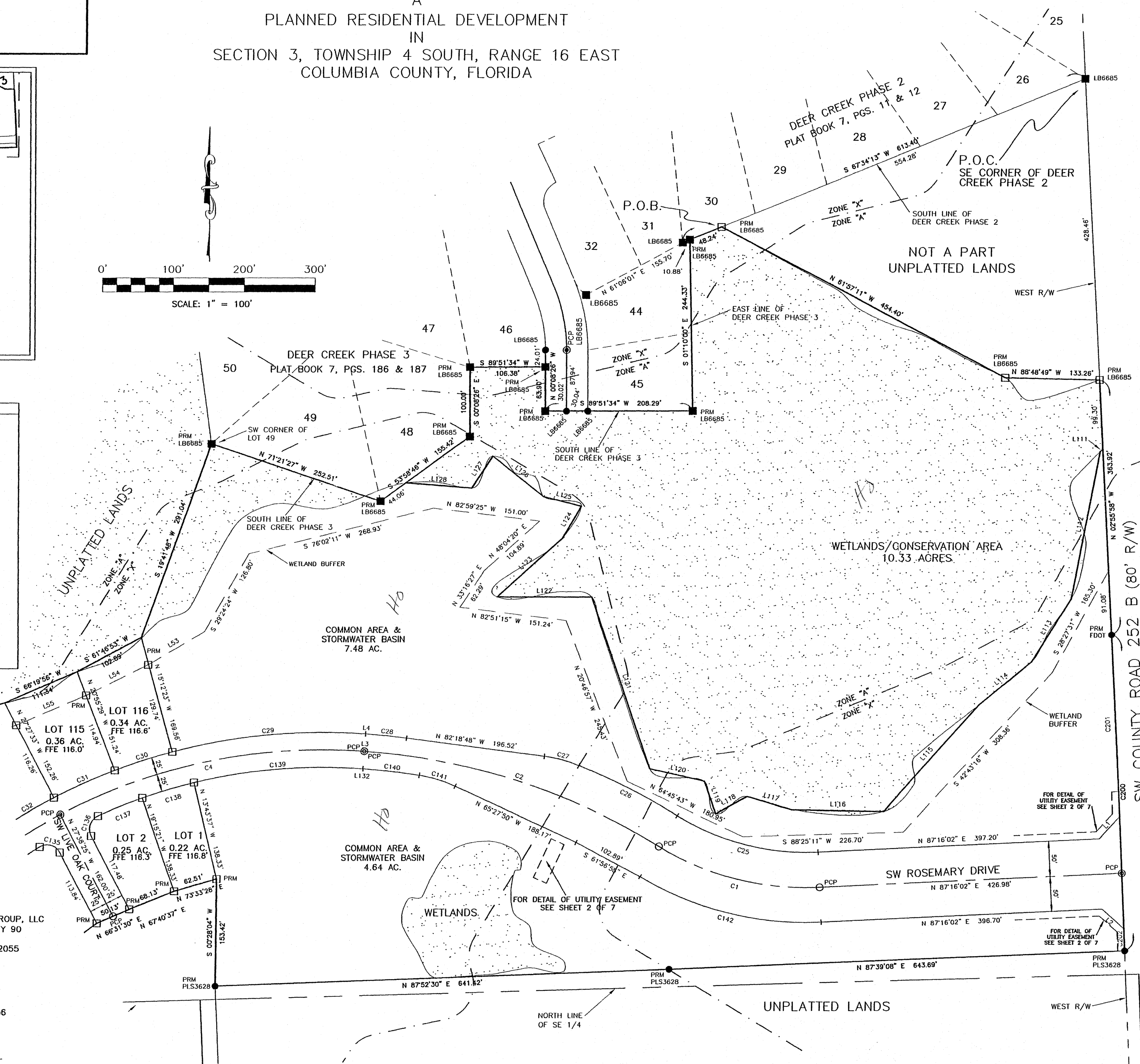
| CURVE | RADIUS    | DELTA ANGLE | CHORD BEARING | CHORD LENGTH | ARC LENGTH |
|-------|-----------|-------------|---------------|--------------|------------|
| C1    | 400.00'   | 34°05'20"   | N 75°41'18" W | 234.49'      | 237.99'    |
| C2    | 832.37'   | 27°03'16"   | S 72°10'16" E | 436.18'      | 440.26'    |
| C4    | 800.00'   | 31°47'11"   | N 78°15'11" E | 438.15'      | 443.82'    |
| C25   | 350.00'   | 33°07'19"   | N 75°01'19" W | 205.37'      | 208.44'    |
| C26   | 979.18'   | 09°08'16"   | S 63°10'47" E | 156.00'      | 156.16'    |
| C27   | 200.00'   | 14°33'53"   | S 75°01'51" E | 50.70'       | 50.84'     |
| C28   | 857.37'   | 03°23'13"   | S 84°00'25" E | 56.58'       | 56.59'     |
| C29   | 825.00'   | 19°08'44"   | N 84°34'24" E | 274.40'      | 275.68'    |
| C30   | 825.00'   | 05°55'31"   | N 72°02'17" E | 85.28'       | 85.32'     |
| C31   | 825.00'   | 06°32'04"   | N 65°48'30" E | 94.04'       | 94.09'     |
| C32   | 825.00'   | 05°27'55"   | N 59°48'30" E | 78.67'       | 78.70'     |
| C135  | 20.00'    | 93°25'01"   | S 74°20'56" E | 29.11'       | 32.61'     |
| C136  | 20.00'    | 93°25'01"   | N 19°04'08" E | 29.11'       | 32.61'     |
| C137  | 775.00'   | 04°58'02"   | N 68°15'38" E | 67.17'       | 67.19'     |
| C138  | 775.00'   | 05°36'36"   | N 73°32'56" E | 75.85'       | 75.88'     |
| C139  | 775.00'   | 17°47'32"   | N 85°15'00" E | 239.70'      | 240.66'    |
| C140  | 907.37'   | 04°58'32"   | S 83°12'30" E | 78.77'       | 78.80'     |
| C141  | 200.00'   | 15°15'24"   | S 73°05'32" E | 53.10'       | 53.26'     |
| C142  | 450.00'   | 34°05'45"   | N 75°41'06" W | 263.85'      | 267.79'    |
| C200  | 34337.47' | 00°45'03"   | N 02°38'21" W | 449.90'      | 449.90'    |
| C201  | 34337.47' | 00°25'53"   | N 02°47'56" W | 258.55'      | 258.55'    |
| C202  | 34337.47' | 00°03'09"   | N 02°17'24" W | 31.46'       | 31.46'     |

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | N 42°16'02" E | 42.56'   |
| L2   | N 47°43'58" W | 42.14'   |
| L3   | N 85°51'14" W | 1.51'    |
| L4   | N 85°51'14" W | 1.54'    |
| L53  | N 59°34'58" E | 91.37'   |
| L54  | N 63°24'03" E | 98.58'   |
| L55  | N 66°30'42" E | 107.22'  |
| L111 | S 44°27'56" W | 6.19'    |
| L112 | S 10°48'18" W | 213.96'  |
| L113 | S 31°49'20" W | 105.22'  |
| L114 | S 50°17'30" W | 96.22'   |
| L115 | S 41°21'14" W | 201.93'  |
| L116 | N 88°59'54" W | 129.62'  |
| L117 | N 73°43'06" W | 65.98'   |
| L118 | S 61°46'35" W | 50.31'   |
| L119 | N 19°44'56" W | 48.18'   |
| L120 | N 77°02'49" W | 79.32'   |
| L121 | N 18°39'24" W | 258.57'  |
| L122 | N 89°52'52" W | 133.91'  |
| L123 | N 47°58'17" E | 123.82'  |
| L124 | N 30°28'23" E | 52.82'   |
| L125 | N 75°37'49" W | 55.41'   |
| L126 | N 51°25'43" W | 91.47'   |
| L127 | S 33°43'59" W | 54.02'   |
| L128 | N 85°32'10" W | 93.35'   |
| L132 | N 85°51'14" W | 1.48'    |

DEVELOPER:  
RESIDENTIAL DEVELOPMENT GROUP, LLC  
2806 WEST U.S. HIGHWAY 90  
SUITE 101  
LAKE CITY, FLORIDA 32055  
(386) 755-5110

ENGINEER:  
GREGORY G. BAILEY  
P.O. BOX 3717  
LAKE CITY, FL 32056  
(386) 752-5640

SURVEYOR:  
BRIAN SCOTT DANIEL  
P.O. BOX 3717  
LAKE CITY, FL 32056  
(386) 752-5640





**Bailey Bishop & Lane, Inc.**

P.O. Box 3717

Lake City, FL 32056

Ph. 386-752-5640

Eng. Lic. 7362

BBL Job No. 040302CRA

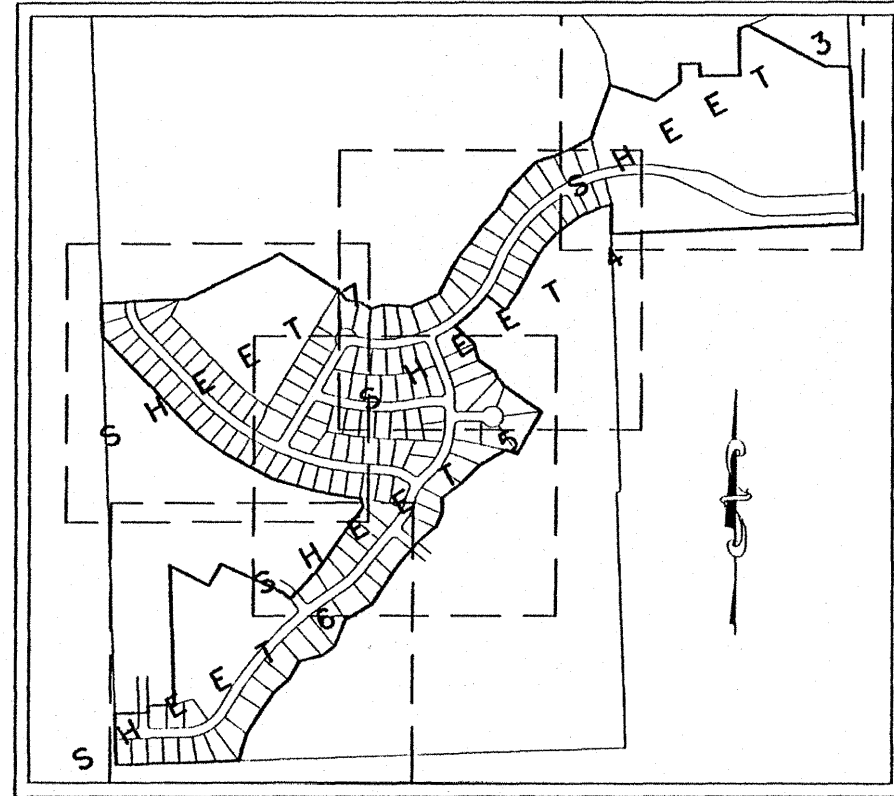
# PRESERVE AT LAUREL LAKE, UNIT 1

A  
PLANNED RESIDENTIAL DEVELOPMENT  
IN

SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST  
COLUMBIA COUNTY, FLORIDA

PLAT BOOK 9 PAGE 22  
PAGE 4 OF 7

OFFICIAL RECORDS  
BOOK 128 PAGE 1583



KEY MAP  
SCALE: 1" = 1000'

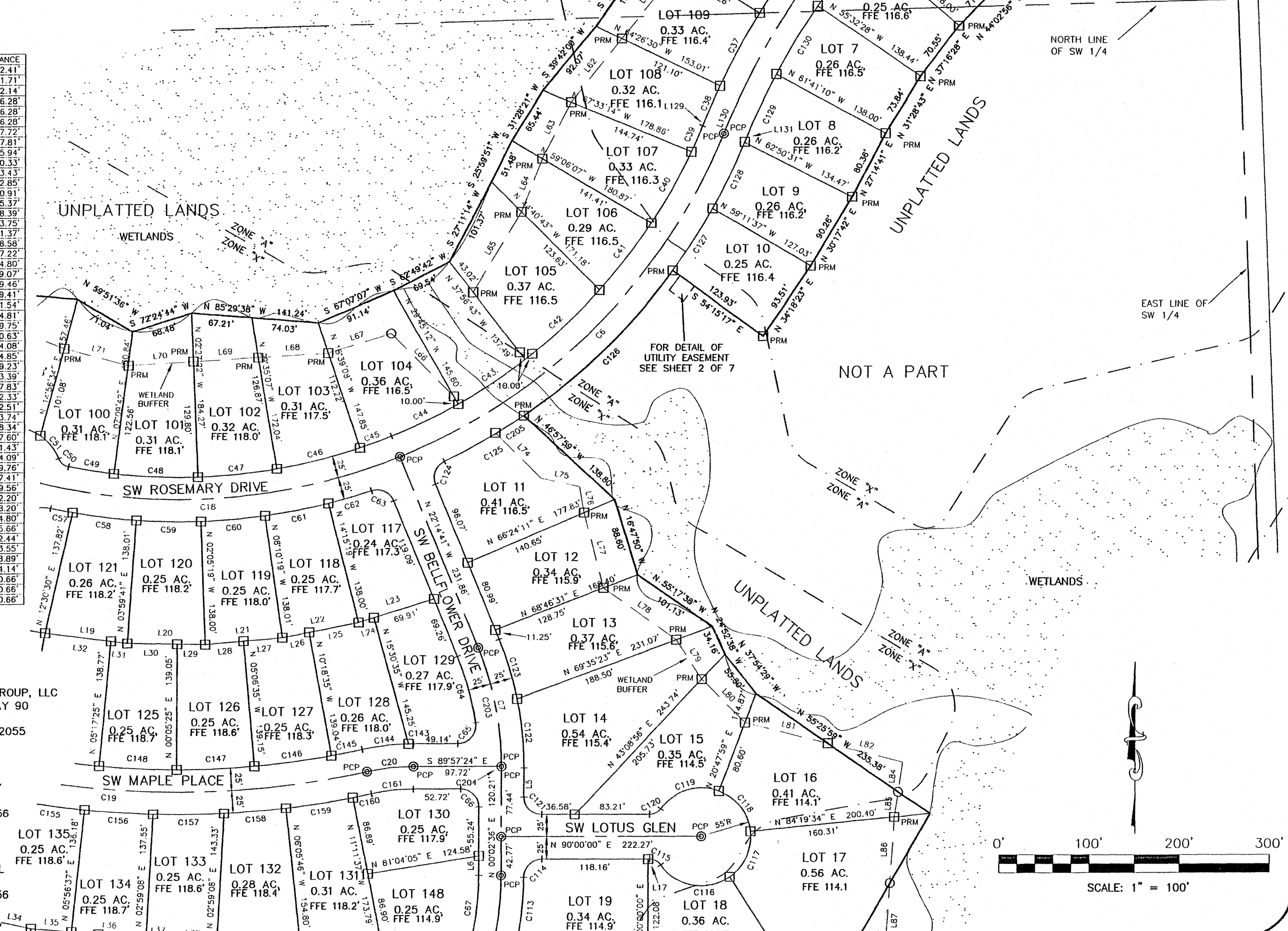
| CURVE | RADIUS   | DELTA ANGLE | CHORD BEARING | CHORD LENGTH | ARC LENGTH |
|-------|----------|-------------|---------------|--------------|------------|
| C3    | 800.00'  | 72°21'04"   | N 57°58'14" E | 944.42'      | 1010.21'   |
| C4    | 800.00'  | 31°47'11"   | N 78°15'11" E | 438.15'      | 443.82'    |
| C5    | 800.00'  | 40°33'53"   | N 42°04'39" E | 554.63'      | 566.39'    |
| C6    | 651.27'  | 45°57'56"   | S 44°46'40" W | 508.58'      | 522.48'    |
| C7    | 350.00'  | 22°17'17"   | S 17°06'02" E | 135.20'      | 136.15'    |
| C18   | 650.00'  | 38°45'35"   | S 87°11'17" W | 431.38'      | 439.72'    |
| C19   | 976.00'  | 33°46'02"   | N 85°31'54" W | 566.92'      | 575.21'    |
| C20   | 240.00'  | 12°27'31"   | N 83°48'51" E | 52.08'       | 52.19'     |
| C30   | 825.00'  | 05°55'31"   | N 72°02'17" E | 85.28'       | 85.32'     |
| C31   | 825.00'  | 06°32'04"   | N 65°48'30" E | 94.04'       | 94.09'     |
| C32   | 825.00'  | 05°27'52"   | N 59°43'00" E | 76.67'       | 76.70'     |
| C33   | 825.00'  | 05°25'00"   | N 54°22'02" E | 77.97'       | 78.00'     |
| C34   | 825.00'  | 06°01'47"   | N 48°38'38" E | 86.78'       | 86.82'     |
| C35   | 825.00'  | 06°51'34"   | N 42°11'58" E | 98.71'       | 98.77'     |
| C36   | 825.00'  | 07°17'31"   | N 35°07'25" E | 104.92'      | 104.99'    |
| C37   | 825.00'  | 06°23'02"   | N 28°17'09" E | 91.87'       | 91.92'     |
| C38   | 825.00'  | 03°17'55"   | N 23°26'40" E | 47.50'       | 47.50'     |
| C39   | 626.27'  | 02°52'46"   | S 23°14'05" W | 31.47'       | 31.47'     |
| C40   | 626.27'  | 08°24'14"   | S 28°52'35" W | 91.78'       | 91.86'     |
| C41   | 626.27'  | 08°39'21"   | S 37°24'23" W | 94.52'       | 94.61'     |
| C42   | 626.27'  | 10°18'16"   | S 46°53'11" W | 112.48'      | 112.63'    |
| C43   | 626.27'  | 08°10'28"   | S 56°07'33" W | 89.27'       | 89.35'     |
| C44   | 626.27'  | 07°32'52"   | S 63°59'13" W | 82.44'       | 82.50'     |
| C45   | 625.00'  | 03°24'30"   | S 69°30'51" W | 37.17'       | 37.18'     |
| C46   | 625.00'  | 08°45'28"   | S 75°35'50" W | 95.44'       | 95.53'     |
| C47   | 625.00'  | 08°05'42"   | S 84°01'25" W | 88.23'       | 88.30'     |
| C48   | 625.00'  | 08°33'41"   | N 87°38'53" W | 93.30'       | 93.39'     |
| C49   | 625.00'  | 04°42'23"   | N 81°00'51" W | 51.32'       | 51.34'     |
| C50   | 15.00'   | 57°48'22"   | N 49°45'28" W | 14.50'       | 15.13'     |
| C51   | 55.00'   | 34°37'00"   | S 38°09'08" E | 33.24'       | 33.24'     |
| C57   | 675.00'  | 02°06'13"   | N 78°52'12" W | 24.78'       | 24.78'     |
| C58   | 675.00'  | 06°05'00"   | N 82°57'48" W | 71.63'       | 71.67'     |
| C59   | 675.00'  | 06°05'00"   | N 89°02'48" W | 71.63'       | 71.67'     |
| C60   | 675.00'  | 06°05'00"   | S 84°52'12" W | 71.63'       | 71.67'     |
| C61   | 675.00'  | 06°05'00"   | S 78°47'12" W | 71.67'       | 71.67'     |
| C62   | 675.00'  | 04°13'40"   | S 73°33'52" W | 49.80'       | 49.81'     |
| C63   | 20.00'   | 86°14'18"   | S 65°21'49" E | 27.34'       | 30.10'     |
| C64   | 325.00'  | 13°30'15"   | S 15°29'33" E | 76.42'       | 76.60'     |
| C65   | 20.00'   | 98°47'02"   | S 40°39'05" W | 30.37'       | 34.48'     |
| C66   | 20.00'   | 90°00'00"   | S 44°57'24" E | 28.28'       | 31.42'     |
| C67   | 325.42'  | 15°40'53"   | S 03°53'02" W | 88.79'       | 89.06'     |
| C113  | 375.42'  | 12°11'25"   | S 05°52'26" E | 72.12'       | 72.13'     |
| C114  | 20.00'   | 89°38'16"   | N 45°10'52" E | 28.19'       | 31.29'     |
| C115  | 15.00'   | 55°09'00"   | S 62°25'30" E | 13.89'       | 14.44'     |
| C116  | 55.00'   | 90°18'40"   | N 80°00'20" W | 77.99'       | 86.69'     |
| C117  | 55.00'   | 60°30'46"   | S 24°34'57" W | 55.43'       | 58.09'     |
| C118  | 55.00'   | 63°17'13"   | S 37°26'13" E | 57.91'       | 60.98'     |
| C119  | 55.00'   | 75°56'59"   | N 72°49'29" W | 67.68'       | 72.91'     |
| C120  | 15.00'   | 55°09'00"   | S 62°25'30" E | 13.89'       | 14.44'     |
| C121  | 20.00'   | 90°02'36"   | N 44°58'42" W | 28.29'       | 31.43'     |
| C122  | 375.00'  | 11°39'48"   | S 05°47'18" E | 76.20'       | 76.34'     |
| C123  | 375.00'  | 10°37'29"   | S 16°55'56" E | 69.44'       | 69.54'     |
| C124  | 20.00'   | 61°17'57"   | N 20°54'18" E | 27.36'       | 30.12'     |
| C125  | 676.27'  | 08°39'07"   | N 59°43'43" E | 102.02'      | 102.12'    |
| C126  | 676.27'  | 19°38'20"   | N 45°34'59" E | 230.67'      | 231.80'    |
| C127  | 676.27'  | 07°00'36"   | S 32°15'31" W | 82.69'       | 82.74'     |
| C128  | 676.27'  | 06°57'31"   | S 25°16'28" W | 82.08'       | 82.13'     |
| C129  | 775.00'  | 08°06'20"   | N 24°50'53" E | 82.55'       | 82.59'     |
| C130  | 775.00'  | 05°33'29"   | N 31°10'48" E | 88.66'       | 88.71'     |
| C131  | 775.00'  | 06°19'20"   | N 37°37'12" E | 95.47'       | 95.52'     |
| C132  | 775.00'  | 06°25'42"   | N 43°59'43" E | 86.91'       | 86.95'     |
| C133  | 775.00'  | 06°19'27"   | N 50°22'18" E | 85.50'       | 85.54'     |
| C134  | 775.00'  | 05°24'33"   | N 56°14'17" E | 73.14'       | 73.17'     |
| C135  | 20.00'   | 93°25'01"   | S 74°20'56" E | 29.11'       | 32.61'     |
| C136  | 20.00'   | 93°25'01"   | N 19°04'06" E | 29.11'       | 32.61'     |
| C137  | 775.00'  | 04°58'02"   | N 68°15'38" E | 67.17'       | 67.19'     |
| C138  | 775.00'  | 05°36'36"   | N 73°32'56" E | 75.85'       | 75.88'     |
| C143  | 265.00'  | 01°12'39"   | N 89°28'17" E | 5.60'        | 5.60'      |
| C144  | 265.00'  | 11°14'52"   | N 83°12'31" E | 51.94'       | 52.02'     |
| C145  | 951.00'  | 02°06'20"   | S 78°38'15" W | 34.94'       | 34.95'     |
| C146  | 951.00'  | 05°12'00"   | S 82°17'25" W | 86.28'       | 86.31'     |
| C147  | 951.00'  | 05°12'00"   | S 87°29'25" W | 86.28'       | 86.31'     |
| C148  | 951.00'  | 05°12'00"   | N 87°19'35" W | 86.28'       | 86.31'     |
| C149  | 951.00'  | 05°12'00"   | N 82°06'35" W | 86.28'       | 86.31'     |
| C155  | 1001.00' | 04°15'00"   | N 81°55'53" W | 74.23'       | 74.25'     |
| C156  | 1001.00' | 04°22'07"   | N 86°14'26" W | 76.30'       | 76.32'     |
| C157  | 1001.00' | 04°30'27"   | S 89°19'17" W | 78.73'       | 78.75'     |
| C158  | 1001.00' | 03°57'54"   | S 85°05'06" W | 69.26'       | 69.27'     |
| C159  | 1001.00' | 04°17'46"   | S 80°57'16" W | 75.04'       | 75.06'     |
| C160  | 1001.00' | 01°13'18"   | N 78°11'44" W | 21.34'       | 21.34'     |
| C161  | 215.00'  | 12°27'31"   | N 83°48'51" E | 46.66'       | 46.75'     |
| C203  | 350.00'  | 22°01'48"   | S 11°13'47" E | 133.75'      | 134.57'    |
| C204  | 350.00'  | 00°15'29"   | S 00°05'08" E | 1.58'        | 1.58'      |
| C205  | 676.27'  | 03°06'36"   | N 56°57'27" E | 36.70'       | 36.71'     |

DEVELOPER:  
RESIDENTIAL DEVELOPMENT GROUP, LLC  
2806 WEST U.S. HIGHWAY 90  
SUITE 101  
LAKE CITY, FLORIDA 32055  
(386) 755-5110

ENGINEER:  
GREGORY G. BAILEY  
P.O. BOX 3717  
LAKE CITY, FL 32056  
(386) 752-5640

SURVEYOR:  
BRIAN SCOTT DANIEL  
P.O. BOX 3717  
LAKE CITY, FL 32056  
(386) 752-5640

| LEGEND                                                                  |                              |
|-------------------------------------------------------------------------|------------------------------|
| ○ DENOTES 5/8" IRON ROD & CAP SET (LB6685)                              | N - NORTH                    |
| ● DENOTES IRON PIPE OR REBAR FOUND                                      | E - EAST                     |
| ■ DENOTES 4"x4" CONCRETE MONUMENT SET (LB6685)                          | S - SOUTH                    |
| ■ DENOTES 4"x4" CONCRETE MONUMENT FOUND                                 | W - WEST                     |
| ■ DENOTES NAIL & DISK SET (PCP)                                         | C - CENTERLINE               |
| ■ DENOTES 4"x4" CONCRETE MONUMENT (PRM) (LB6685) UNLESS OTHERWISE NOTED | (P) - PLAT                   |
|                                                                         | (D) - DEED                   |
|                                                                         | (C) - CALCULATED             |
|                                                                         | (M) - MEASURED               |
| ± - MORE OR LESS                                                        | O/S - OFFSET                 |
| PC - POINT OF CURVATURE                                                 | NO ID - NO IDENTIFICATION    |
| PT - POINT OF TANGENCY                                                  | FND - FOUND                  |
| PI - POINT OF INTERSECTION                                              | CM - CONCRETE MONUMENT       |
| PRC - POINT OF REVERSE CURVATURE                                        | IP - IRON PIPE               |
| PCC - POINT OF COMPOUND CURVATURE                                       | IPC - IRON PIPE & CAP        |
| R - RADIUS                                                              | RB - REBAR                   |
| T - TANGENT                                                             | RBC - REBAR & CAP            |
| L - ARC LENGTH                                                          | IR - IRON ROD                |
| Δ - CENTRAL ANGLE                                                       | IRC - IRON ROD & CAP         |
| CH - CHORD BEARING & DISTANCE                                           | NL - NAIL                    |
| PCP - PERMANENT CONTROL POINT                                           | NL+D - NAIL & DISK           |
| PRM - PERMANENT REFERENCE MONUMENT                                      | ORB - OFFICIAL RECORDS BOOK  |
| R/W - RIGHT OF WAY                                                      | PG - PAGE(S)                 |
| FDOT - FLORIDA DEPARTMENT OF TRANSPORTATION                             | POB - POINT OF BEGINNING     |
| TWP - TOWNSHIP                                                          | POC - POINT OF COMMENCEMENT  |
| RNG - RANGE                                                             | POB - POINT OF BEGINNING     |
| LB - LICENSED BUSINESS                                                  | SEC - SECTION                |
| PLS - PROFESSIONAL LAND SURVEYOR                                        | BM - BENCHMARK               |
| C1 - CURVE NUMBER                                                       | ELEV - ELEVATION             |
| L1 - LINE NUMBER                                                        | AC - ACRE(S)                 |
|                                                                         | FFE - FINISH FLOOR ELEVATION |





**Bailey Bishop & Lane, Inc.**

P.O. Box 3717

Lake City, FL 32056

Ph. 386-752-5640

Eng. Lic. 7362

BBL Job No. 040302CRA

# PRESERVE AT LAUREL LAKE, UNIT 1

PLANNED RESIDENTIAL DEVELOPMENT  
IN  
SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST  
COLUMBIA COUNTY, FLORIDA

PLAT BOOK 9 PAGE 23  
PAGE 5 OF 7

DEVELOPER:  
RESIDENTIAL DEVELOPMENT GROUP, LLC  
2806 WEST U.S. HIGHWAY 90  
SUITE 101  
LAKE CITY, FLORIDA 32055  
(386) 755-5110

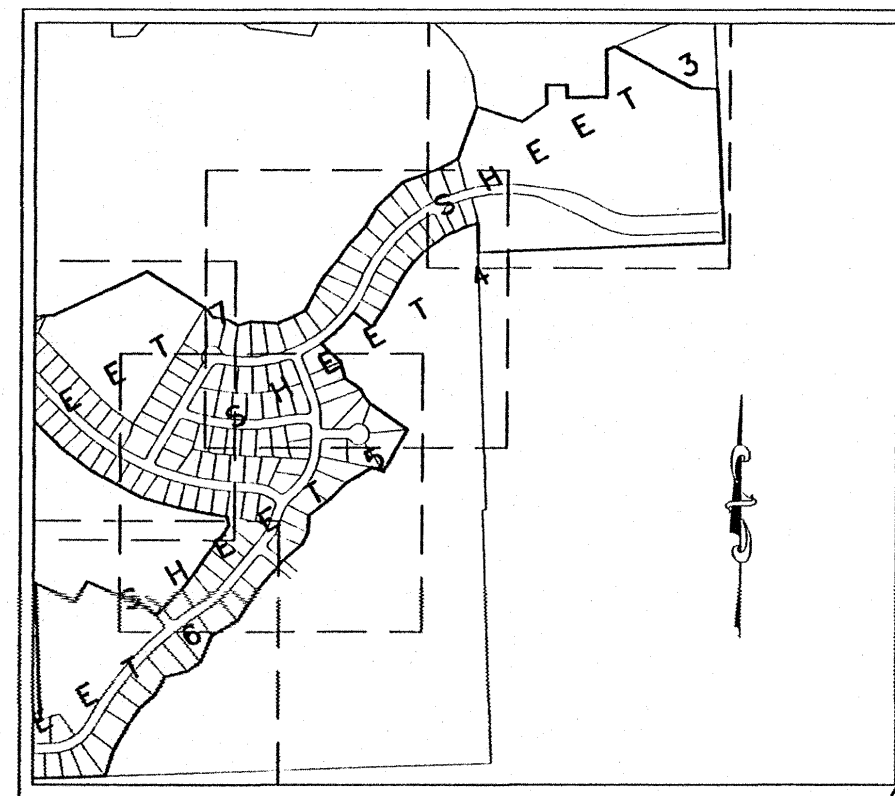
ENGINEER:  
GREGORY G. BAILEY  
P.O. BOX 3717  
LAKE CITY, FL 32056  
(386) 752-5640

SURVEYOR:  
BRIAN SCOTT DANIEL  
P.O. BOX 3717  
LAKE CITY, FL 32056  
(386) 752-5640

OFFICIAL RECORDS  
BOOK 1188 PAGE 1583

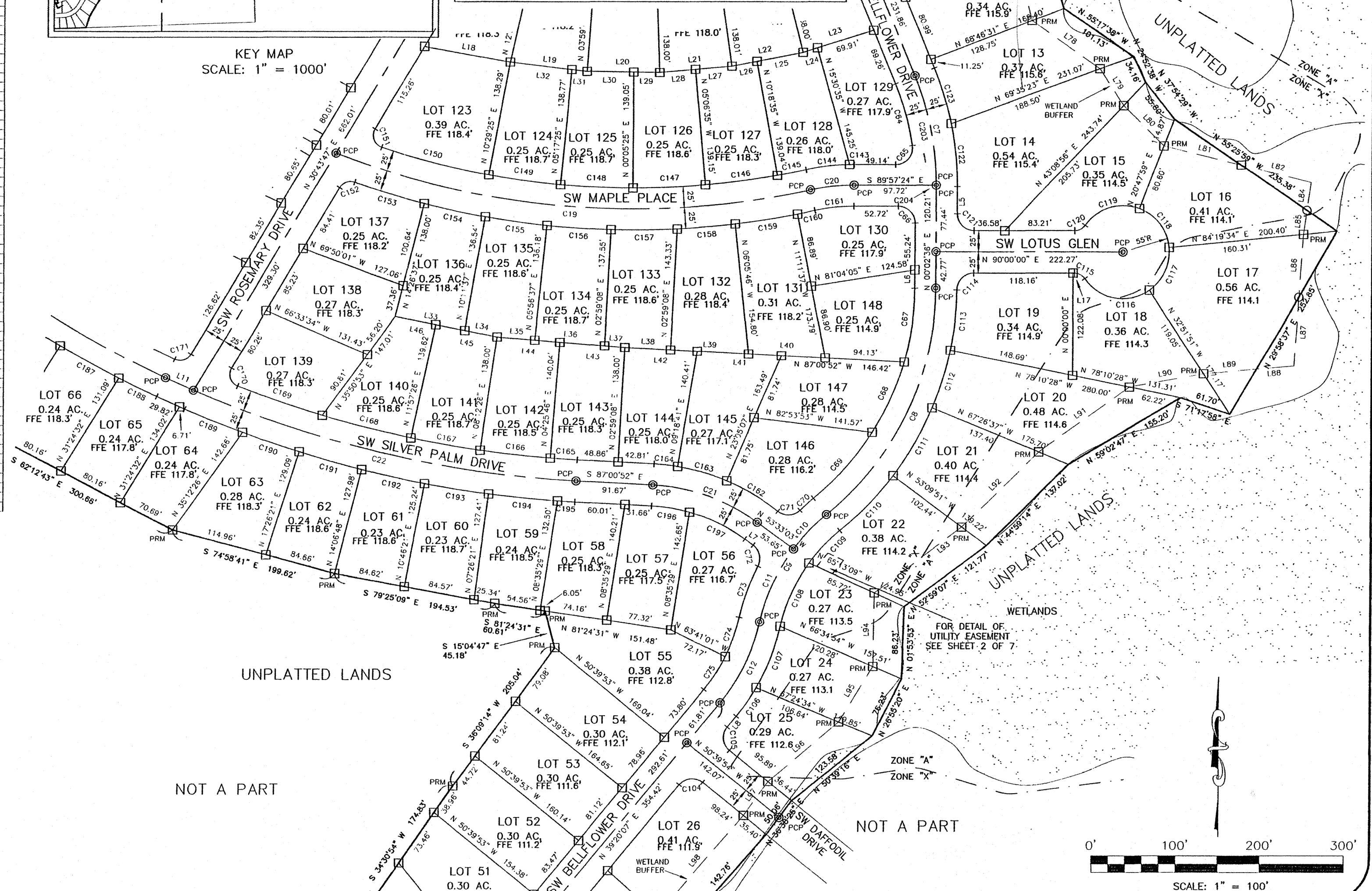
| CURVE | RADIUS   | DELTA ANGLE | CHORD BEARING | CHORD LENGTH | ARC LENGTH |
|-------|----------|-------------|---------------|--------------|------------|
| C7    | 350.00'  | 22°17'17"   | S 11°06'02" E | 135.29'      | 136.15'    |
| C8    | 350.42'  | 50°38'31"   | S 25°21'52" W | 299.74'      | 309.72'    |
| C9    | 230.00'  | 38°18'36"   | N 31°51'49" E | 150.84'      | 153.78'    |
| C10   | 230.00'  | 14°14'10"   | N 43°34'02" E | 57.00'       | 57.15'     |
| C11   | 230.00'  | 24°04'25"   | N 24°24'44" E | 95.93'       | 96.64'     |
| C12   | 230.00'  | 26°57'36"   | S 25°51'19" W | 107.23'      | 108.22'    |
| C19   | 976.00'  | 33°46'02"   | N 85°31'54" W | 566.92'      | 575.21'    |
| C20   | 240.00'  | 12°27'31"   | N 83°48'51" E | 52.08'       | 52.19'     |
| C21   | 230.00'  | 33°27'47"   | S 70°18'53" E | 132.43'      | 134.33'    |
| C22   | 1302.00' | 13°01'08"   | N 76°39'01" W | 206.42'      | 471.03'    |
| C64   | 325.00'  | 13°30'15"   | S 15°29'33" E | 76.42'       | 76.60'     |
| C65   | 20.00'   | 98°47'02"   | S 40°39'05" W | 30.37'       | 34.48'     |
| C66   | 20.00'   | 90°00'00"   | S 44°57'24" E | 28.28'       | 31.42'     |
| C67   | 325.42'  | 15°40'53"   | S 07°53'02" W | 88.79'       | 89.06'     |
| C68   | 325.42'  | 15°40'53"   | S 23°56'52" E | 93.09'       | 93.11'     |
| C69   | 325.42'  | 18°30'51"   | S 41°25'41" W | 104.70'      | 105.15'    |
| C70   | 255.00'  | 04°46'20"   | N 48°17'57" E | 21.23'       | 21.24'     |
| C71   | 20.00'   | 82°39'07"   | S 87°14'21" W | 26.41'       | 28.85'     |
| C72   | 20.00'   | 80°34'55"   | S 13°15'36" E | 25.87'       | 28.13'     |
| C73   | 255.00'  | 14°39'20"   | N 19°42'12" E | 65.05'       | 65.23'     |
| C74   | 205.00'  | 13°56'28"   | S 19°20'45" W | 49.76'       | 49.89'     |
| C75   | 205.00'  | 13°01'08"   | S 32°49'33" W | 46.48'       | 46.58'     |
| C104  | 20.00'   | 90°00'00"   | N 84°20'07" E | 28.28'       | 31.42'     |
| C105  | 20.00'   | 90°00'00"   | N 05°39'53" W | 28.28'       | 31.42'     |
| C106  | 255.00'  | 09°17'43"   | S 34°41'16" W | 41.32'       | 41.37'     |
| C107  | 255.00'  | 17°39'53"   | S 21°12'28" W | 78.31'       | 78.62'     |
| C108  | 205.00'  | 23°24'53"   | N 24°04'58" E | 83.19'       | 83.78'     |
| C109  | 205.00'  | 11°14'52"   | N 43°14'16" E | 33.41'       | 33.49'     |
| C110  | 375.42'  | 13°54'29"   | S 43°43'52" W | 90.90'       | 91.13'     |
| C111  | 375.42'  | 14°14'05"   | S 29°39'36" W | 93.03'       | 93.27'     |
| C112  | 375.42'  | 11°09'24"   | S 16°57'51" W | 72.89'       | 73.10'     |
| C113  | 375.42'  | 11°01'25"   | S 05°52'26" W | 72.12'       | 72.23'     |
| C114  | 20.00'   | 89°38'16"   | N 45°10'52" E | 28.19'       | 31.29'     |
| C115  | 15.00'   | 55°09'00"   | S 62°25'30" E | 13.89'       | 14.44'     |
| C116  | 55.00'   | 90°18'40"   | N 80°00'20" W | 77.99'       | 86.69'     |
| C117  | 55.00'   | 60°30'46"   | S 24°34'57" W | 55.43'       | 58.09'     |
| C118  | 55.00'   | 63°31'36"   | S 37°26'13" E | 57.91'       | 60.98'     |
| C119  | 55.00'   | 75°56'59"   | N 72°49'29" E | 67.68'       | 72.91'     |
| C120  | 15.00'   | 55°09'00"   | S 62°25'30" W | 13.89'       | 14.44'     |
| C121  | 20.00'   | 90°02'42"   | N 44°58'42" E | 28.29'       | 31.43'     |
| C122  | 375.00'  | 11°39'48"   | S 05°47'18" E | 76.20'       | 76.34'     |
| C123  | 375.00'  | 10°37'29"   | S 16°55'56" E | 69.44'       | 69.54'     |
| C124  | 20.00'   | 86°17'57"   | N 20°54'18" E | 27.36'       | 30.12'     |
| C125  | 676.27'  | 08°39'07"   | S 59°43'43" W | 102.02'      | 102.12'    |
| C143  | 265.00'  | 01°12'39"   | N 89°26'17" E | 5.60'        | 5.60'      |
| C144  | 265.00'  | 11°14'52"   | N 82°12'31" E | 51.94'       | 52.03'     |
| C145  | 951.00'  | 02°06'20"   | S 78°38'15" W | 34.94'       | 34.95'     |
| C146  | 951.00'  | 05°12'00"   | S 82°17'25" W | 86.28'       | 86.31'     |
| C147  | 951.00'  | 05°12'00"   | S 87°29'25" W | 86.28'       | 86.31'     |
| C148  | 951.00'  | 05°12'00"   | N 87°18'35" W | 86.28'       | 86.31'     |
| C149  | 951.00'  | 05°12'00"   | N 82°06'35" W | 86.28'       | 86.31'     |
| C150  | 951.00'  | 07°51'43"   | S 75°31'43" W | 132.06'      | 132.07'    |
| C151  | 15.00'   | 102°16'38"  | N 20°24'32" E | 23.36'       | 26.78'     |
| C152  | 15.00'   | 78°42'10"   | N 70°04'52" E | 19.02'       | 20.60'     |
| C153  | 1001.00' | 04°59'21"   | N 73°03'43" W | 87.13'       | 87.16'     |
| C154  | 1001.00' | 04°15'00"   | N 77°40'53" W | 74.23'       | 74.25'     |
| C155  | 1001.00' | 04°15'00"   | N 81°55'53" W | 74.23'       | 74.25'     |
| C156  | 1001.00' | 04°22'07"   | N 86°14'25" W | 76.30'       | 76.32'     |
| C157  | 1001.00' | 04°30'27"   | S 89°19'17" W | 78.73'       | 78.75'     |
| C158  | 1001.00' | 03°57'54"   | S 85°05'06" W | 69.26'       | 69.27'     |
| C159  | 1001.00' | 04°17'46"   | S 80°57'16" W | 75.04'       | 75.06'     |
| C160  | 1001.00' | 01°13'18"   | S 78°11'44" W | 21.34'       | 21.34'     |
| C161  | 215.00'  | 12°27'31"   | N 83°48'51" E | 46.66'       | 46.75'     |
| C162  | 259.82'  | 15°41'54"   | S 59°17'02" E | 70.96'       | 71.19'     |
| C163  | 259.82'  | 13°51'02"   | S 73°53'30" E | 61.15'       | 61.30'     |
| C164  | 259.82'  | 06°12'28"   | S 83°45'15" E | 28.14'       | 28.15'     |
| C165  | 1277.00' | 01°26'39"   | N 86°17'33" W | 32.18'       | 32.19'     |
| C166  | 1277.00' | 03°46'39"   | N 83°40'54" W | 84.18'       | 84.20'     |
| C167  | 1277.00' | 03°45'00"   | N 79°55'04" W | 83.56'       | 83.58'     |
| C168  | 1277.00' | 04°53'40"   | N 75°35'44" W | 109.05'      | 109.08'    |
| C169  | 1277.00' | 04°04'15"   | N 70°44'47" W | 107.01'      | 107.07'    |
| C170  | 15.00'   | 99°04'27"   | N 18°48'26" W | 22.82'       | 25.94'     |
| C171  | 15.00'   | 84°35'16"   | S 73°01'25" W | 20.19'       | 22.15'     |
| C189  | 1323.63' | 03°13'02"   | N 67°52'25" W | 74.32'       | 74.33'     |
| C190  | 1327.00' | 03°04'51"   | N 71°01'14" W | 71.35'       | 71.35'     |
| C191  | 1327.00' | 03°20'00"   | N 74°13'39" W | 77.19'       | 77.20'     |
| C192  | 1327.00' | 03°20'00"   | N 73°33'38" W | 77.20'       | 77.20'     |
| C193  | 1327.00' | 03°20'00"   | N 80°53'38" W | 77.19'       | 77.20'     |
| C194  | 1327.00' | 03°33'55"   | N 84°20'37" W | 82.56'       | 82.57'     |
| C195  | 1327.00' | 00°53'18"   | N 86°34'13" W | 20.57'       | 20.57'     |
| C196  | 205.00'  | 12°49'49"   | S 80°35'57" E | 45.81'       | 45.91'     |
| C197  | 205.00'  | 20°37'59"   | S 63°52'03" E | 73.43'       | 73.82'     |
| C203  | 350.00'  | 22°01'48"   | S 11°13'48" E | 133.75'      | 133.75'    |
| C204  | 350.00'  | 00°15'29"   | S 00°05'08" E | 1.58'        | 1.58'      |
| C205  | 676.27'  | 03°06'36"   | S 56°57'27" W | 36.70'       | 36.71'     |

| LINE | BEARING       | DISTANCE | LINE | BEARING       | DISTANCE |
|------|---------------|----------|------|---------------|----------|
| L5   | N 00°02'36" E | 32.41'   | L41  | N 78°40'29" W | 49.42'   |
| L6   | N 00°02'36" E | 21.54'   | L42  | N 78°40'29" W | 74.50'   |
| L7   | N 53°33'03" W | 12.36'   | L43  | S 85°14'22" E | 75.04'   |
| L8   | N 39°20'07" E | 16.81'   | L44  | S 85°14'22" E | 77.55'   |
| L9   | N 39°20'07" E | 22.28'   | L45  | S 78°40'29" E | 74.50'   |
| L10  | S 88°05'41" W | 10.12'   | L46  | S 78°40'29" E | 49.42'   |
| L11  | N 65°28'56" W | 36.53'   | L47  | S 44°37'27" E | 71.43'   |
| L17  | N 90°00'00" E | 1.71'    | L75  | S 77°41'04" E | 44.09'   |
| L18  | S 79°41'03" E | 103.86'  | L76  | S 09°28'41" E | 29.76'   |
| L19  | S 82°57'48" E | 92.14'   | L77  | S 14°26'16" E | 87.41'   |
| L20  | S 89°02'48" E | 86.28'   | L78  | S 54°34'10" E | 99.56'   |
| L21  | N 84°52'12" E | 86.28'   | L79  | S 32°48'04" E | 52.20'   |
| L22  | N 78°41'27" E | 86.28'   | L80  | S 44°52'01" E | 68.20'   |
| L23  | N 72°39'08" E | 87.72'   | L81  | S 75°59'27" E | 84.80'   |
| L24  | S 72°39'08" W | 17.81'   | L82  | S 75°59'27" E | 85.66'   |
| L25  | S 78°47'12" W | 55.94'   | L83  | N 08°16'45" E | 62.44'   |
| L26  | S 78°47'12" W | 30.33'   | L84  | N 08°16'45" W | 33.55'   |
| L27  | S 84°52'12" W | 43.43'   | L85  | N 08°16'45" W | 28.89'   |
| L28  | S 84°52'12" W | 42.85'   | L86  | S 03°54'28" W | 74.14'   |
| L29  | N 89°02'48" W | 30.91'   | L87  | S 03°54'28" W | 82.81'   |
| L30  | N 89°02'48" W | 55.37'   | L88  | N 84°51'19" E | 44.49'   |
| L31  | N 82°57'48" W | 18.39'   | L89  | S 84°51'19" W | 44.49'   |
| L32  | N 82°57'48" W | 73.75'   | L90  | S 79°29'46" W | 63.22'   |
| L33  | S 78°40'29" E | 84.43'   | L91  | S 54°05'36" W | 132.80'  |
| L34  | S 78°40'29" E | 39.48'   | L92  | S 45°25'54" W | 127.77'  |
| L35  | S 85°14'22" E | 45.00'   | L93  | S 52°40'06" W | 129.95'  |
| L36  | S 85°14'22" E | 83.36'   | L94  | S 00°54'39" W | 87.84'   |
| L37  | S 85°14'22" E | 24.24'   | L95  | S 31°18'46" W | 77.44'   |
| L38  | S 87°00'52" E | 54.34'   | L96  | S 49°24'32" W | 110.43'  |
| L39  | S 87°00'52" E | 93.04'   | L97  | S 35°27'38" W | 50.11'   |
| L40  | N 78°40'29" W | 49.42'   | L98  | S 40°39'24" W | 156.81'  |



KEY MAP  
SCALE: 1" = 1000'

| LEGEND |                                                                        |
|--------|------------------------------------------------------------------------|
| ○      | DENOTES 5/8" IRON ROD & CAP SET (LB6685)                               |
| ●      | DENOTES IRON PIPE OR REBAR FOUND                                       |
| □      | DENOTES 4"x4" CONCRETE MONUMENT SET (LB6685)                           |
| ■      | DENOTES 4"x4" CONCRETE MONUMENT FOUND                                  |
| ⊗      | DENOTES NAIL & DISK SET (PCP)                                          |
| ⊠      | DENOTES 4"x4" CONCRETE MONUMENT (PRM); (LB6685) UNLESS OTHERWISE NOTED |
| ±      | MORE OR LESS                                                           |
| PC     | POINT OF CURVATURE                                                     |
| PT     | POINT OF TANGENCY                                                      |
| PI     | POINT OF INTERSECTION                                                  |
| PRC    | POINT OF REVERSE CURVATURE                                             |
| PCP    | POINT OF COMPOUND CURVATURE                                            |
| R      | RADIUS                                                                 |
| T      | TANGENT                                                                |
| L      | ARC LENGTH                                                             |
| Δ      | CENTRAL ANGLE                                                          |
| CH     | CHORD BEARING & DISTANCE                                               |
| PCP    | PERMANENT CONTROL POINT                                                |
| PRM    | PERMANENT REFERENCE MONUMENT                                           |
| R/W    | RIGHT OF WAY                                                           |
| FDOT   | FLORIDA DEPARTMENT OF TRANSPORTATION                                   |
| TWP    | TOWNSHIP                                                               |
| RNG    | RANGE                                                                  |
| LB     | LICENSED BUSINESS                                                      |
| PLS    | PROFESSIONAL LAND SURVEYOR                                             |
| CT     | CURVE NUMBER                                                           |
| L1     | LINE NUMBER                                                            |
| N      | NORTH                                                                  |
| E      | EAST                                                                   |
| S      | SOUTH                                                                  |
| W      | WEST                                                                   |
| C      | CENTERLINE                                                             |
| (P)    | PLAT                                                                   |
| (D)    | DEED                                                                   |
| (C)    | CALCULATED                                                             |
| (M)    | MEASURED                                                               |
| O/S    | OFFSET                                                                 |
| NO ID  | NO IDENTIFICATION                                                      |
| FND    | FOUND                                                                  |
| CM     | CONCRETE MONUMENT                                                      |
| IP     | IRON PIPE                                                              |
| IPC    | IRON PIPE & CAP                                                        |
| RB     | REBAR                                                                  |
| RBC    | REBAR & CAP                                                            |
| IR     | IRON ROD                                                               |
| IRC    | IRON ROD & CAP                                                         |
| NL     | NAIL                                                                   |
| NL+D   | NAIL & DISK                                                            |
| ORB    | OFFICIAL RECORDS BOOK                                                  |
| PG     | PAGE(S)                                                                |
| POC    | POINT OF COMMENCEMENT                                                  |
| POB    | POINT OF BEGINNING                                                     |
| SEC    | SECTION                                                                |
| BM     | BENCHMARK                                                              |
| ELEV   | ELEVATION                                                              |
| AC     | ACRE(S)                                                                |
| FFE    | FINISH FLOOR ELEVATION                                                 |





**Bailey Bishop & Lane, Inc.**

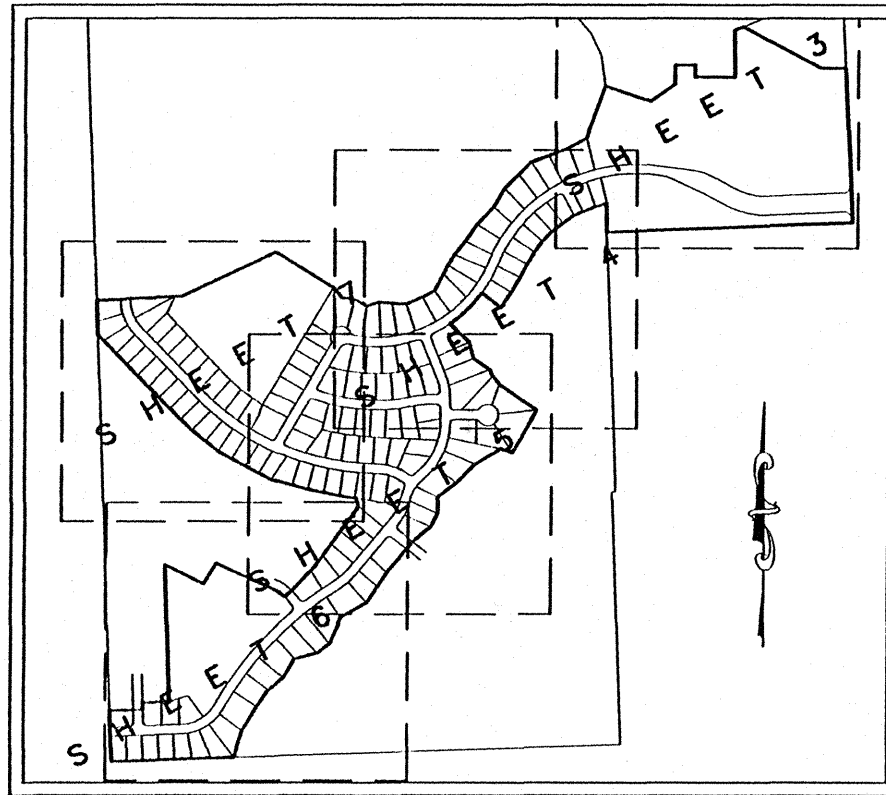
P.O. Box 3717  
Lake City, FL 32056  
Ph. 386-752-5640  
Eng. Lic. 7362  
BBL Job No. 040302CRA

# PRESERVE AT LAUREL LAKE, UNIT 1

A  
PLANNED RESIDENTIAL DEVELOPMENT  
IN  
SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST  
COLUMBIA COUNTY, FLORIDA

PLAT BOOK **9** PAGE **24**  
PAGE 6 OF 7

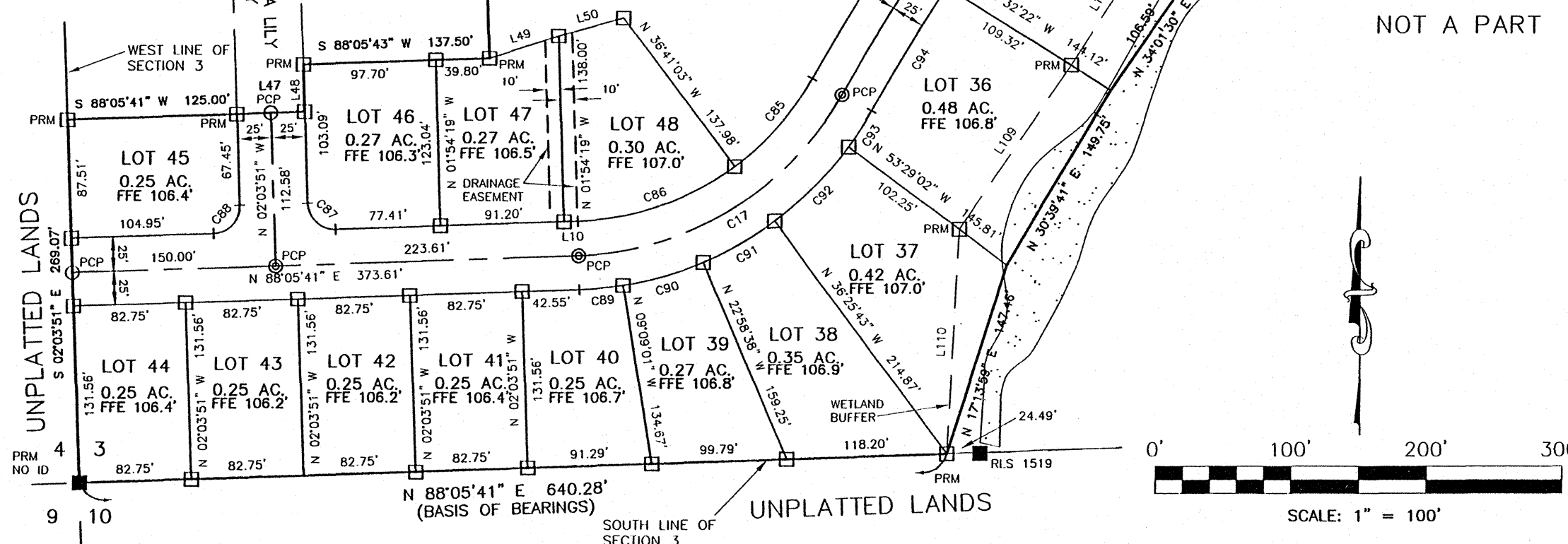
OFFICIAL RECORDS  
BOOK 128 PAGE 1583



KEY MAP  
SCALE: 1" = 1000'

| CURVE | RADIUS   | DELTA ANGLE | CHORD BEARING | CHORD LENGTH | ARC LENGTH |
|-------|----------|-------------|---------------|--------------|------------|
| C9    | 230.00'  | 38°18'36"   | N 31°31'49" E | 150.94'      | 153.79'    |
| C10   | 230.00'  | 14°14'10"   | N 43°34'02" E | 57.00'       | 57.15'     |
| C11   | 230.00'  | 24°04'25"   | N 24°24'44" E | 95.93'       | 96.64'     |
| C12   | 230.00'  | 26°57'36"   | S 25°51'19" W | 107.23'      | 108.22'    |
| C13   | 350.00'  | 18°44'24"   | S 48°42'19" W | 113.97'      | 114.48'    |
| C14   | 1750.00' | 29°11'42"   | N 43°28'40" E | 882.10'      | 891.71'    |
| C15   | 1750.00' | 07°12'54"   | N 54°28'04" E | 220.23'      | 220.37'    |
| C16   | 1750.00' | 21°58'48"   | N 39°52'13" E | 667.23'      | 671.34'    |
| C17   | 230.00'  | 59°12'52"   | S 58°29'15" W | 227.26'      | 237.70'    |
| C18   | 20.00'   | 80°34'55"   | S 13°15'36" E | 25.67'       | 28.13'     |
| C19   | 255.00'  | 14°39'20"   | N 19°42'12" E | 65.05'       | 65.23'     |
| C20   | 205.00'  | 13°56'28"   | S 19°20'45" W | 49.76'       | 49.88'     |
| C21   | 205.00'  | 13°01'08"   | S 32°49'33" W | 46.48'       | 46.58'     |
| C22   | 325.00'  | 11°32'53"   | S 45°06'34" W | 65.39'       | 65.51'     |
| C23   | 325.00'  | 07°11'31"   | S 54°28'46" W | 40.77'       | 40.79'     |
| C24   | 1775.00' | 02°15'44"   | N 56°56'39" E | 70.08'       | 70.08'     |
| C25   | 1775.00' | 03°30'58"   | N 54°03'18" E | 108.91'      | 108.93'    |
| C26   | 20.00'   | 88°33'48"   | N 83°25'17" W | 27.93'       | 30.91'     |
| C27   | 275.00'  | 04°19'32"   | S 41°18'09" E | 20.76'       | 20.76'     |
| C28   | 225.00'  | 04°19'32"   | S 41°18'09" E | 16.98'       | 16.99'     |
| C29   | 20.00'   | 88°33'48"   | S 05°08'31" W | 27.93'       | 30.91'     |
| C30   | 1775.00' | 20°32'36"   | N 39°08'07" E | 633.02'      | 636.43'    |
| C31   | 205.00'  | 24°26'52"   | S 41°08'15" W | 86.81'       | 87.47'     |
| C32   | 205.00'  | 34°46'01"   | S 70°42'41" W | 122.49'      | 124.39'    |
| C33   | 20.00'   | 89°50'28"   | N 46°59'05" W | 28.25'       | 31.36'     |
| C34   | 20.00'   | 90°09'32"   | S 43°00'56" W | 28.32'       | 31.47'     |
| C35   | 255.00'  | 07°14'19"   | S 84°28'32" W | 32.19'       | 32.22'     |
| C36   | 255.00'  | 13°49'30"   | S 73°56'37" W | 61.38'       | 61.53'     |
| C37   | 255.00'  | 13°40'52"   | S 60°11'26" W | 60.75'       | 60.89'     |
| C38   | 255.00'  | 17°21'21"   | S 44°40'18" W | 76.95'       | 77.24'     |
| C39   | 255.00'  | 07°06'50"   | S 32°26'14" W | 31.64'       | 31.66'     |
| C40   | 1725.00' | 03°34'49"   | N 30°40'14" E | 107.78'      | 107.79'    |
| C41   | 1725.00' | 03°53'13"   | N 34°24'15" E | 117.00'      | 117.03'    |
| C42   | 1725.00' | 03°30'17"   | N 38°06'00" E | 105.50'      | 105.52'    |
| C43   | 1725.00' | 04°24'50"   | N 42°03'34" E | 132.85'      | 132.88'    |
| C44   | 1725.00' | 03°30'42"   | N 46°01'19" E | 105.71'      | 105.72'    |
| C45   | 1725.00' | 03°03'32"   | N 49°18'26" E | 92.08'       | 92.09'     |
| C46   | 1725.00' | 04°46'47"   | N 53°13'35" E | 143.86'      | 143.90'    |
| C47   | 1725.00' | 02°27'33"   | N 56°50'45" E | 74.03'       | 74.04'     |
| C48   | 375.00'  | 08°45'47"   | S 53°11'39" W | 63.82'       | 63.90'     |
| C49   | 375.00'  | 08°58'57"   | S 43°49'26" W | 58.69'       | 58.75'     |
| C50   | 20.00'   | 90°00'00"   | N 84°20'07" E | 28.28'       | 31.42'     |
| C51   | 20.00'   | 90°00'00"   | N 05°39'53" W | 28.28'       | 31.42'     |
| C52   | 255.00'  | 09°17'43"   | S 34°41'16" W | 41.32'       | 41.37'     |
| C53   | 255.00'  | 17°39'53"   | S 21°12'28" W | 78.31'       | 78.62'     |
| C54   | 205.00'  | 23°24'53"   | N 24°04'58" E | 83.19'       | 83.78'     |
| C55   | 225.00'  | 22°25'29"   | N 54°40'39" W | 87.50'       | 88.06'     |
| C56   | 1975.00' | 00°36'53"   | N 65°34'57" W | 21.24'       | 21.24'     |

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L8   | N 39°20'07" E | 16.81'   |
| L9   | N 39°20'07" E | 22.28'   |
| L10  | S 88°05'41" W | 10.12'   |
| L11  | N 87°56'09" E | 50.00'   |
| L12  | N 02°03'51" W | 35.39'   |
| L13  | S 46°32'05" W | 50.00'   |
| L14  | S 49°24'32" W | 110.43'  |
| L15  | S 35°27'38" W | 50.11'   |
| L16  | S 40°39'24" W | 156.81'  |
| L17  | S 33°13'13" W | 89.07'   |
| L18  | S 31°32'52" W | 98.14'   |
| L19  | S 59°57'47" W | 152.32'  |
| L20  | S 28°54'22" W | 47.31'   |
| L21  | S 19°56'18" W | 107.21'  |
| L22  | S 53°30'01" W | 83.25'   |
| L23  | S 76°47'11" W | 120.82'  |
| L24  | S 29°42'56" W | 119.48'  |
| L25  | S 52°15'17" W | 102.62'  |
| L26  | S 32°01'54" W | 109.35'  |
| L27  | S 33°59'59" W | 146.65'  |
| L28  | S 02°58'54" W | 166.98'  |



| LEGEND |                                                                        |
|--------|------------------------------------------------------------------------|
| ○      | DENOTES 5/8" IRON ROD & CAP SET (LB6685)                               |
| □      | DENOTES IRON PIPE OR REBAR FOUND                                       |
| ■      | DENOTES 4"x4" CONCRETE MONUMENT SET (LB6685)                           |
| ■      | DENOTES 4"x4" CONCRETE MONUMENT FOUND                                  |
| ●      | DENOTES NAIL & DISK SET (PCP)                                          |
| ■      | DENOTES 4"x4" CONCRETE MONUMENT (PRM); (LB6685) UNLESS OTHERWISE NOTED |
| ±      | MORE OR LESS                                                           |
| PC     | POINT OF CURVATURE                                                     |
| PT     | POINT OF TANGENCY                                                      |
| PI     | POINT OF INTERSECTION                                                  |
| PRC    | POINT OF REVERSE CURVATURE                                             |
| PRC    | POINT OF COMPOUND CURVATURE                                            |
| R      | RADIUS                                                                 |
| L      | ARC LENGTH                                                             |
| Δ      | CENTRAL ANGLE                                                          |
| CH     | CHORD BEARING & DISTANCE                                               |
| PCP    | PERMANENT CONTROL POINT                                                |
| PRM    | PERMANENT REFERENCE MONUMENT                                           |
| R/W    | RIGHT OF WAY                                                           |
| FOOT   | FLORIDA DEPARTMENT OF TRANSPORTATION                                   |
| TWP    | TOWNSHIP                                                               |
| RNG    | RANGE                                                                  |
| LB     | LICENSED BUSINESS                                                      |
| PLS    | PROFESSIONAL LAND SURVEYOR                                             |
| C1     | CURVE NUMBER                                                           |
| L1     | LINE NUMBER                                                            |
| N      | NORTH                                                                  |
| E      | EAST                                                                   |
| S      | SOUTH                                                                  |
| W      | WEST                                                                   |
| C      | CENTERLINE                                                             |
| (P)    | PLAT                                                                   |
| (O)    | OFFSET                                                                 |
| (M)    | MEASURED                                                               |
| O/S    | OFFSET                                                                 |
| NO ID  | NO IDENTIFICATION                                                      |
| FND    | FOUND                                                                  |
| CM     | CONCRETE MONUMENT                                                      |
| IP     | IRON PIPE                                                              |
| IPC    | IRON PIPE & CAP                                                        |
| RB     | REBAR                                                                  |
| RBC    | REBAR & CAP                                                            |
| IR     | IRON ROD                                                               |
| IRC    | IRON ROD & CAP                                                         |
| NL     | NAIL                                                                   |
| NL+D   | NAIL & DISK                                                            |
| ORB    | OFFICIAL RECORDS BOOK                                                  |
| PG     | PAGE(S)                                                                |
| POC    | POINT OF COMMENCEMENT                                                  |
| POB    | POINT OF BEGINNING                                                     |
| SEC    | SECTION                                                                |
| BM     | BENCHMARK                                                              |
| ELEV   | ELEVATION                                                              |
| AC     | ACRE(S)                                                                |
| FFE    | FINISH FLOOR ELEVATION                                                 |



**Bailey Bishop & Lane, Inc.**

P.O. Box 3717

Lake City, FL 32056

Ph. 386-752-5640

Eng. Lic. 7362

BBL Job No. 040302CRA

# PRESERVE AT LAUREL LAKE, UNIT 1

A  
PLANNED RESIDENTIAL DEVELOPMENT  
IN

SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST  
COLUMBIA COUNTY, FLORIDA

PLAT BOOK 9 PAGE 25  
PAGE 7 OF 7

DEVELOPER:  
RESIDENTIAL DEVELOPMENT GROUP, LLC  
2806 WEST U.S. HIGHWAY 90  
SUITE 101  
LAKE CITY, FLORIDA 32055  
(386) 755-5110

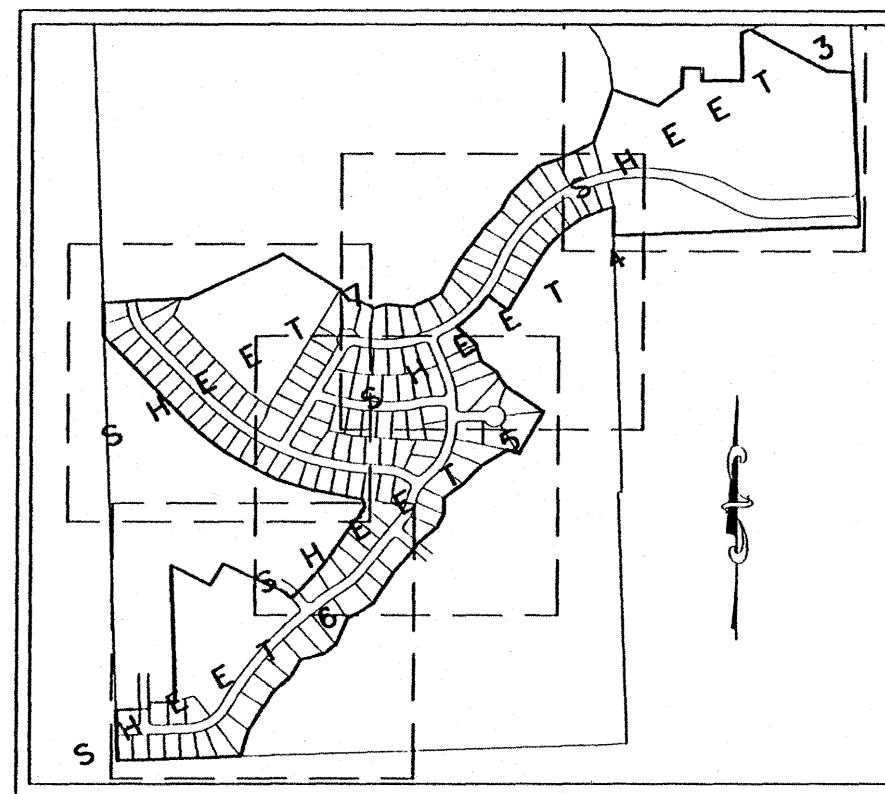
ENGINEER:  
GREGORY G. BAILEY  
P.O. BOX 3717  
LAKE CITY, FL 32056  
(386) 752-5640

SURVEYOR:  
BRIAN SCOTT DANIEL  
P.O. BOX 3717  
LAKE CITY, FL 32056  
(386) 752-5640

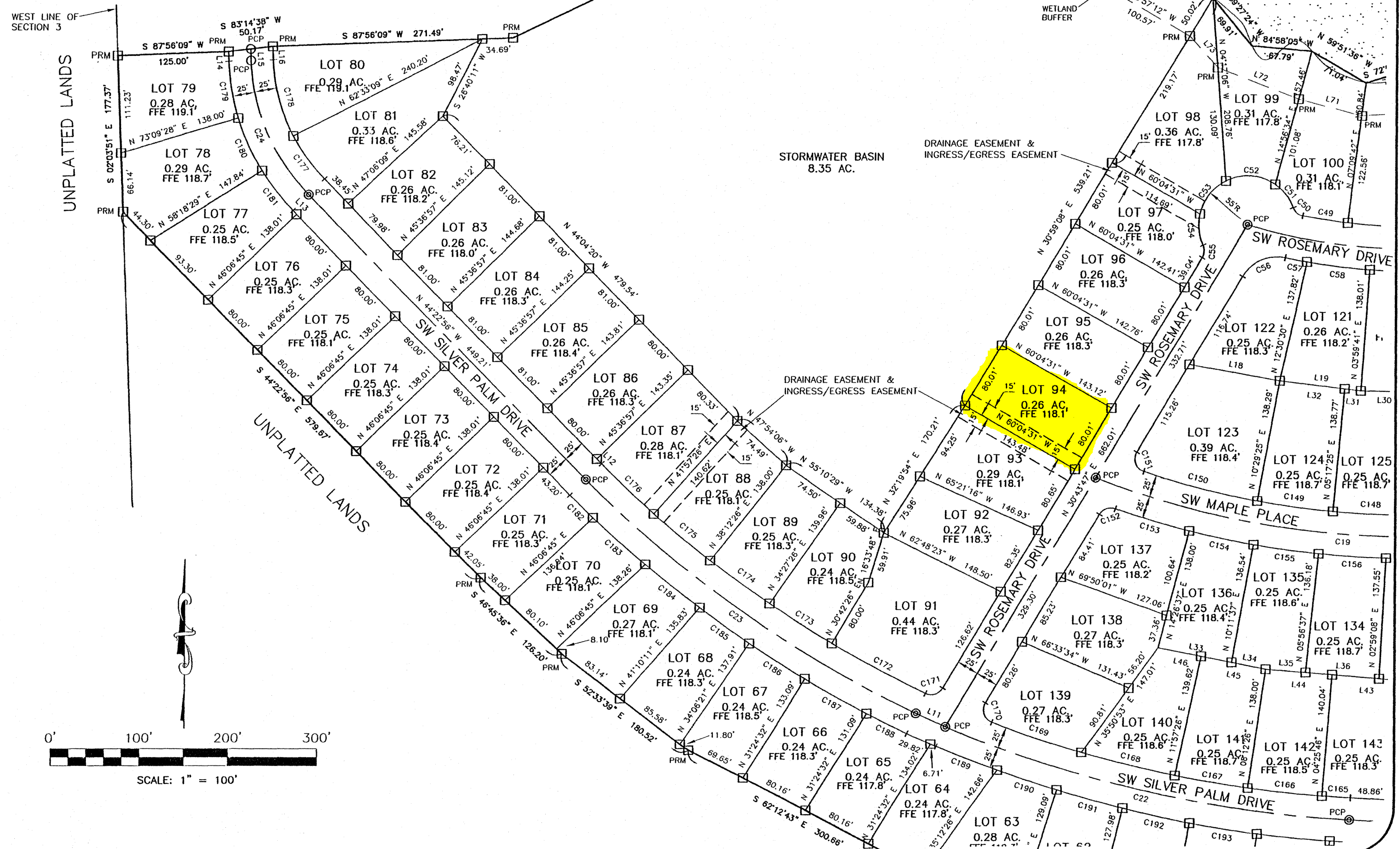
| CURVE | RADIUS   | DELTA ANGLE | CHORD BEARING | CHORD LENGTH | ARC LENGTH |
|-------|----------|-------------|---------------|--------------|------------|
| C19   | 976.00'  | 33°46'02"   | N 85°31'54" W | 566.92'      | 575.21'    |
| C22   | 1302.00' | 20°43'42"   | N 76°39'01" W | 468.47'      | 471.03'    |
| C49   | 625.00'  | 04°42'23"   | N 81°00'51" W | 51.32'       | 51.34'     |
| C50   | 15.00'   | 57°48'22"   | N 49°45'29" W | 14.50'       | 15.13'     |
| C51   | 55.00'   | 34°37'20"   | S 38°09'58" E | 32.73'       | 33.24'     |
| C52   | 55.00'   | 61°04'27"   | S 86°00'52" E | 55.89'       | 58.63'     |
| C53   | 55.00'   | 50°34'14"   | N 38°09'47" E | 46.98'       | 48.54'     |
| C54   | 55.00'   | 37°17'53"   | N 05°46'16" W | 35.17'       | 35.80'     |
| C55   | 15.00'   | 55°09'00"   | S 03°09'17" W | 13.89'       | 14.44'     |
| C56   | 45.00'   | 71°27'07"   | N 66°27'21" E | 52.55'       | 56.12'     |
| C57   | 675.00'  | 02°08'13"   | N 78°52'12" W | 24.78'       | 24.78'     |
| C58   | 675.00'  | 06°05'00"   | N 82°57'48" W | 71.63'       | 71.67'     |
| C152  | 15.00'   | 78°42'10"   | N 70°04'52" E | 19.02'       | 20.60'     |
| C153  | 1001.00' | 04°59'21"   | N 73°03'43" W | 87.13'       | 87.16'     |
| C154  | 1001.00' | 04°15'00"   | N 77°40'53" W | 74.23'       | 74.25'     |
| C155  | 1001.00' | 04°15'00"   | N 81°55'53" W | 74.23'       | 74.25'     |
| C156  | 1001.00' | 04°22'07"   | N 86°14'26" W | 76.30'       | 76.32'     |
| C159  | 1277.00' | 01°26'39"   | N 86°17'53" W | 32.18'       | 32.19'     |
| C166  | 1277.00' | 03°46'39"   | N 83°40'54" W | 84.18'       | 84.20'     |
| C167  | 1277.00' | 03°45'00"   | N 79°55'04" W | 83.56'       | 83.58'     |
| C168  | 1277.00' | 04°53'40"   | N 75°35'44" W | 109.05'      | 109.08'    |
| C169  | 1277.00' | 04°48'15"   | N 70°44'47" W | 107.04'      | 107.07'    |
| C170  | 15.00'   | 99°04'27"   | N 18°48'26" W | 22.82'       | 25.94'     |
| C171  | 15.00'   | 84°35'16"   | S 73°01'25" W | 20.19'       | 22.15'     |
| C172  | 1277.00' | 05°23'22"   | N 61°59'15" W | 120.08'      | 120.12'    |
| C173  | 1277.00' | 03°45'00"   | N 57°25'04" W | 83.56'       | 83.58'     |
| C174  | 1277.00' | 03°45'00"   | N 53°40'04" W | 83.56'       | 83.58'     |
| C175  | 1277.00' | 03°45'00"   | N 49°55'04" W | 83.56'       | 83.58'     |
| C176  | 1277.00' | 03°39'38"   | N 46°12'45" W | 81.57'       | 81.59'     |
| C177  | 205.00'  | 16°56'05"   | N 55°54'53" W | 60.37'       | 60.59'     |
| C178  | 205.00'  | 25°23'00"   | N 14°45'21" W | 90.08'       | 90.82'     |
| C179  | 255.00'  | 14°46'41"   | N 09°27'11" W | 65.59'       | 65.77'     |
| C180  | 255.00'  | 14°50'59"   | N 24°16'01" W | 65.91'       | 66.09'     |
| C181  | 255.00'  | 12°41'25"   | N 38°02'13" W | 56.36'       | 56.48'     |
| C182  | 1327.00' | 01°35'22"   | N 45°10'37" W | 36.81'       | 36.81'     |
| C183  | 1327.00' | 03°27'44"   | N 47°42'10" W | 80.18'       | 80.19'     |
| C184  | 1327.00' | 03°25'13"   | N 51°08'39" W | 79.20'       | 79.22'     |
| C185  | 1327.00' | 02°58'09"   | N 54°20'20" W | 68.76'       | 68.77'     |
| C186  | 1327.00' | 03°13'43"   | N 57°26'16" W | 74.77'       | 74.78'     |
| C187  | 1327.00' | 03°27'26"   | N 60°46'51" W | 80.06'       | 80.07'     |
| C188  | 1311.03' | 02°12'40"   | N 63°36'15" W | 50.59'       | 50.59'     |
| C189  | 1323.63' | 03°13'02"   | N 67°52'25" W | 74.32'       | 74.33'     |
| C190  | 1327.00' | 03°04'51"   | N 71°01'14" W | 71.35'       | 71.35'     |
| C191  | 1327.00' | 03°20'00"   | N 74°13'39" W | 77.19'       | 77.20'     |
| C192  | 1327.00' | 03°20'00"   | N 77°33'39" W | 77.19'       | 77.20'     |
| C193  | 1327.00' | 03°20'00"   | N 80°53'39" W | 77.19'       | 77.20'     |

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L11  | N 65°28'56" W | 36.53'   |
| L12  | N 44°12'29" W | 7.77'    |
| L13  | N 44°22'56" W | 5.99'    |
| L14  | N 02°03'51" W | 10.98'   |
| L15  | N 02°03'51" W | 13.04'   |
| L16  | N 02°03'51" W | 15.09'   |
| L17  | N 90°00'00" E | 1.71'    |
| L18  | S 79°41'03" E | 103.86'  |
| L19  | S 82°57'48" E | 92.14'   |
| L31  | N 82°57'48" W | 18.39'   |
| L32  | N 82°57'48" W | 73.75'   |
| L33  | S 78°40'29" E | 38.43'   |
| L34  | S 78°40'29" E | 38.49'   |
| L35  | S 85°14'22" E | 45.00'   |
| L36  | S 85°14'22" E | 83.36'   |
| L43  | S 85°14'22" E | 75.04'   |
| L44  | S 85°14'22" E | 77.55'   |
| L45  | S 78°40'29" E | 74.50'   |
| L46  | S 78°40'29" E | 49.42'   |

| LEGEND |                                                                        |
|--------|------------------------------------------------------------------------|
| ○      | DENOTES 5/8" IRON ROD & CAP SET (LB6685)                               |
| ●      | DENOTES IRON PIPE OR REBAR FOUND                                       |
| □      | DENOTES 4"x4" CONCRETE MONUMENT SET (LB6685)                           |
| ■      | DENOTES 4"x4" CONCRETE MONUMENT FOUND                                  |
| ⊙      | DENOTES NAIL & DISK SET (PCP)                                          |
| ⊠      | DENOTES 4"x4" CONCRETE MONUMENT (PRM); (LB6685) UNLESS OTHERWISE NOTED |
| ±      | MORE OR LESS                                                           |
| PC     | POINT OF CURVATURE                                                     |
| PT     | POINT OF TANGENCY                                                      |
| PI     | POINT OF INTERSECTION                                                  |
| PRC    | POINT OF REVERSE CURVATURE                                             |
| PCC    | POINT OF COMPOUND CURVATURE                                            |
| R      | RADIUS                                                                 |
| T      | TANGENT                                                                |
| L      | ARC LENGTH                                                             |
| A      | CENTRAL ANGLE                                                          |
| CH     | CHORD BEARING & DISTANCE                                               |
| PCP    | PERMANENT CONTROL POINT                                                |
| PRM    | PERMANENT REFERENCE MONUMENT                                           |
| R/W    | RIGHT OF WAY                                                           |
| FOOT   | FLORIDA DEPARTMENT OF TRANSPORTATION                                   |
| TWP    | TOWNSHIP                                                               |
| RNG    | RANGE                                                                  |
| LB     | LICENSED BUSINESS                                                      |
| PLS    | PROFESSIONAL LAND SURVEYOR                                             |
| CI     | CURVE NUMBER                                                           |
| L1     | LINE NUMBER                                                            |
| N      | NORTH                                                                  |
| E      | EAST                                                                   |
| S      | SOUTH                                                                  |
| W      | WEST                                                                   |
| C      | CENTERLINE                                                             |
| (P)    | PLAT                                                                   |
| (D)    | DEED                                                                   |
| (C)    | CALCULATED                                                             |
| (M)    | MEASURED                                                               |
| O/S    | OFFSET                                                                 |
| NO ID  | NO IDENTIFICATION                                                      |
| FND    | FOUND                                                                  |
| CM     | CONCRETE MONUMENT                                                      |
| IP     | IRON PIPE                                                              |
| IPC    | IRON PIPE & CAP                                                        |
| RB     | REBAR                                                                  |
| RBC    | REBAR & CAP                                                            |
| IR     | IRON ROD                                                               |
| IRC    | IRON ROD & CAP                                                         |
| NL     | NAIL                                                                   |
| NLD    | NAIL & DISK                                                            |
| ORB    | OFFICIAL RECORDS BOOK                                                  |
| PG     | PAGE(S)                                                                |
| POC    | POINT OF COMMENCEMENT                                                  |
| POB    | POINT OF BEGINNING                                                     |
| SEC    | SECTION                                                                |
| BM     | BENCHMARK                                                              |
| ELEV   | ELEVATION                                                              |
| AC     | ACRE(S)                                                                |
| FFE    | FINISH FLOOR ELEVATION                                                 |



KEY MAP  
SCALE: 1" = 1000'





# Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP REVISION BASED ON FILL DETERMINATION DOCUMENT (REMOVAL)

### ATTACHMENT 1 (ADDITIONAL CONSIDERATIONS)

#### DETERMINATION TABLE (CONTINUED)

| LOT | BLOCK/<br>SECTION | SUBDIVISION                           | STREET                   | OUTCOME<br>WHAT IS<br>REMOVED FROM<br>THE SFHA | FLOOD<br>ZONE   | 1% ANNUAL<br>CHANCE<br>FLOOD<br>ELEVATION<br>(NAVD 88) | LOWEST<br>ADJACENT<br>GRADE<br>ELEVATION<br>(NAVD 88) | LOWEST<br>LOT<br>ELEVATION<br>(NAVD 88) |
|-----|-------------------|---------------------------------------|--------------------------|------------------------------------------------|-----------------|--------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|
| 100 | --                | Preserve at<br>Laurel Lake,<br>Unit 1 | 679 SW Rosemary<br>Drive | Structure<br>(Residence)                       | X<br>(unshaded) | --                                                     | 116.2 feet                                            | --                                      |

#### **PORTIONS OF THE PROPERTY REMAIN IN THE SFHA (This Additional Consideration applies to the preceding 2 Properties.)**

Portions of this property, but not the subject of the Determination/Comment document, may remain in the Special Flood Hazard Area. Therefore, any future construction or substantial improvement on the property remains subject to Federal, State/Commonwealth, and local regulations for floodplain management.

#### **ZONE A (This Additional Consideration applies to the preceding 2 Properties.)**

The National Flood Insurance Program map affecting this property depicts a Special Flood Hazard Area that was determined using the best flood hazard data available to FEMA, but without performing a detailed engineering analysis. The flood elevation used to make this determination is based on approximate methods and has not been formalized through the standard process for establishing base flood elevations published in the Flood Insurance Study. This flood elevation is subject to change.

#### **STUDY UNDERWAY (This Additional Consideration applies to all properties in the LOMR-F DETERMINATION DOCUMENT (REMOVAL))**

This determination is based on the flood data presently available. However, the Federal Emergency Management Agency is currently revising the National Flood Insurance Program (NFIP) map for the community. New flood data could be generated that may affect this property. When the new NFIP map is issued it will supersede this determination. The Federal requirement for the purchase of flood insurance will then be based on the newly revised NFIP map.

This attachment provides additional information regarding this request. If you have any questions about this attachment, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605.

Luis V. Rodriguez, P.E., Director  
Engineering and Modeling Division  
Federal Insurance and Mitigation Administration



# Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP REVISION BASED ON FILL DETERMINATION DOCUMENT (REMOVAL)

| COMMUNITY AND MAP PANEL INFORMATION |                                                    | LEGAL PROPERTY DESCRIPTION                                                                                                                                                                                                 |
|-------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COMMUNITY                           | COLUMBIA COUNTY, FLORIDA<br>(Unincorporated Areas) | Lots 100 and 105, Preserve at Laurel Lake, Unit 1, as shown on the Plat recorded as File No. 200712018746, in Official Records Book 1128, Page 1583, in the Office of the Clerk of Circuit Court, Columbia County, Florida |
|                                     | COMMUNITY NO.: 120070                              |                                                                                                                                                                                                                            |
| AFFECTED<br>MAP PANEL               | NUMBER: 12023C0290C                                |                                                                                                                                                                                                                            |
|                                     | DATE: 2/4/2009                                     |                                                                                                                                                                                                                            |
| FLOODING SOURCE: LOCAL FLOODING     |                                                    | APPROXIMATE LATITUDE & LONGITUDE OF PROPERTY: 30.168490, -82.705377<br>SOURCE OF LAT & LONG: LOMA LOGIC<br>DATUM: NAD 83                                                                                                   |

### DETERMINATION

| LOT | BLOCK/<br>SECTION | SUBDIVISION                           | STREET                   | OUTCOME<br>WHAT IS<br>REMOVED FROM<br>THE SFHA | FLOOD<br>ZONE   | 1% ANNUAL<br>CHANCE<br>FLOOD<br>ELEVATION<br>(NAVD 88) | LOWEST<br>ADJACENT<br>GRADE<br>ELEVATION<br>(NAVD 88) | LOWEST<br>LOT<br>ELEVATION<br>(NAVD 88) |
|-----|-------------------|---------------------------------------|--------------------------|------------------------------------------------|-----------------|--------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|
| 105 | --                | Preserve at<br>Laurel Lake,<br>Unit 1 | 563 SW Rosemary<br>Drive | Structure<br>(Residence)                       | X<br>(unshaded) | --                                                     | 115.4 feet                                            | --                                      |

**Special Flood Hazard Area (SFHA)** - The SFHA is an area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood).

**ADDITIONAL CONSIDERATIONS** (Please refer to the appropriate section on Attachment 1 for the additional considerations listed below.)

DETERMINATION TABLE (CONTINUED)

STUDY UNDERWAY

PORTIONS REMAIN IN THE SFHA  
ZONE A

This document provides the Federal Emergency Management Agency's determination regarding a request for a Letter of Map Revision based on Fill for the property described above. Using the information submitted and the effective National Flood Insurance Program (NFIP) map, we have determined that the structure(s) on the property(ies) is/are not located in the SFHA, an area inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood). This document revises the effective NFIP map to remove the subject property from the SFHA located on the effective NFIP map; therefore, the Federal mandatory flood insurance requirement does not apply. However, the lender has the option to continue the flood insurance requirement to protect its financial risk on the loan. A Preferred Risk Policy (PRP) is available for buildings located outside the SFHA. Information about the PRP and how one can apply is enclosed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605.

Luis V. Rodriguez, P.E., Director  
Engineering and Modeling Division  
Federal Insurance and Mitigation Administration



# Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP AMENDMENT DETERMINATION DOCUMENT (REMOVAL)

| COMMUNITY AND MAP PANEL INFORMATION |                                                    | LEGAL PROPERTY DESCRIPTION                                                                                                                                                                                                 |
|-------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COMMUNITY                           | COLUMBIA COUNTY, FLORIDA<br>(Unincorporated Areas) | Lot 110, Preserve at Laurel Lake, Unit 1, as described in the Warranty Deed recorded as Instrument No. 201512007225, in Book 1293, Pages 703, 704, and 705, in the Office of the Clerk of Courts, Columbia County, Florida |
|                                     | COMMUNITY NO.: 120070                              |                                                                                                                                                                                                                            |
| AFFECTED<br>MAP PANEL               | NUMBER: 12023C0290C                                |                                                                                                                                                                                                                            |
|                                     | DATE: 2/4/2009                                     |                                                                                                                                                                                                                            |
| FLOODING SOURCE: LOCAL FLOODING     |                                                    | APPROXIMATE LATITUDE & LONGITUDE OF PROPERTY: 30.170, -82.704<br>SOURCE OF LAT & LONG: GOOGLE EARTH PRO<br>DATUM: NAD 83                                                                                                   |

### DETERMINATION

| LOT | BLOCK/<br>SECTION | SUBDIVISION                           | STREET                   | OUTCOME<br>WHAT IS<br>REMOVED FROM<br>THE SFHA | FLOOD<br>ZONE   | 1% ANNUAL<br>CHANCE<br>FLOOD<br>ELEVATION<br>(NAVD 88) | LOWEST<br>ADJACENT<br>GRADE<br>ELEVATION<br>(NAVD 88) | LOWEST<br>LOT<br>ELEVATION<br>(NAVD 88) |
|-----|-------------------|---------------------------------------|--------------------------|------------------------------------------------|-----------------|--------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|
| 110 | --                | Preserve at<br>Laurel Lake,<br>Unit 1 | 471 SW Rosemary<br>Drive | Structure<br>(Residence)                       | X<br>(unshaded) | --                                                     | 115.2 feet                                            | --                                      |

**Special Flood Hazard Area (SFHA)** - The SFHA is an area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood).

**ADDITIONAL CONSIDERATIONS** (Please refer to the appropriate section on Attachment 1 for the additional considerations listed below.)

PORTIONS REMAIN IN THE SFHA  
ZONE A  
STUDY UNDERWAY

This document provides the Federal Emergency Management Agency's determination regarding a request for a Letter of Map Amendment for the property described above. Using the information submitted and the effective National Flood Insurance Program (NFIP) map, we have determined that the structure(s) on the property(ies) is/are not located in the SFHA, an area inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood). This document amends the effective NFIP map to remove the subject property from the SFHA located on the effective NFIP map; therefore, the Federal mandatory flood insurance requirement does not apply. However, the lender has the option to continue the flood insurance requirement to protect its financial risk on the loan. A Preferred Risk Policy (PRP) is available for buildings located outside the SFHA. Information about the PRP and how one can apply is enclosed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605.

Luis Rodriguez, P.E., Chief  
Engineering Management Branch  
Federal Insurance and Mitigation Administration



# Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP AMENDMENT DETERMINATION DOCUMENT (REMOVAL)

### ATTACHMENT 1 (ADDITIONAL CONSIDERATIONS)

#### **PORTIONS OF THE PROPERTY REMAIN IN THE SFHA (This Additional Consideration applies to the preceding 1 Property.)**

Portions of this property, but not the subject of the Determination/Comment document, may remain in the Special Flood Hazard Area. Therefore, any future construction or substantial improvement on the property remains subject to Federal, State/Commonwealth, and local regulations for floodplain management.

#### **ZONE A (This Additional Consideration applies to the preceding 1 Property.)**

The National Flood Insurance Program map affecting this property depicts a Special Flood Hazard Area that was determined using the best flood hazard data available to FEMA, but without performing a detailed engineering analysis. The flood elevation used to make this determination is based on approximate methods and has not been formalized through the standard process for establishing base flood elevations published in the Flood Insurance Study. This flood elevation is subject to change.

#### **STUDY UNDERWAY (This Additional Consideration applies to all properties in the LOMA DETERMINATION DOCUMENT (REMOVAL))**

This determination is based on the flood data presently available. However, the Federal Emergency Management Agency is currently revising the National Flood Insurance Program (NFIP) map for the community. New flood data could be generated that may affect this property. When the new NFIP map is issued it will supersede this determination. The Federal requirement for the purchase of flood insurance will then be based on the newly revised NFIP map.

This attachment provides additional information regarding this request. If you have any questions about this attachment, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605.

Luis Rodriguez, P.E., Chief  
Engineering Management Branch  
Federal Insurance and Mitigation Administration



# Federal Emergency Management Agency

Washington, D.C. 20472

**December 09, 2015**

MR. CHARLES SPARKS  
ROCKFORD REALTY GROUP  
426 SOUTHWEST COMMERCE DRIVE  
LAKE CITY, FL 32024

**CASE NO.: 16-04-0943A**  
**COMMUNITY: COLUMBIA COUNTY, FLORIDA**  
**(UNINCORPORATED AREAS)**  
**COMMUNITY NO.: 120070**

DEAR MR. SPARKS:

This is in reference to a request that the Federal Emergency Management Agency (FEMA) determine if the property described in the enclosed document is located within an identified Special Flood Hazard Area, the area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood), on the effective National Flood Insurance Program (NFIP) map. Using the information submitted and the effective NFIP map, our determination is shown on the attached Letter of Map Amendment (LOMA) Determination Document. This determination document provides additional information regarding the effective NFIP map, the legal description of the property and our determination.

Additional documents are enclosed which provide information regarding the subject property and LOMAs. Please see the List of Enclosures below to determine which documents are enclosed. Other attachments specific to this request may be included as referenced in the Determination/Comment document. If you have any questions about this letter or any of the enclosures, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605.

Sincerely,

Luis Rodriguez, P.E., Chief  
Engineering Management Branch  
Federal Insurance and Mitigation Administration

**LIST OF ENCLOSURES:**

LOMA DETERMINATION DOCUMENT (REMOVAL)

cc: State/Commonwealth NFIP Coordinator  
Community Map Repository  
Region



# Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP REVISION BASED ON FILL DETERMINATION DOCUMENT (REMOVAL)

| COMMUNITY AND MAP PANEL INFORMATION |                                                    | LEGAL PROPERTY DESCRIPTION                                                                                                                                                                                                                                                                                            |
|-------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COMMUNITY                           | COLUMBIA COUNTY, FLORIDA<br>(Unincorporated Areas) | A portion of Lots 104, 108 and 109, Preserve at Lake, Unit 1, as shown on the Plat recorded as File No. 200712018746, in Book 1128, Page 1583, in the Office of the Clerk of Circuit Court, Columbia County, Florida<br><br>The portion of property is more particularly described by the following metes and bounds: |
|                                     | COMMUNITY NO.: 120070                              |                                                                                                                                                                                                                                                                                                                       |
| AFFECTED<br>MAP PANEL               | NUMBER: 12023C0290C                                |                                                                                                                                                                                                                                                                                                                       |
|                                     | DATE: 2/4/2009                                     |                                                                                                                                                                                                                                                                                                                       |
| FLOODING SOURCE: LOCAL FLOODING     |                                                    | APPROXIMATE LATITUDE & LONGITUDE OF PROPERTY: 30.168944, -82.704282<br>SOURCE OF LAT & LONG: LOMA LOGIC<br>DATUM: NAD 83                                                                                                                                                                                              |

### DETERMINATION

| LOT | BLOCK/<br>SECTION | SUBDIVISION                           | STREET                   | OUTCOME<br>WHAT IS<br>REMOVED FROM<br>THE SFHA | FLOOD<br>ZONE   | 1% ANNUAL<br>CHANCE<br>FLOOD<br>ELEVATION<br>(NAVD 88) | LOWEST<br>ADJACENT<br>GRADE<br>ELEVATION<br>(NAVD 88) | LOWEST<br>LOT<br>ELEVATION<br>(NAVD 88) |
|-----|-------------------|---------------------------------------|--------------------------|------------------------------------------------|-----------------|--------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|
| 104 | --                | Preserve at<br>Laurel Lake,<br>Unit 1 | 601 SW Rosemary<br>Drive | Portion of<br>Property                         | X<br>(unshaded) | --                                                     | --                                                    | 115.8 feet                              |

**Special Flood Hazard Area (SFHA)** - The SFHA is an area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood).

**ADDITIONAL CONSIDERATIONS** (Please refer to the appropriate section on Attachment 1 for the additional considerations listed below.)

|                                 |                             |
|---------------------------------|-----------------------------|
| LEGAL PROPERTY DESCRIPTION      | PORTIONS REMAIN IN THE SFHA |
| DETERMINATION TABLE (CONTINUED) | ZONE A                      |
| FILL RECOMMENDATION             | STUDY UNDERWAY              |

This document provides the Federal Emergency Management Agency's determination regarding a request for a Letter of Map Revision based on Fill for the property described above. Using the information submitted and the effective National Flood Insurance Program (NFIP) map, we have determined that the described portion(s) of the property(ies) is/are not located in the SFHA, an area inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood). This document revises the effective NFIP map to remove the subject property from the SFHA located on the effective NFIP map; therefore, the Federal mandatory flood insurance requirement does not apply. However, the lender has the option to continue the flood insurance requirement to protect its financial risk on the loan. A Preferred Risk Policy (PRP) is available for buildings located outside the SFHA. Information about the PRP and how one can apply is enclosed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange (FMIX) toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, Engineering Library, 3601 Eisenhower Ave Ste 500, Alexandria, VA 22304-6426.

  
 Luis V. Rodriguez, P.E., Director  
 Engineering and Modeling Division  
 Federal Insurance and Mitigation Administration



# Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP REVISION BASED ON FILL DETERMINATION DOCUMENT (REMOVAL)

### ATTACHMENT 1 (ADDITIONAL CONSIDERATIONS)

#### LEGAL PROPERTY DESCRIPTION (CONTINUED)

##### Lot 104:

BEGIN at the southwest corner of Lot 104, Preserve at Laurel Lake, Unit 1 according to the Plat thereof as recorded in Plat Book 9, Pages 19-25, of the public records of Columbia County, Florida and run thence N 18°39'08" W, along the west line of said Lot 104, 112.22 feet to the wetland buffer line per aforesaid plat; Thence N 72°43'45" E, along said line, 73.43 feet; Thence S 44°45'40" E, still along said line, 99.05 feet to the east line of said Lot 104; Thence S 29°45'12" E, 10.00 feet to the northerly right of way line of SW Rosemary Drive; Thence Southwesterly along said right of way line along a curve concave to the north, having a radius of 626.27, a central angle of 7°32'53", a chord bearing and distance of S 64°01'42" W - 82.44, an arc distance of 82.50 feet to the beginning of a curve; Thence Southwesterly still along said northerly right of way line, along said curve having a radius of 325.00 feet, a central angle of 3°24'30", a chord bearing and distance of S 69°30'51" W - 37.17, an arc distance of 37.18 feet to the POINT OF BEGINNING

##### Lot 108:

BEGIN at the southwest corner of Lot 108, Preserve at Laurel Lake, Unit 1 according to the Plat thereof as recorded in Plat Book 9, Pages 19-25, of the public records of Columbia County, Florida and run thence N 67°33'14" W, along the west line of said Lot 108, 144.74 feet to the wetland buffer line per aforesaid plat; Thence N 38°38'48" E, along said line, 89.75 feet to the east line of said Lot 108; Thence S 64°26'30" E, along said east line, 121.10 feet to the northerly right of way line of SW Rosemary Drive; Thence Southwesterly along said right of way line along a curve concave to the southeast, having a radius of 825.00, a central angle of 3°17'55", a chord bearing and distance of S 23°26'39" W - 47.49, an arc distance of 47.50 feet; Thence S 21°47'42" W, still along said right of way line, 0.66 feet to the beginning of a curve; Thence Southwesterly still along said northerly right of way line, along said curve having a radius of 626.27 feet, a central angle of 2°52'46", a chord bearing and distance of S 23°11'18" W - 31.47, an arc distance of 31.47 feet to the POINT OF BEGINNING

##### Lot 109:

BEGIN at the southwest corner of Lot 109, Preserve at Laurel Lake, Unit 1 according to the Plat thereof as recorded in Plat Book 9, Pages 19-25, of the public records of Columbia County, Florida and run thence N 64°26'30" W, along the west line of said Lot 109, 121.10 feet to the wetland buffer line per aforesaid plat; Thence N 38°38'48" E, along said line, 104.81 feet to the east line of said Lot 109; Thence S 58°39'14" E, along said east line, 102.26 feet to the northerly right of way line of SW Rosemary Drive; Thence Southwesterly along said right of way line along a curve concave to the southeast, having a radius of 825.00, a central angle of 6°23'02", a chord bearing and distance of S 28°17'09" W - 91.88, an arc distance of 91.92 feet to the POINT OF BEGINNING

#### DETERMINATION TABLE (CONTINUED)

This attachment provides additional information regarding this request. If you have any questions about this attachment, please contact the FEMA Map Information eXchange (FMIX) toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, Engineering Library, 3601 Eisenhower Ave Ste 500, Alexandria, VA 22304-6426.

*[Signature]*  
Luis V. Rodriguez, P.E., Director  
Engineering and Modeling Division  
Federal Insurance and Mitigation Administration



# Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP REVISION BASED ON FILL DETERMINATION DOCUMENT (REMOVAL)

### ATTACHMENT 1 (ADDITIONAL CONSIDERATIONS)

| LOT | BLOCK/<br>SECTION | SUBDIVISION                           | STREET                   | OUTCOME<br>WHAT IS<br>REMOVED FROM<br>THE SFHA | FLOOD<br>ZONE   | 1% ANNUAL<br>CHANCE<br>FLOOD<br>ELEVATION<br>(NAVD 88) | LOWEST<br>ADJACENT<br>GRADE<br>ELEVATION<br>(NAVD 88) | LOWEST<br>LOT<br>ELEVATION<br>(NAVD 88) |
|-----|-------------------|---------------------------------------|--------------------------|------------------------------------------------|-----------------|--------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|
| 108 | --                | Preserve at<br>Laurel Lake,<br>Unit 1 | 505 SW Rosemary<br>Drive | Portion of<br>Property                         | X<br>(unshaded) | --                                                     | --                                                    | 114.6 feet                              |
| 109 | --                | Preserve at<br>Laurel Lake,<br>Unit 1 | 491 SW Rosemary<br>Drive | Portion of<br>Property                         | X<br>(unshaded) | --                                                     | --                                                    | 114.7 feet                              |

#### FILL RECOMMENDATION (This Additional Consideration applies to the preceding 3 Properties.)

The minimum NFIP criteria for removal of the subject area based on fill have been met for this request and the community in which the property is located has certified that the area and any subsequent structure(s) built on the filled area are reasonably safe from flooding. FEMA's Technical Bulletin 10-01 provides guidance for the construction of buildings on land elevated above the base flood elevation through the placement of fill. A copy of Technical Bulletin 10-01 can be obtained by calling the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or from our web site at <http://www.fema.gov/mit/tb1001.pdf>. Although the minimum NFIP standards no longer apply to this area, some communities may have floodplain management regulations that are more restrictive and may continue to enforce some or all of their requirements in areas outside the Special Flood Hazard Area.

#### PORTIONS OF THE PROPERTY REMAIN IN THE SFHA (This Additional Consideration applies to the preceding 3 Properties.)

Portions of this property, but not the subject of the Determination/Comment document, may remain in the Special Flood Hazard Area. Therefore, any future construction or substantial improvement on the property remains subject to Federal, State/Commonwealth, and local regulations for floodplain management.

#### ZONE A (This Additional Consideration applies to the preceding 3 Properties.)

The National Flood Insurance Program map affecting this property depicts a Special Flood Hazard Area that was determined using the best flood hazard data available to FEMA, but without performing a detailed engineering analysis. The flood elevation used to make this determination is based on approximate methods and has not been formalized through the standard process for establishing base flood elevations published in the Flood Insurance Study. This flood elevation is subject to change.

This attachment provides additional information regarding this request. If you have any questions about this attachment, please contact the FEMA Map Information eXchange (FMIX) toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, Engineering Library, 3601 Eisenhower Ave Ste 500, Alexandria, VA 22304-8426.

*(Signature)*  
Luis V. Rodriguez, P.E., Director  
Engineering and Modeling Division  
Federal Insurance and Mitigation Administration



# Federal Emergency Management Agency

Washington, D.C. 20472

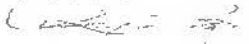
## LETTER OF MAP REVISION BASED ON FILL DETERMINATION DOCUMENT (REMOVAL)

### ATTACHMENT 1 (ADDITIONAL CONSIDERATIONS)

#### **STUDY UNDERWAY (This Additional Consideration applies to all properties in the LOMR-F DETERMINATION DOCUMENT (REMOVAL))**

This determination is based on the flood data presently available. However, the Federal Emergency Management Agency is currently revising the National Flood Insurance Program (NFIP) map for the community. New flood data could be generated that may affect this property. When the new NFIP map is issued it will supersede this determination. The Federal requirement for the purchase of flood insurance will then be based on the newly revised NFIP map.

This attachment provides additional information regarding this request. If you have any questions about this attachment, please contact the FEMA Map Information eXchange (FMIX) toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, Engineering Library, 3801 Eisenhower Ave Ste 500, Alexandria, VA 22304-6426.

  
Luis V. Rodriguez, P.E., Director  
Engineering and Modeling Division  
Federal Insurance and Mitigation Administration

**PRESERVE AT LAUREL LAKE  
UNIT 1  
FOR 2008**

**PARENT PARCEL – 03-4S-16-02732-003 – 281.00 AC. - 95.16 AC. = (185.84 AC. REMAINING)**

**HEADER PARCEL – 03-4S-16-02731-000 – A S/D LYING IN THE SW1/4 OF THE NE1/4 AND  
ALSO LYING IN THE SW1/4 OF 03-4S-16 CONTAINING 95.16 AC'S RECORDED ON 08/17/07  
IN PLAT BOOK 9 PAGES 19 THRU 25.**

|     |    |                    |         |
|-----|----|--------------------|---------|
| LOT | 1  | 03-4S-16-02731-001 | .22 AC. |
| LOT | 2  | 03-4S-16-02731-002 | .25 AC. |
| LOT | 3  | 03-4S-16-02731-003 | .26 AC. |
| LOT | 4  | 03-4S-16-02731-004 | .25 AC. |
| LOT | 5  | 03-4S-16-02731-005 | .25 AC. |
| LOT | 6  | 03-4S-16-02731-006 | .25 AC. |
| LOT | 7  | 03-4S-16-02731-007 | .26 AC. |
| LOT | 8  | 03-4S-16-02731-008 | .26 AC. |
| LOT | 9  | 03-4S-16-02731-009 | .26 AC. |
| LOT | 10 | 03-4S-16-02731-010 | .25 AC. |
| LOT | 11 | 03-4S-16-02731-011 | .41 AC. |
| LOT | 12 | 03-4S-16-02731-012 | .34 AC. |
| LOT | 13 | 03-4S-16-02731-013 | .37 AC. |
| LOT | 14 | 03-4S-16-02731-014 | .54 AC. |
| LOT | 15 | 03-4S-16-02731-015 | .35 AC. |
| LOT | 16 | 03-4S-16-02731-016 | .41 AC. |
| LOT | 17 | 03-4S-16-02731-017 | .56 AC. |
| LOT | 18 | 03-4S-16-02731-018 | .36 AC. |
| LOT | 19 | 03-4S-16-02731-019 | .34 AC. |
| LOT | 20 | 03-4S-16-02731-020 | .48 AC. |
| LOT | 21 | 03-4S-16-02731-021 | .40 AC. |
| LOT | 22 | 03-4S-16-02731-022 | .38 AC. |
| LOT | 23 | 03-4S-16-02731-023 | .27 AC. |
| LOT | 24 | 03-4S-16-02731-024 | .27 AC. |
| LOT | 25 | 03-4S-16-02731-025 | .29 AC. |
| LOT | 26 | 03-4S-16-02731-026 | .41 AC. |
| LOT | 27 | 03-4S-16-02731-027 | .25 AC. |
| LOT | 28 | 03-4S-16-02731-028 | .28 AC. |
| LOT | 29 | 03-4S-16-02731-029 | .45 AC. |
| LOT | 30 | 03-4S-16-02731-030 | .53 AC. |
| LOT | 31 | 03-4S-16-02731-031 | .41 AC. |
| LOT | 32 | 03-4S-16-02731-032 | .42 AC. |
| LOT | 33 | 03-4S-16-02731-033 | .43 AC. |
| LOT | 34 | 03-4S-16-02731-034 | .36 AC. |
| LOT | 35 | 03-4S-16-02731-035 | .37 AC. |
| LOT | 36 | 03-4S-16-02731-036 | .48 AC. |
| LOT | 37 | 03-4S-16-02731-037 | .42 AC. |
| LOT | 38 | 03-4S-16-02731-038 | .35 AC. |
| LOT | 39 | 03-4S-16-02731-039 | .27 AC. |
| LOT | 40 | 03-4S-16-02731-040 | .25 AC. |
| LOT | 41 | 03-4S-16-02731-041 | .25 AC. |
| LOT | 42 | 03-4S-16-02731-042 | .25 AC. |

|     |    |                    |         |
|-----|----|--------------------|---------|
| LOT | 43 | 03-4S-16-02731-043 | .25 AC. |
| LOT | 44 | 03-4S-16-02731-044 | .25 AC. |
| LOT | 45 | 03-4S-16-02731-045 | .25 AC. |
| LOT | 46 | 03-4S-16-02731-046 | .27 AC. |
| LOT | 47 | 03-4S-16-02731-047 | .27 AC. |
| LOT | 48 | 03-4S-16-02731-048 | .30 AC. |
| LOT | 49 | 03-4S-16-02731-049 | .30 AC. |
| LOT | 50 | 03-4S-16-02731-050 | .30 AC. |
| LOT | 51 | 03-4S-16-02731-051 | .30 AC. |
| LOT | 52 | 03-4S-16-02731-052 | .30 AC. |
| LOT | 53 | 03-4S-16-02731-053 | .30 AC. |
| LOT | 54 | 03-4S-16-02731-054 | .30 AC. |
| LOT | 55 | 03-4S-16-02731-055 | .38 AC. |
| LOT | 56 | 03-4S-16-02731-056 | .27 AC. |
| LOT | 57 | 03-4S-16-02731-057 | .25 AC. |
| LOT | 58 | 03-4S-16-02731-058 | .25 AC. |
| LOT | 59 | 03-4S-16-02731-059 | .24 AC. |
| LOT | 60 | 03-4S-16-02731-060 | .23 AC. |
| LOT | 61 | 03-4S-16-02731-061 | .23 AC. |
| LOT | 62 | 03-4S-16-02731-062 | .24 AC. |
| LOT | 63 | 03-4S-16-02731-063 | .28 AC. |
| LOT | 64 | 03-4S-16-02731-064 | .24 AC. |
| LOT | 65 | 03-4S-16-02731-065 | .24 AC. |
| LOT | 66 | 03-4S-16-02731-066 | .24 AC. |
| LOT | 67 | 03-4S-16-02731-067 | .24 AC. |
| LOT | 68 | 03-4S-16-02731-068 | .24 AC. |
| LOT | 69 | 03-4S-16-02731-069 | .27 AC. |
| LOT | 70 | 03-4S-16-02731-070 | .25 AC. |
| LOT | 71 | 03-4S-16-02731-071 | .25 AC. |
| LOT | 72 | 03-4S-16-02731-072 | .25 AC. |
| LOT | 73 | 03-4S-16-02731-073 | .25 AC. |
| LOT | 74 | 03-4S-16-02731-074 | .25 AC. |
| LOT | 75 | 03-4S-16-02731-075 | .25 AC. |
| LOT | 76 | 03-4S-16-02731-076 | .25 AC. |
| LOT | 77 | 03-4S-16-02731-077 | .25 AC. |
| LOT | 78 | 03-4S-16-02731-078 | .29 AC. |
| LOT | 79 | 03-4S-16-02731-079 | .28 AC. |
| LOT | 80 | 03-4S-16-02731-080 | .29 AC. |
| LOT | 81 | 03-4S-16-02731-081 | .33 AC. |
| LOT | 82 | 03-4S-16-02731-082 | .26 AC. |
| LOT | 83 | 03-4S-16-02731-083 | .26 AC. |
| LOT | 84 | 03-4S-16-02731-084 | .26 AC. |
| LOT | 85 | 03-4S-16-02731-085 | .26 AC. |
| LOT | 86 | 03-4S-16-02731-086 | .26 AC. |
| LOT | 87 | 03-4S-16-02731-087 | .28 AC. |
| LOT | 88 | 03-4S-16-02731-088 | .25 AC. |
| LOT | 89 | 03-4S-16-02731-089 | .25 AC. |
| LOT | 90 | 03-4S-16-02731-090 | .24 AC. |
| LOT | 91 | 03-4S-16-02731-091 | .44 AC. |
| LOT | 92 | 03-4S-16-02731-092 | .27 AC. |
| LOT | 93 | 03-4S-16-02731-093 | .29 AC. |
| LOT | 94 | 03-4S-16-02731-094 | .26 AC. |
| LOT | 95 | 03-4S-16-02731-095 | .26 AC. |
| LOT | 96 | 03-4S-16-02731-096 | .26 AC. |
| LOT | 97 | 03-4S-16-02731-097 | .25 AC. |
| LOT | 98 | 03-4S-16-02731-098 | .36 AC. |

|     |     |                    |         |
|-----|-----|--------------------|---------|
| LOT | 99  | 03-4S-16-02731-099 | .31 AC. |
| LOT | 100 | 03-4S-16-02731-100 | .31 AC. |
| LOT | 101 | 03-4S-16-02731-101 | .31 AC. |
| LOT | 102 | 03-4S-16-02731-102 | .32 AC. |
| LOT | 103 | 03-4S-16-02731-103 | .31 AC. |
| LOT | 104 | 03-4S-16-02731-104 | .36 AC. |
| LOT | 105 | 03-4S-16-02731-105 | .37 AC. |
| LOT | 106 | 03-4S-16-02731-106 | .29 AC. |
| LOT | 107 | 03-4S-16-02731-107 | .33 AC. |
| LOT | 108 | 03-4S-16-02731-108 | .32 AC. |
| LOT | 109 | 03-4S-16-02731-109 | .33 AC. |
| LOT | 110 | 03-4S-16-02731-110 | .36 AC. |
| LOT | 111 | 03-4S-16-02731-111 | .33 AC. |
| LOT | 112 | 03-4S-16-02731-112 | .33 AC. |
| LOT | 113 | 03-4S-16-02731-113 | .32 AC. |
| LOT | 114 | 03-4S-16-02731-114 | .33 AC. |
| LOT | 115 | 03-4S-16-02731-115 | .36 AC. |
| LOT | 116 | 03-4S-16-02731-116 | .34 AC. |
| LOT | 117 | 03-4S-16-02731-117 | .24 AC. |
| LOT | 118 | 03-4S-16-02731-118 | .25 AC. |
| LOT | 119 | 03-4S-16-02731-119 | .25 AC. |
| LOT | 120 | 03-4S-16-02731-120 | .25 AC. |
| LOT | 121 | 03-4S-16-02731-121 | .26 AC. |
| LOT | 122 | 03-4S-16-02731-122 | .25 AC. |
| LOT | 123 | 03-4S-16-02731-123 | .39 AC. |
| LOT | 124 | 03-4S-16-02731-124 | .25 AC. |
| LOT | 125 | 03-4S-16-02731-125 | .25 AC. |
| LOT | 126 | 03-4S-16-02731-126 | .25 AC. |
| LOT | 127 | 03-4S-16-02731-127 | .25 AC. |
| LOT | 128 | 03-4S-16-02731-128 | .26 AC. |
| LOT | 129 | 03-4S-16-02731-129 | .27 AC. |
| LOT | 130 | 03-4S-16-02731-130 | .25 AC. |
| LOT | 131 | 03-4S-16-02731-131 | .31 AC. |
| LOT | 132 | 03-4S-16-02731-132 | .28 AC. |
| LOT | 133 | 03-4S-16-02731-133 | .25 AC. |
| LOT | 134 | 03-4S-16-02731-134 | .25 AC. |
| LOT | 135 | 03-4S-16-02731-135 | .25 AC. |
| LOT | 136 | 03-4S-16-02731-136 | .25 AC. |
| LOT | 137 | 03-4S-16-02731-137 | .25 AC. |
| LOT | 138 | 03-4S-16-02731-138 | .27 AC. |
| LOT | 139 | 03-4S-16-02731-139 | .27 AC. |
| LOT | 140 | 03-4S-16-02731-140 | .25 AC. |
| LOT | 141 | 03-4S-16-02731-141 | .25 AC. |
| LOT | 142 | 03-4S-16-02731-142 | .25 AC. |
| LOT | 143 | 03-4S-16-02731-143 | .25 AC. |
| LOT | 144 | 03-4S-16-02731-144 | .25 AC. |
| LOT | 145 | 03-4S-16-02731-145 | .27 AC. |
| LOT | 146 | 03-4S-16-02731-146 | .28 AC. |
| LOT | 147 | 03-4S-16-02731-147 | .28 AC. |
| LOT | 148 | 03-4S-16-02731-148 | .25 AC. |

WETLANDS / CONSERVATION AREA – 03-4S-16-02731-997 10.33 AC.

COMMON AREA – 03-4S-16-02731-998 9.43 AC.

RENTENTION AREAS – 03-4S-16-02731-999 18.46 AC.